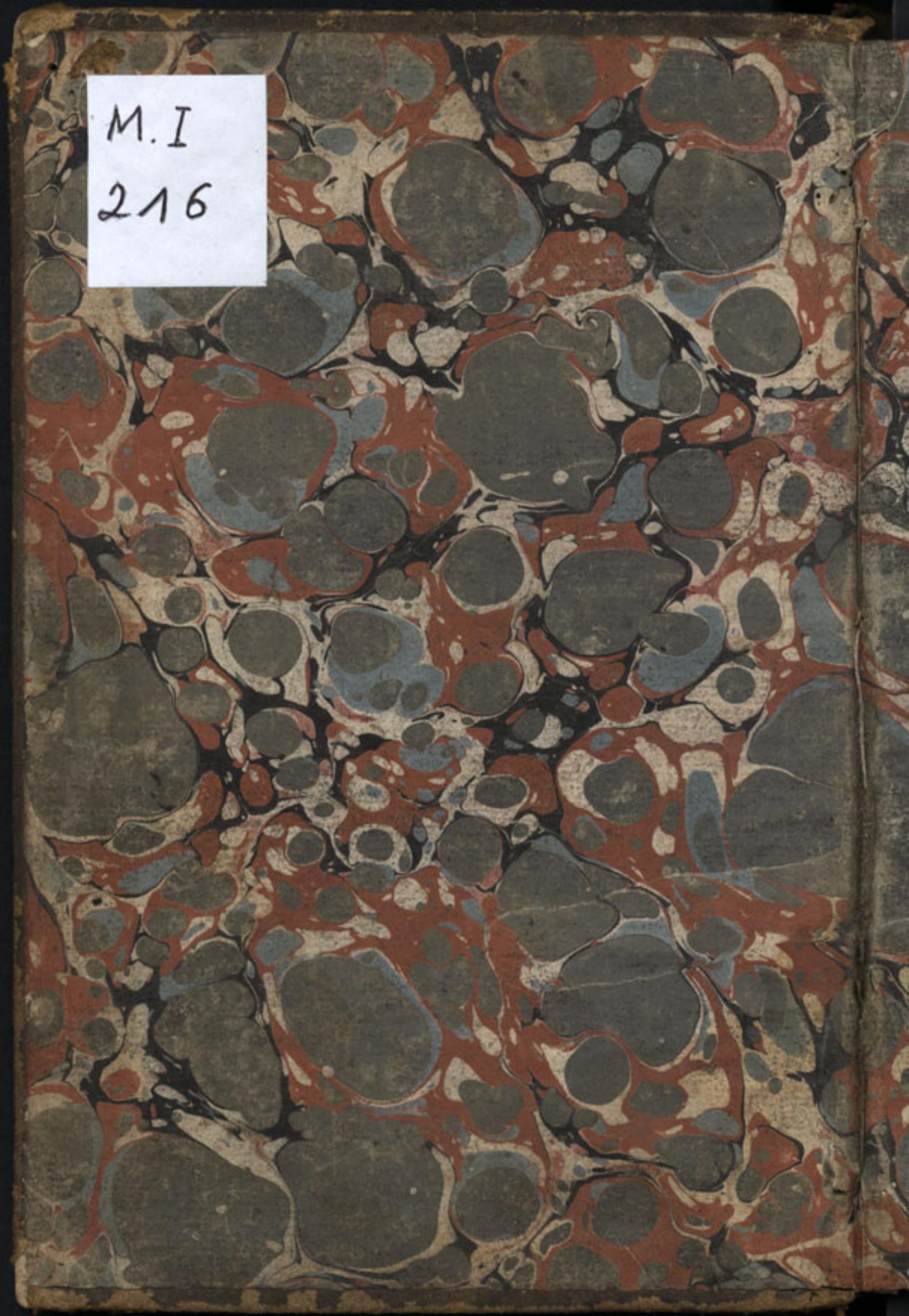


M.I

216



PROCESSIONALE

M.I. 216

CISTERCIENSE,

REVERENDISSIMI DD.

ABBATIS

GENERALIS

REFORMATORIS

Congregationis Lusitanæ

S. BERNARDI,

FIDELISSIMI REGIS

Consiliarii, eleemosinariique Maximi
Nati, &c. &c.

Jussu editum.



LISBONÆ, M.DCC.LVII.

Apud JOSEPHUM DA COSTA COIMBRA.

Cum facultate Superiorum,

COLLECTED

THE HISTORY OF THE

REIGN OF

CHARLES THE SECOND

BY JOHN BURNET

IN TWO VOLUMES



LONDON: Printed by J. Sturges, in the Strand, 1704.

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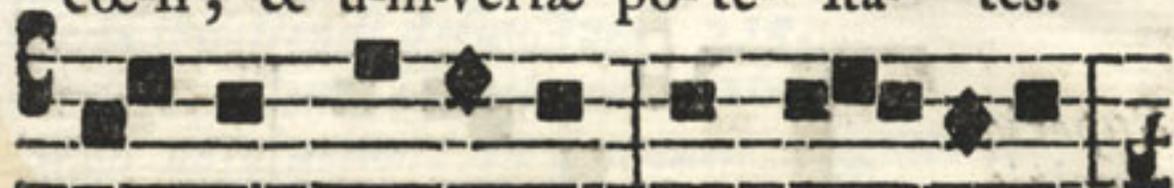
omnis ter-ra ve-ne-rá-tur.



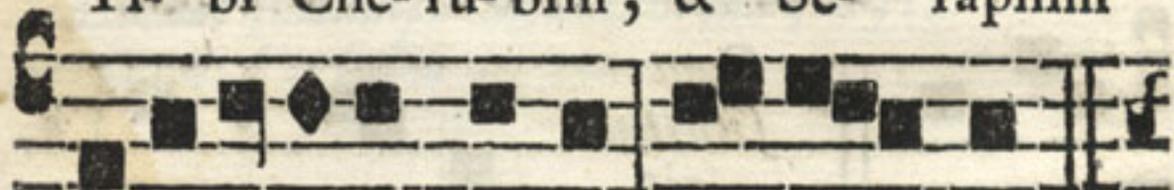
Ti-bi omnes An-ge-li : ti-bi



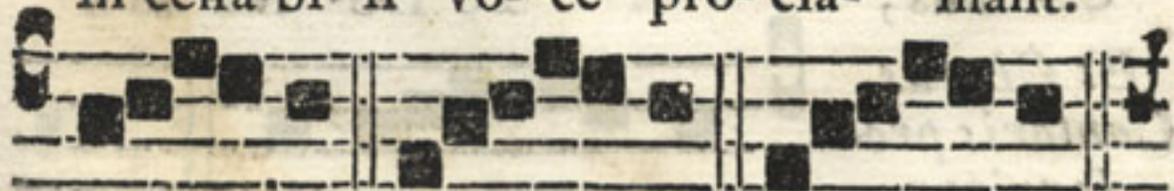
coe-li, & u-ni-vérſæ po-te-ftá-tes.



Ti-bi Ché-ru-bim, & Sé-raphim



in-ceſſá-bi-li vo-ce pro-clá-mant:



San-ctus, San-ctus, San-ctus,



Dó-mi-nus De-us fá-ba-oth.

Ple.

Hymnus Te Deum.

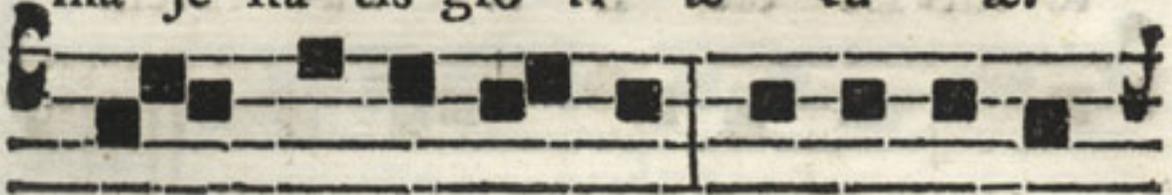
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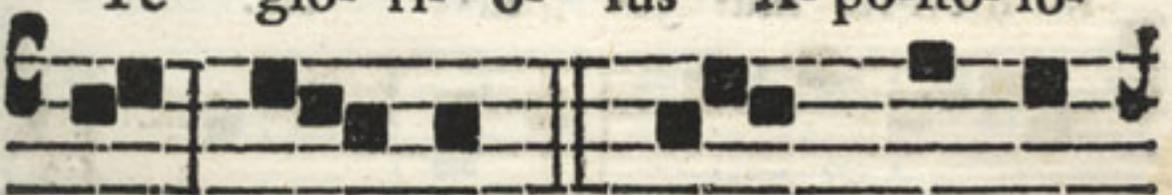
Ple- ni sunt cœ- li , & ter- ra



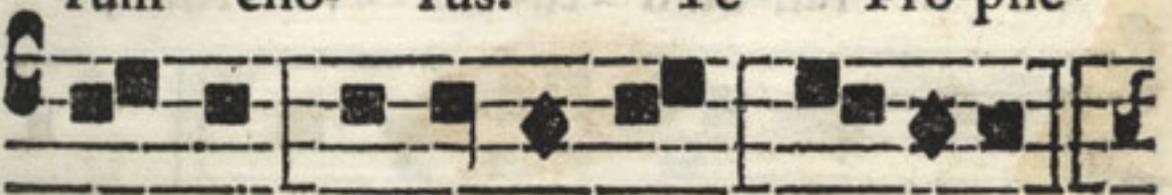
ma- je- stá- tis gló- ri- æ tu- æ.



Te glo- ri- ó- fus A- po- sto- ló-



rum cho- rus. Te Pro- phe-



tá- rum lau- dá- bi- lis nú- me- rus.



Te Már- ty- rum can- di- dá- tus



lau- dat ex- ér- ci- tus. Te per orbem

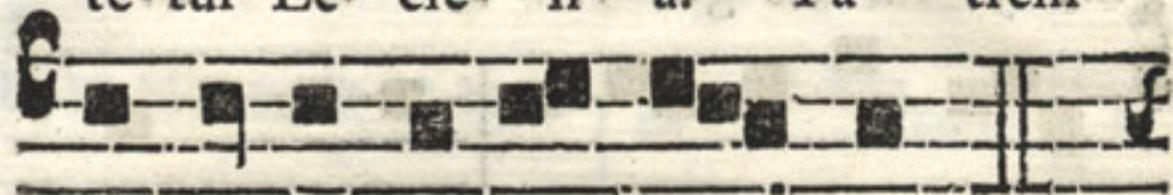
A 2

Hymnus Te Deum.

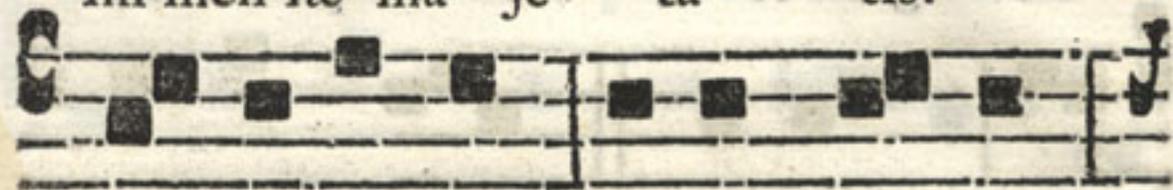
or-bem ter-rá-rum san-cta con-fi-



té-tur Ec-clé-si-a. Pa-trem



im-mén-sæ ma-je-tá-tis.



Ve-ne-rán-dum tu-um ve-rum,



& ú-ni-cum Fi-li-um.



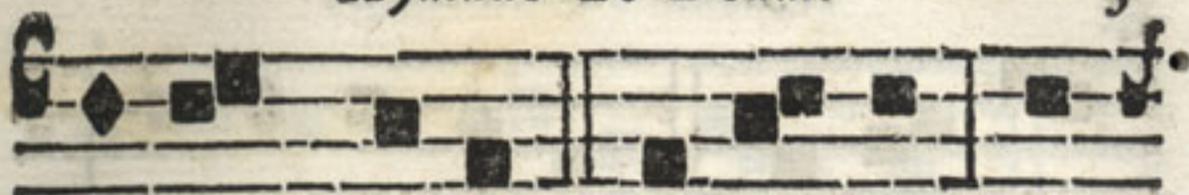
San-ctum quo-que Pa-rá cli-



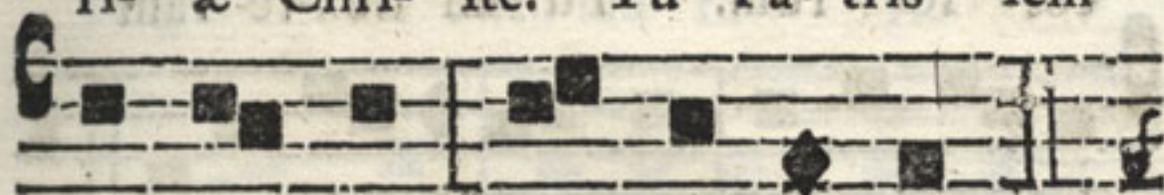
tum Spí-ri-tum. Tu Rex gló-riæ

Hymnus Te Deum.

5



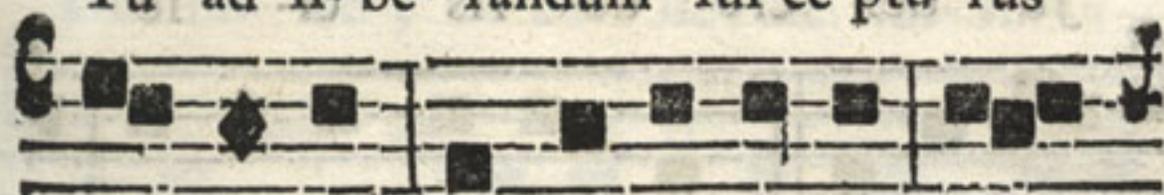
ri-æ Chri-ſte. Tu Pa-tris ſem-



pi-tér-nus es Fí-li-us.



Tu ad li-be-rándum ſuf-ce-ptú-rus



hó-mi-nem non hor-ru-í-ſti Vír-



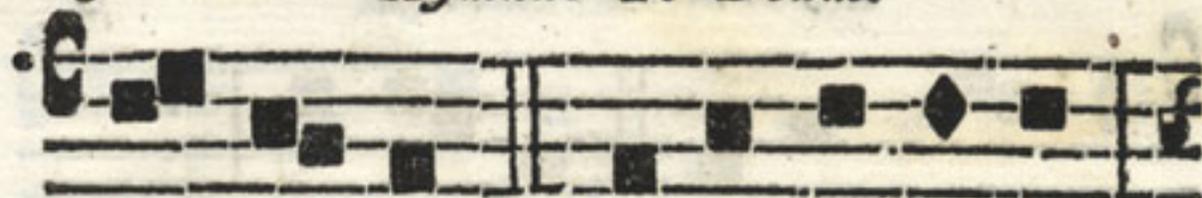
gi-nis ú-te-rum. Tu de-ví-cto



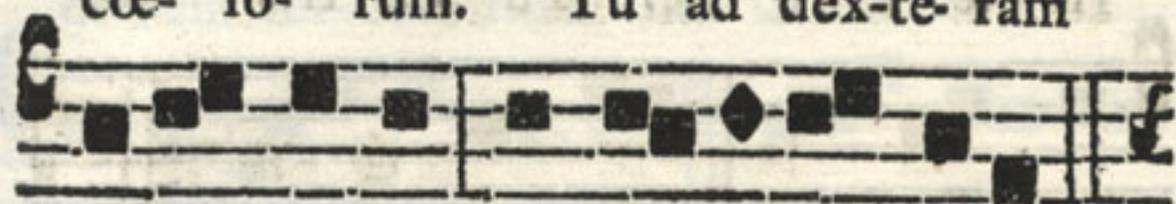
mor-tis a-b-cú-le-o, a-pe-ru-



í-ſti cre-dén-ti-bus in re-gna
cœló-



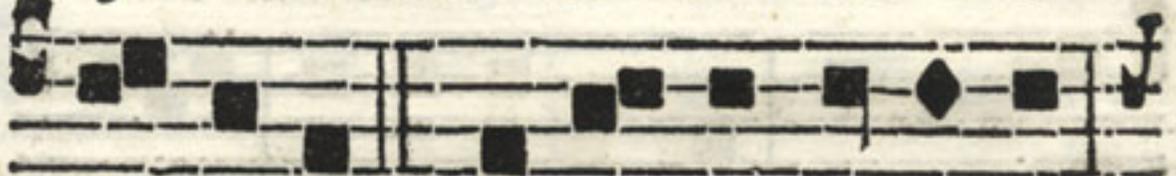
coe- ló- rum. Tu ad déx-te- ram



De- i fe- des in gló- ri- a Pa- tris.



Ju- dex cré- de- ris ef- fe



ven- tú- rus. Te er- go quæ- su- mus



tu- is fá- mu- lis súb- ve- ni, quos



pre- ti- ó- so fán- gui- ne re- de- mí- sti.



Æ- tér- nâ fac cum sanctis tu- is

in

Hymnus Te Deum.

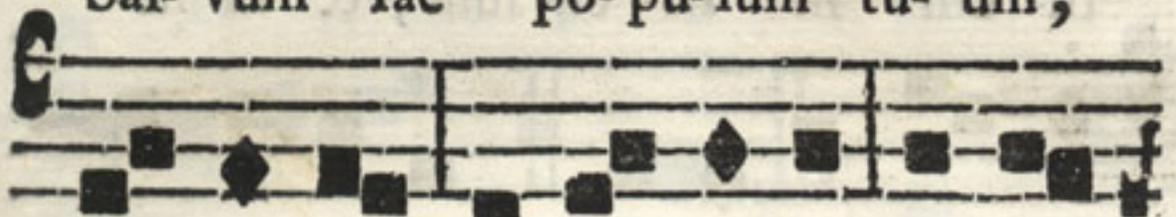
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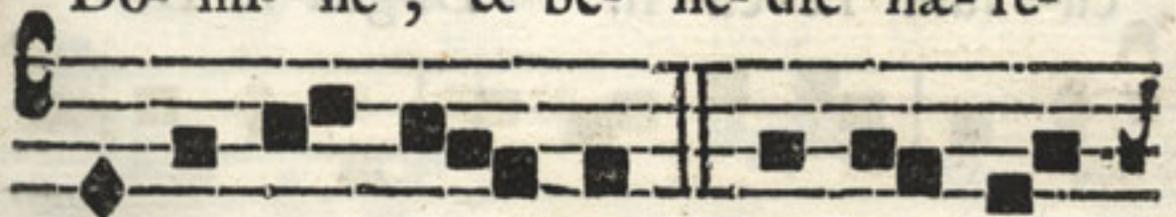
in gló-ri-a nu-me-rá-ri.



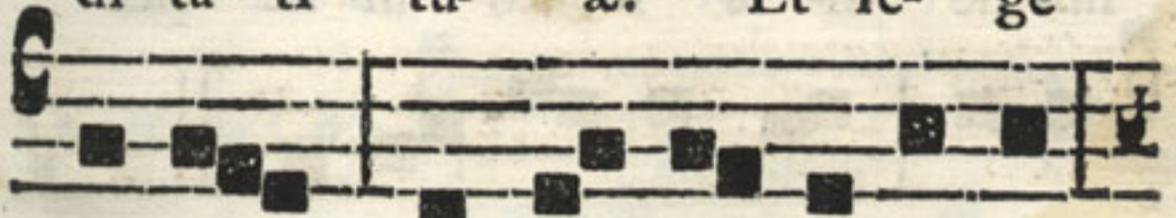
Sal-vum fac pó-pu-lum tu-um,



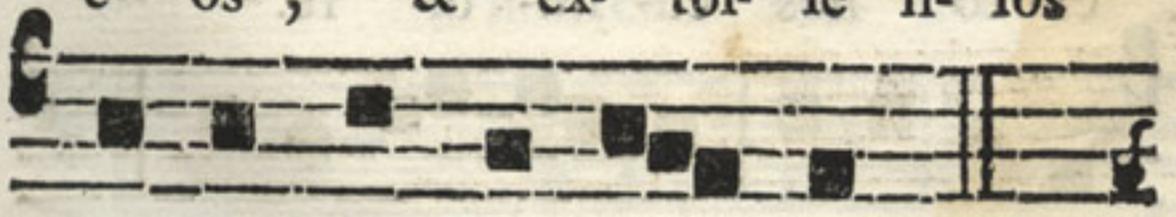
Dó-mi-ne, & bé-ne-dic hæ-re-



di-tá-ti tu-æ. Et re-ge



e-os, & ex-tól-le il-los



us-que in æ-tér-num.



Per sin-gu-los di-es be-ne-
dícimus

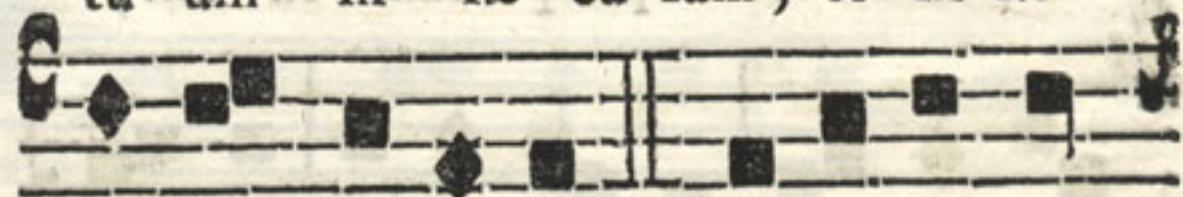
Hymnus Te Deum.



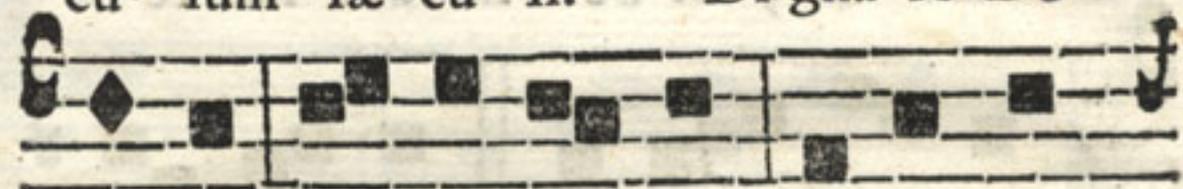
dí- ci-mus te. Et laudá-mus nomen



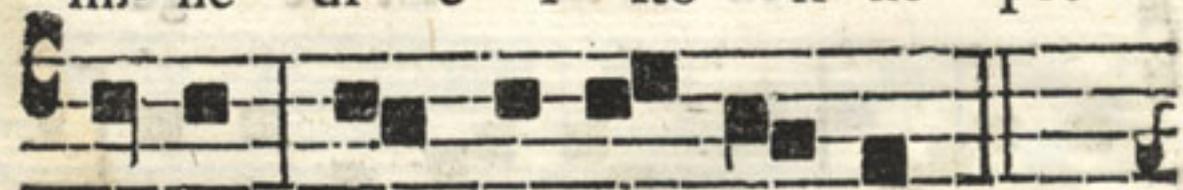
tu-um in fæ- cu- lum, & in fæ-



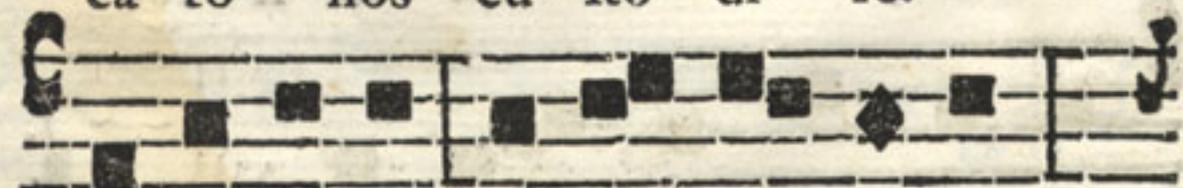
cu- lum fæ- cu- li. Di-gná-re Dó-



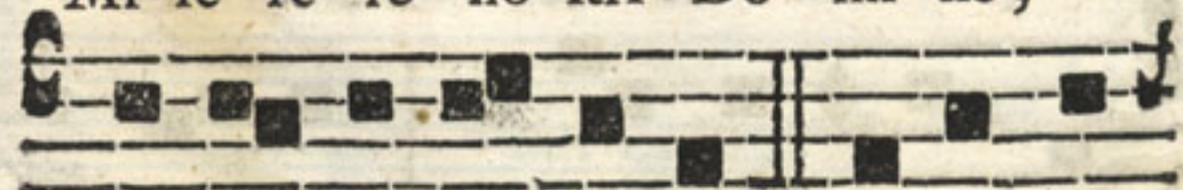
mi- ne di- e i- sto- si- ne pec-



cá- to- nos- cu- sto- dí- re.



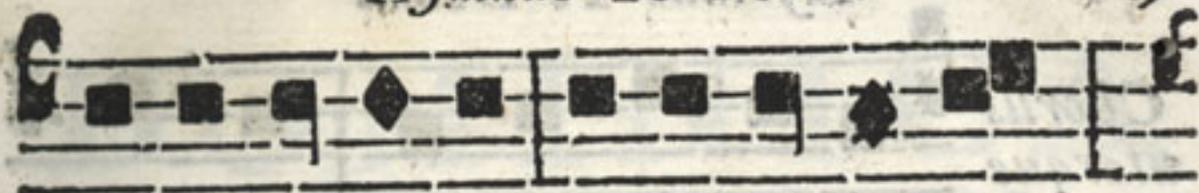
Mi- se- ré- re no- stri Dó- mi- ne,



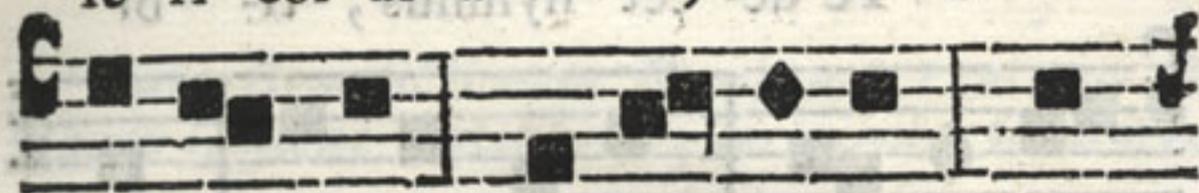
mi- se- ré- re no- stri. Fi- at mi-
feri-

Hymnus Te Deum.

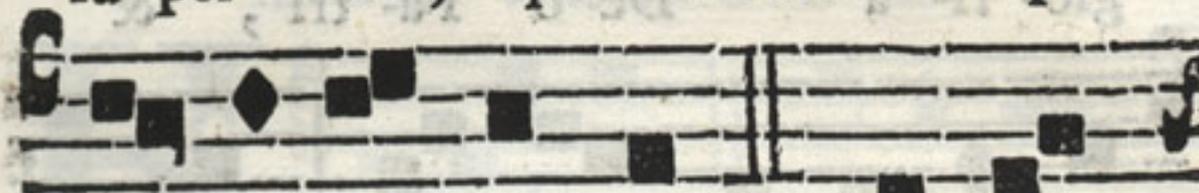
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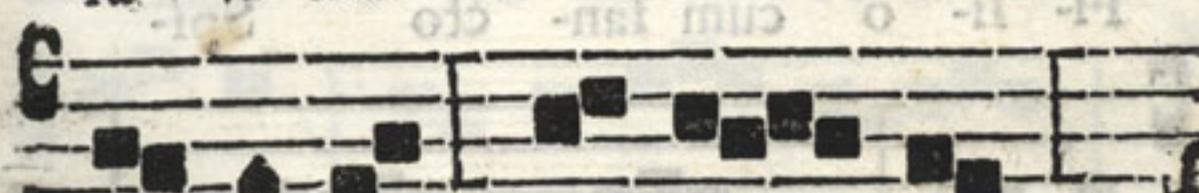
fe-ri-cór-di-a tu-a, Dó-mi-ne



fu-per nos, quem-ád-mo-dùm spe-



rá-vi-mus in te. In te

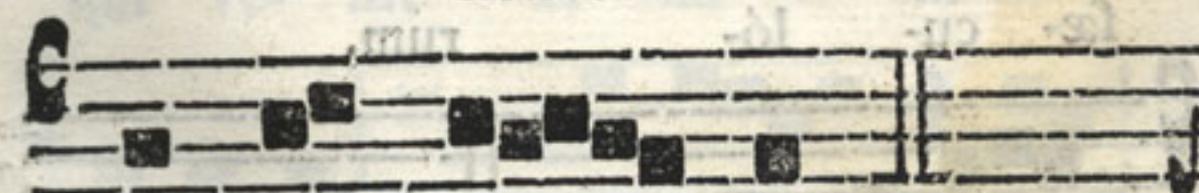


Dó-mi-né spe-rá-vi



*Uterque Cho-
rus simul*

non con-fún-dar



in æ-tér-num.



Superior

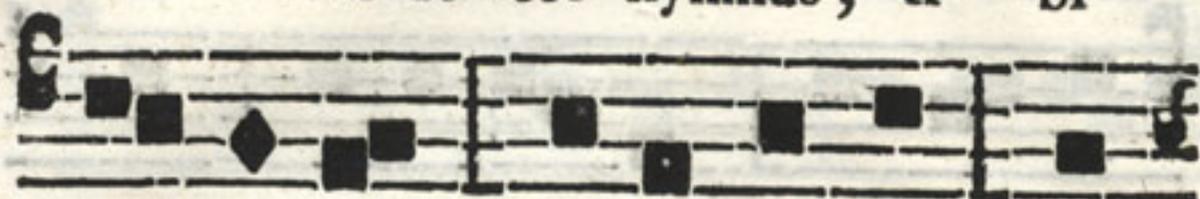
Te de-cet laus.

B

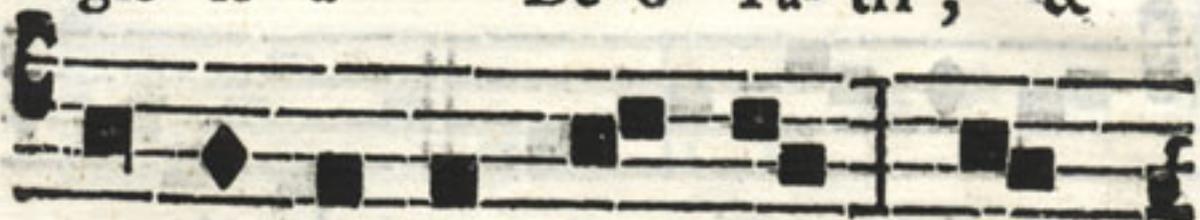
Chorus

*Hymnus Te Deum.**Chorus
uterque*

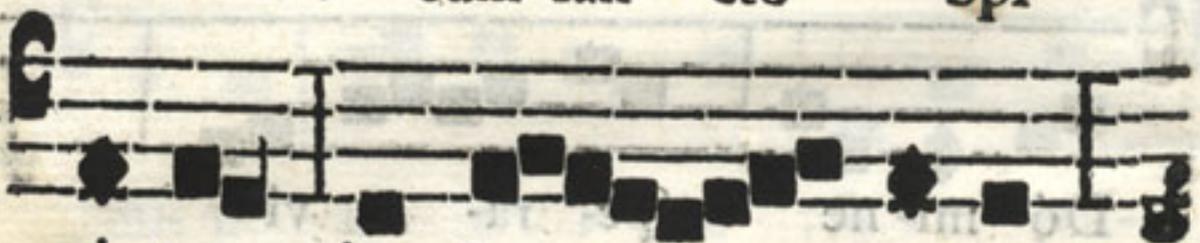
Te de- cet hymnus, ti- bi



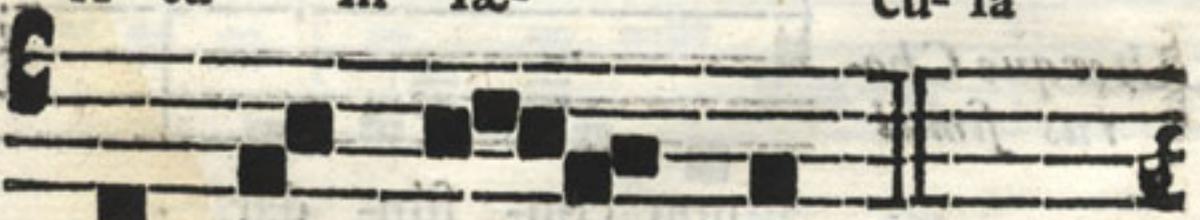
gló- ri- a De- o Pa- tri, &



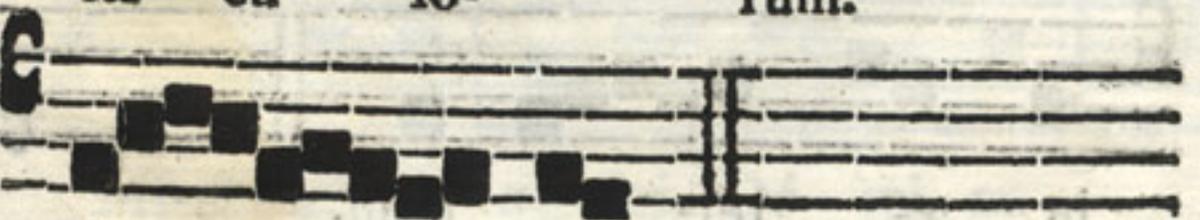
Fí- li- o cum fan- cto Spí-



ri- tu in fæ- cu- la



fæ- cu- ló- rum.



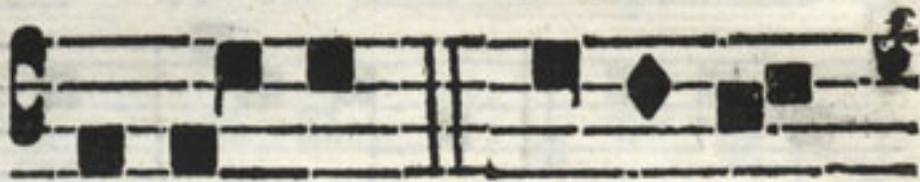
A- men.

DOMINICA

PALMARUM.

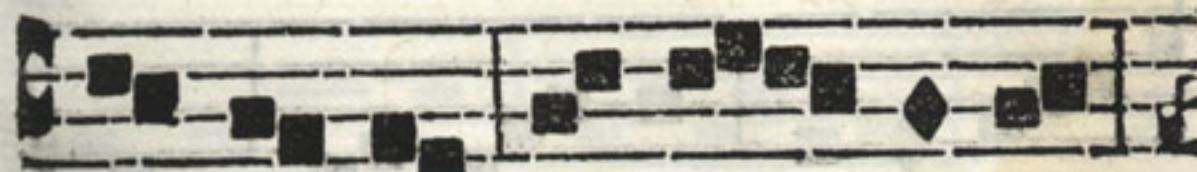
Ante Benedictionem Ramorum cantatur à Choro sequens Antiphona, incipiente Cantore.

ANTIPHONA.

H  O- fán- na Fi- li- o



Da- vid, be- ne- dí- ctus



qui ve- nit in nó- mi- ne



Dó- mi- ni : O Rex If- ra- el :

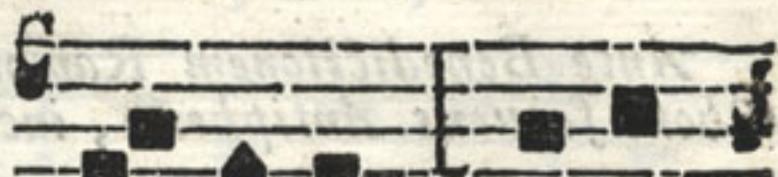


Ho- fán- na in ex- cél- sis.

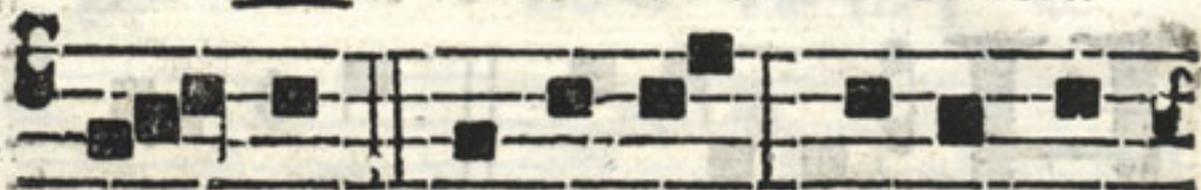
Post Benedictionem Ramorum, oblato à Cantore ramo Abbati: cantantur sequentes Antiphonæ, & repetuntur, si opus fuerit.

ANTI-
PHONA.

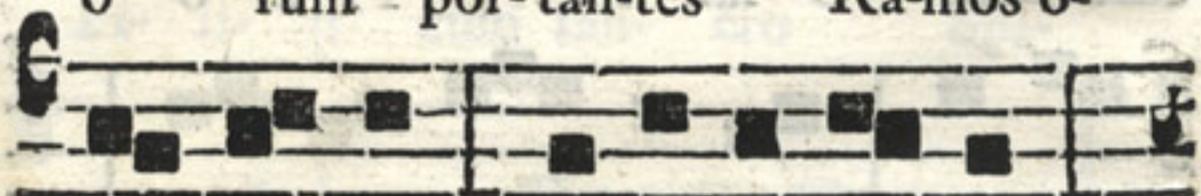
P



U- e- ri Hebræ-



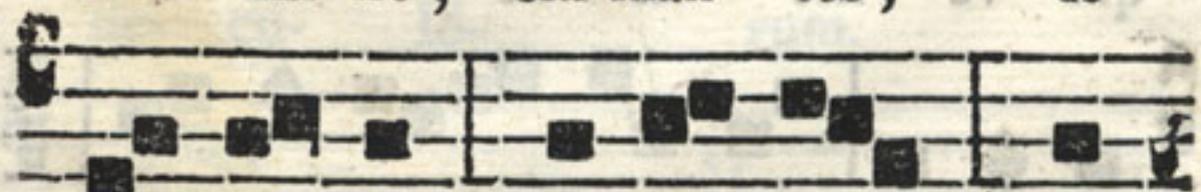
ó- rum por-tán-tes Ra-mos o-



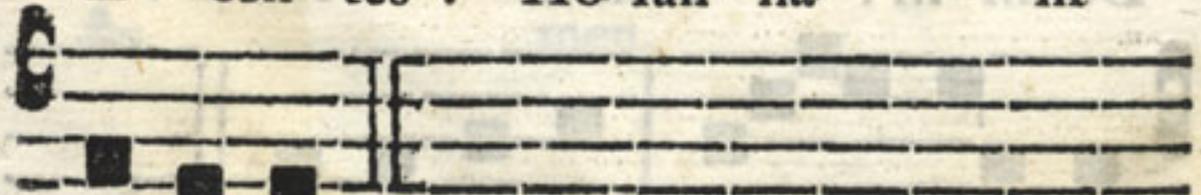
li- vá- rum ob- vi- a- vé- runt



Dó- mi- no, cla- má- n- tes, &



di- cén- tes : Ho- fán- na in

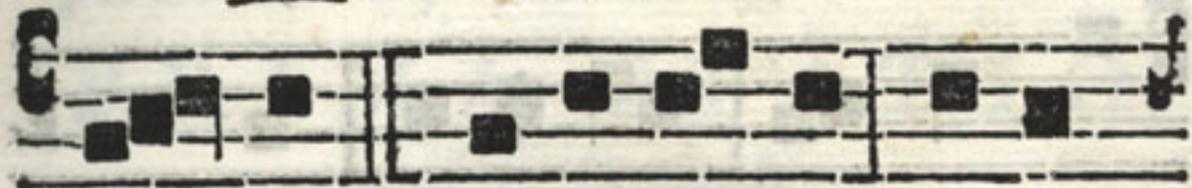


ex- cél- sis.

ANTI-

ANTI-
PHONA.

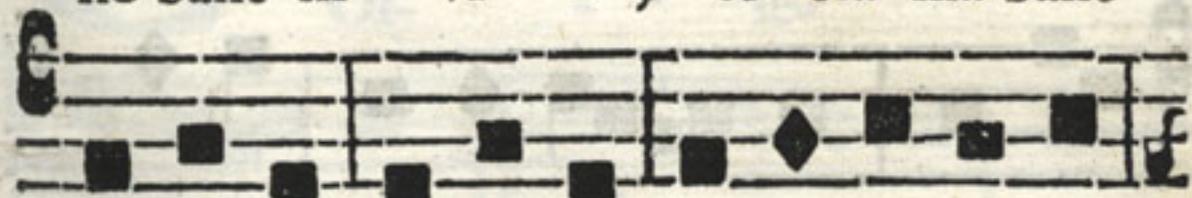
P



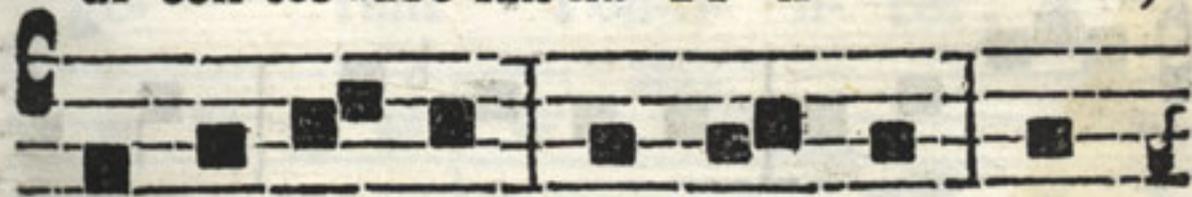
ó- rum ve- sti- mén- ta pro- ster-



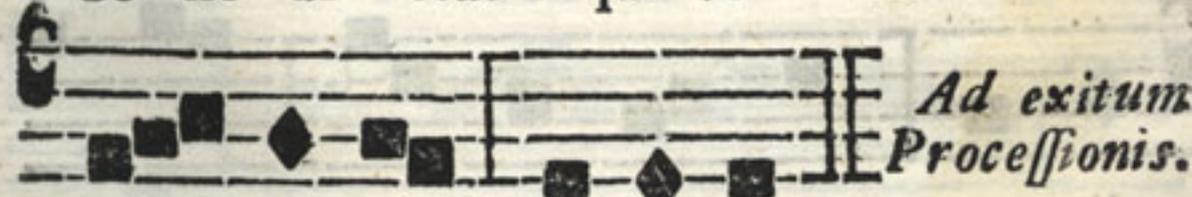
né- bant in vi- a, & cla- má- bant



di- cén- tes : Ho- sán- na Fí- li- o Da- vid,



be- ne- dí- ctus qui ve- nít in

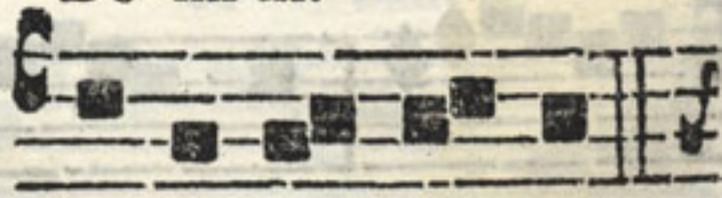


nó- mi- ne Dó- mī- ni.

*Ad exitum
Processionis.*

ANTI-
PHONA.

O



C- cūr- rant tur- bæ

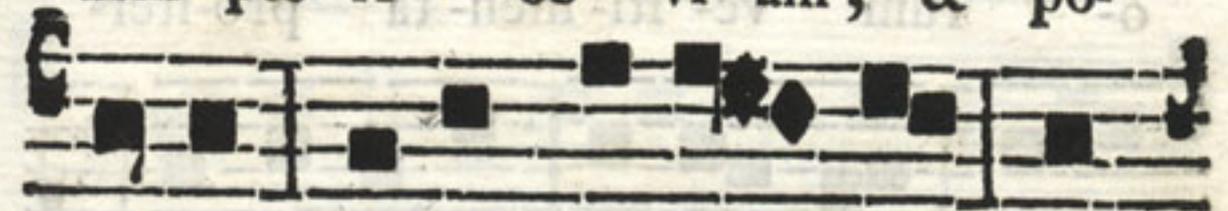
cum



cum fló- ri- bus, & pal- mis Re-



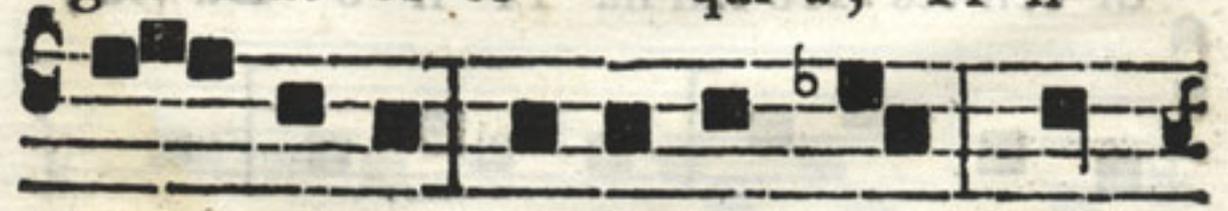
dem- ptó- ri ób- vi- àm, & po-



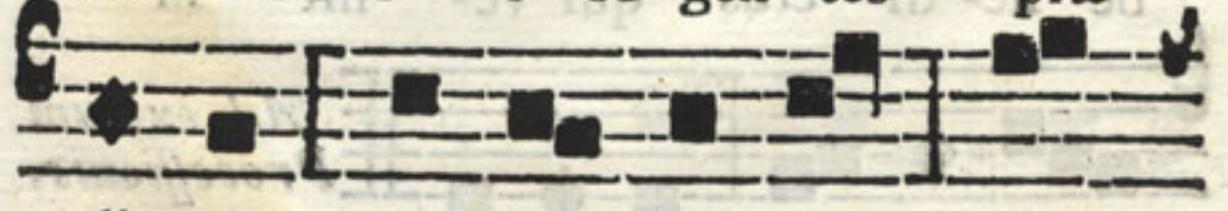
tén- ti tri- um- pha- tó- ri di-



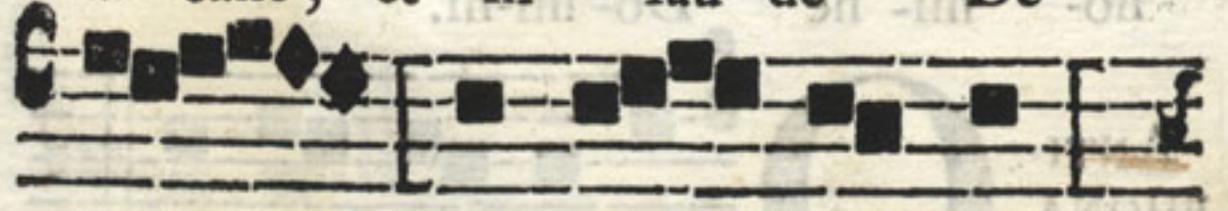
gna dant ob- fé- qui- a, Fí- li-



um De- i o- re gen- tes præ-

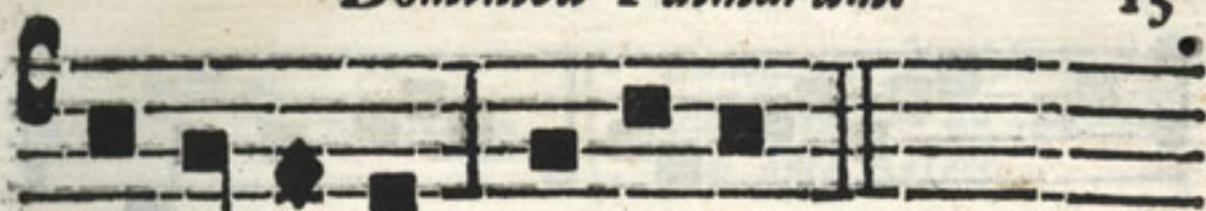


di- cant, & in lau- de De-



i vo- ces to- nant

per

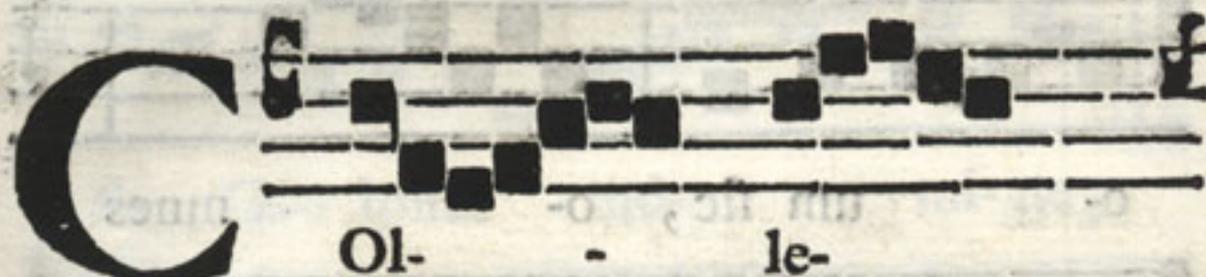


per ná- bi- la; Ho- fán-na.

PRIMA STATIO

Ante Capitul.

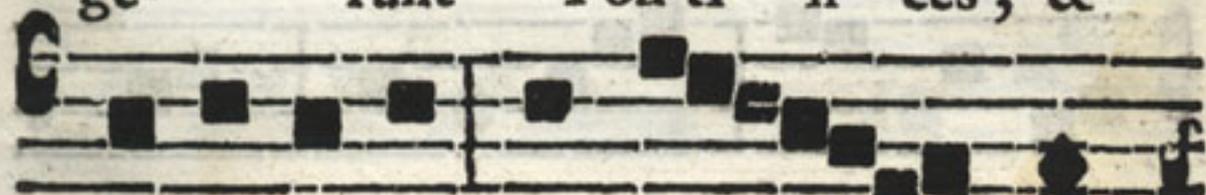
R E S P O N S O R I U M.



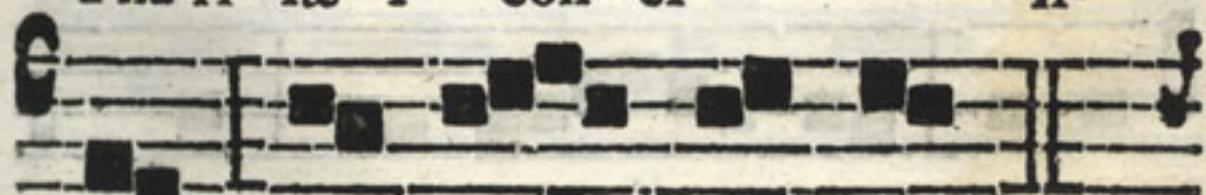
Ol- - le-



gé- runt Pon- tí- fi- ces, &



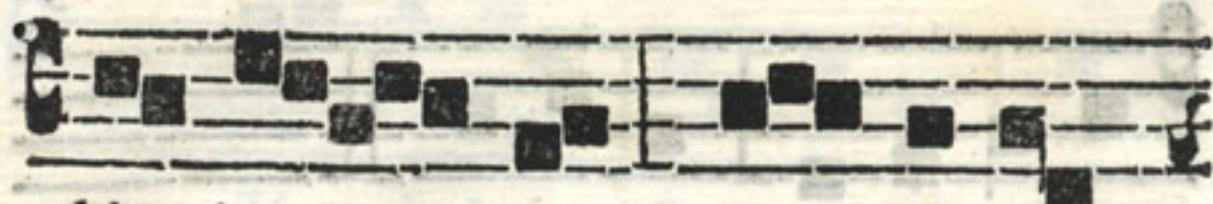
Pha-ri- fæ- i con- cí- li-



um, & di- cé- bant :



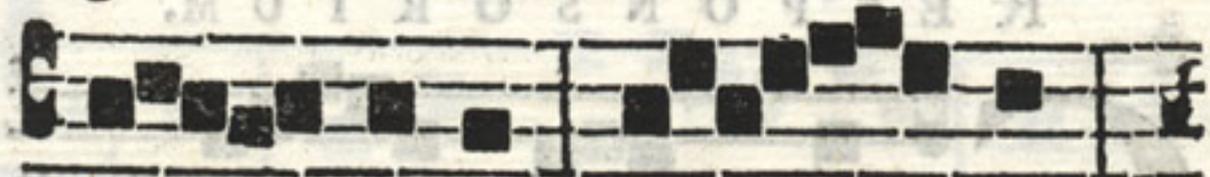
* Quid fá- ci- mus , qui- a
hic



hic ho- mo mul- ta fi-



gna fa- cit: si di- mít- ti- mus



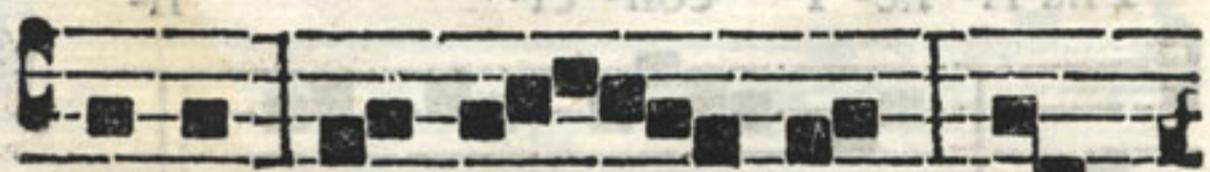
e- um sic, o- mnes



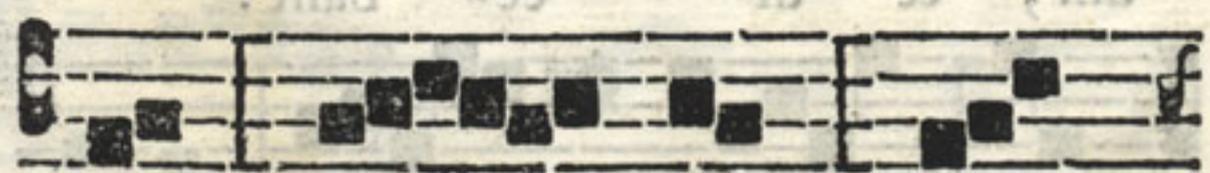
cre- dent in e- um,



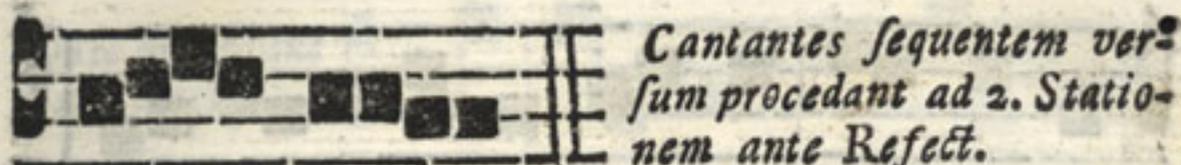
& for- tè vé- ni- ent Ro-



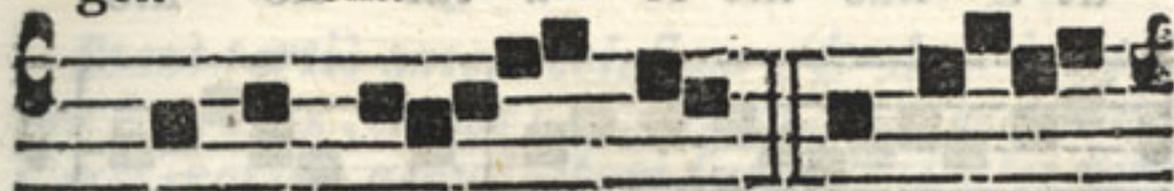
má- ni, & tol- lent lo-



cum no- strum, & gentem.



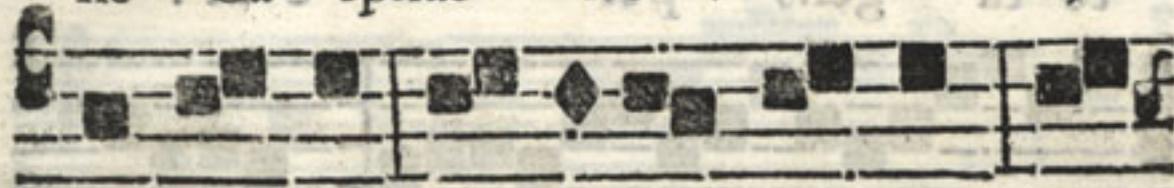
gen- tem.



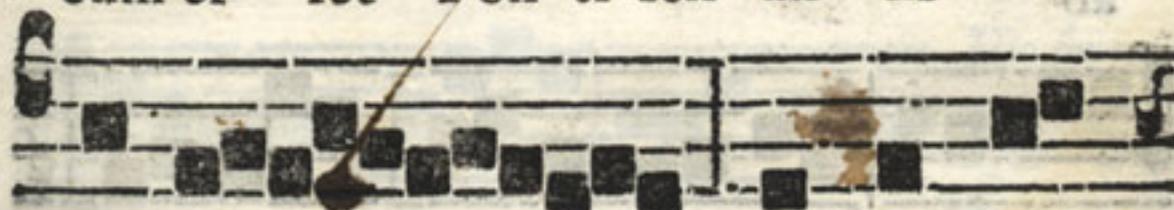
y. U- nus au- tem ex ip-



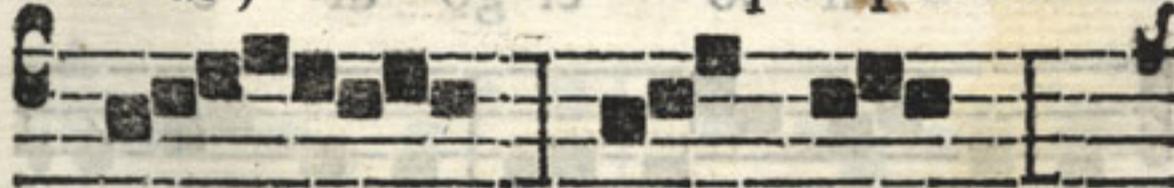
fis : Cá- iphas nó- mi- ne,



cùm ef- fet Pón- ti- fex an- ni il-



lí- us, pro- phe- tá-



vit di- cens :



Ex- pe- dit vo- bis,

C

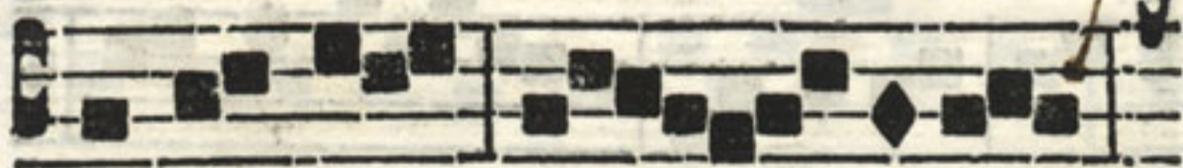
ut



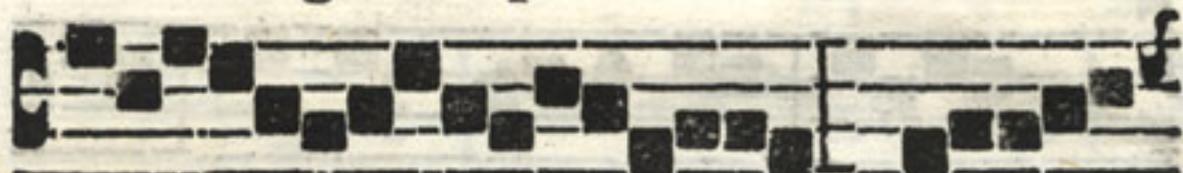
ut u- nus mo-ri- á- tur ho- mo



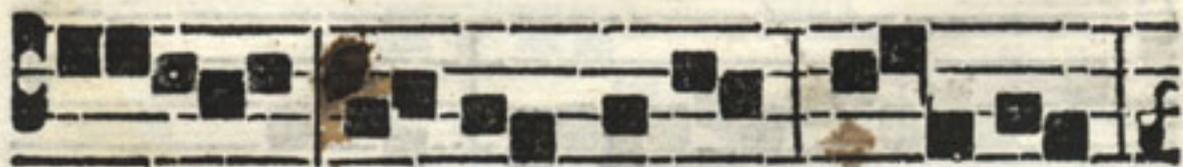
pro pó- pu-lo, & non



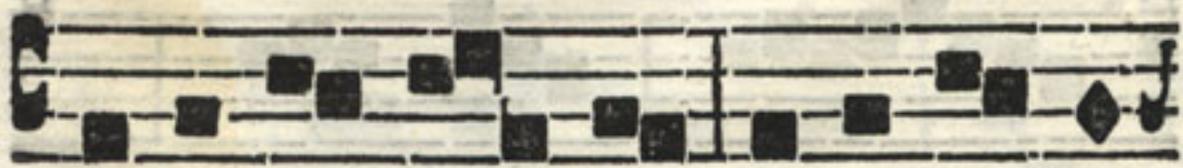
to- ta gens pér- e- at :



ab



vil- lo er- go di- e



co- gi- ta- vé- runt in- ter- fi- ce-



re e- um di- cén- tes.

Hic

*Hic procedant
juxta Ecclesiam.*

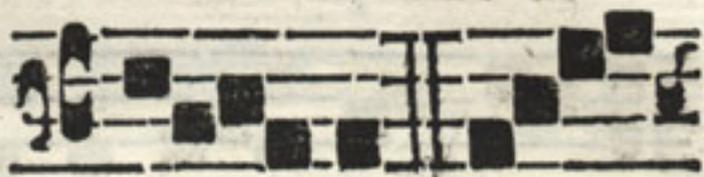


* Quid fá- ci- mus, &c.

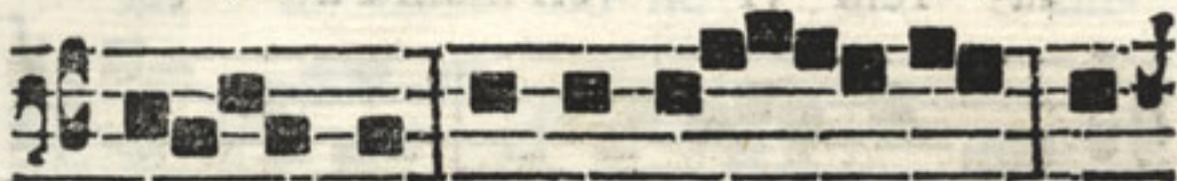
*Stant tertio ante Ecclesiam, & dum incipi-
tur Ave Rex, omnes (exceptis Cruciferario &
Ceroferariis) genuflectunt super articulos ver-
sus Crucem.*

ANTI-
PHONA.

A



ve Rex

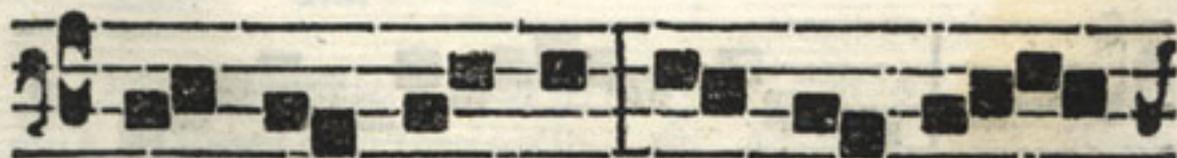


no- ster, Fi- li Da- vid, Re-

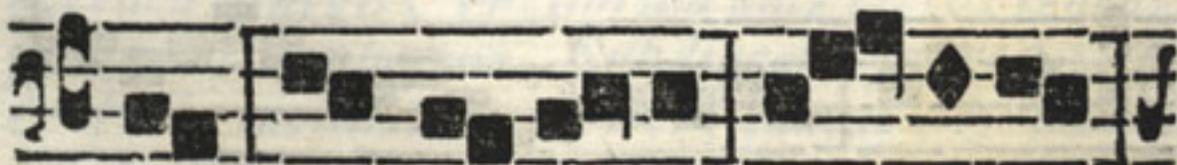


*Hic surgunt
omnes, & stant
versus Cru-
cem usque ad
y. Glor. laus.*

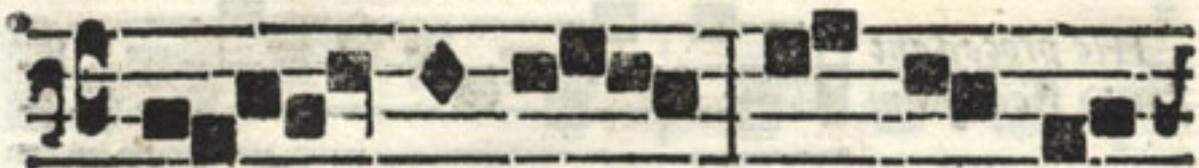
dém- ptor mun- di



Quem Pro- phé- tæ præ- di- xé-



runt Sal- va- tó- rem dó- mu- i



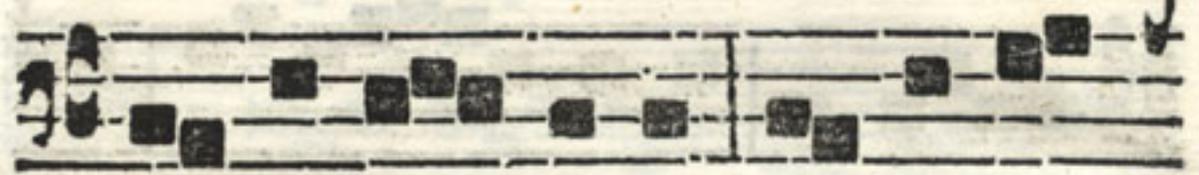
If- sum is ra- el ef- fe ven-



tú- rum: te e- nim ad fa- lu-



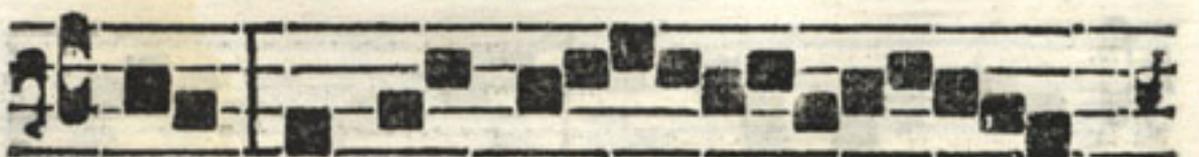
tá- rem ví- Etiam Pa- ter



mi- fit in mundum, quem ex- pe-



Etá- bant o- mnes fan-



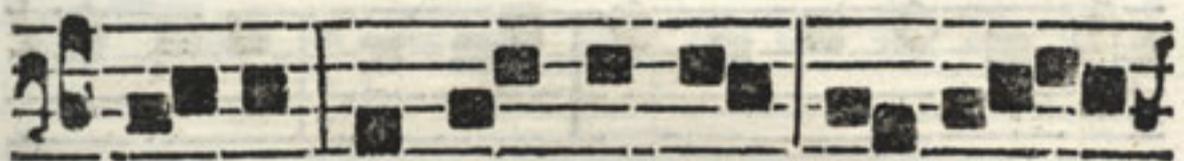
Et ab o- rí-



gi- ne mun- di, &



nunc. Ho- fán- na Fí- li- o



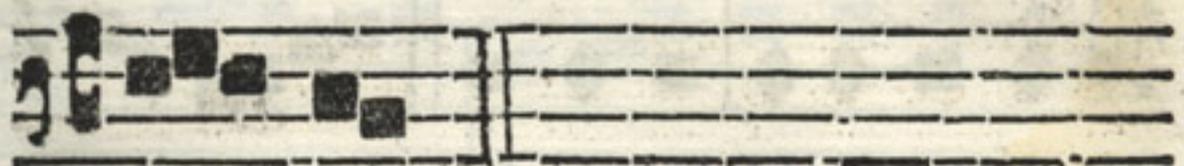
Da- vid: be- ne- dí- ctus qui ve-



nit in nó- mi- ne Dó- mi-



ni: Ho- fán- na in ex-



cél- sis.

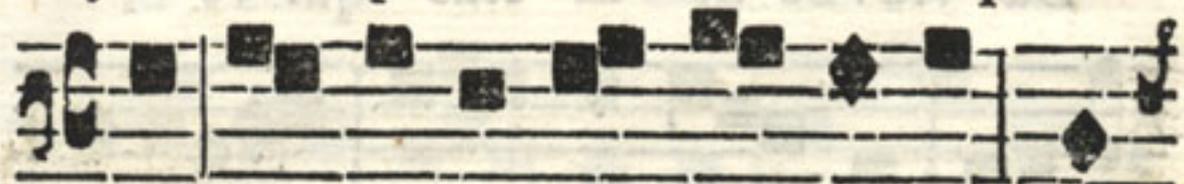
Dùm cantatur suprascripta Antiph; Diaconus, sumpto Manipulo, & Missali vel libro Euang. genuflexus petit benedictionem, quã acceptã, surgit; & librum ante pectus tenens pergit ad Analogium, Subdiacono præcedente: & facta inclinatione Cruci, cantat, & incensat de more librum; & finito Euangelio, defert illum osculandum Celebranti.

Dó-

D ó- mi- nus vo- bís- cum.




R. Et cum spí-ri- tu tu- o. Sequénti-



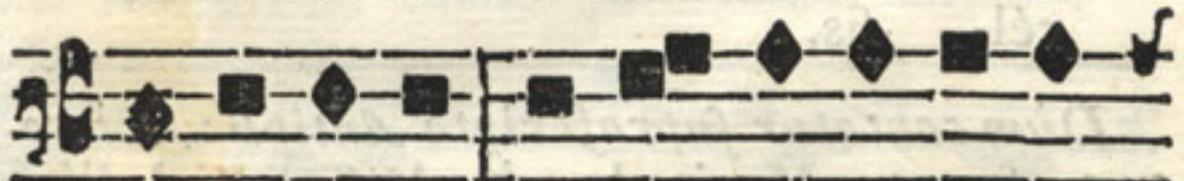
a fan- cti Eu- an- gé- li- i fe-



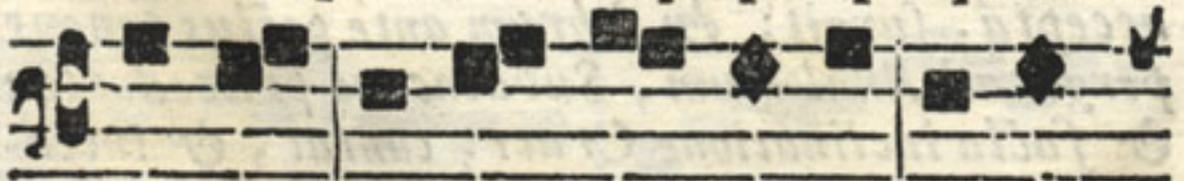
cúndum Matthæ- um. R. Gló-



ri- a ti- bi Dó- mi- ne. In il-



lo tém- po- re. Cùm ap- pro- pinquáffet



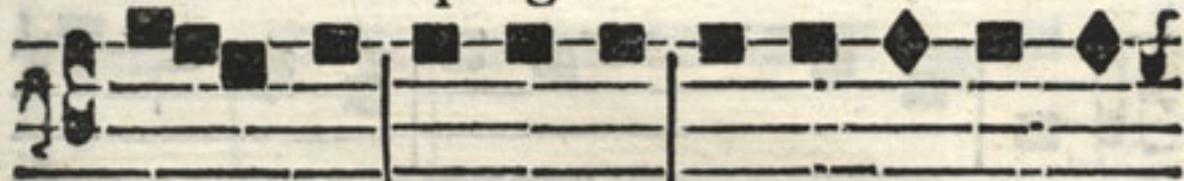
Je- sus Je- ro- só- ly- mis, & ve-
nisset

Dominica Palmarum.

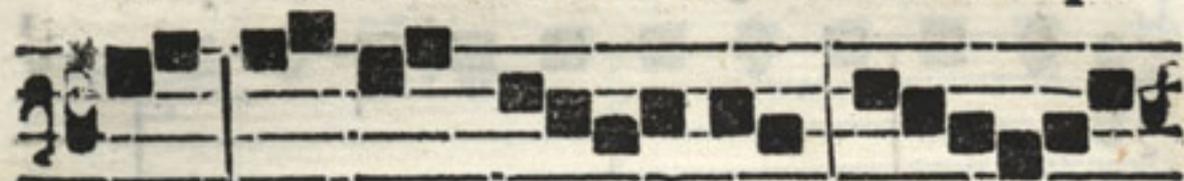
23



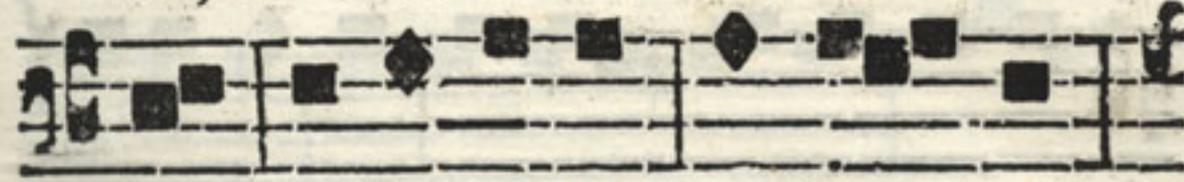
nif- set Béthphage ad Montem O- li-



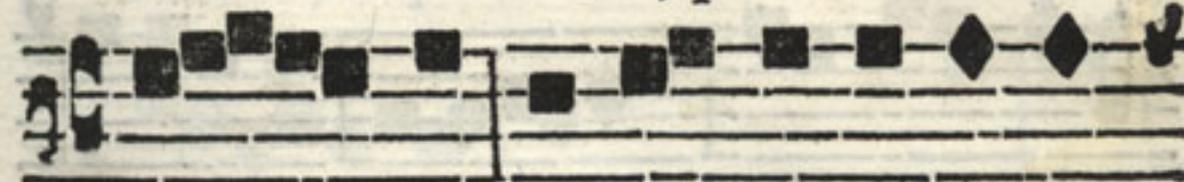
vé- ti : tunc mi- sit du- os dif- cí- pu-



los, di- cens e- is : I-



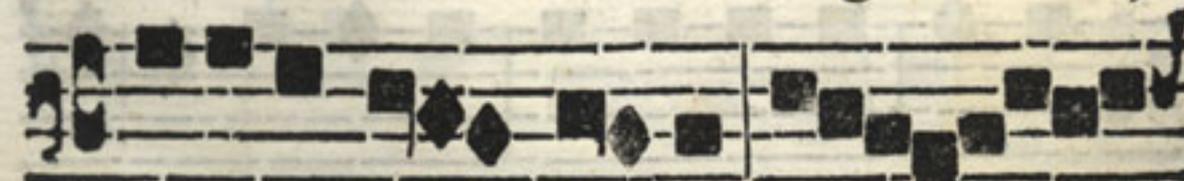
te in ca- stél- lum, quod con- tra



vos est, & sta- tim in- ve- ni-



é- tis á- si- nam al- li- gá- tam,

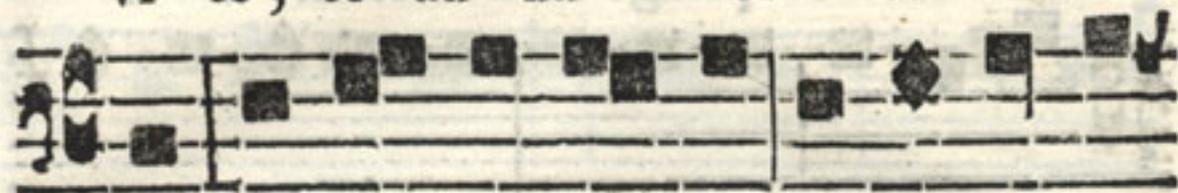


& pullum cum e- a : sól-

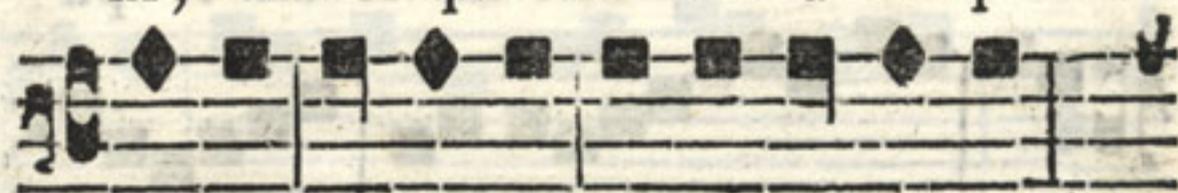
vite,



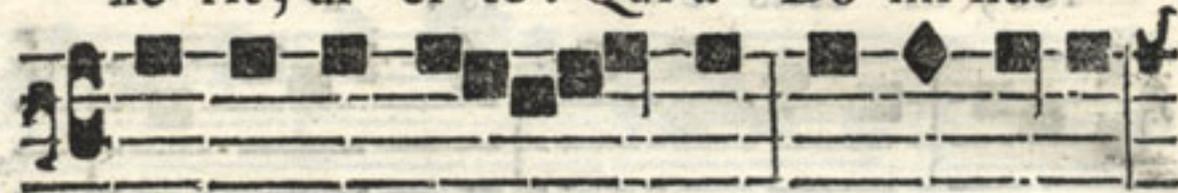
vi- te , & ad- dú- ci- te mi-



hi ; & si- quis vo- bis á- li- quid dí-



xe- rit , dí- ci- te : Qui- a Dó- mi- nus



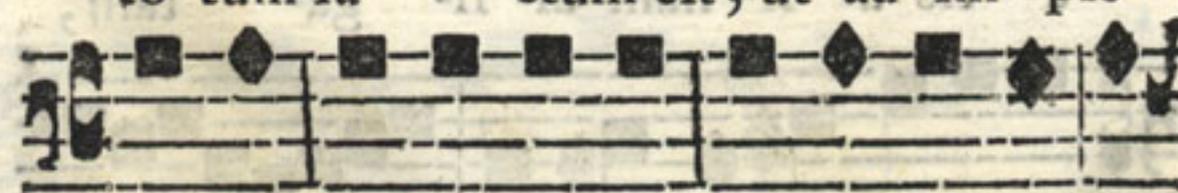
his o- pus ha- bet ; & con- fé- stim,



dí- mít- tet e- os. Hoc au- tem



to- tum fa- ctum est , ut ad- im- ple-



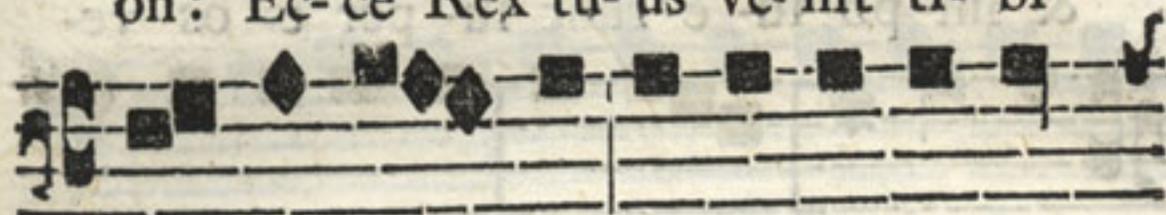
ré- tur quod dictum est per Prophétam di-
céntem :



cén- tem: Dí- ci- te fi- li- æ Si-



on: Ec- ce Rex tu- us ve- nit ti- bi



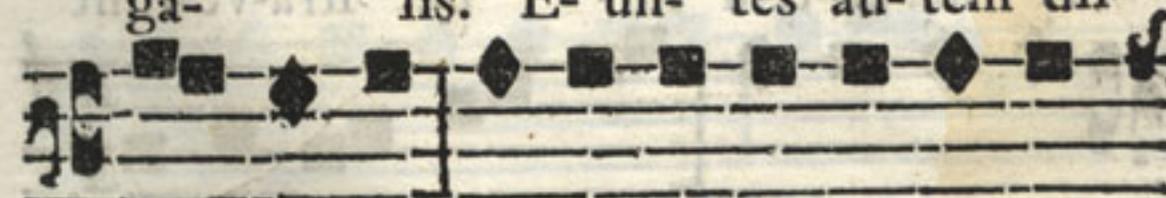
man- fu- é- tus, se- dens su- per á-



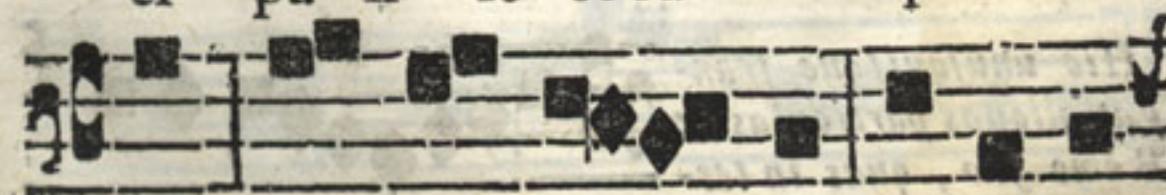
fi- nam, & pul- lum fi- li- um sub- ju-



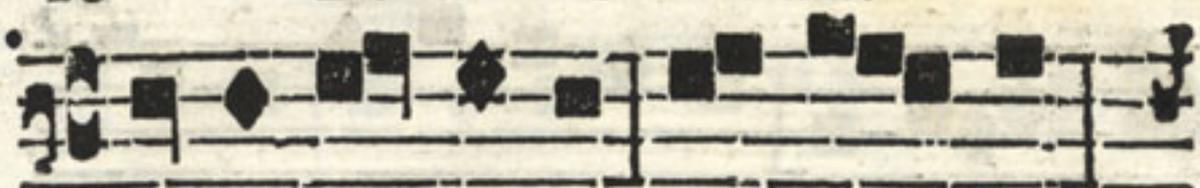
gá- lis. E- ún- tes au- tem dis-



ci- pu- li fe- cé- runt sic- ut præ- cé-



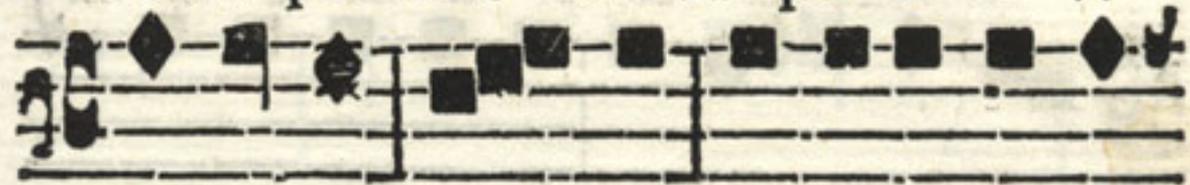
pit il- lis Je- fus. Et ad- du-
D xérunt



xé-runt á- si- nam, & pul- lum :



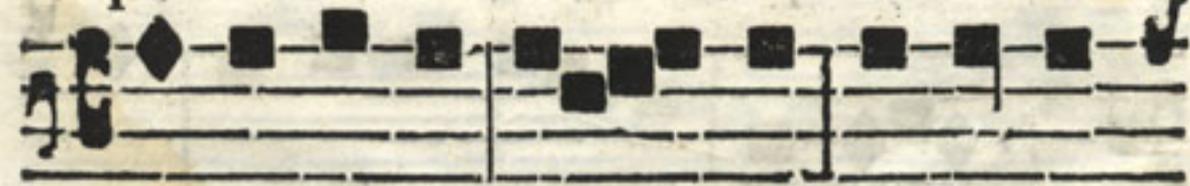
& im- po- fu- é- runt su- per e- os ve-



sti- ménta su- a, & e- um dé- fu-



per fe- dé- re fe- cé- runt. Plú-



ri- ma au-tem tur- ba fra- vé- runt



ve- sti- mén- ta su- a in- vi- a :

*Hic unusquisque fran-
gat aliquas particulas de
Ramo suo, quas in ter-
ram projiciat.*

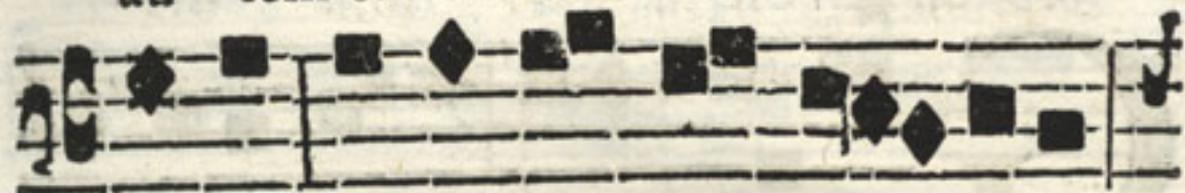


A- li- i

autem



au- tem cæ- dé-bant ra- mos de ar- bó-



ri- bus, & ster- né- bant in vi- a.



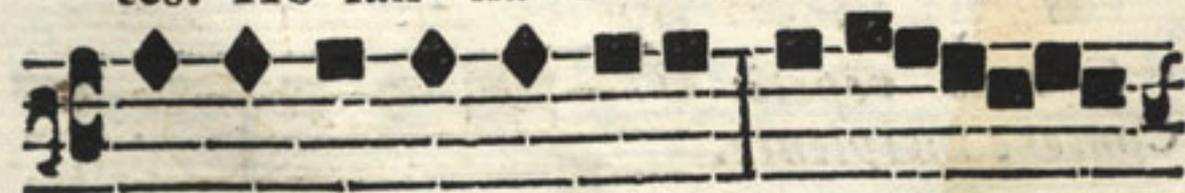
Turbæ au-tem quæ præce- débant, & quæ



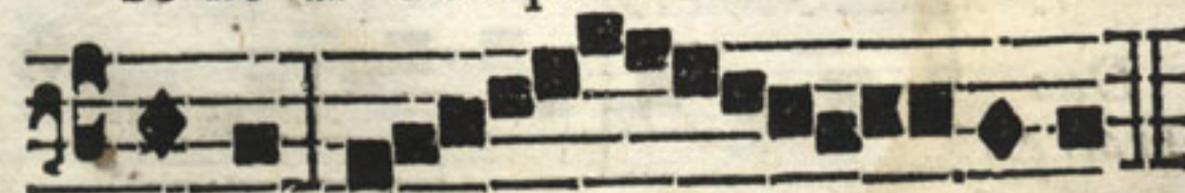
fe- que- bân- tur, cla- má-bant di- cén-



tes: Ho- fán- na Fí- li- o Da- vid:



be- ne- dí- ctus qui venit in nó-



mi- ne Dó-

mi- ni.

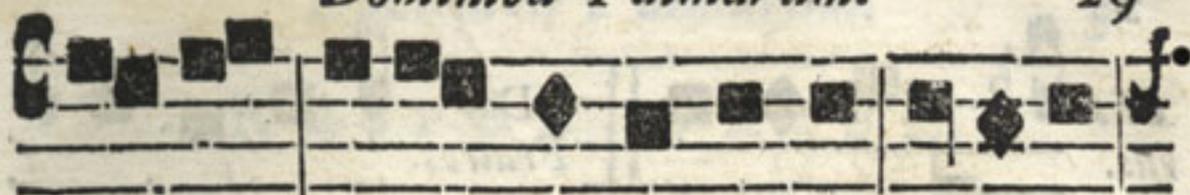
Sub fine Euangelii, duo ex junioribus intrant Ecclesiam, & lecto Euangelio, januis clausis, cantant sequentes Versus, & Chori stant conversi ad invicem.



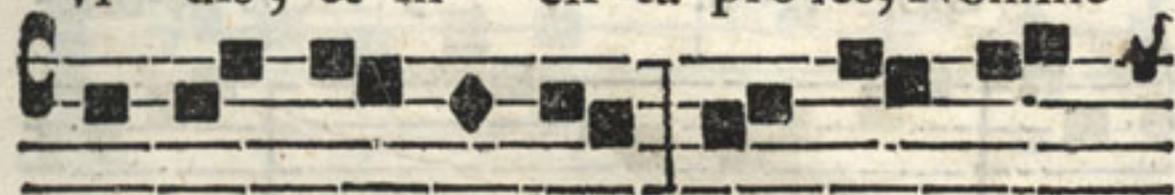
Gló- ri- a, laus, &c.



ŷ. If- ra- el es tu Rex, Da-
vidis



vi- dis, & ín- cli- ta pro-les, Nómine

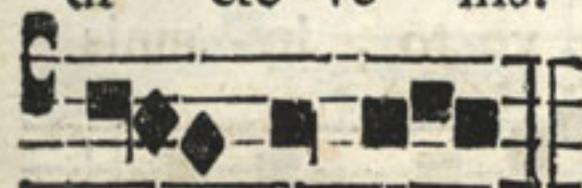


qui in Dó- mi- ni Rex be- ne-



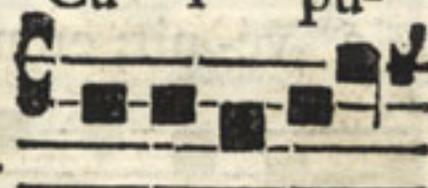
*Cho-
rus.*

dí- ſte ve- nis.

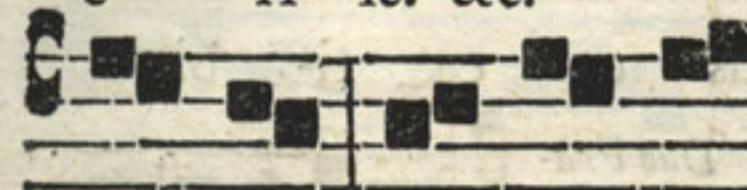


*Duo
Fratres.*

Cu- i pu-



e- rí- le. &c.



ŷ. Cæ- tus in ex-

cél- fis te lau- dat cæ- li- cus



o- mnis, & mortá- lis ho- mo, &

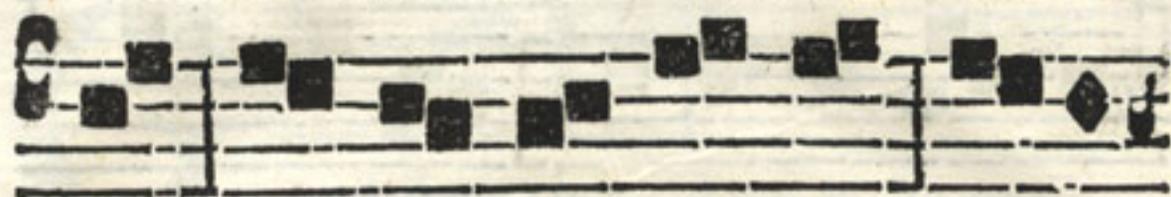


cun- ſta cre- á- ta fi- mul.

Cho-

Chorus.  Duo Fratres. 

Gló- ri- a. ŷ. Plebs he-bræ-



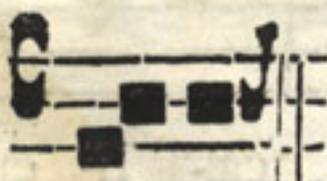
a ti- bi cum pal- mis ób- vi-



a ve- nit; cum prece, vo- to, hy- mnis



ád- fu- mus ec- ce ti- bi.

Chorus.  Duo Fratres repetunt. 

Cu- i.

ŷ. Gló-ri-a, laus, &c.

Et Chorus. 

Cu- i, &c.

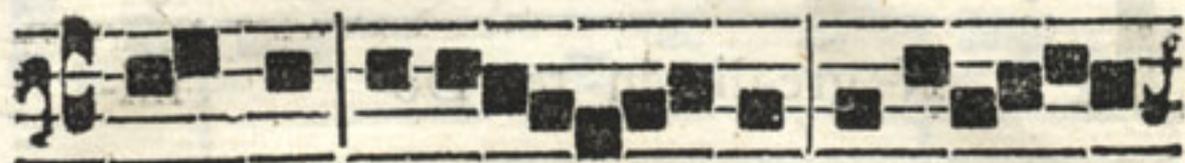
Ad ingressum Ecclesiæ Abbas incipit R. sequens, præimponente cantore.

R E S P O N S O R I U M .

I N-gre-di-én-te Dó-mi-
no in sanctam ci-vi-
tá-tem, He-bræ-ó-rum
pú-e-ri re-fur-re-cti-
ó-nem vi-tæ pro-nun-
ti-án-tes, * Cum Ra-
mis



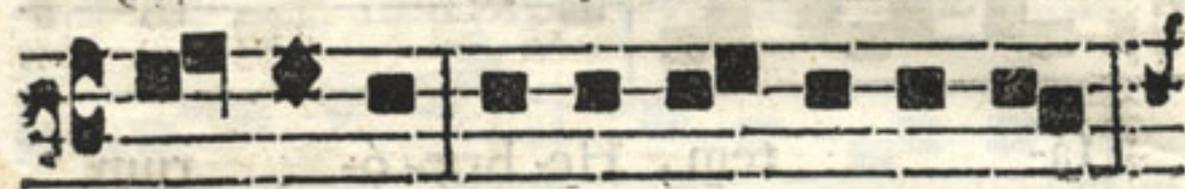
mis Pal-má- rum, Ho-



fán- na cla-má- bant in ex-



cél- fis, y. Cùm au-dí- fet



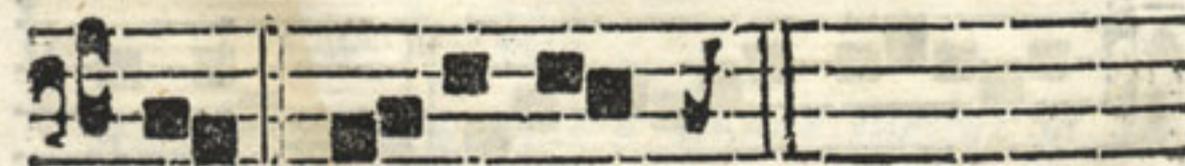
pó- pu- lus, qui- a ve- nit Je- sus



Je- ro- fó- ly- mam ex- i- é-



runt ób- vi- am e-



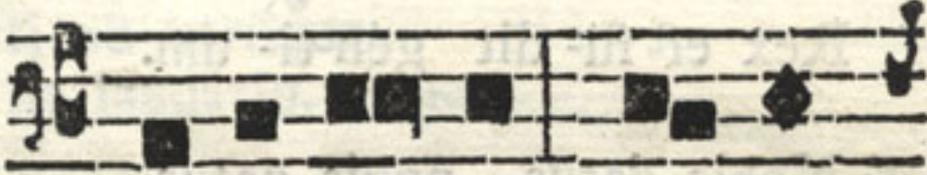
i, * Cùm Ra- mis, &c,

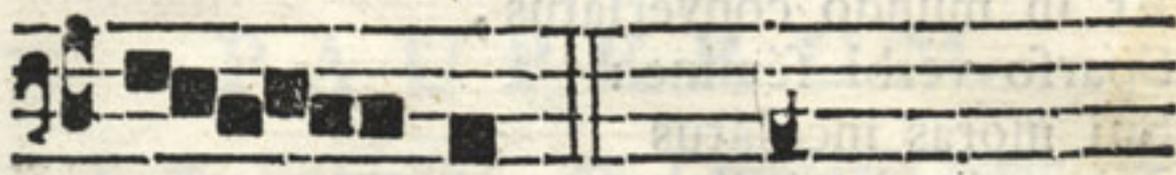
FERIA QUINTA

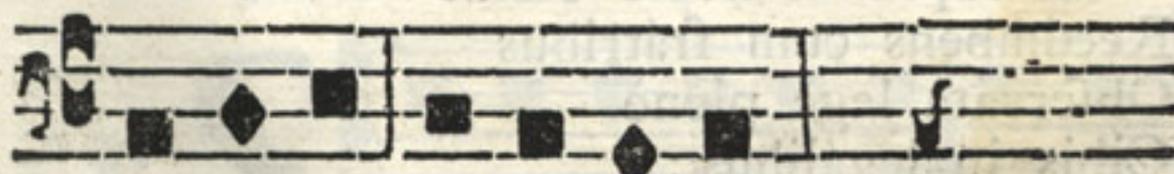
IN CÆNA DOMINI.

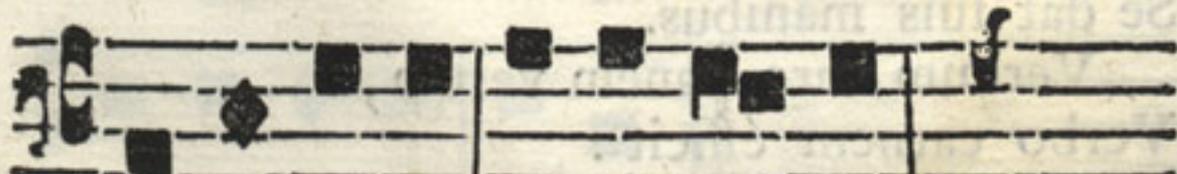
Post Missam solemnem fit Processio SS. Sacramenti, in qua cantatur Hymnus Pange lingua gloriósi Cörperis mystérium, cujus Versus Cantor incipit, & Hymno finito, nihil additur.

H Y M N U S.

P  An-ge lin- gua glo- ri-

 ó- si

 Cór-po-ris my-sté-ri-um

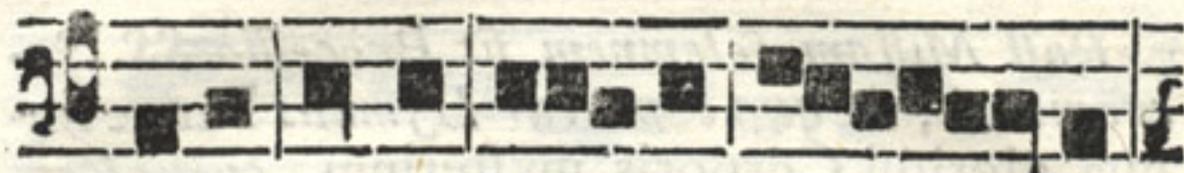
 San-gui-nís-que pre-ti-ó- si,

E

Quem



Quem in mundi pré-ti-um,



Fructus ventris ge-ne-ró-fi,



Rex ef-fú-dit gén-ti-um.

Nobis datus, nobis natus
 Ex intácta Vírgine:
 Et in mundo conversátus,
 Sparso verbi sémine:
 Sui moras incolátus
 Miro clausit órdine.

In suprémæ nocte cœnæ
 Recúmbens cum frátribus
 Observátâ lege plenè
 Cibis in legálibus:
 Cibum turbæ duodénæ
 Se dat suis mánibus.

Verbum caro panem verum,
 Verbo carnem éfficit:
 Fitque sanguis Christi merum,
 Et si sensus déficit:

Ad

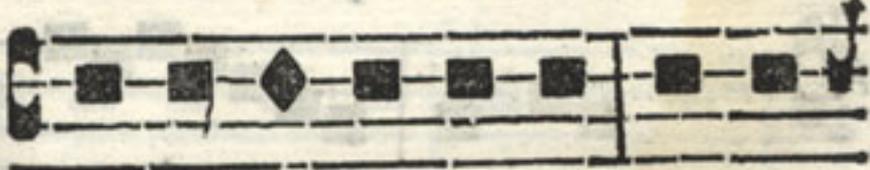
Ad firmandum cor sincerum,
Sola fides sufficit.

Tantum ergo Sacramentum
Veneremur cernui:
Et antiquum documentum
Novo cedat ritui:
Præstet fides supplementum
Sensuum defectui.

Genitori genitque
Laus, & jubilatio:
Salus, honor, virtus quoque
Sit, & benedictio:
Procedenti ab utroque
Compar fit laudatio. Amen.

AD MANDATUM PAUPERUM.

*Leçto Euangelio, & Lavatorio completo,
omnibus genuflexis, dicunt duo Cantores.*

ŷ. **S** 

Uf-cé-pi-mus De-us mi-fe-



ri-cór-di-am tu-am.

Chorus.

R.



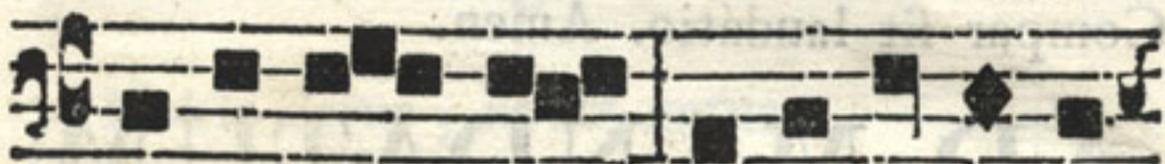
In mé-di-o tem-pli tu-i.

AD MANDATUM FRATRUM.

A N T I P H O N A.



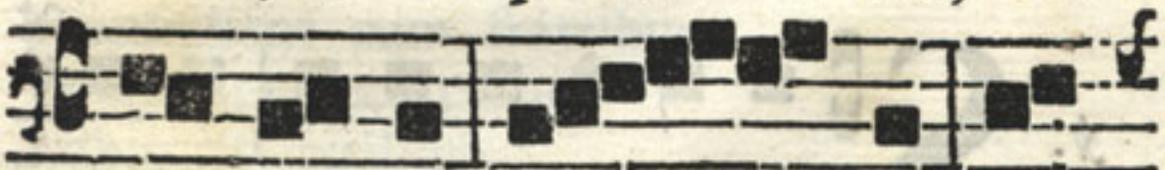
O- mi-nus Je- sus, post-



quam cæ-ná- vit cum dif-cí- pu- lis

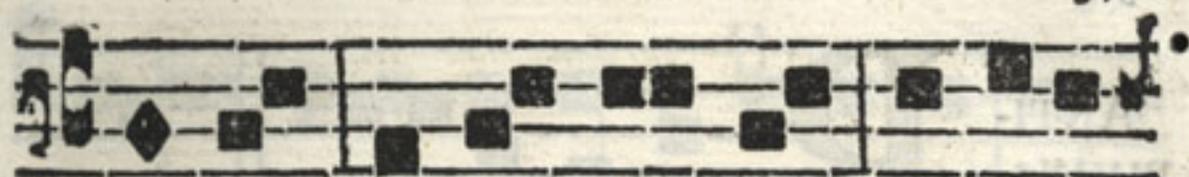


fu- is, la- vit pe- des e- ó- rum, & a-

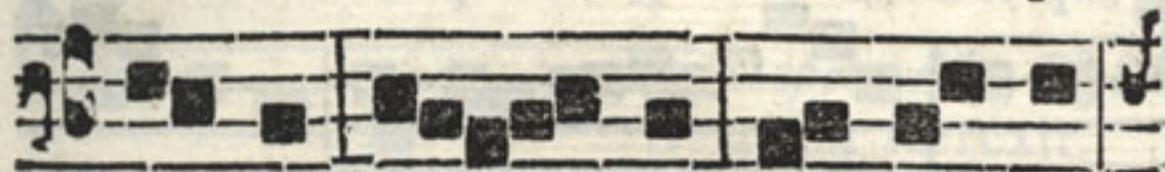


it il- lis: Sci- tis quid

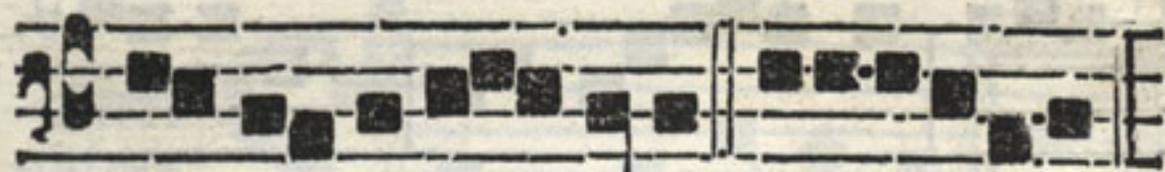
fé- ce- rim vo- bis e- go Dó-
minus



mi-nus & ma-gí-ster, ex-émplum

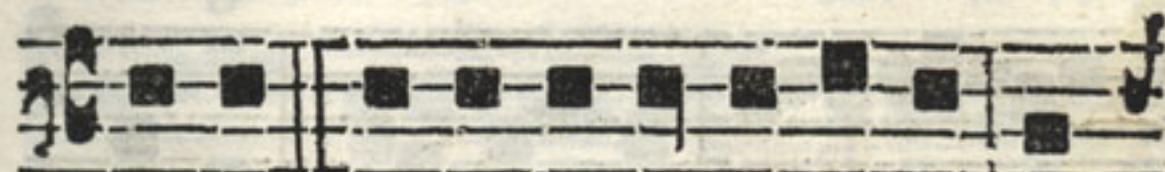


de-di vo-bis, ut & vos

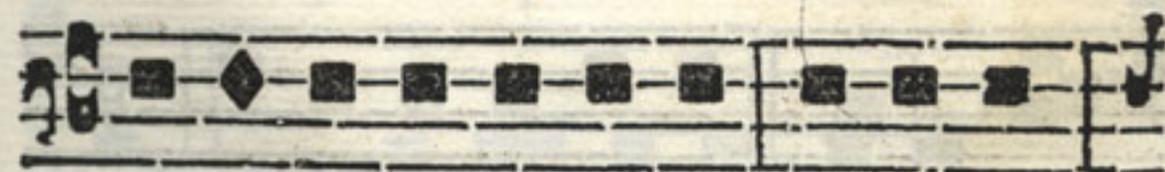


i-ta fa-ci-á-tis. e, u, o, u, a, e,

Pf. **D** E-us mi-se-re-á-tur



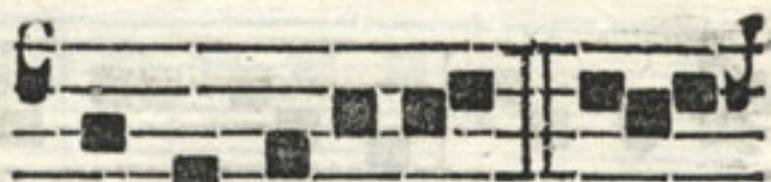
no-stri, & be-ne-dí-cat no-bis: il-



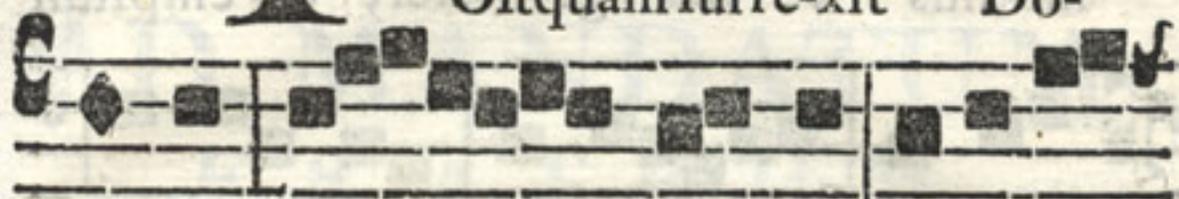
lú-mi-net vultum su-um su-per nos,

Repet. Añã.
Dóminus
Jefus.

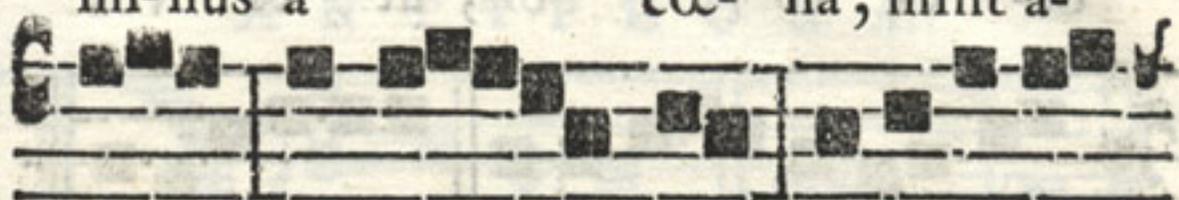
& mi-se-re-á-tur nostri.

ANTI-
PHONA.**P**

Postquam surrexit Dó-



mi-nus à cœ-na, misit a-



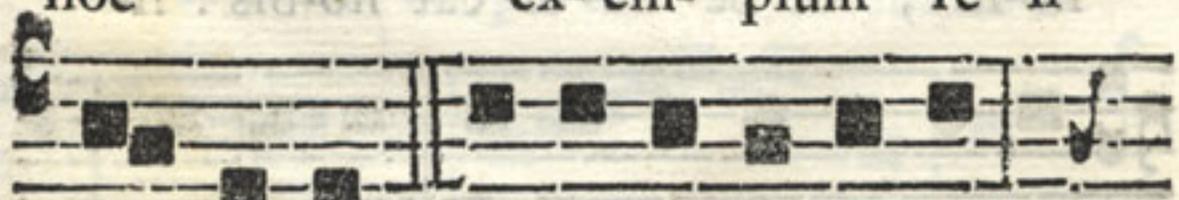
quam in pel-vim, cæ-pit la-vá-



re pe-des dis-ci-pu-ló-rum:

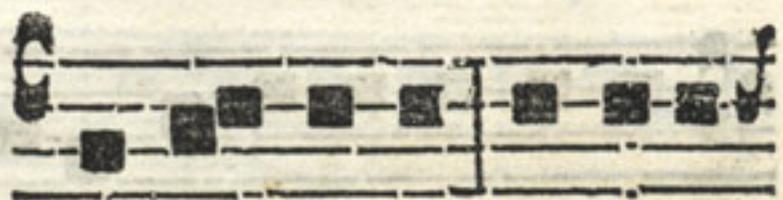


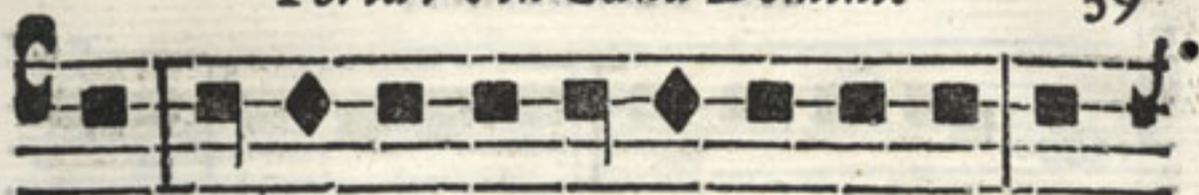
hoc ex-ém-plum re-lí-



quit e-is. e, u, o, u, a, e.

Ps.

AU-dí-te hęc omnes gen-
tes :



tes: áu-ri-bus per-cí-pi-te o-mnes qui



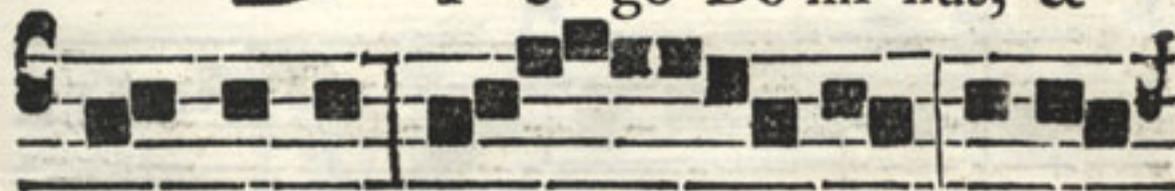
Repet. Añã Post-
quàm furréxit.

ha-bi-tá-tis or-bem.

ANTI-
PHONA.



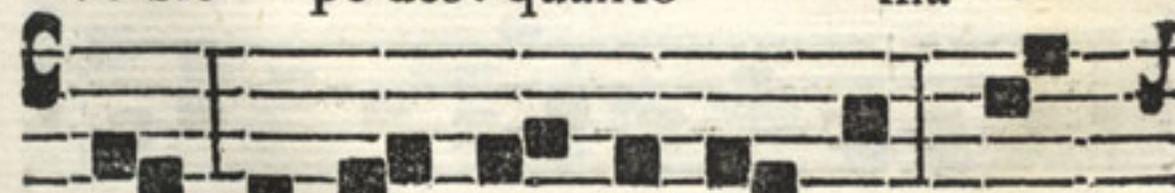
I e-go Dó-mi-nus, &



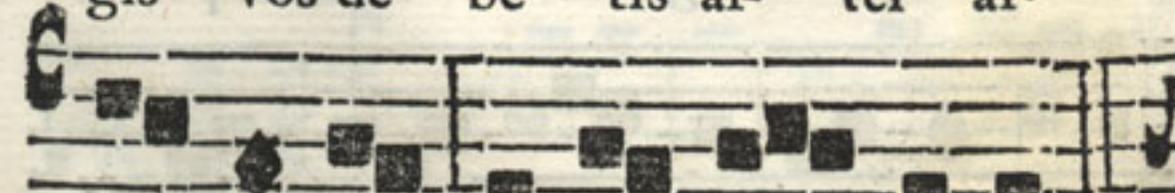
ma-gí-ster vé-ster la-vi



vo-bis pe-des: quanto ma-



gis vos de-bé-tis al-ter al-

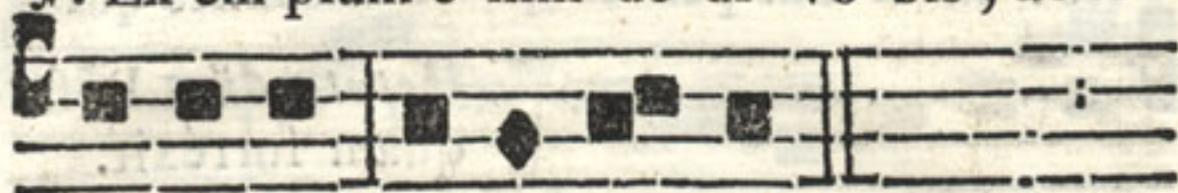


té-ri-us la-vá-re pe-des:

ÿ. Ex-



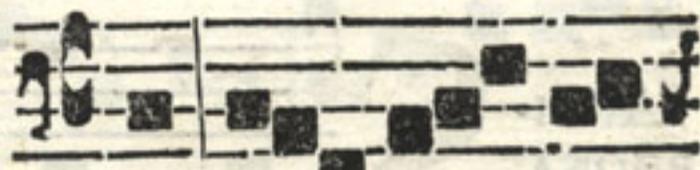
ŷ. Ex-ém-plum e-nim de-di vo-bis, ut &



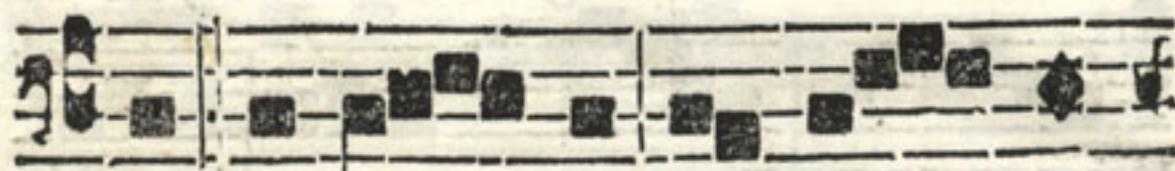
vos i-ta fa-ci-á-tis.

ANTI-
PHONA.

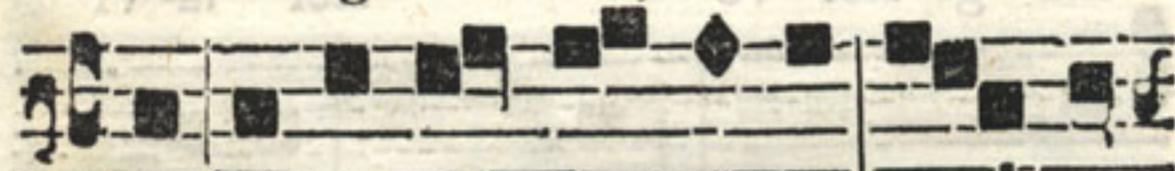
V



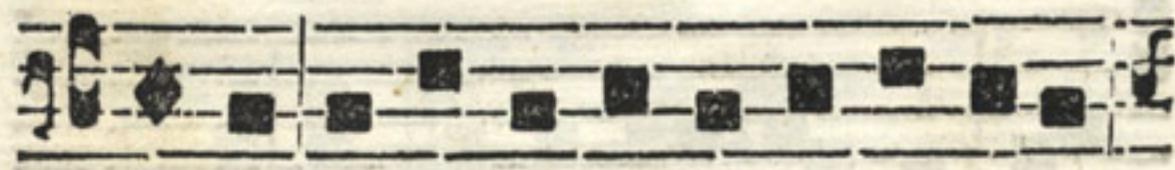
Os vo-cá-tis



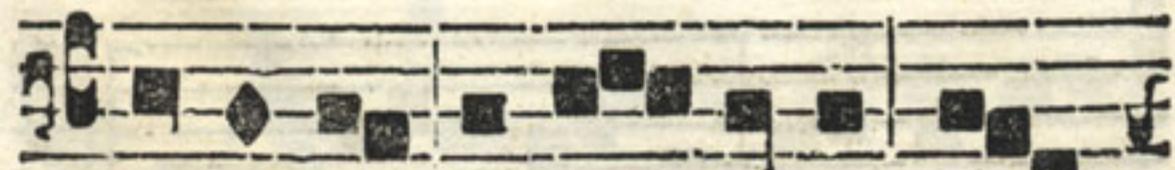
me ma-gí-ster, & Dó-mi-



ne, & be-ne-dí-ci-tis, sum é-



te-nim, si e-go la-vi ve-ftros pe-des

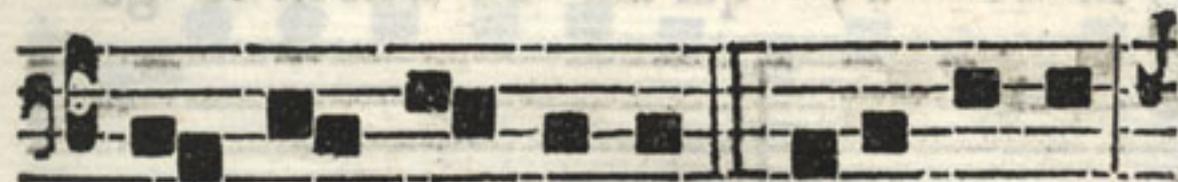


Dó-mi-nus & ma-gí-ster, &

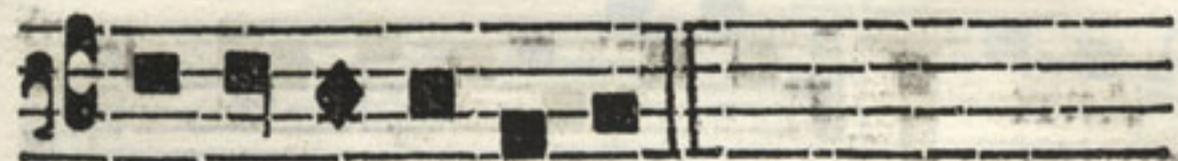
VOS



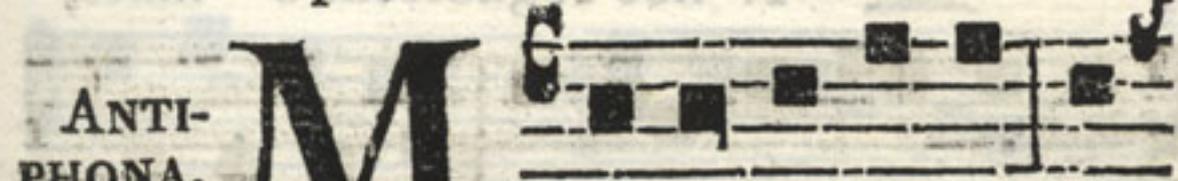
vos de-bé-tis al-ter al-té-ri-us



la-vá-re pe-des. ŷ. Di-xit Je-sus



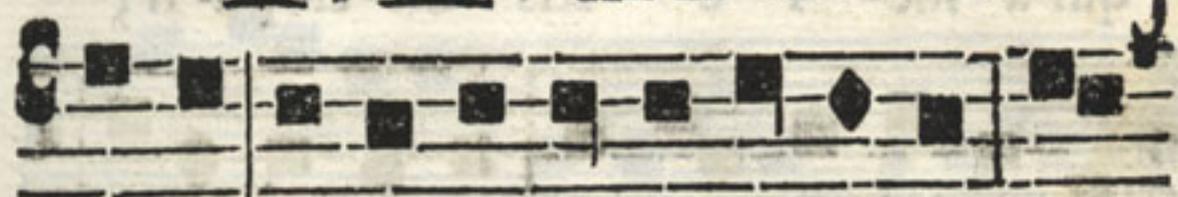
dis-cí-pu-lis fu-is.



ANTI-
PHONA.

M

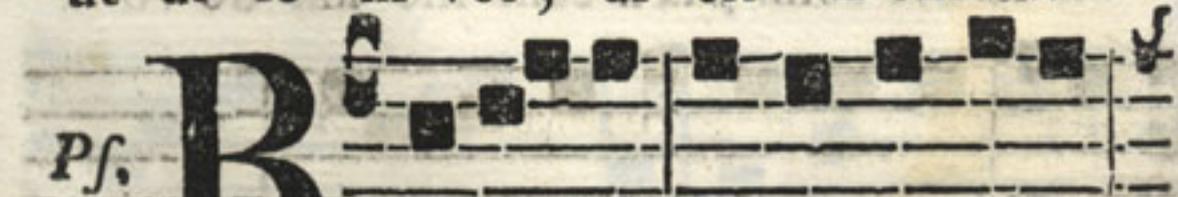
An-dá-tum novum do



vo-bis, ut di-li-gá-tis ín-vi-cem, sic



ut di-lé-xi vos, di-cit Dóminus.



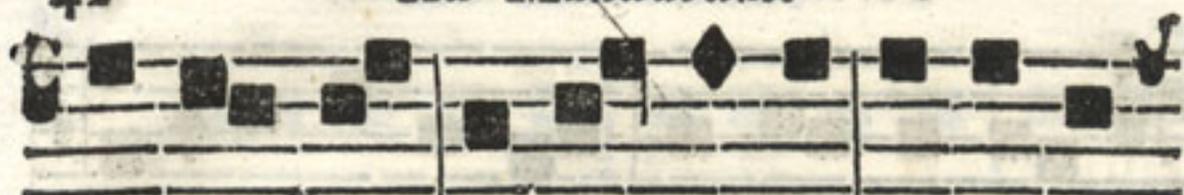
Pf.

B

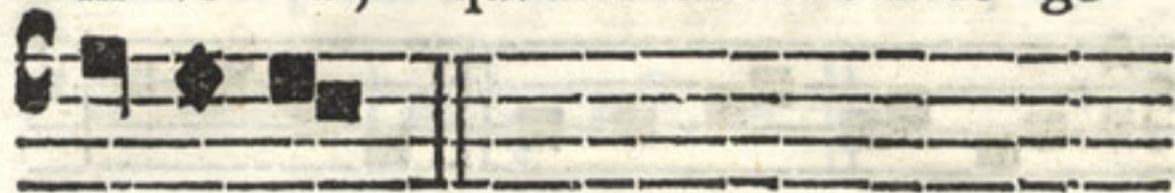
E-á-ti im-ma-cu-lá-ti

F

in



in vi- a , qui ám- bu- lant in le- ge



Dó-mi-ni.

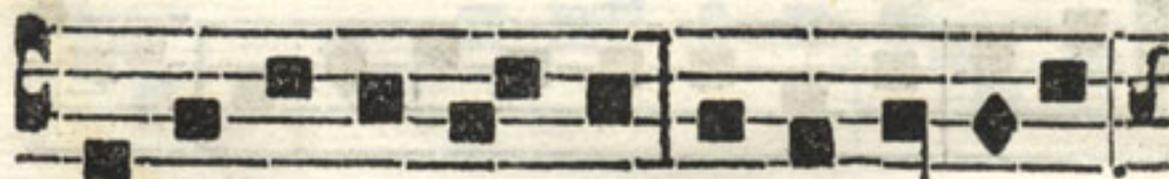
ANTI-
PHONA.



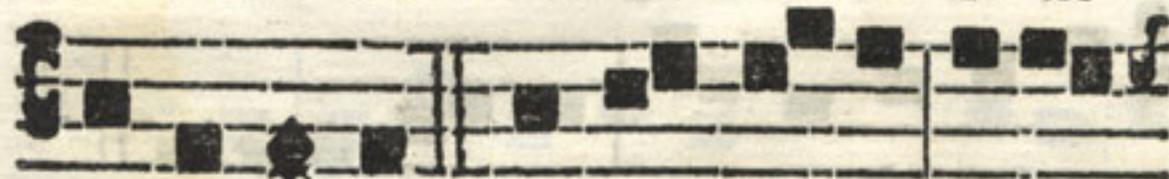
N hoc cognóscant o- mnes,



qui- a me- i e- stis dif- cí- pu- li ,



fi di- le- cti- ó- nem ha- bu- é- ri- tis



ad ín- vi- cem. y. Pa- cem me- am do vo-



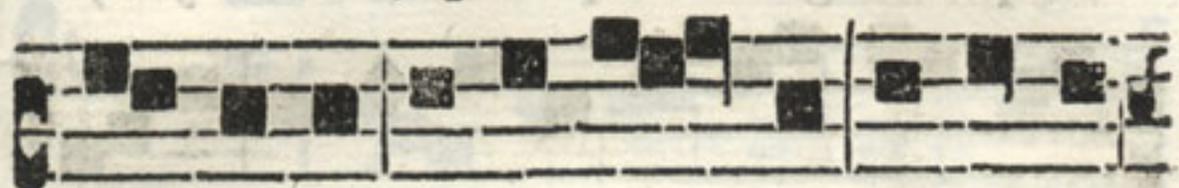
bis , pa- cem re- lín- quo vo- bis.

AN-

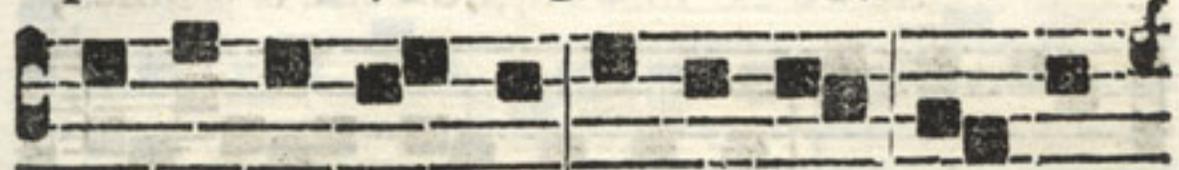
ANTI-
PHONA.



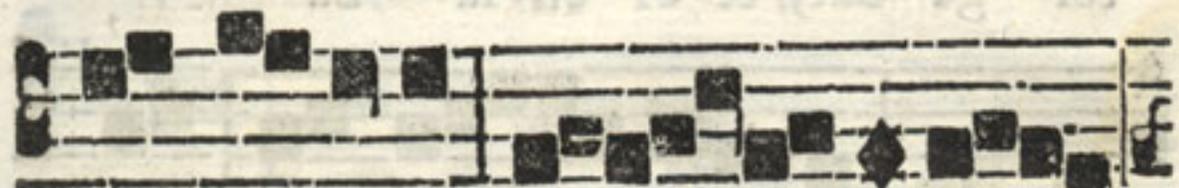
mú-li-er, quæ e-rat in ci-vi-tá-te



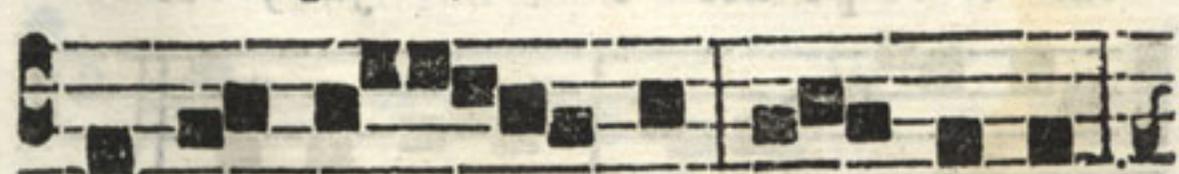
pec-cá-trix, ut cognó-vit, quòd Je-sus



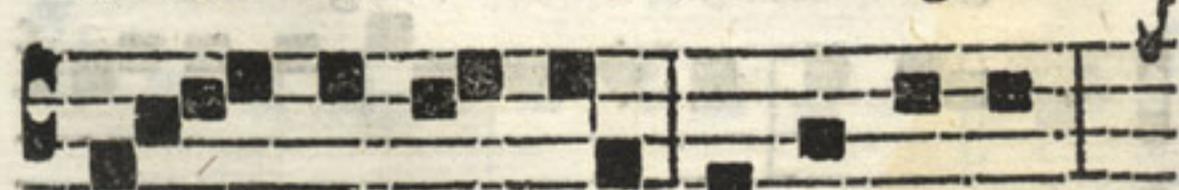
ac-cu-bu-í-fet in do-mo Si-mó-



nis le-pro-si, át-tu-lit



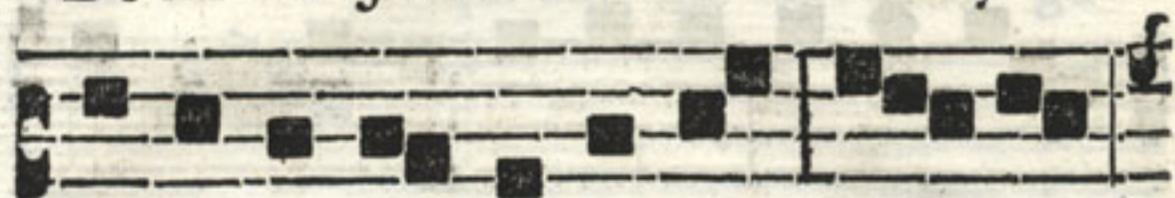
a-la-bá-strum un-guénti



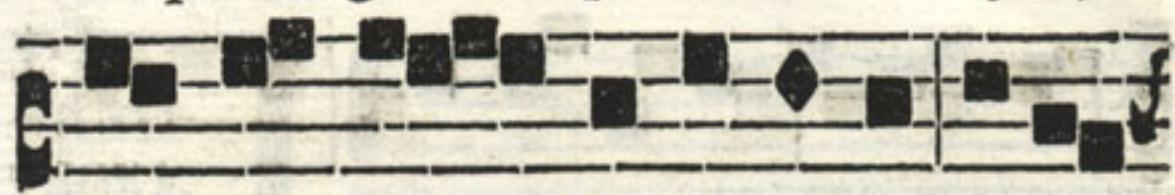
& stans re-trò se-cus pe-des



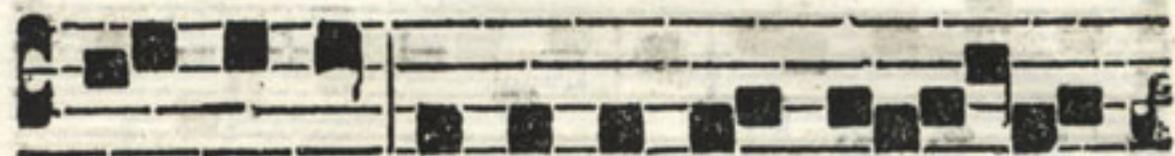
Dó-mi-ni Je-su lá- cry-mis



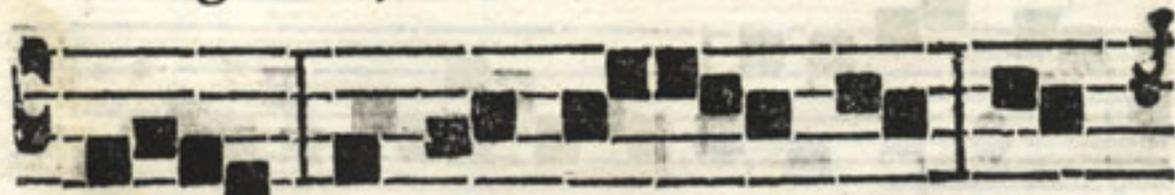
cæ-pit ri-gá-re pe-des e-jus,



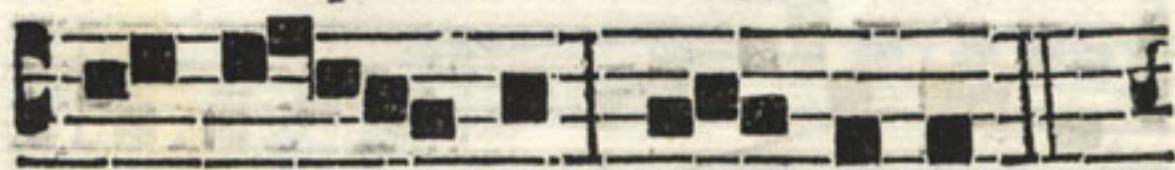
& ca-píl-lis cá-pi-tis fu-i



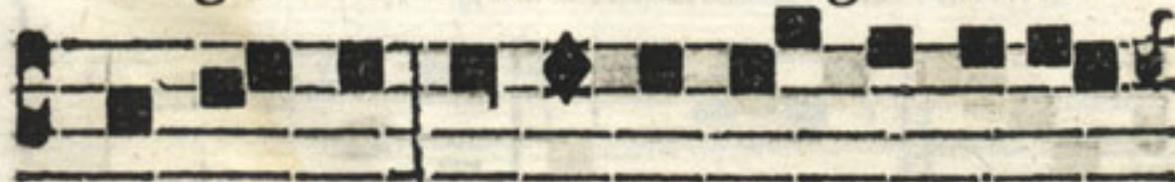
ter-gé-bat, & of-cu-la-bá-



tur pe-des e-jus, &



un-guén-to un-gé-bat.



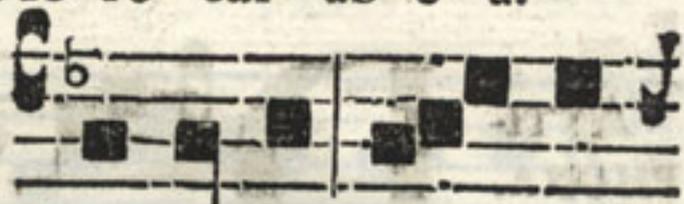
Ÿ. Ma-rí-a ó-pti-mam par-tem e-lé-
git,



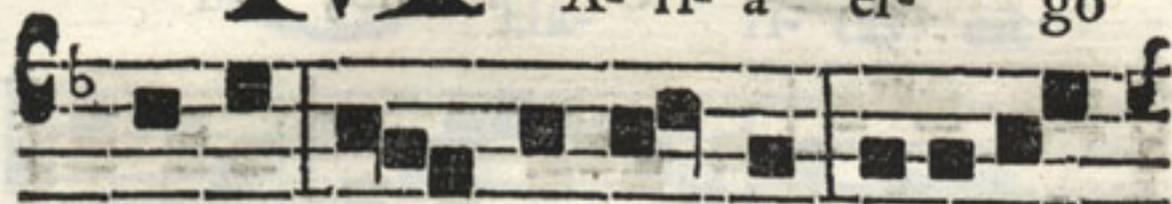
git, quæ non au-fe-ré-tur ab e-a.

ANTI-
PHONA.

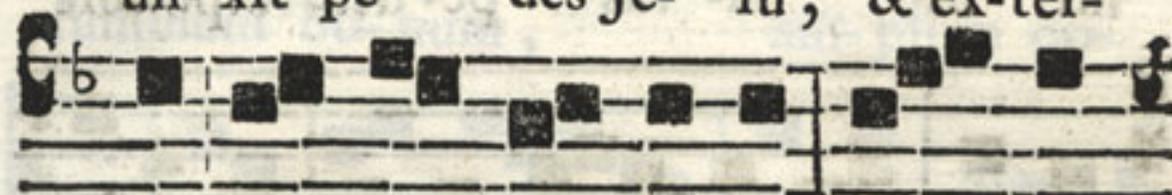
M



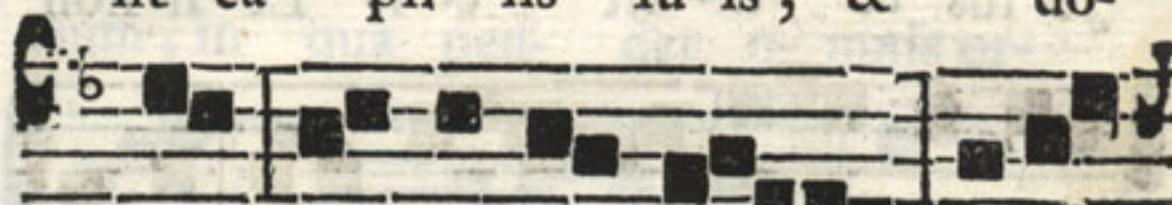
A-ri-a er-go



un-xit pe-des Je-su, & ex-tér-



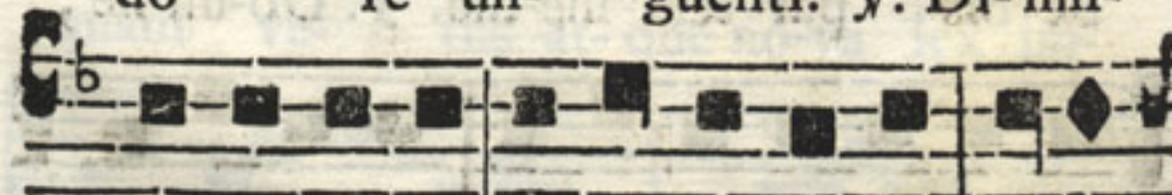
fit ca-píl-lis fu-is, & do-



mus im-plé-ta est ex o-

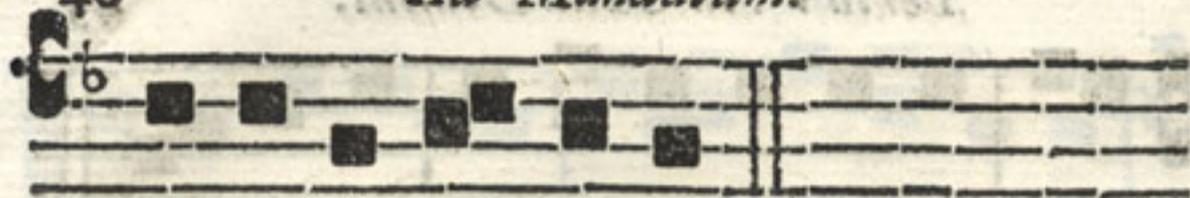


dó-re un-guénti. ŷ. Di-mísf-



fa sunt e-i. pec-cá-ta multa, quóni-

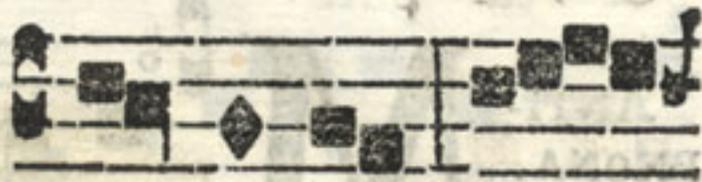
am



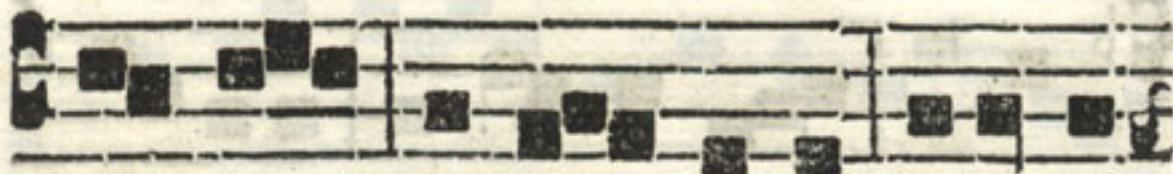
am di-lé- xit multum. non sup- pig

ANTI-
PHONA.

D



O- mi- ne, tu



mi- hi la- vas pe- des, respóndit



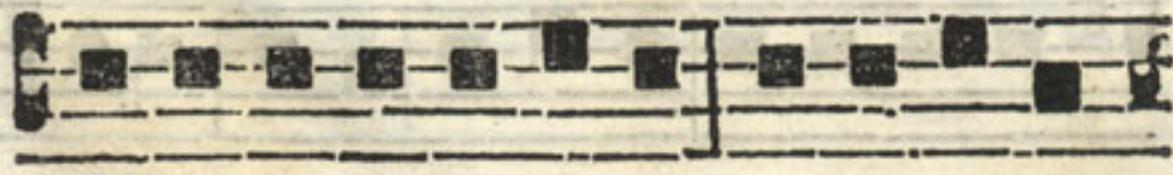
Je- fus & di- xit e- i: Et si non



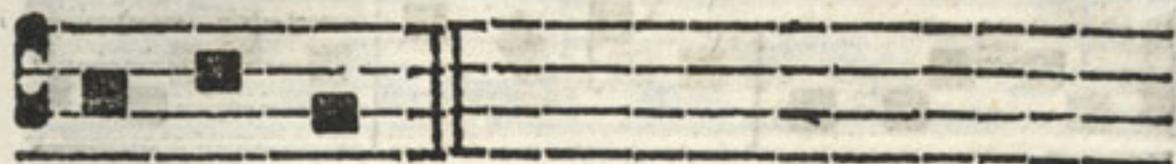
lá- ve- ro ti- bi pedes, non ha-



bé- bis par- tem me- um. ŷ. Dó- mi- ne,



non tantum pe- des me- os , sed & ma- nus



& ca- put.

Resp.



Há- ri- tas est



summum bo- num , am- plum do-



num , in qua pen- det o- mnis or-



do præ- ce- ptó- rum , per



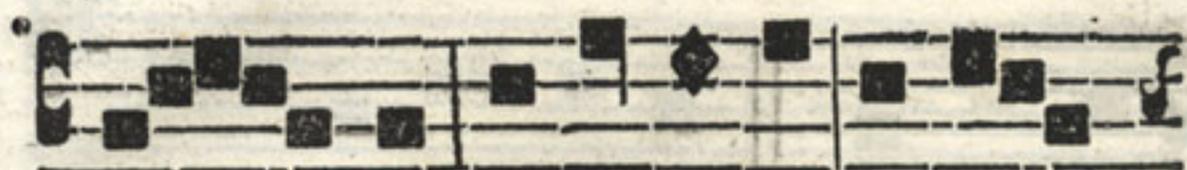
quam ve- tus at- que no- va lex im-



plé- tur ,

* Per

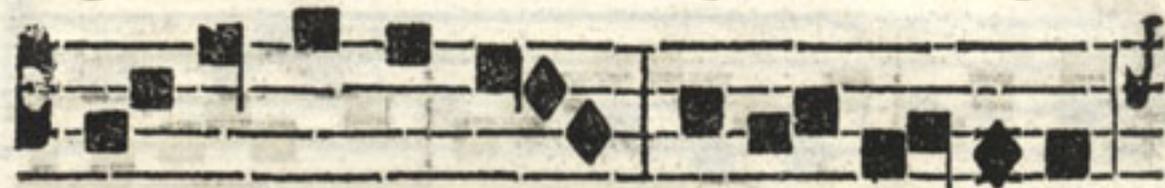
quam
Deus ,



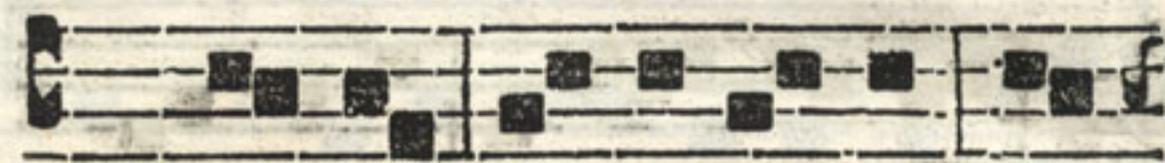
De- us , ac pró-xi-mus di-lí-



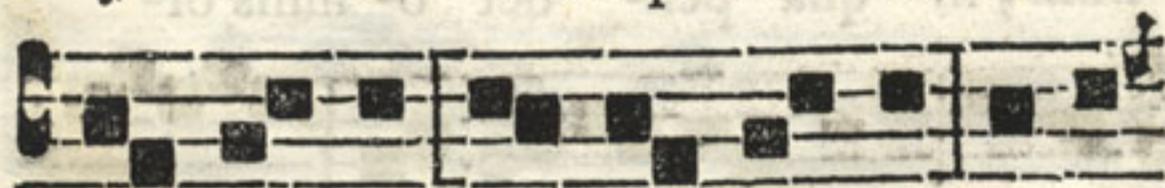
gi-tur , per quam



coe-ló-rum re-gnum a-di-pí-fí-ci-tur,



ŷ. Il-le nam-que te-net &



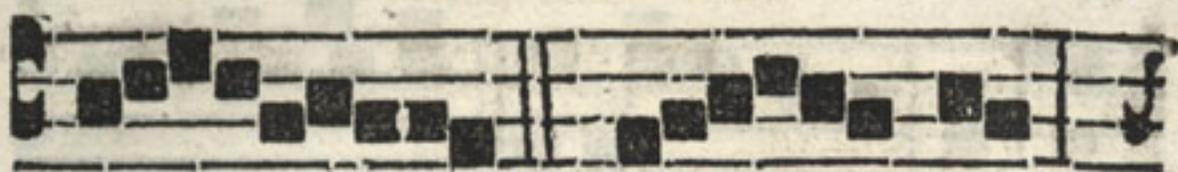
quod la-tet , & quod pa-tet in di-



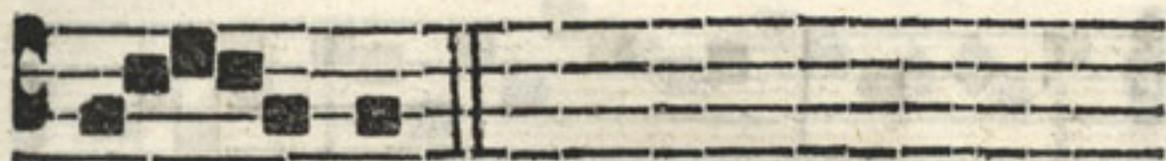
ví-nis fer-mó-ni-bus , qui cha-ri-



tá-tem fer-vat in mó-ri-bus.



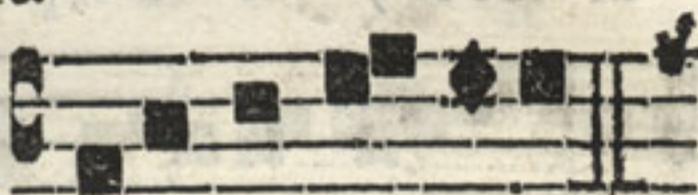
bus. * Per quam



De- us &c.

ANTI-
PHONA.

U



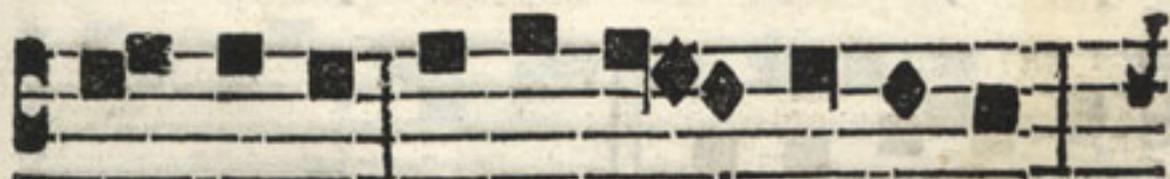
Bi est chá-ri-tas



& di- lé-cti-o, i- bi Sanctó-



rum est con- gre- gá- ti- o, i- bi nec



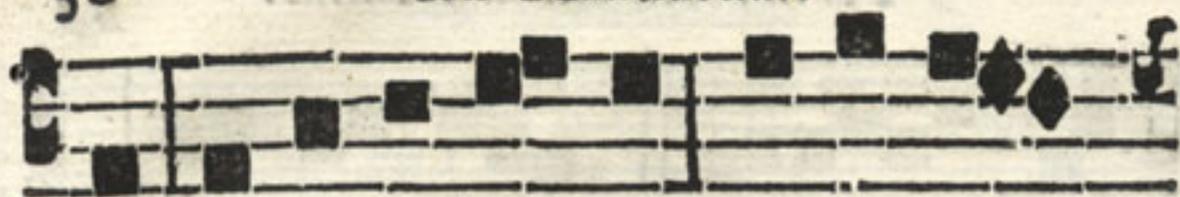
i- ra est, nec in- di- gná- ti- o,



sed fir- ma chá- ri- tas in per- pé- tu-

G

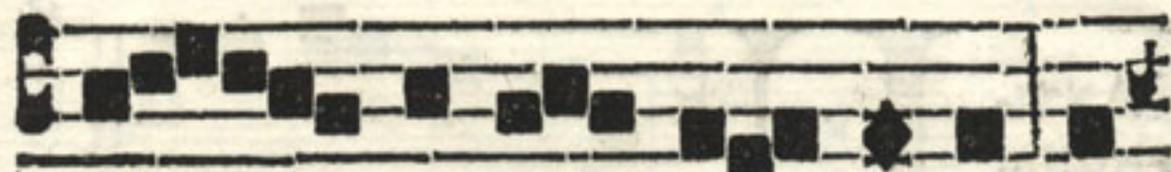
um :



um: Christus descén- dit mundum re-



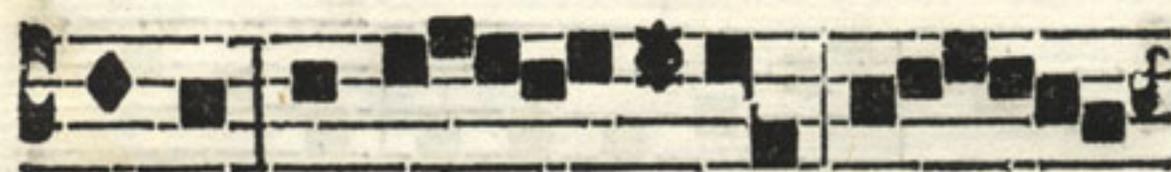
dí- me-re, ut li- be- rá- ret



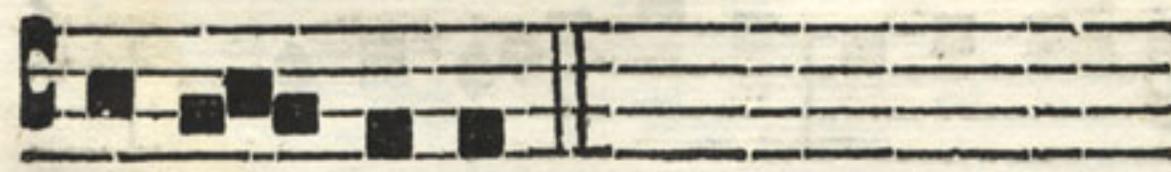
à morte hó- mi-nem, ex-



emplum præ- bu- it fu- is dif- cí-



pu- lis, ut ín- vi- cem pe-



des la- vá- rent.

ANTI-
PHONA.

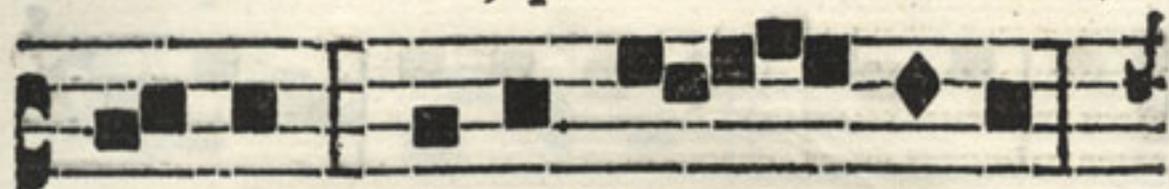


I- li- gá- mus nos

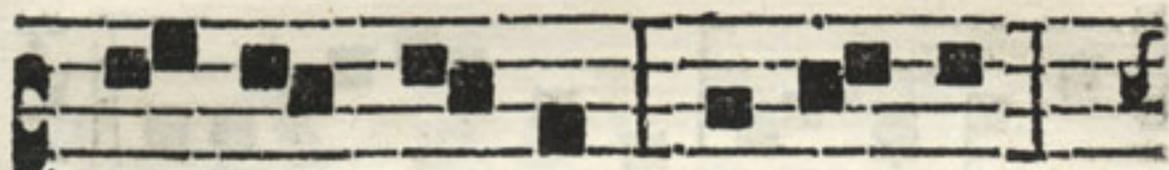
ín-



in- vicem, quia chári-tas ex De-



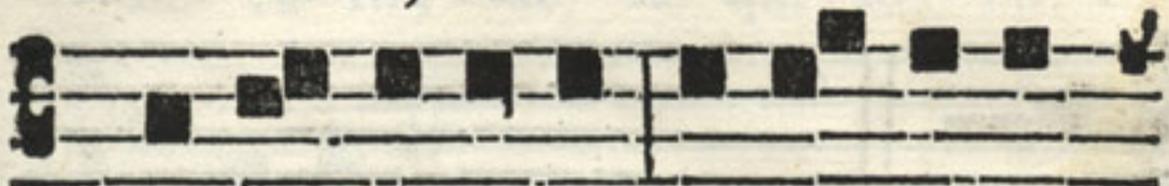
o est; & qui dí- li- git



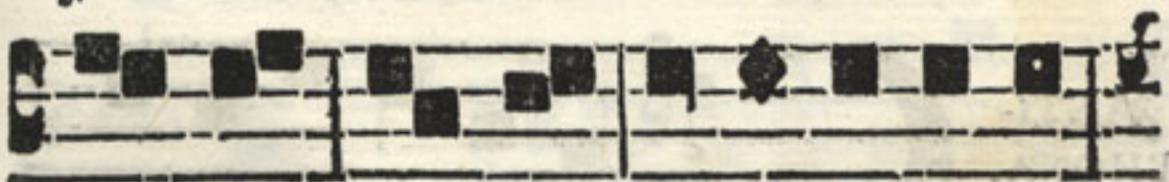
fra- trem su- um ex De- o



na- tus est, & vi- det Deum.



ŷ. Et hoc mandá- tum ha- bé- mus à



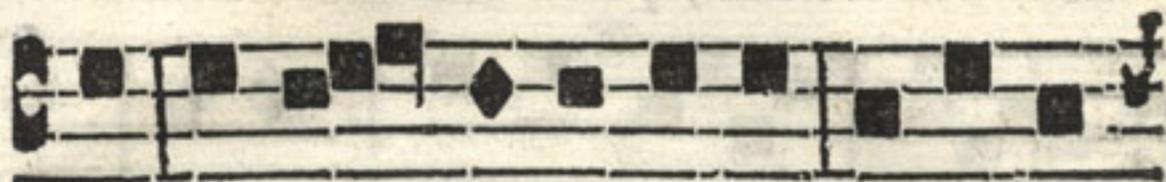
De- o, ut qui dí- li- git De- um,



dí- li- gat & fratrem su- um.

ANTI-
PHONA.

bi fra-tres in u-



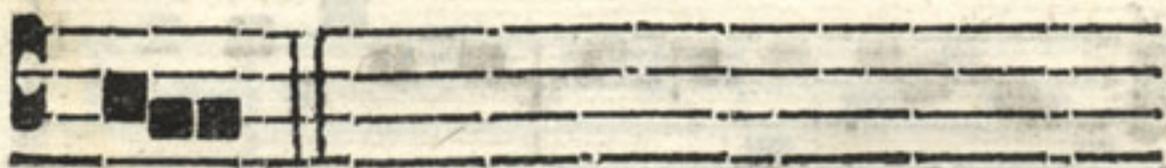
num glo-rí- fi- cant Deum, i- bi da-



bit Dó- mi- nus be- ne- di- cti- ó- nem.



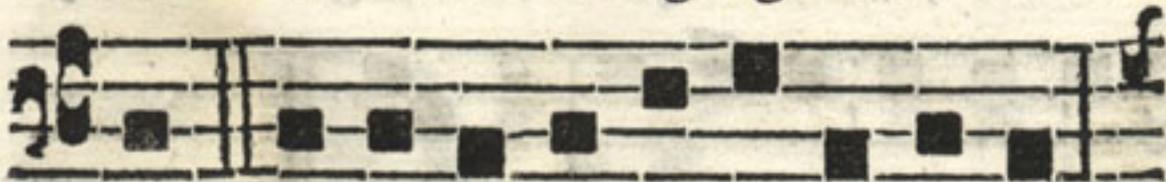
ÿ. Et vi- tam uf- que in sæ- cu-



lum.

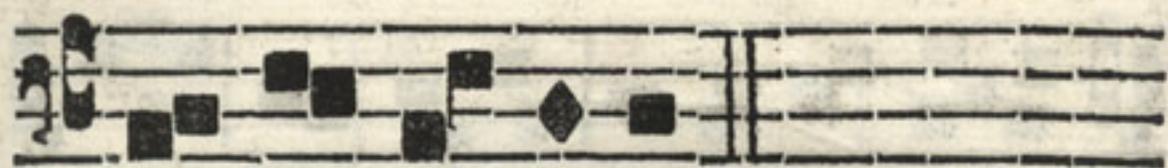
ANTI-
PHONA.

On- gre- gá- vit nos Chri-

stus ad glo-ri- fi- cán- dum se- í- psum,
reple



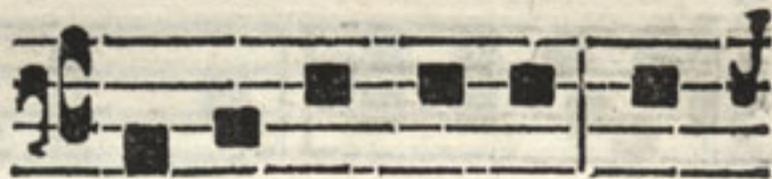
re-ple Dó-mi-ne á-ni-mas no-stras



san-cto Spí-ri-tu.

Pf.

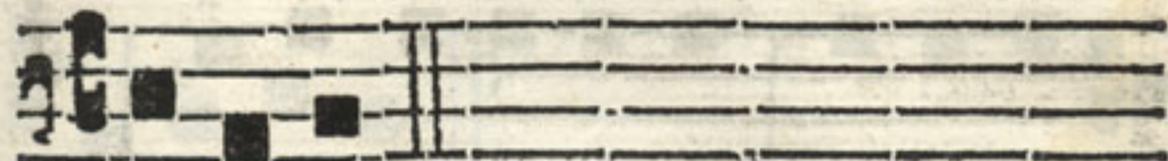
A



So-lis or-tu &



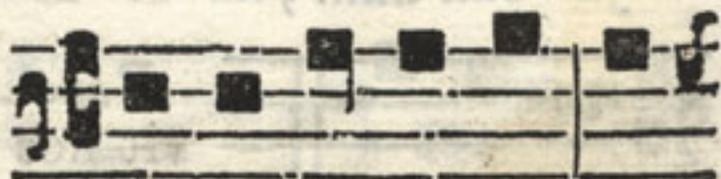
oc-cá-su, ab A-qui-ló-ne



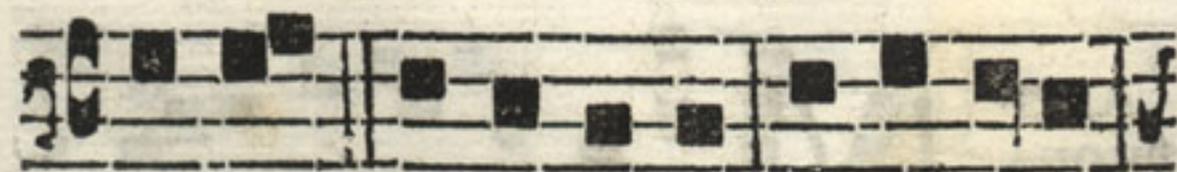
& ma-ri.

ANTI-
PHONA.

C



On-gre-gá-vit nos in



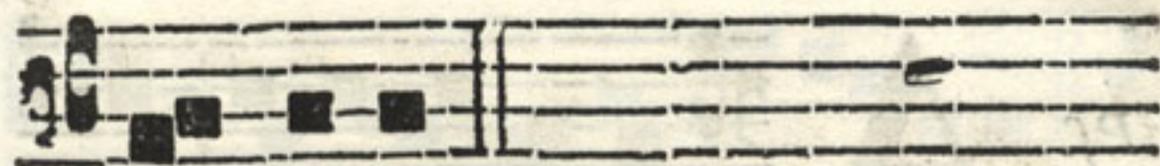
u-num Christi a-mor, ti-me-á-mus,
& amé-



& a- mé- mus Chri- stum De- um :



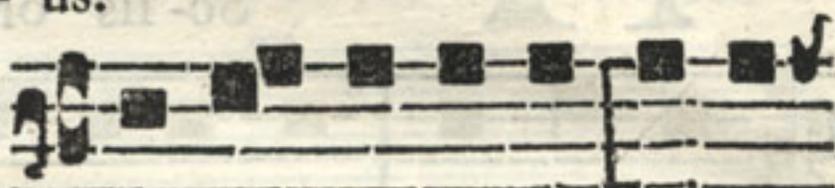
u- bi chá- ri- tas & a- mor i-



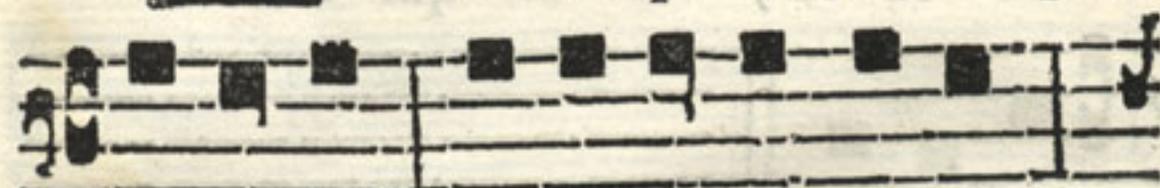
bi De- us.

Pf.

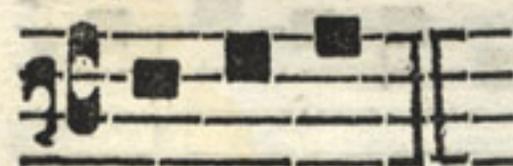
E



C- ce quàm bonum & quàm



ju- cún- dum , ha- bi- tá- re fra- tres



Repet. Aña. Congregá-
vit nos in unum.

in u- num.

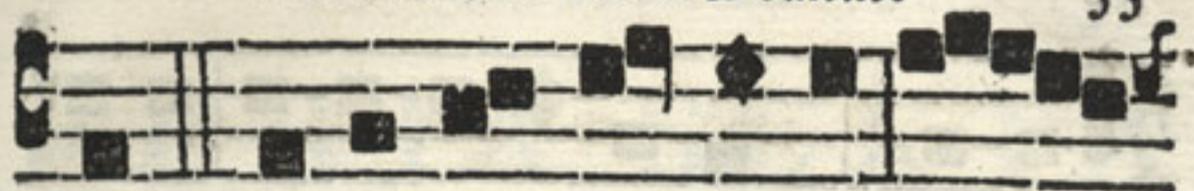
ANTI-
PHONA.

M

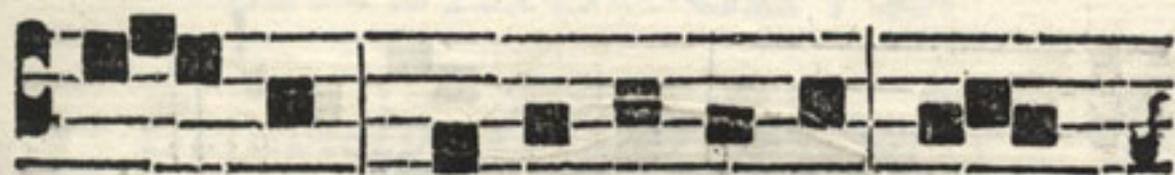


A- ne- ant in no-

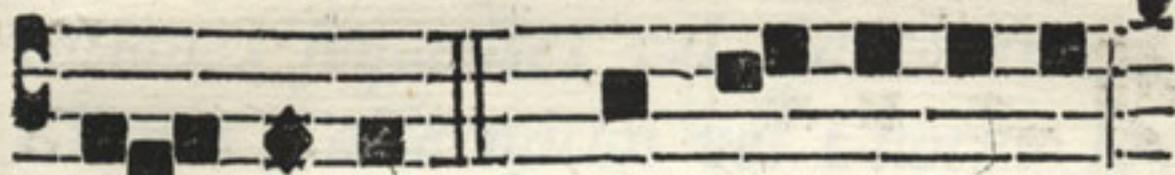
bis



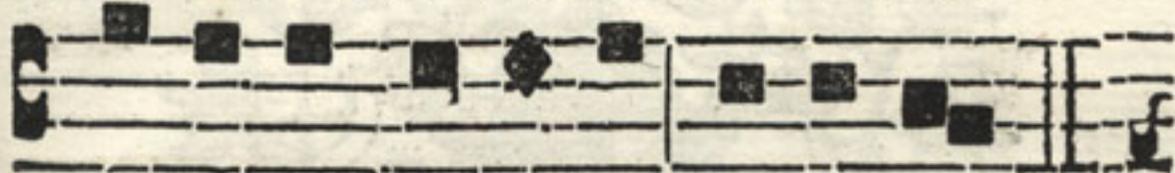
bis Fi-des, Spes, Chá-ri-tas, tri-



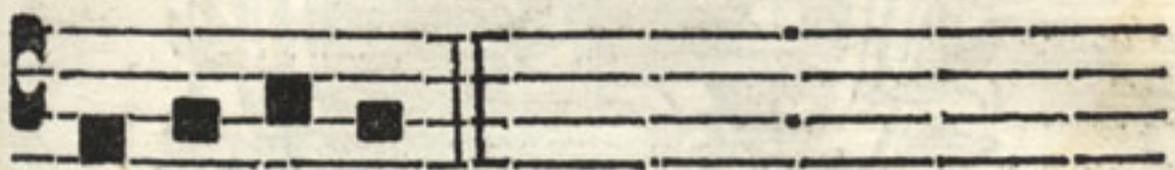
a hæc, * Major au-tem his est



Chá-ri-tas. y. Nunc au-tem ma-nent



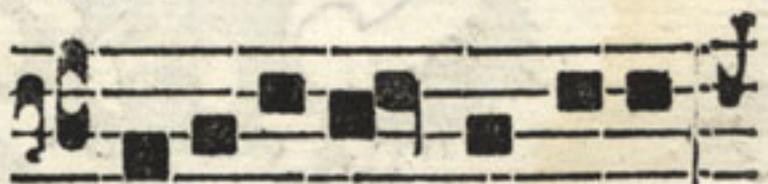
Fi-des, Spes, Chá-ri-tas, tri-a hæc.



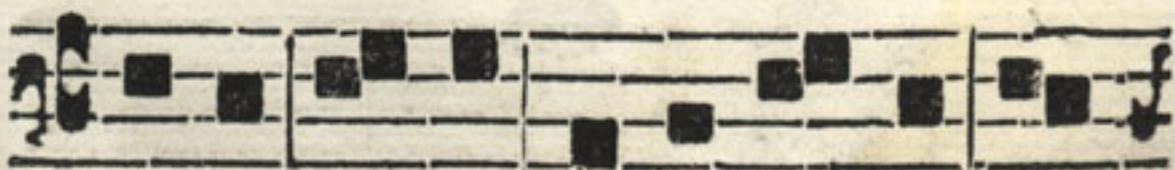
Major au-tem &c.

ANTI-
PHONA.

B

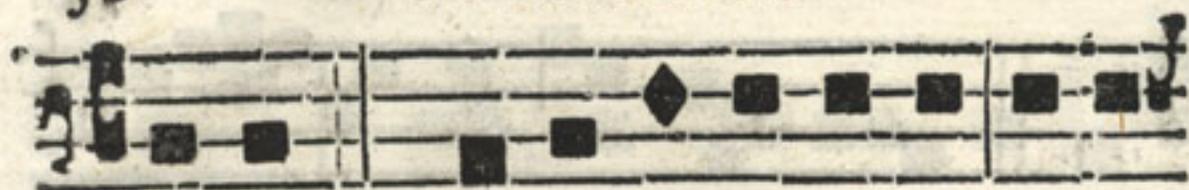


E-ne-dí-cat nos Deus

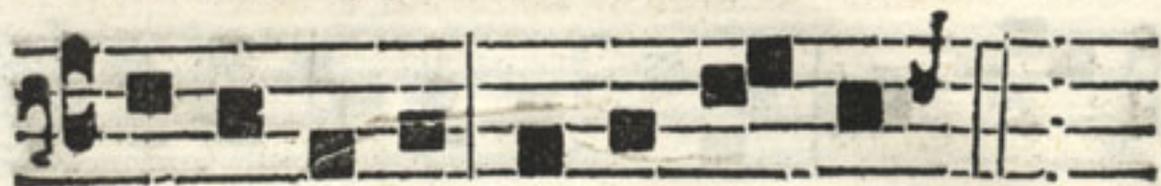


De-us no-ster. * Be-ne-dí- cat nos

Deus.



De-us. *ŷ.* Et mé-tu-ant e-um omnes



fi-nes terræ.* Be-ne-dí-cat &c.



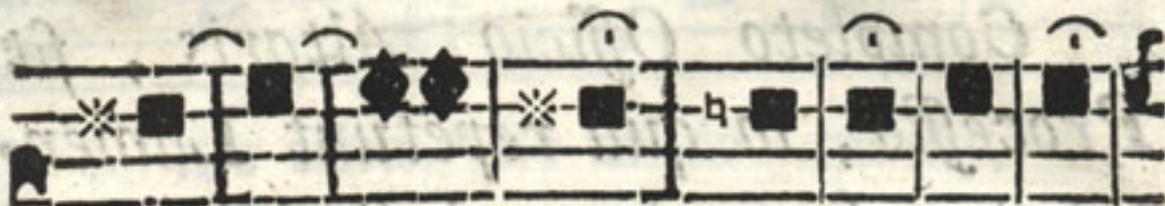
FERIA

FERIA SEXTA IN PARASCEVE.

*Completo Officio Altaris, fit
Processio, in qua repetunt Lamen-
tationes sequentes vel Cantores &
Chorus, alternatim vel Chorus so-
lus in se divisus.*

*Cantus.***H**

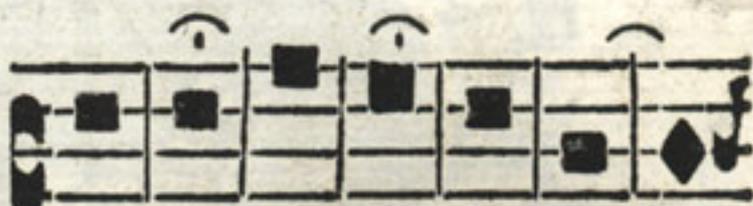
E- u, he- u,



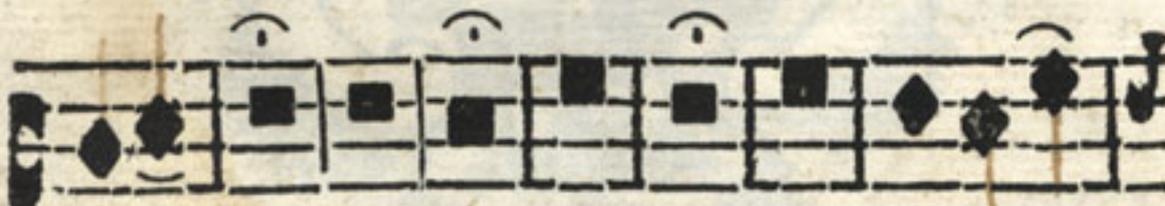
Dó- - mi- ne, he- u, he- u,



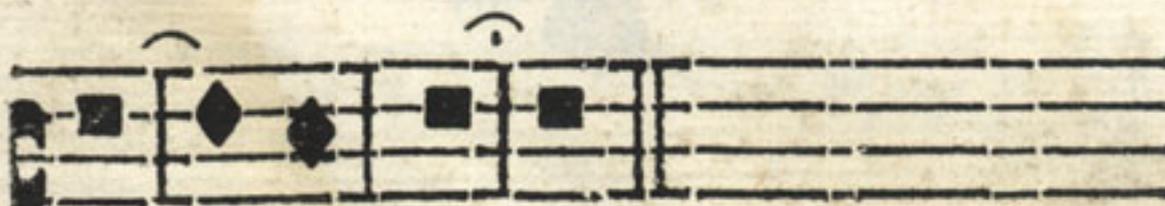
Sal-vá-tor no- - - - - ster.

*Altus.***H**

E- u, he- u, Dó- - -



mi- - ne, he- u, he- u, Sal-va-tor

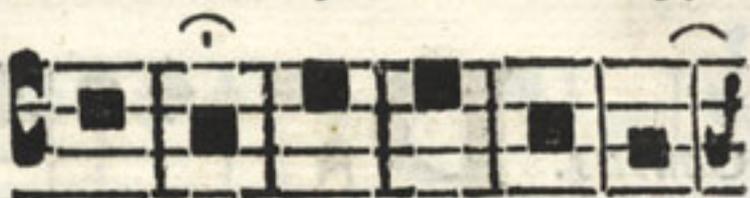


no- - - - - ster.

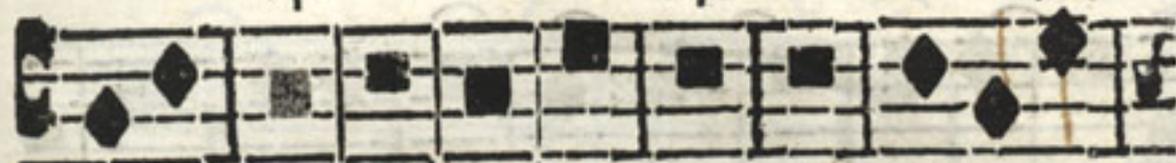
Tenor.

Tenor.

H



E- u, he- u, Dó-



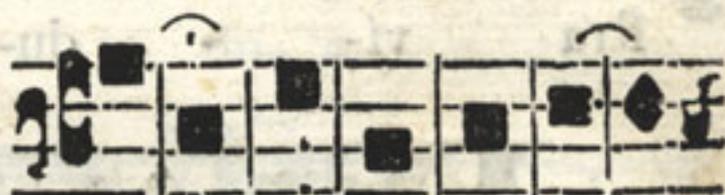
mi- - ne, he- u, he- u, Sal- vá- tor



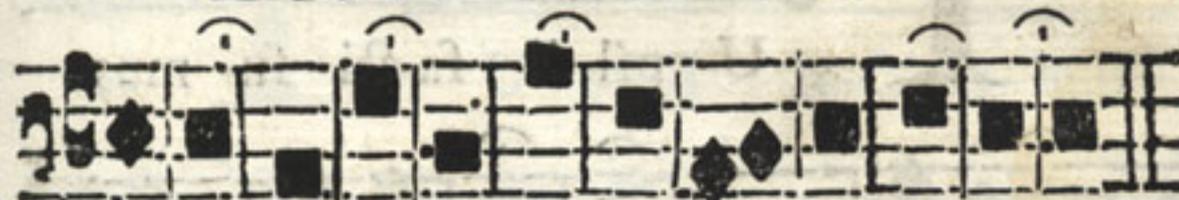
no- - - - fter.

Bassus.

H



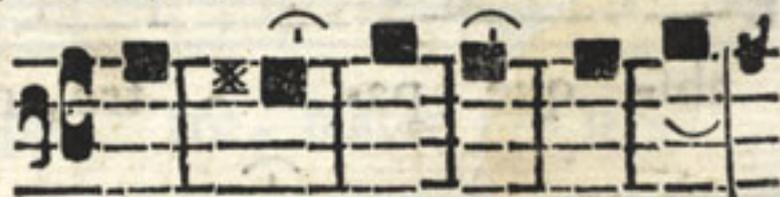
E- u, he- u, Dó-



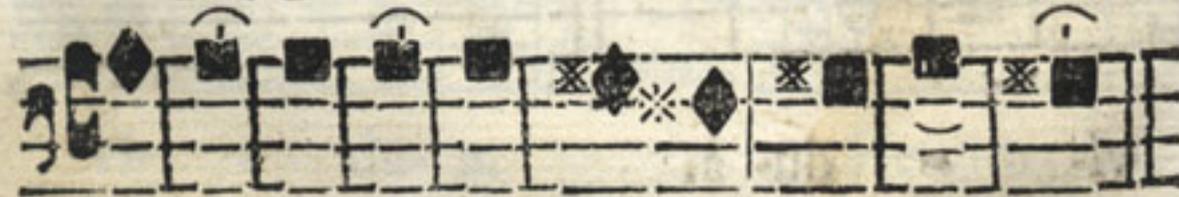
mi- ne, he- u, he- u, Sal- vá- tor no- - fter.

Cho-
rus.

H



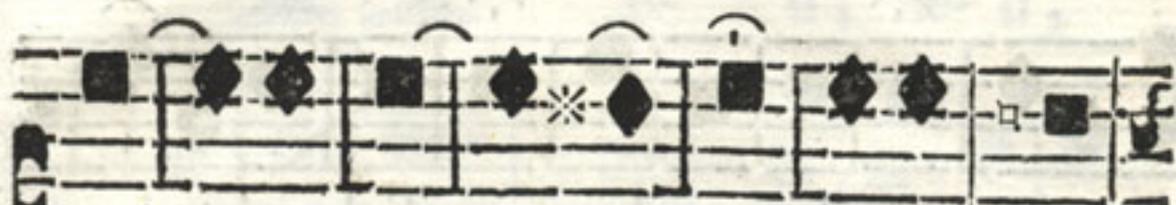
E- u, he- u, Dó-



mi- ne, he- u, Sal- vá- tor no- - fter.

*Cantus.***P**

U- píl-li fa-cti su- mus



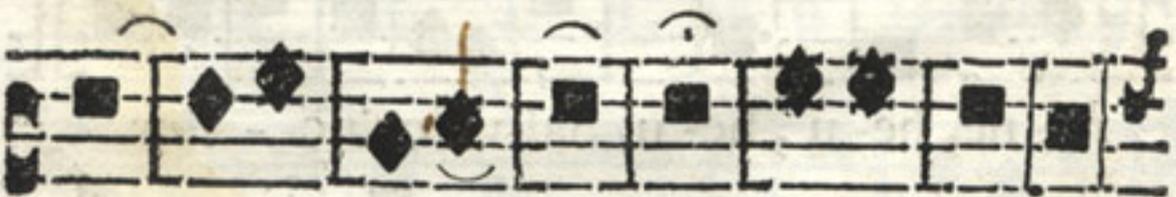
abf- que pa- - tre, mater no-



stra ví- - du- a.

*Altus.***P**

U- píl-li fa-cti su- mus

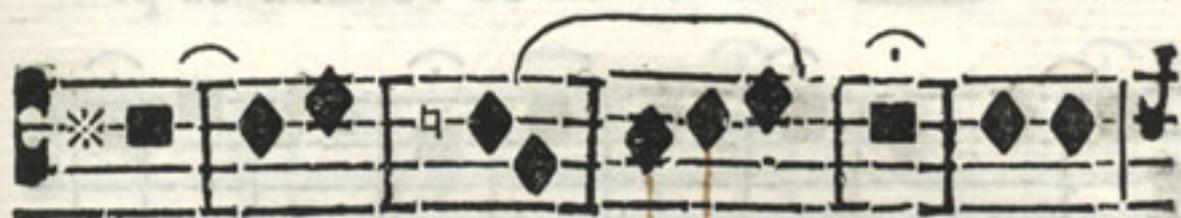
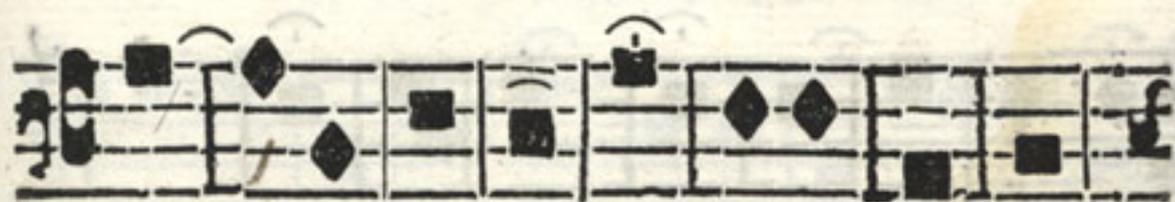


abf- que pa- - tre, mater no-stra



ví- - du- a.

Tenor.

Tenor.*Bassus.*

ví- du- a. He- u, &c.

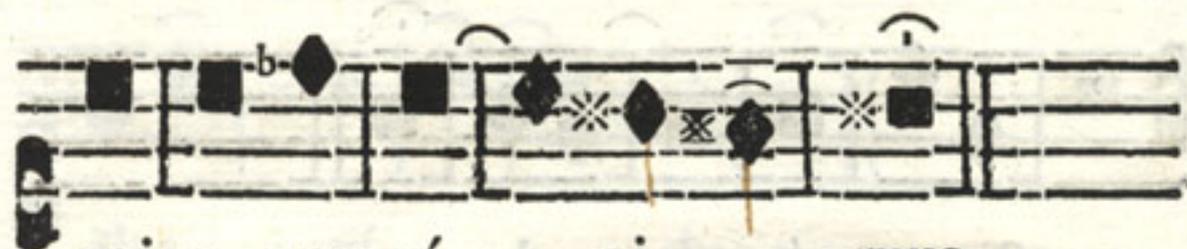
Cantus.

Cantus.

E- ci dit co- ró- na cá- pi-



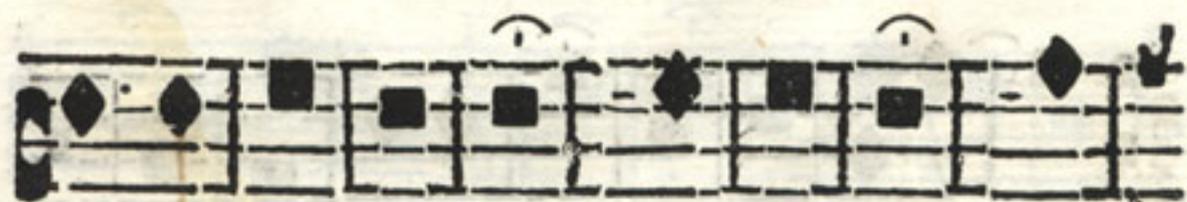
tis no- stri. Væ no- bis, væ- no- bis,



qui- a pec- cá- vi- - mus.

Altus.

E- ci- dit co- ró- - na



cá- pi- tis no- stri. Væ- no- bis, væ-



no- bis, qui- a pec- cá- vi- mus.

Tenor.

Tenor. **C**  E- ci- dit co- ró- na

 cá- pi- tis no- - stri. Væ- no- bis,

 væ- no- bis, qui- a pec- cá- - ví- mus.

Bassus. **C**  E- ci- dit co- ró- na

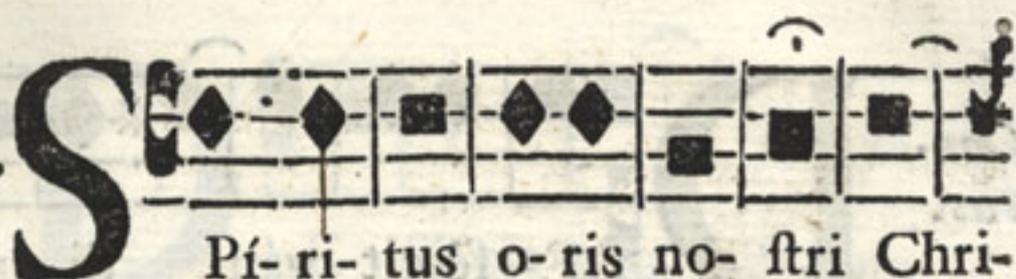
 cá- pi- tis no- stri: Væno- bis, væ- nobis,

 qui- a peccá- ví- mus. *Cho- rus.*  He- u, &c.

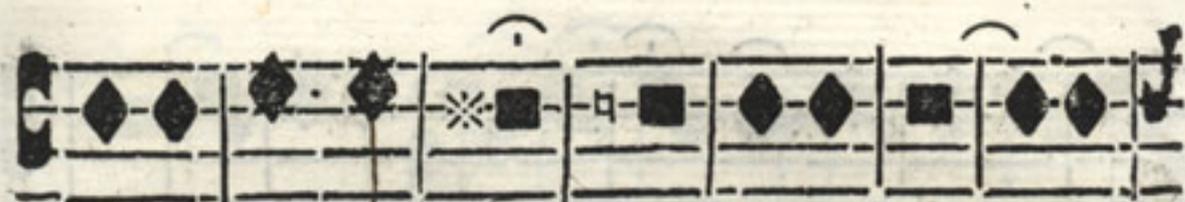
Cantus.

Cantus.*Altus.**Tenor.*

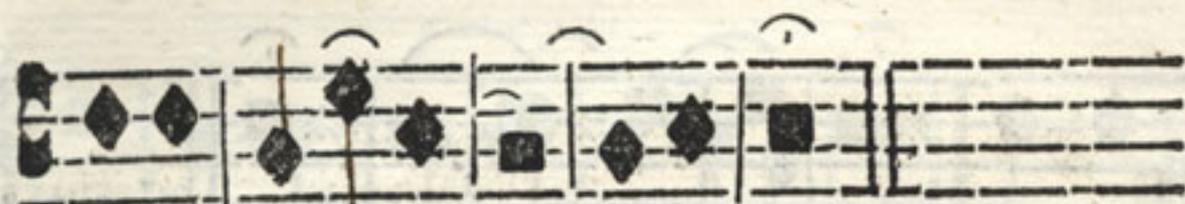
Tenor.



Pí-ri-tus o-ris no-ſtri Chri-



ſtus Dó-mi-nus mor-te tur-píſ-fi-

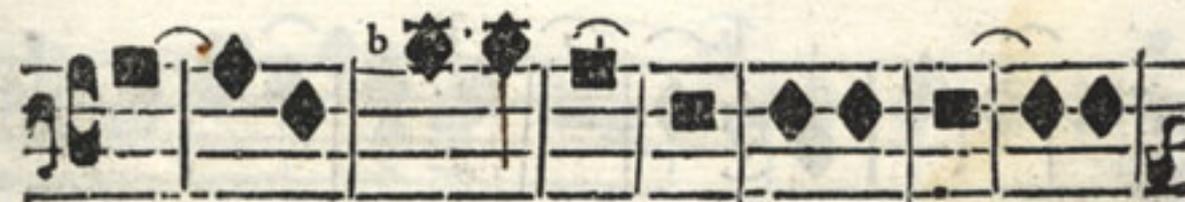


ma conde-mná-tus eſt.

Bassus.



Pí-ri-tus o-ris no-ſtri



Chri-ſtus Dó-mi-nus mor-te tur-píſ-fi-



ma conde-mná-tus eſt.

He-u, &c.

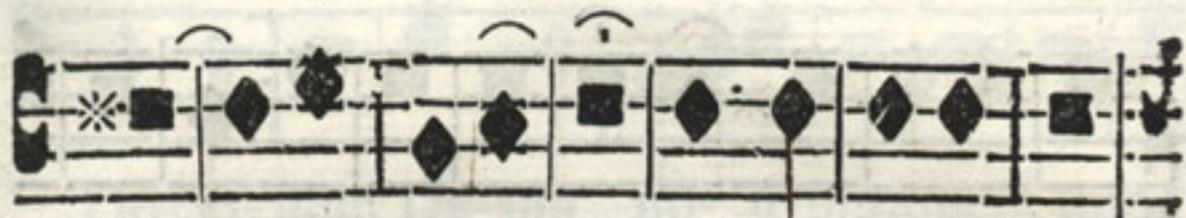
I

Cantus.

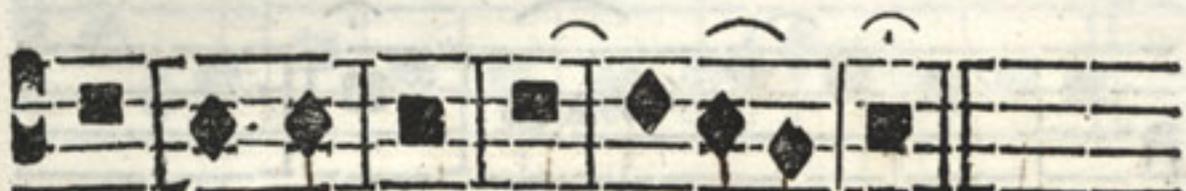
*Can-
tus.**Altus.**Tenor.*

*Tenor.***D**

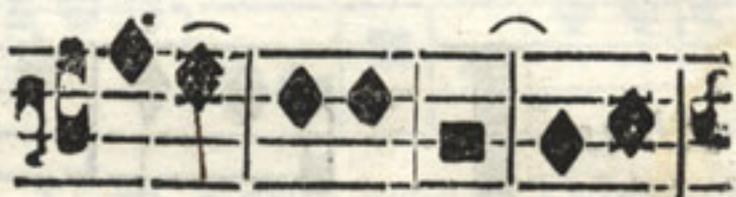
E- fé- cit gáu- di- um



cor- dis no- stri, versa est in lu-



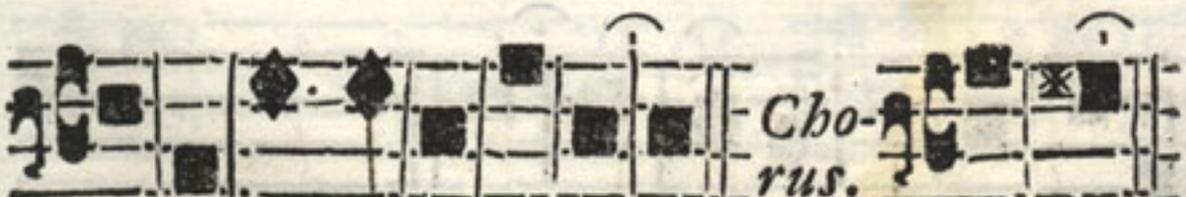
Etum cí- tha- ra no- stra.

*Bassus.***D**

E- fé- cit gáu- di-

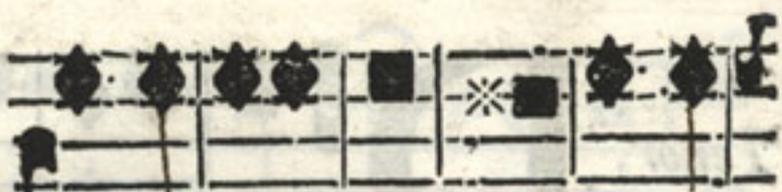


um cor- dis no- stri, versa est in



luetum cí- thara nostra.

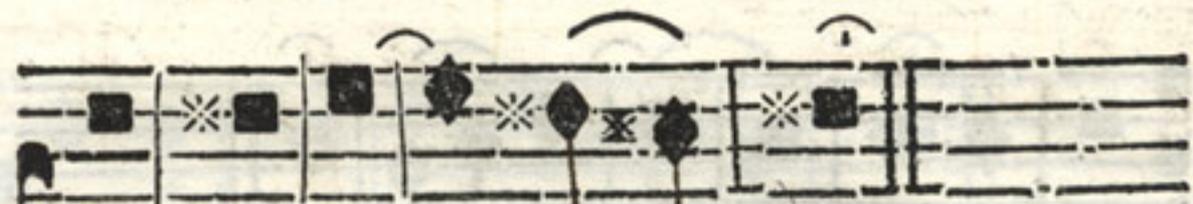
He- u, & c.

*Cantus.***L**

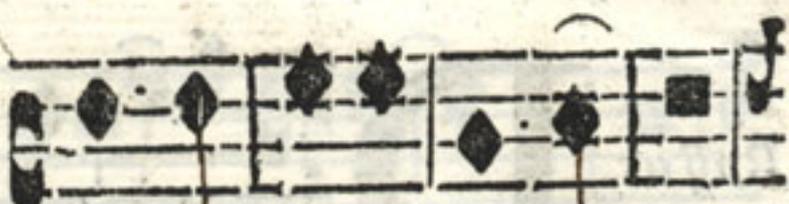
U-ge- á-mus o-mnes Dómi-



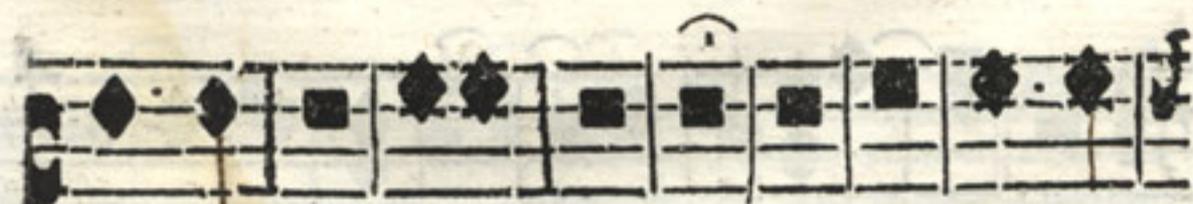
num Deum no-strum, quem nunc trá- di- mus



se- pul, tú- - - - ræ.

*Altus.***L**

U- ge- á- mus om- nes



Dó-mi-num Deum nostrum, quem nunc trádi-

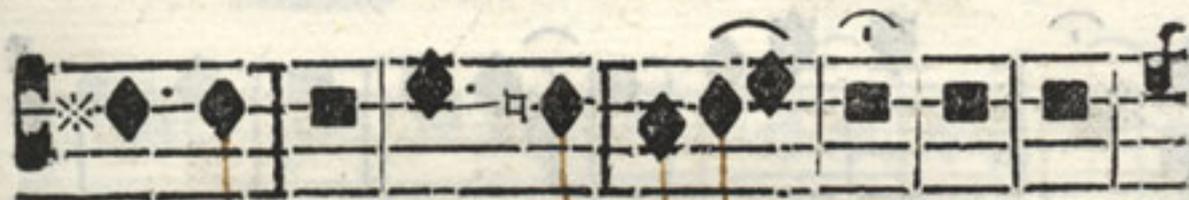


mus se- pul- tú- - - - ræ.

Tenor.

Tenor.

U-ge-á-mus om-nes



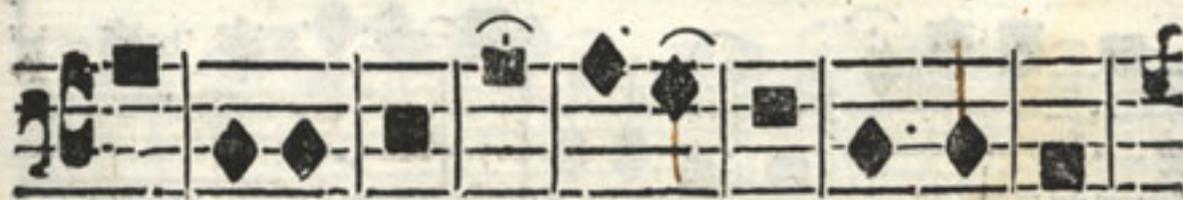
Dó-mi-num De-um no-strum, quem nunc



trá-di-mus se-pul-tú-ræ.

Bassus.

U-ge-á-mus omnes Dómi-



num Deum nostrum, quem nunc trá-di-mus



se-pul-tú-ræ. He-u, &c.

Cantus.

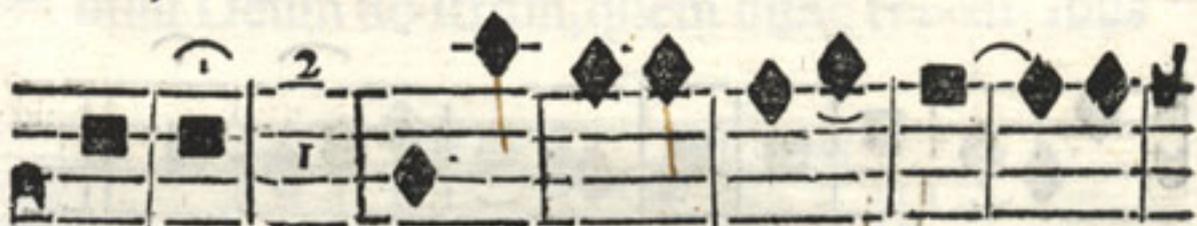
Cantus.



Ol-lo-cá-vit



me, col-lo-cá-vit me in obf-



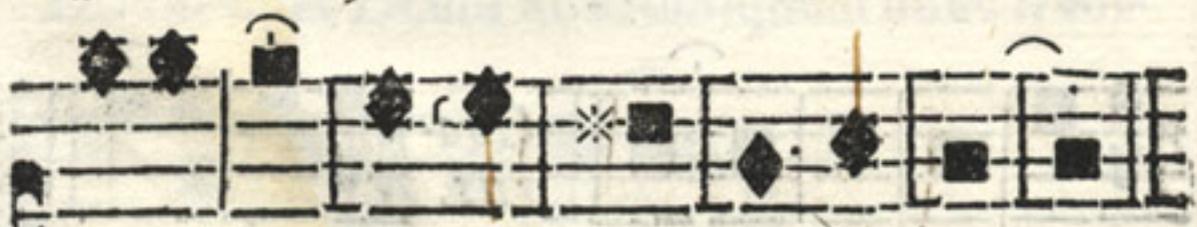
cú-ris, fic-ut mórtuos fæ-cu-



li fæ-cu-li, & anxi-



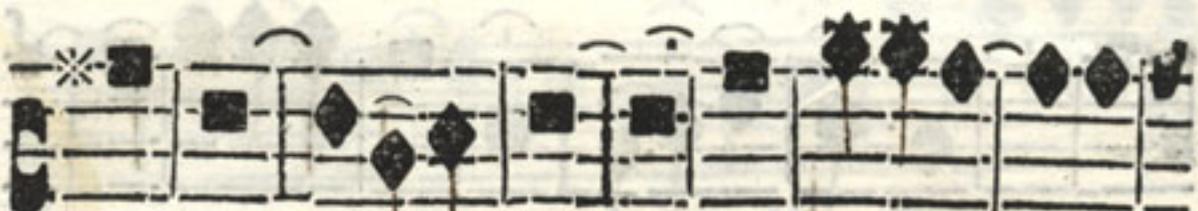
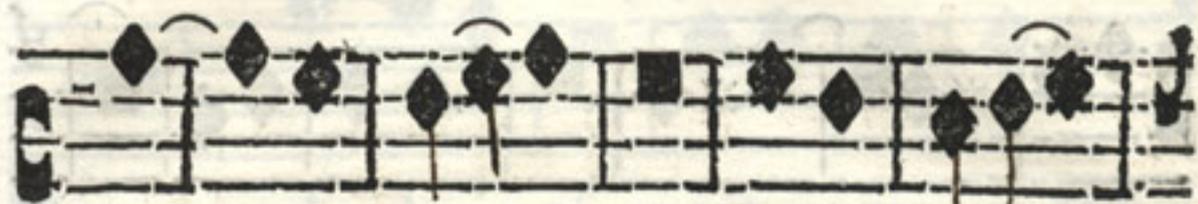
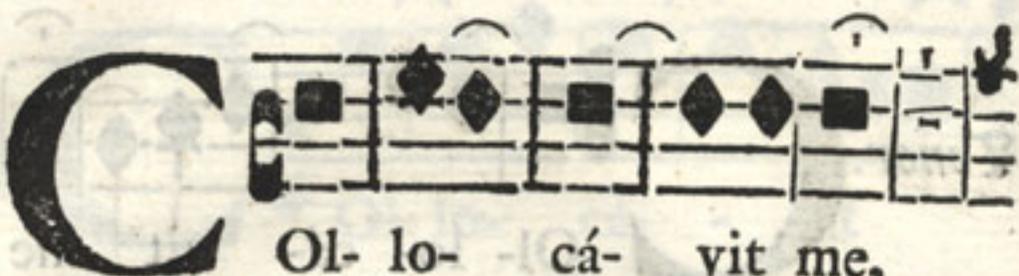
á-tus est, & an-xi-á-tus est fu-



per me spí-ri-tus me-us.

Tenor.

Tenor. **C** Ol- lo- cá- vit me, col-
 lo- cá- vit me in ob-scú- ris
 sic- ut mórtu-os fæ- cu-
 li fæ- cu- li, & anxí-á-
 tus est, & anxí-á- tus est su- per
 me spí-ri-tus me- us. He-u, &c.
Chorus.
Altus.

Altus.

us.

Bassus.

Bassus.

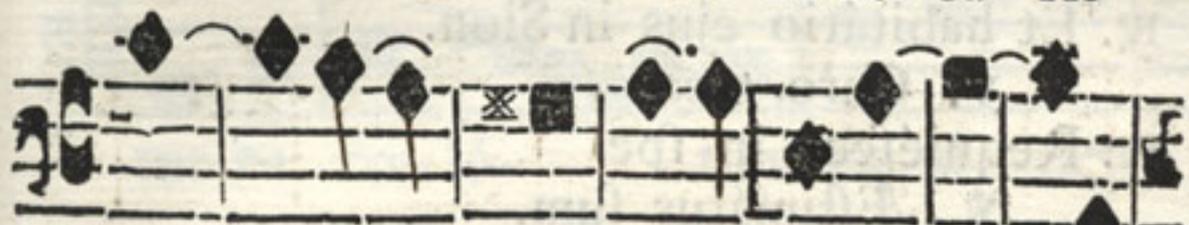
C



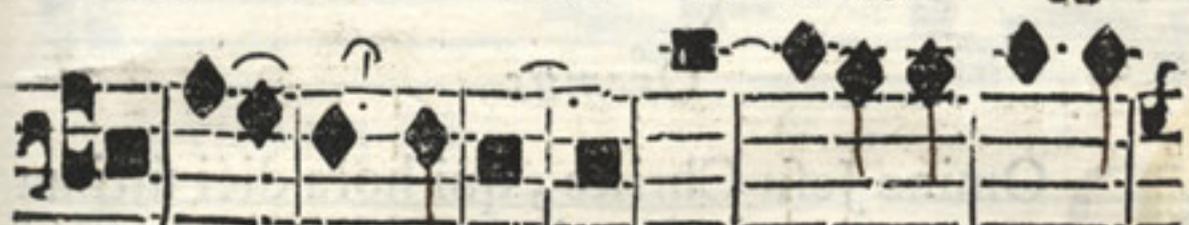
Ol- lo- cá- vit me



col- lo- cá- vit me in obf-cú- ris



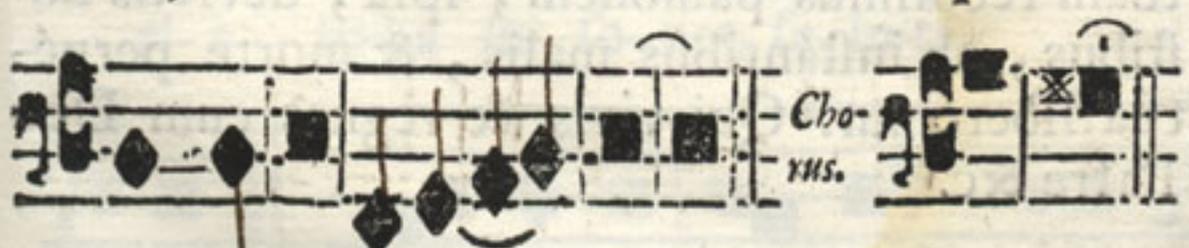
fic- ut mór- tu- os fæ- cu-



li, fæ- cu- li, & an-xi- á- tus



est, & an-xi- á- tus est su- per me

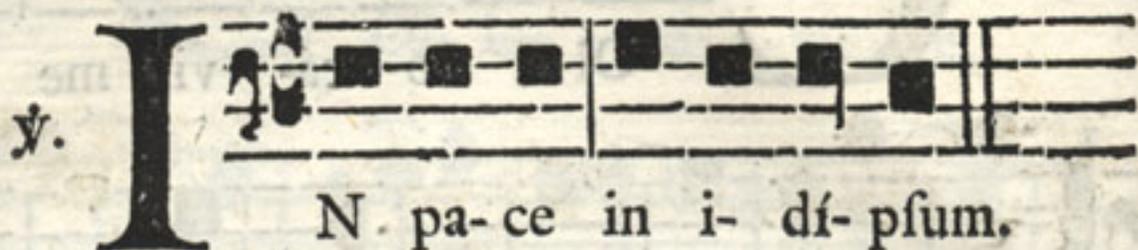


spí-ri- tus me- - us.

He- u, &c.

Reclu-

Recluso Domino in Sepulchro, dicat Sacerdos, qui peregit Officium, submissa voce, respondente Choro, sequentes versus, & Orationem.



R. Dormiam & requiescam.

ŷ. In pace factus est locus ejus.

R. Et habitatio ejus in Sion.

ŷ. Caro mea.

R. Requiescet in spe.

ŷ. Æstimatus sum.

R. Tamquam mortuus à corde.

Oremus

Domine Jesu Christe, qui hora diéi última de cruce depósitus in bráchiis tuæ sanctísimæ Matris, ut piè créditur, reclinátus fuísti, cujus ánimam mortis tuæ gládus pertransibat: * quique post matérnos ampléxus, & amáros, ac lachrymófos singúltus in sepúlchro reclúsus tríduò quievísti: concéde; * ut qui tuam recólimus passiónem, ipsa, devíctis hóstibus, ab instántibus malis, & morte perpétua liberémur. Qui vivis & regnas cum Deo Patre &c.

S A B B A T O

S A N C T O.

Benedictio Cerei Paschalis.

E X-úl- tet jam An- gé- li- ca

tur- ba coe- ló- rum: ex- úl- tent

di- vína my- sté-

ri- a : & pro tan- ti Re- gis vi- ctó-

ri- a tu- ba ín- so- net fa- lu- tá-

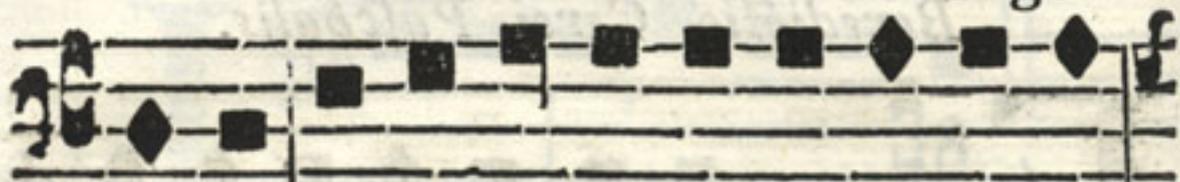
ris. Gáu- de- at & tel-

K

lus



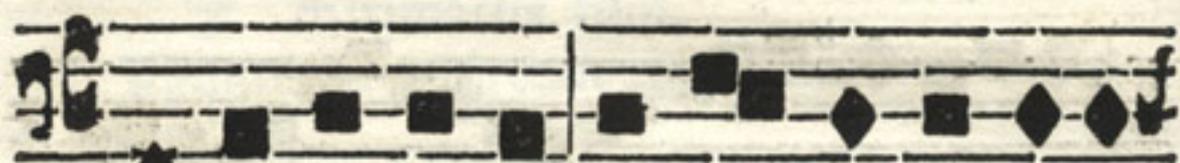
lus tan- tis ir- ra- di- á- ta ful- gó-



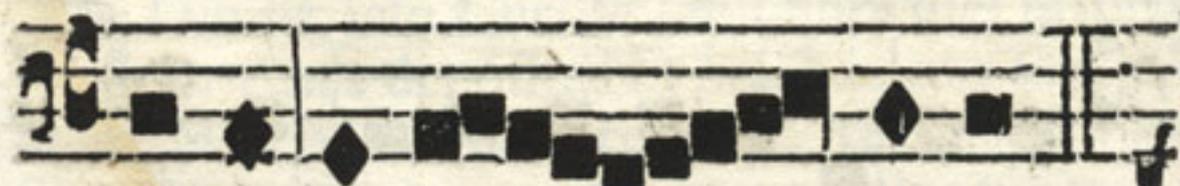
ri- bus: & æ- tér- ni Re- gis splendó- re



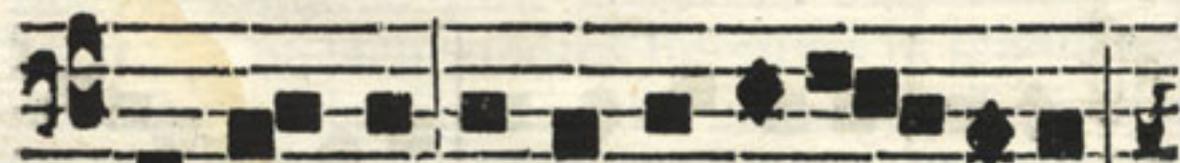
il- lu- strá- ta



to- tí- us or- bis se fé- n- ti- at a- mi-



fi- se ca- lí- gi- nem.



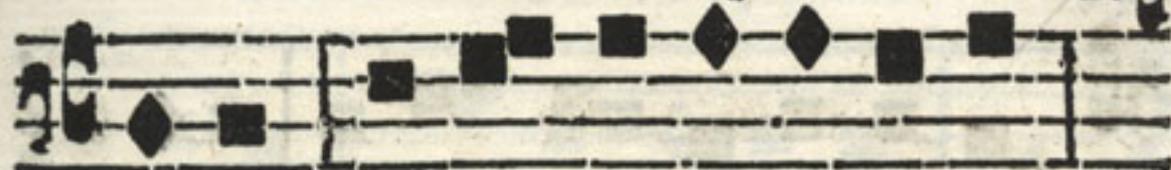
Læ- té- tur & ma- ter Ec- clé- si- a,



tan- ti lú- mi- nis a- dor- ná- ta ful- gó-
ribus :

Benedictio Cerei Paschalis.

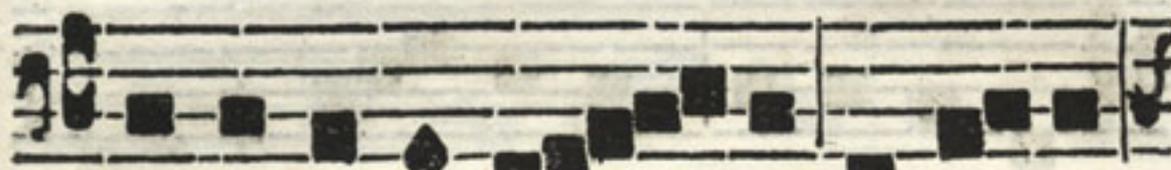
77



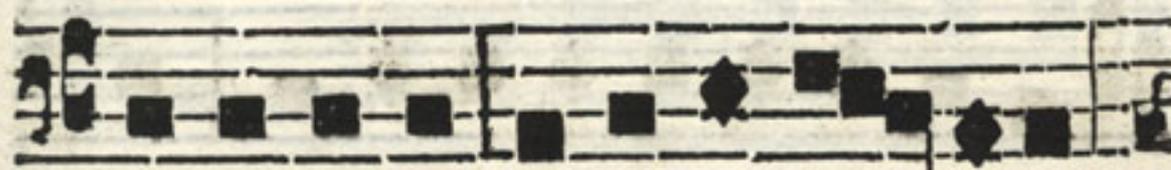
ri- bus : & ma- gnis po- pu- ló- rum



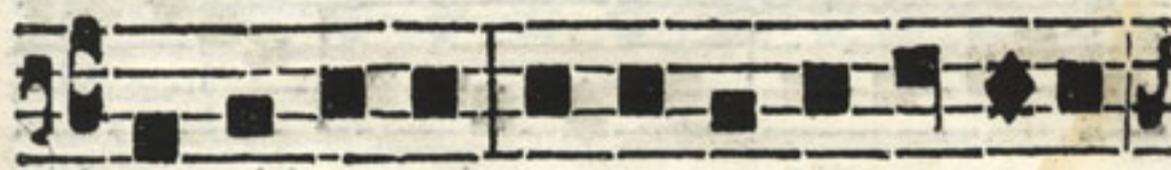
vó- - - - - ci- bus



hæc au- la re- sūl- - - - - tet. Qua- pròpter



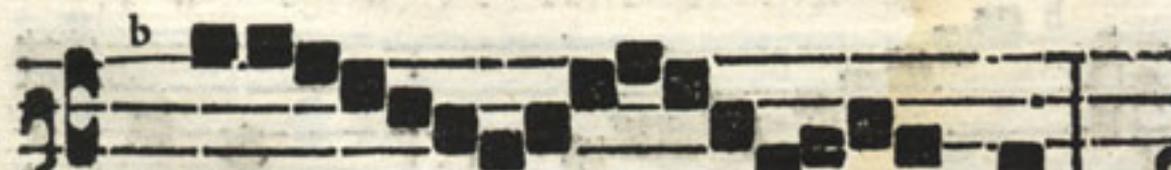
ad- stán- tes vos , fra- tres cha- rí- fi- mi ,



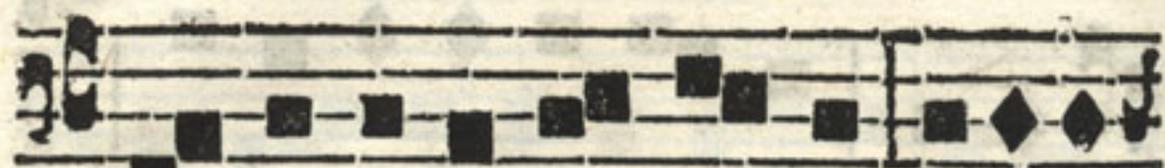
ad tam mi- ram hu- jus fan- cti lú- mi- nis



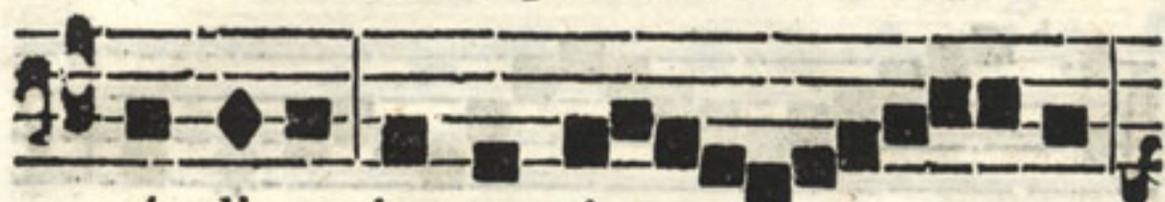
cla- ri- tá- tem , u- nà me- cum



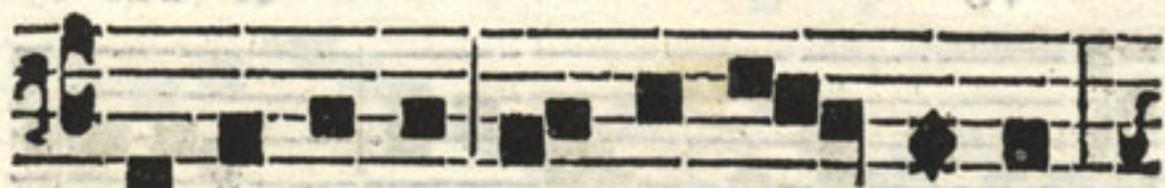
quæ- - - - - fo
K 2 Dei



Dei om-ni-po-tén-tis mi-se-ri-



cór-di-am in-vo-cá- - - - te :



ut qui me non me-is mé-ri-tis,



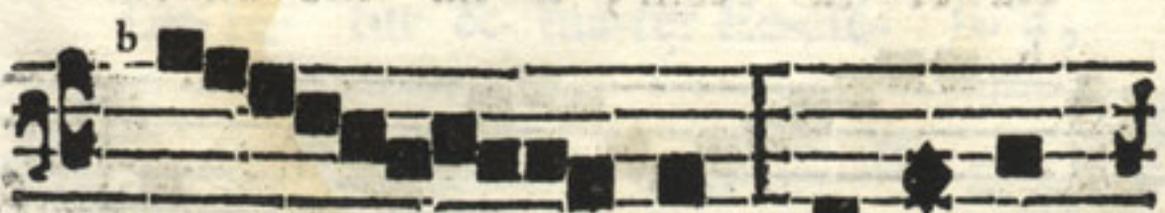
in-tra Le-vi-tá-rum nú-me-rum di-



gná-tus est ag-gre-gá-re: lú-mi-



nis fu-i cla-ri-tá-tem in-



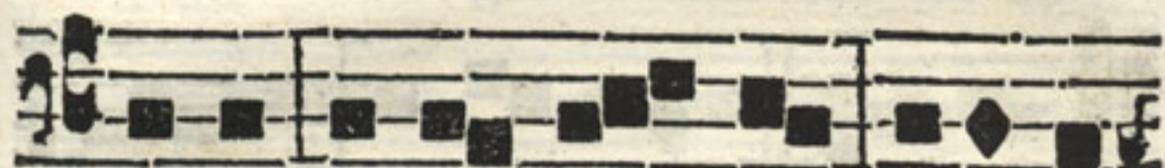
fún- - - dens, Cé-re-i
hujus



hu- jus lau- dem im- plé-re per-



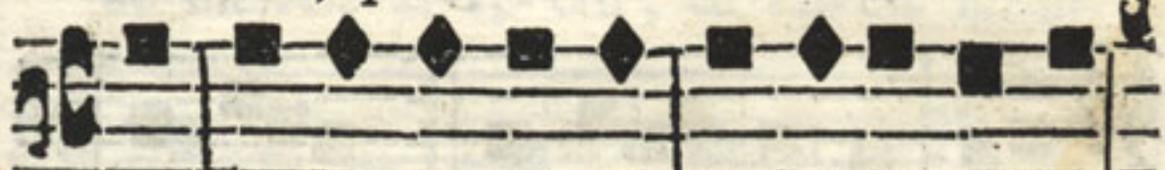
fi- - - - - ci- at: Per Dó- mi-num



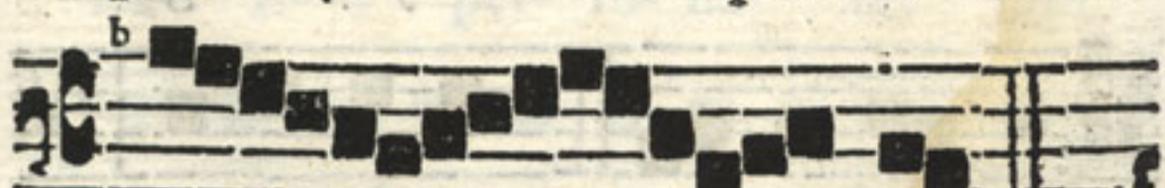
no- strum Je- sum Chri- stum Fí- li- um



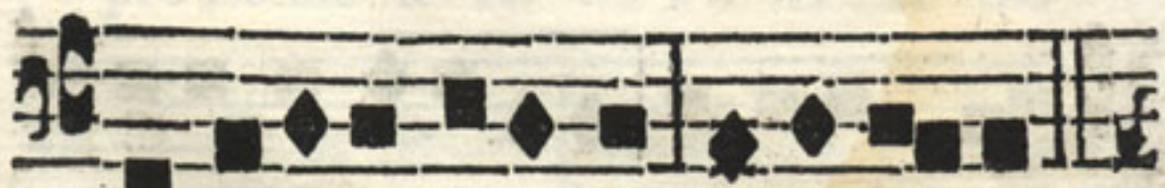
fu- um, qui cum e- o vi- vit & re-



gnat in ũ- ni- tá- te Spí- ri- tus fan- cti

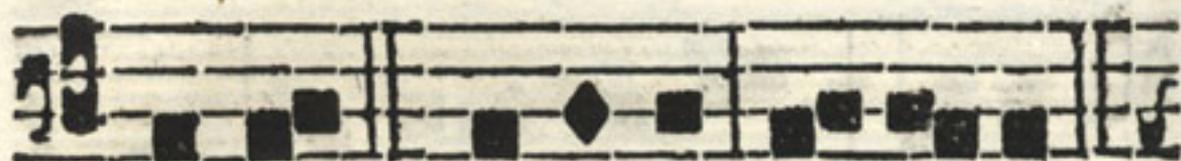


De- - - - - us :

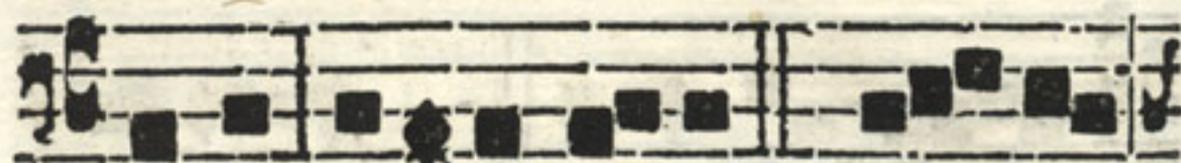


Per ómni- a sæ- cu- la sæ- cu- ló- rum.

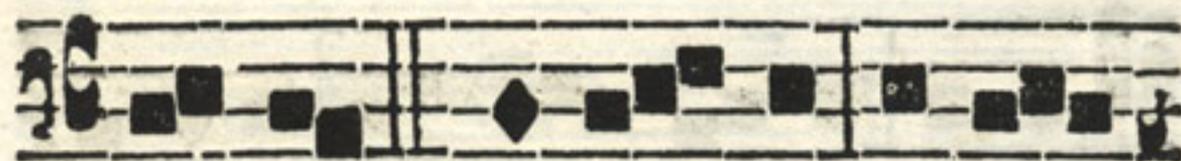
R. Amen.



R. A- men. ŷ. Dó-mi-nus vo- bís- cum



R. Et cum Spíri-tu tu- o. ŷ. Sur- sum



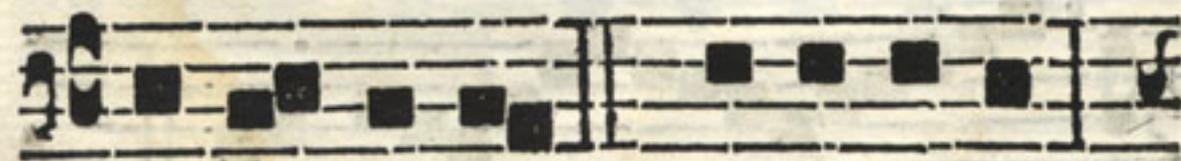
cor- da. R. Ha- bé- mus ad Dó-



minum ŷ. Grá- ti- as a- gá- mus Dó- mi-



no De- o no- stro. R. Di- gnum



& ju- stum est. ŷ. Ve- rè di- gnum



& ju- stum est in- vi- si- bi- lem De- um

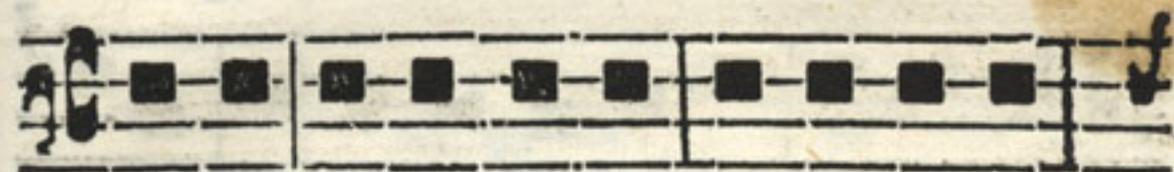
omni-



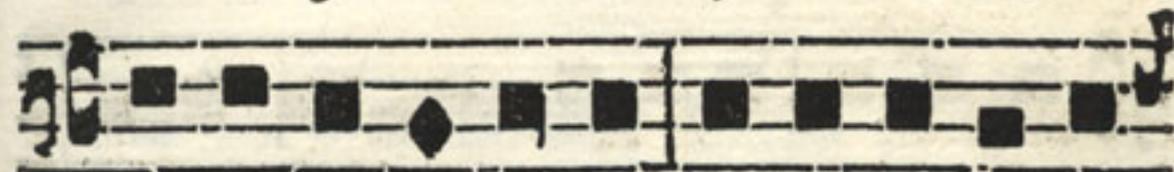
o- mni-po-téntem Patrem, Fi-li-úm-que



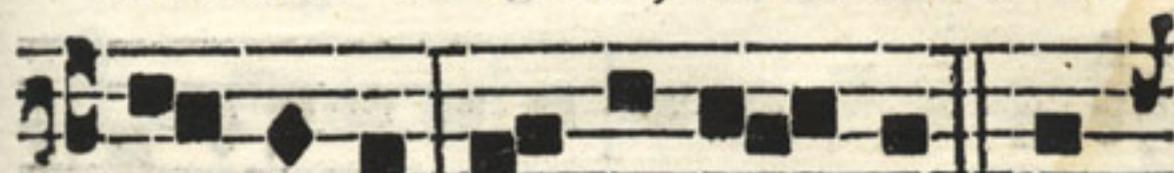
e- jus U- ni- gé- ni- tum Dó- mi- num



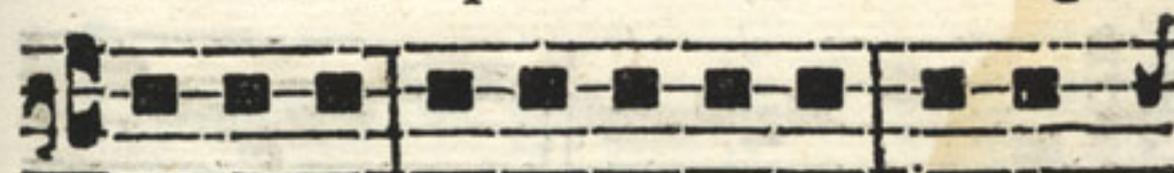
nostrum Jesum Christum, to-to cordis



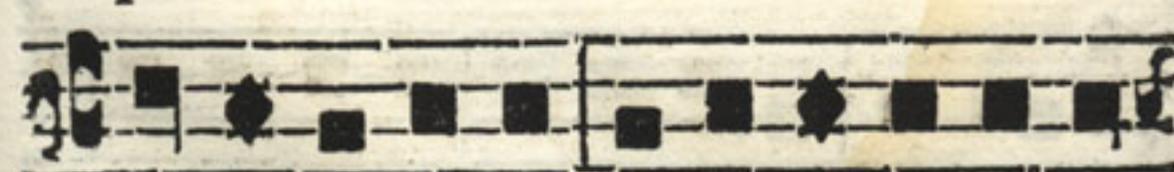
ac men-tis af- fé- ctu, & vo- cis mi-ni-



sté- ri- o per- so- ná- re. Qui



pro no-bis æ- tér- no Pa- tri A- dæ



dé- bi-tum sol-vit & vé- te- ris pi- á-

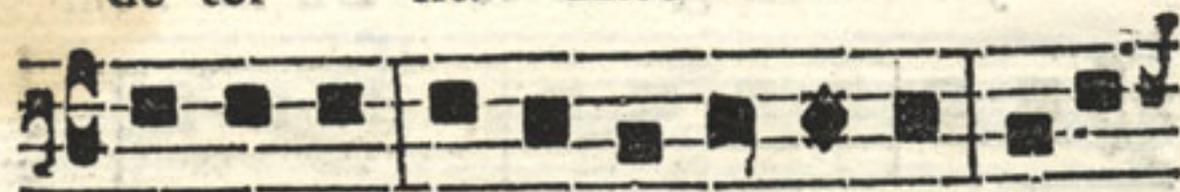
culi



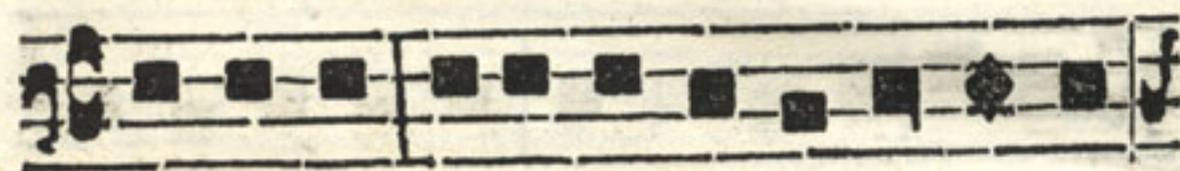
cu- li cau-ti-ó- nem pi- o cru-ó- re



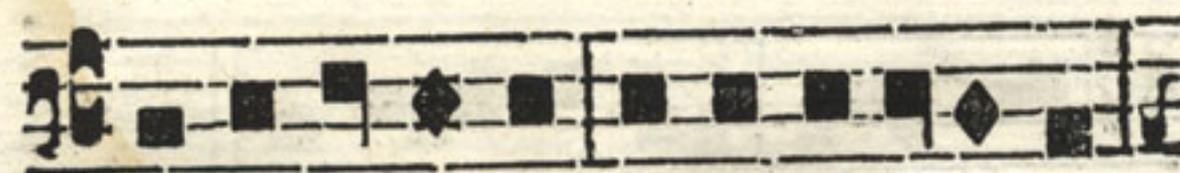
de- tér- fit. Hæc



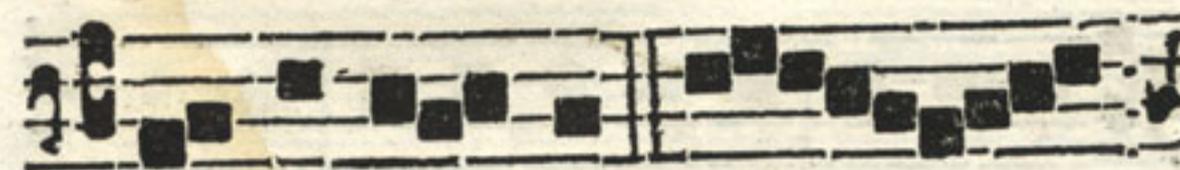
funt e- nim fe- sta Pas- chá- li- a , in qui-



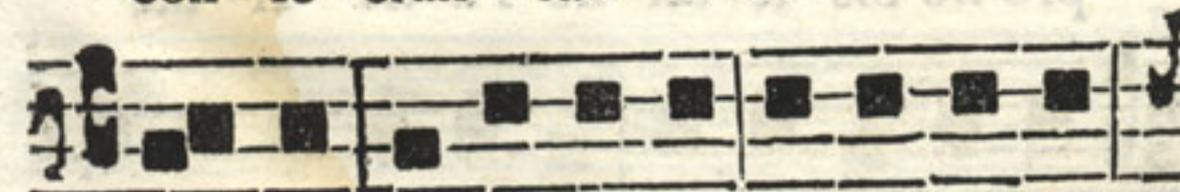
bus ve- rus il- le A- gnus oc- cí- di- tur :



cu- jus sán- gui- ne po- stes fi- dé- li um



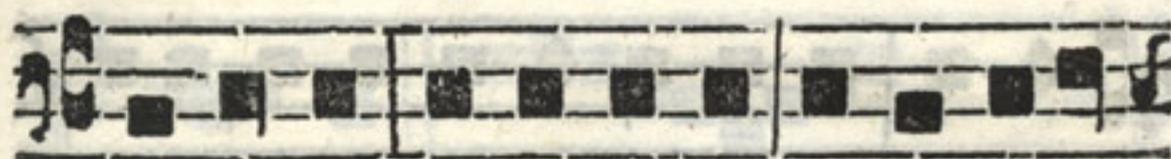
con- fe- crán- tur. Hæc



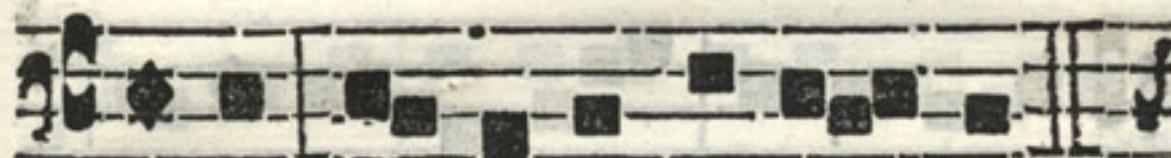
nox est , in qua primum Patres no- stros
filios



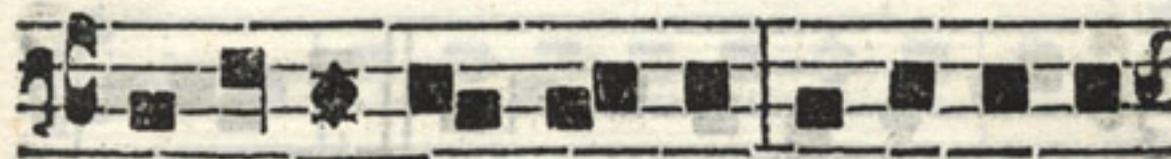
fi- li- os If- ra- el e- dú- ctos de



Æ- gy- pto, rubrum Mare sic- co ve- stí-



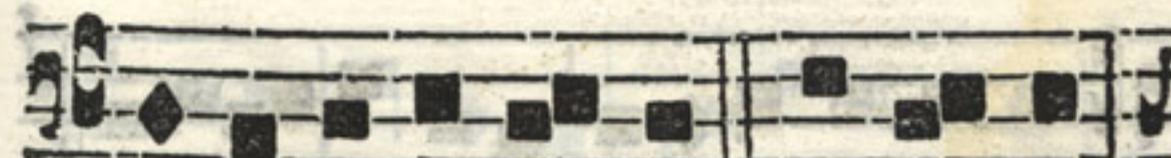
gi- o tran- si- re fe- cí- sti.



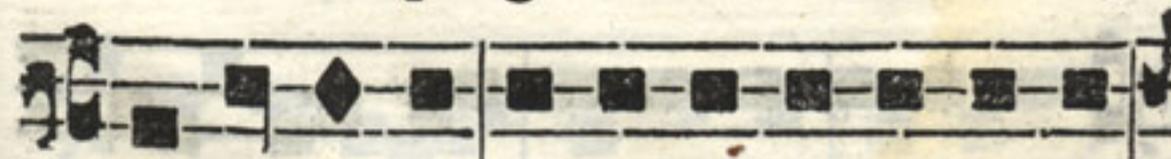
Hæc í- gi- tur nox est, quæ pecca- tó-



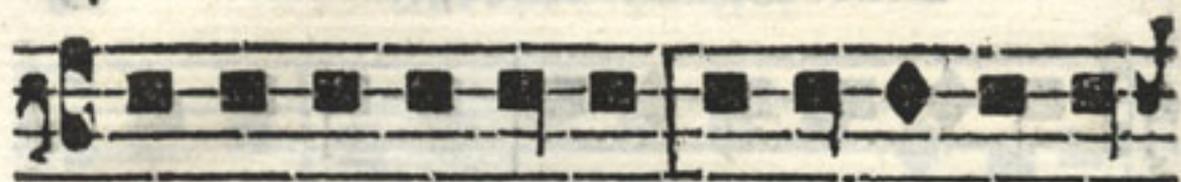
rum té- ne- bras co- lu- mnæ il- lu- mi- na-



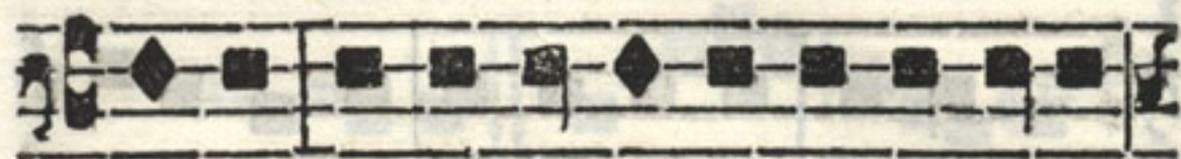
ti- ó- ne pur- gá- vit. Hæc nox est,



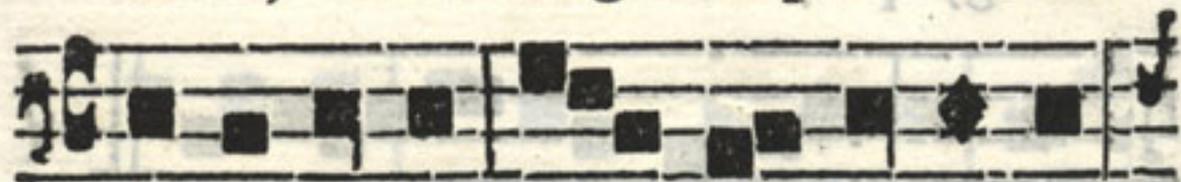
quæ hó- di- e per u- ni- vérsum mundum,



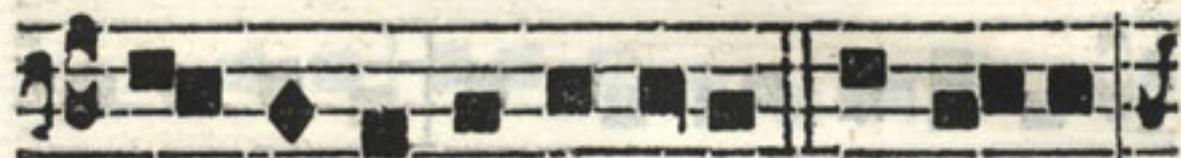
in Christo cre-dentes, à ví-ti-is fæ-



cu-li, & ca-lí-gi-ne pecca-tó-rum



fe-gre-gá-tos, red-dit grá-ti-æ,



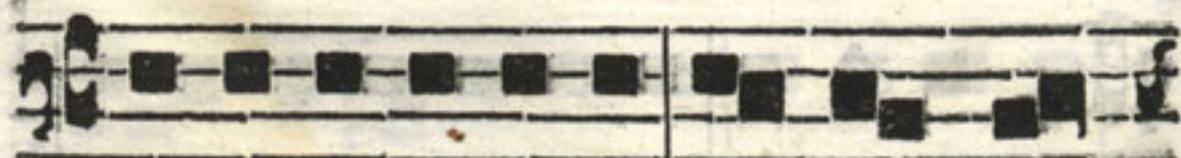
fó-ci-at fan-cti-tá-ti. Hæc nox est,



in qua destrú-ctis vín-cu-lis mor-tis



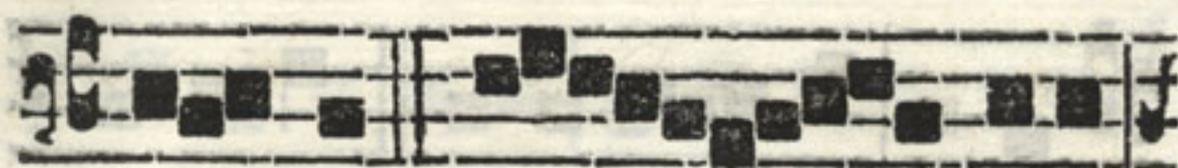
Christus ab ín-fe-ris vi-ctor af-cén-dit.



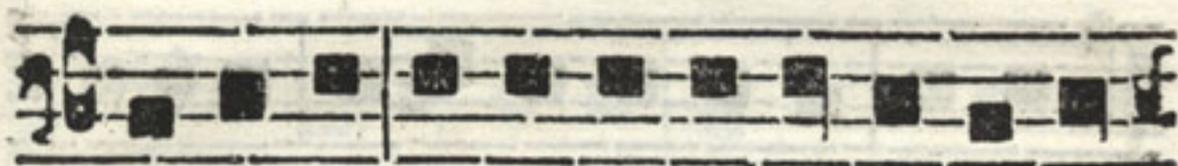
Ni-hil e-nim no-bis nas-ci pró-
fuit,



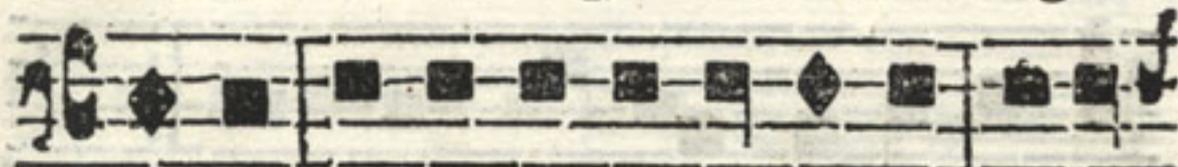
fu- it, ni- si ré- di- mi pro- fu-



if- fet. O mi- ra



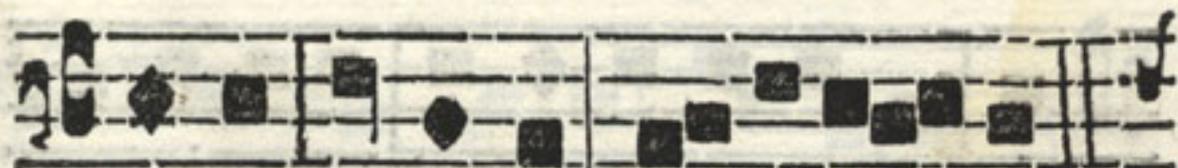
cir- ca nos tu- æ pi- e- tá- tis di- gná-



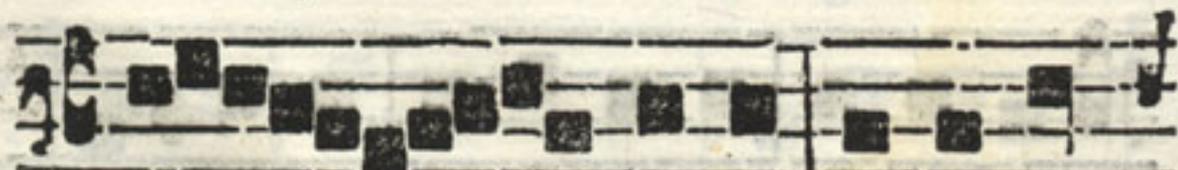
ti- o! O in- æ- sti- má- bi- lis di- lé-



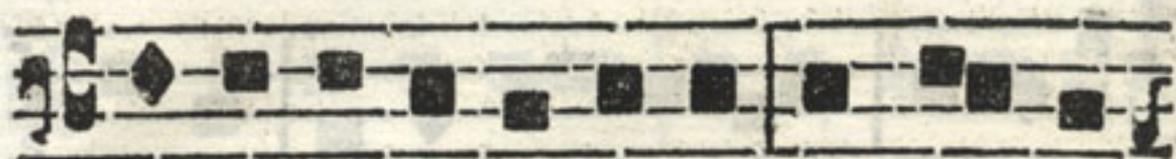
cti- o cha- ri- tá- tis! ut ser- vum re- dí-



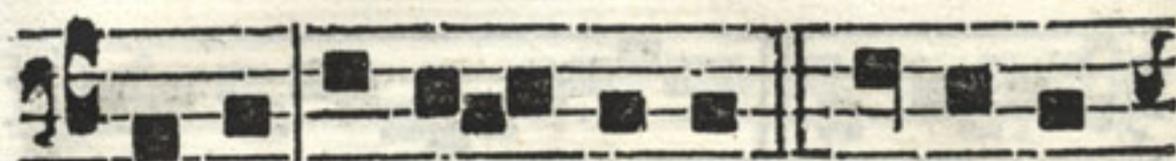
me- res, Fí- li- um tra- di- dí- sti.



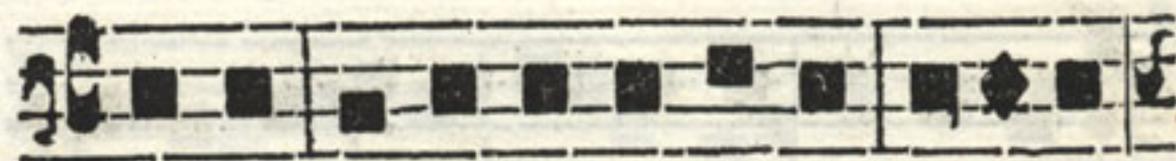
O cer- tè ne- ces- fá-



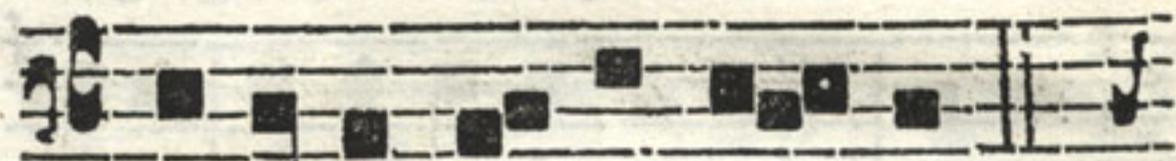
ri-um A- dæ pec- cá- tum, quod Chri- sti



mor- te de- lé- tum est! O fe- lix



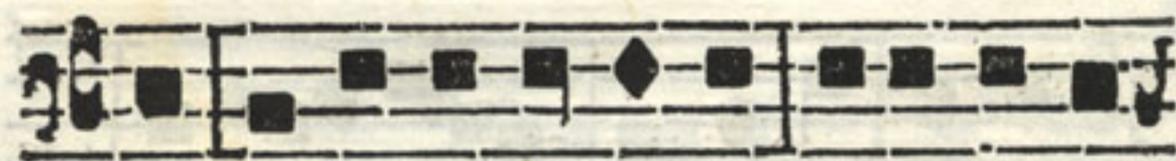
cul- pa, quæ ta- lem ac tantum mé- ru- it



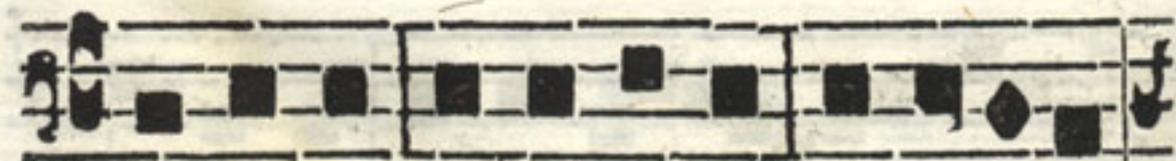
ha- bé- re Re- dem- ptó- rem!



O ve- rè be- á- ta

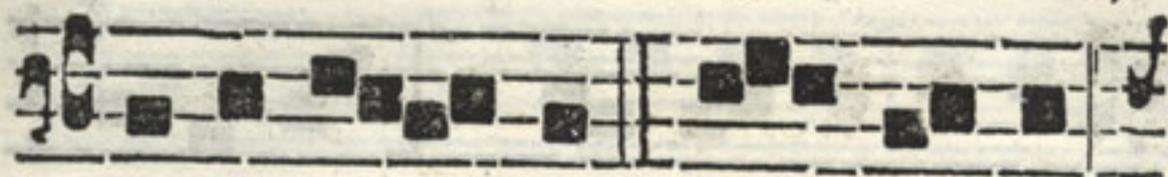


nox, quæ so- la mé- ru- it sci- re tempus,

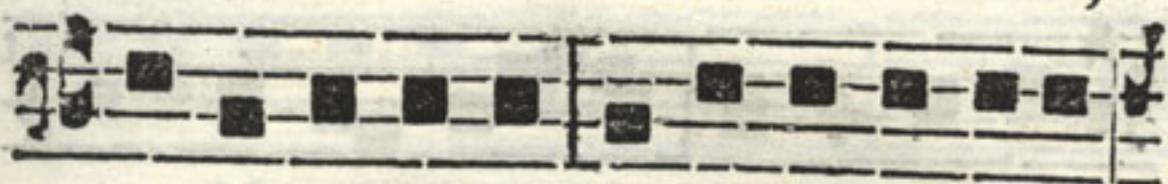


& ho- ram, in qua Christus ab ín- fe- ris

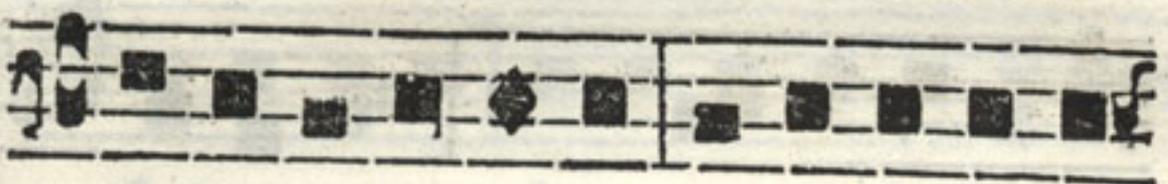
refur-



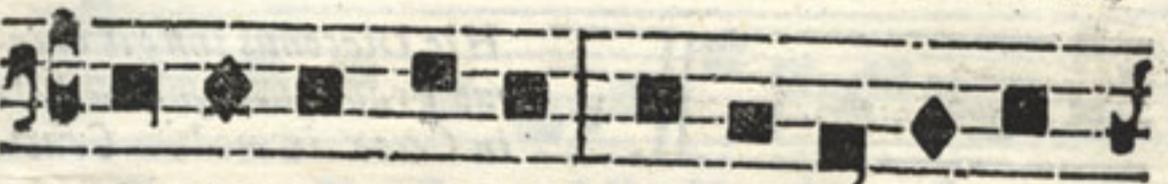
re-fur-ré- xit! Hæc nox est,



de qua scriptum est: Et nox sic-ut di-es



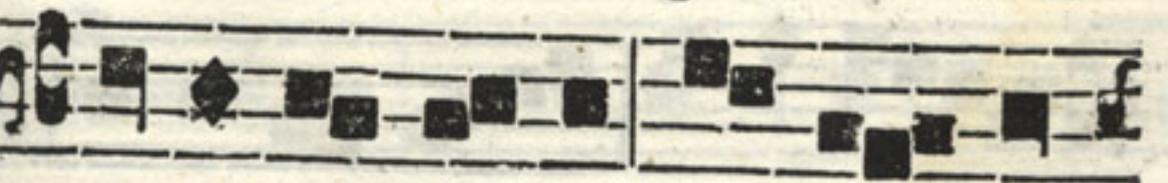
il-lu-mi-ná-bi-tur: & nox il-lu-mi-



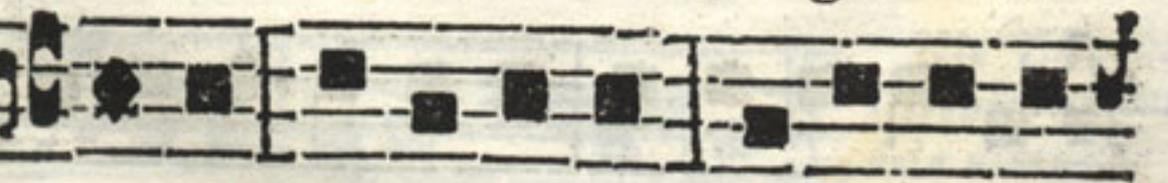
ná-ti-o me-a in de-lí-ci-is



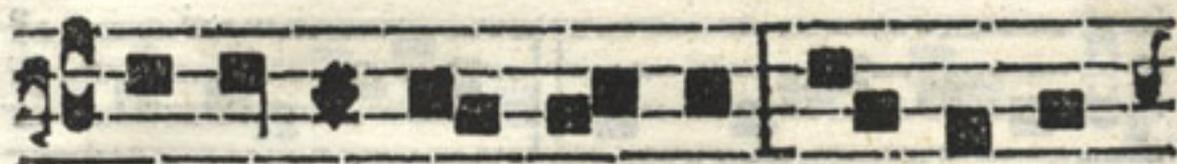
me-is. Hu-jus í-gi-tur fan-cti-fi-



cá-ti-o no-ctis, fu-gat scé-



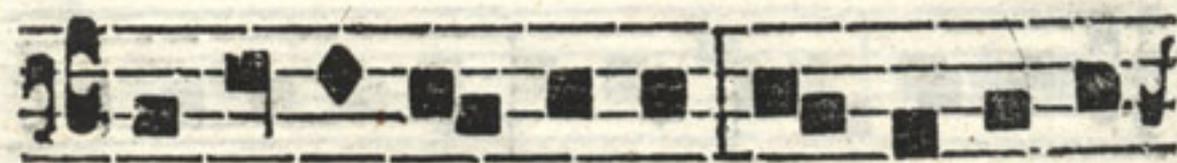
le-ra, cul-pas la-vat: & red-dit in-
nocén-



no-cén-ti-am la-pfis, & mæ-ftis



læ-tí-ti-am. Fu-gat ó-di-a,

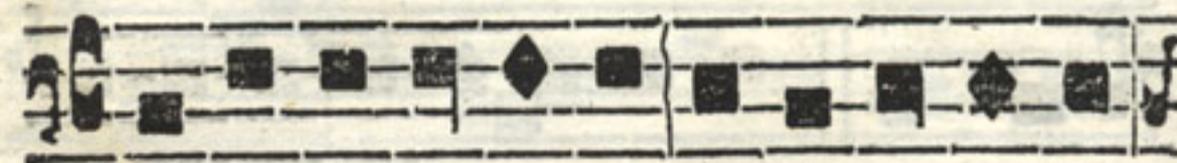


con-cór-di-am pa-rat, & cur-vat im-

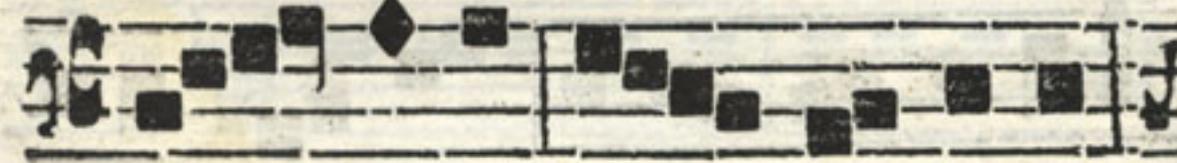


*Hic Diaconus infigit quin-
que grana incensi benedicti
in Cereo in modum Crucis*

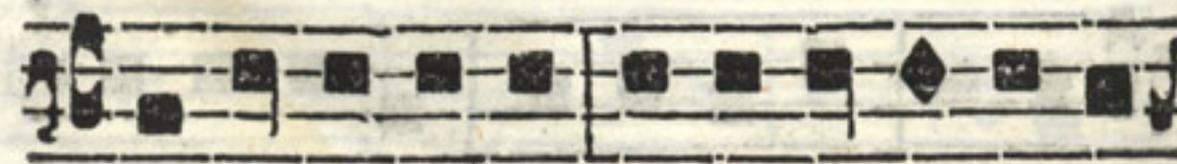
pé-ri-a.



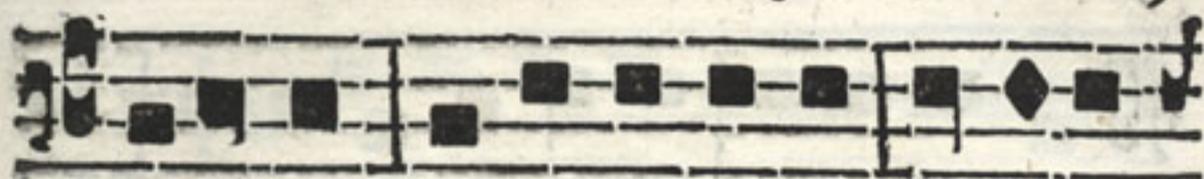
In hu-jus í-gi-tur no-ctis grá-ti-a,



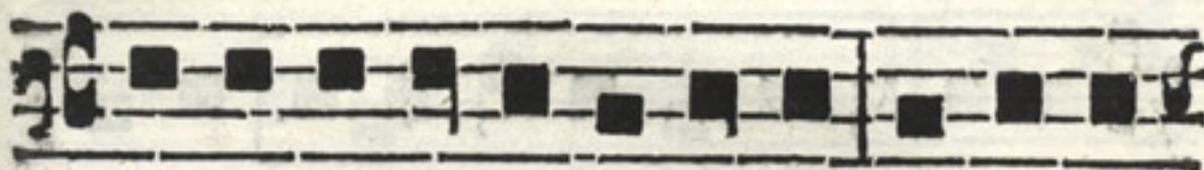
súf-fer-ri-ci-pe, fan-cte Pa-ter,



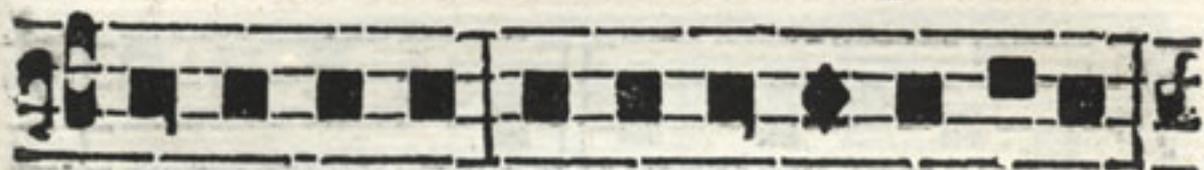
in-cén-si hu-jus sa-cri-fi-ci-um ves-
pertí-



per-tí-num:quod ti-bi in hac Cé-re-i



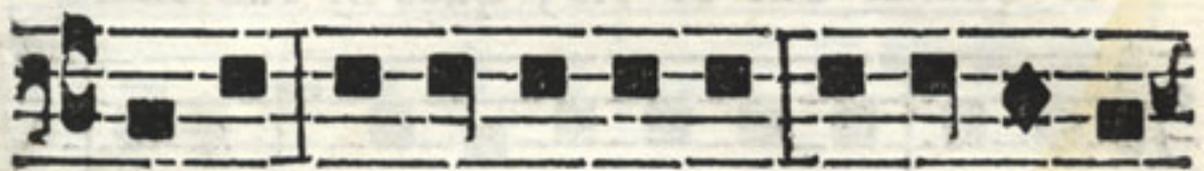
o- bla- ti- ó- ne so- lé- mni, per mi- ni-



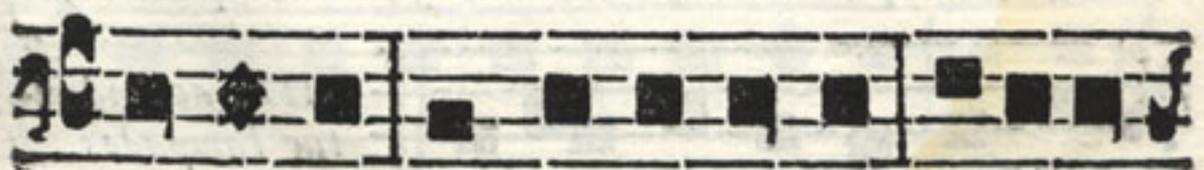
strórum manus de o- pé- ri- bus a- pum



fa- cro- fán- cta reddit Ec- clé- si- a.



Sed jam co- lú- mnæ hu- jus præ- có- ni- a



nó- vi- mus, quam in ho- nó- rem De- i rú-



ti- lans i- gnis ac- cén- dit.

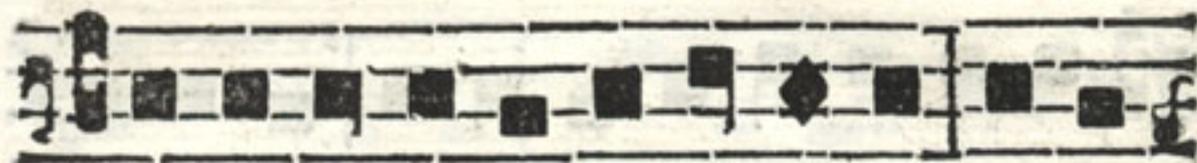
*Hic Diaconus
Cereum cum can-
dela accendit.*

Kou

Qui



Qui li- cèt sit di- ví- fus in par-tes ,



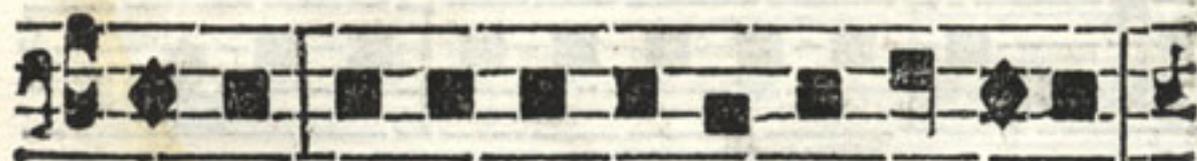
mu-tu-á- ti ta- men lú- mi- nis de- tri-



ménta non nó- vit. A- li- tur e- nim



li- quánti- bus ce- ris , quas in sub- stán-



ti- am præ- ti- ó- sæ hu- jus lám- padis ,



*Hic accendun-
tur lampades.*

a- pis ma- ter e- dú- xit.

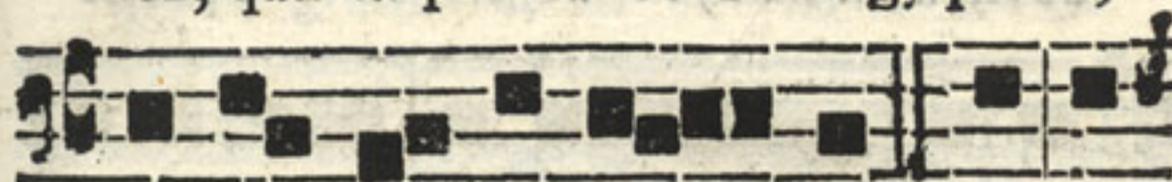


O ve- re be- á- ta

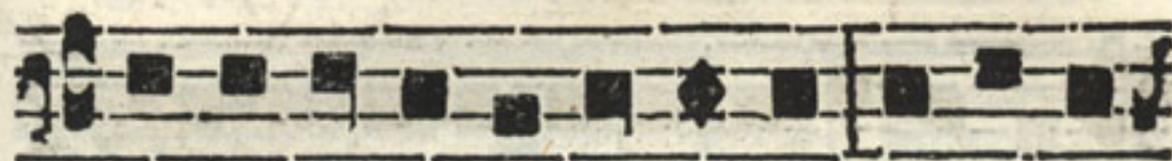
nox



nox, quæ ex-po-li-á- vit Æ-gy-pti-os,



di-tá- vit He-bræ- os! Nox, in



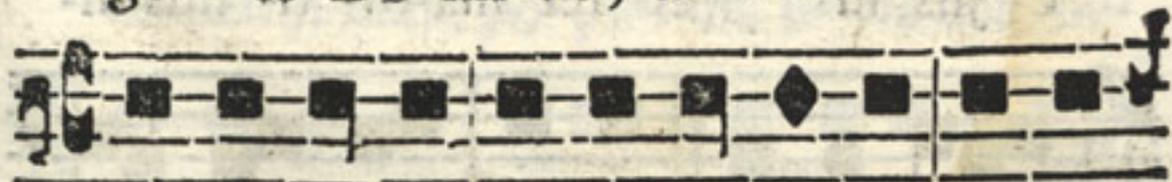
qua ter-ré-nis cæ-lé-sti-a, hu-má-nis



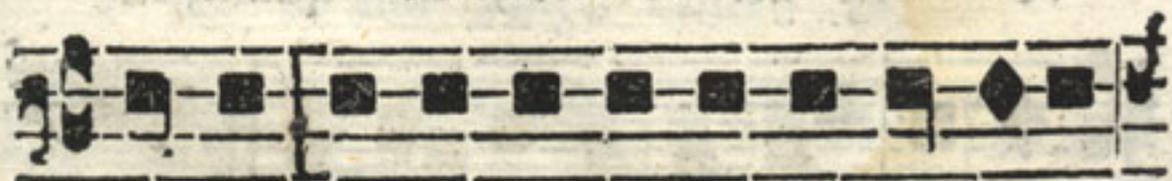
di-vi-na jungúntur. O-rá-mus er-



go te Dó-mi-ne, ut Cé-re-us i- ste



in ho- nó-rem tu- i nó- mi- nis con-se-



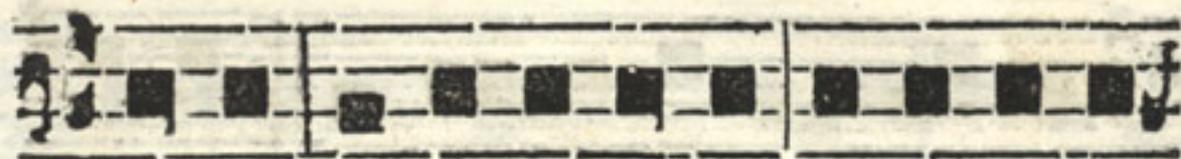
crá-tus, ad no-ctis hu-jus ca- lí- gi-nem

M

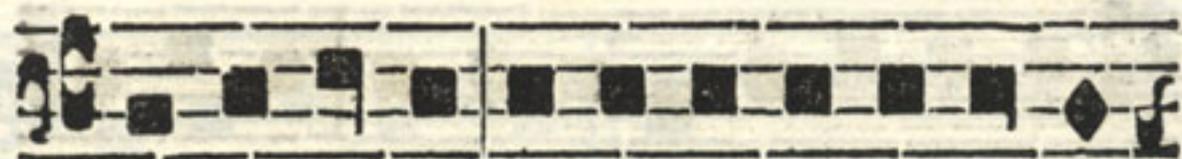
destru-



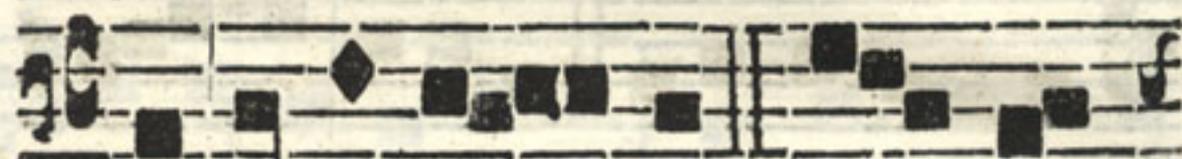
de- stru-én-dam, in- de- fi- ci- ens per-fe-



vé-ret. Et in o- dó-rem fu- a- vi- tá-



tis ac-cé-ptus, fu- pér-nis lu- mi- ná- ri-



bus mis-ce-á- tur. Flam- mas



e- jus lú- ci- fer ma-tu- tí- nus in-



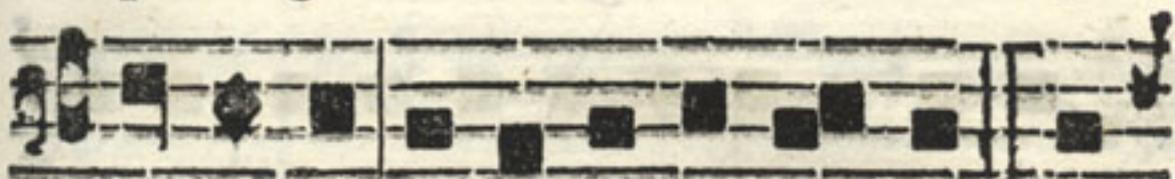
vé- ni- at. Il- le, in- quam, lú-



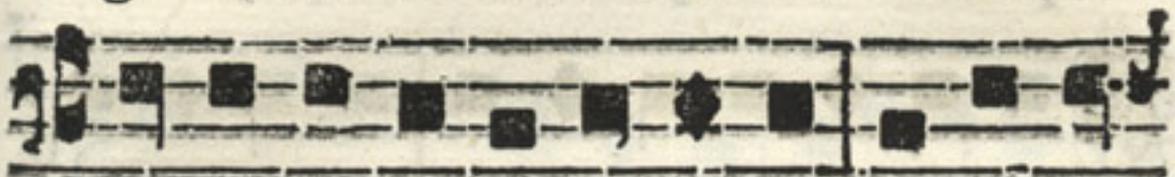
ci- fer, qui nef- cit oc-cá- sum. Il- le,
qui



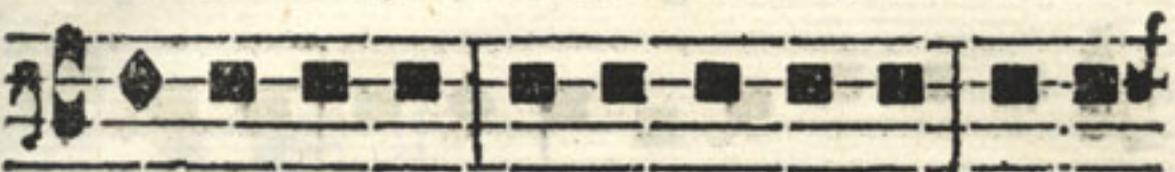
qui re- gréssus ab ín- fe- ris, hu- má- no



gé- ne- ri fe- ré- nus il- lú- xit. Pre-



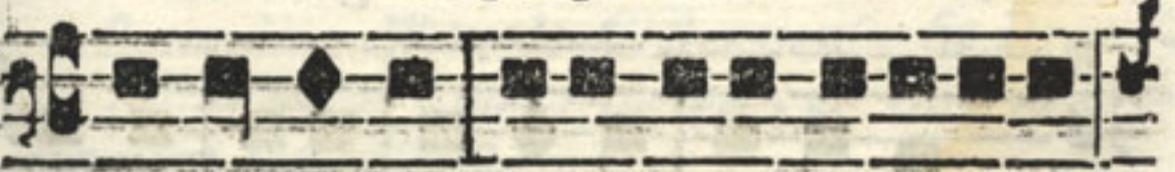
ca- mur er- go te Dó- mi- ne , ut nos fá-



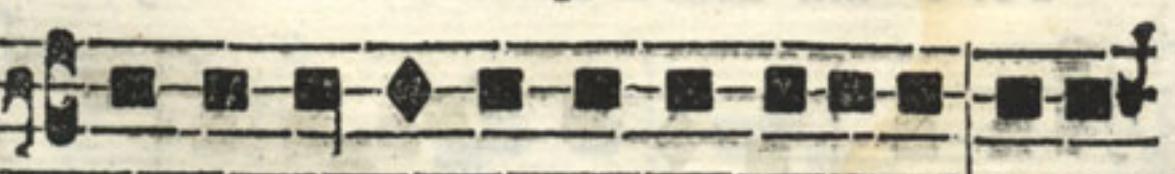
mu- los tu- os , omnémque Clerum, & de-



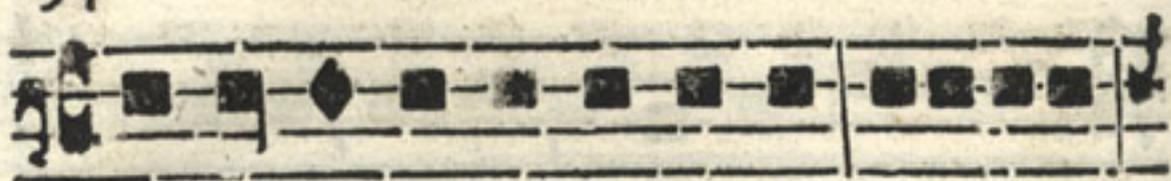
vo- tís- si- mum pó- py- lum; u- nà cum be-



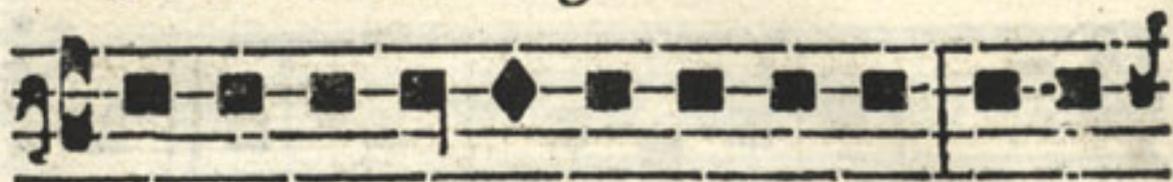
a- tís- si- mo Pa- pa nostro *N.*



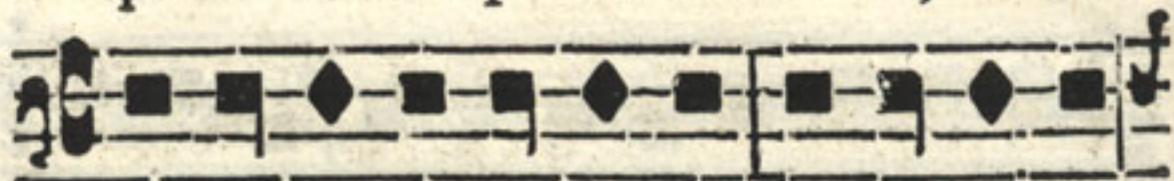
& An- tí- sti- te no- stro *N.* & fi-



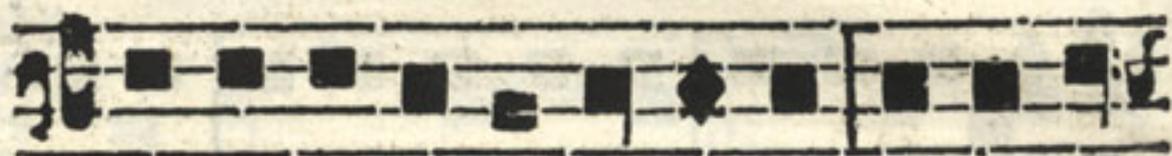
de- lís- si- mo Re-ge no- stro N.



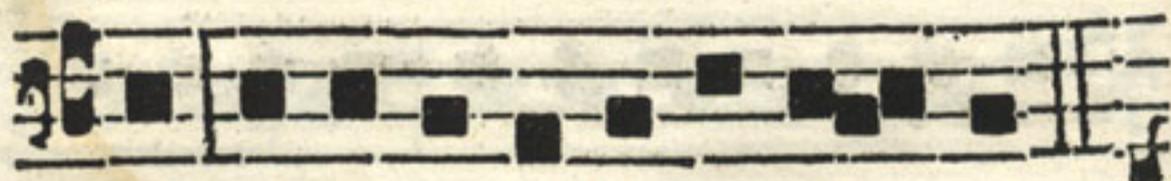
qui-é- te tém-porum concéf- sã , in his



Pas- chá- li- bus gáu- di- is , af- fi- du- a



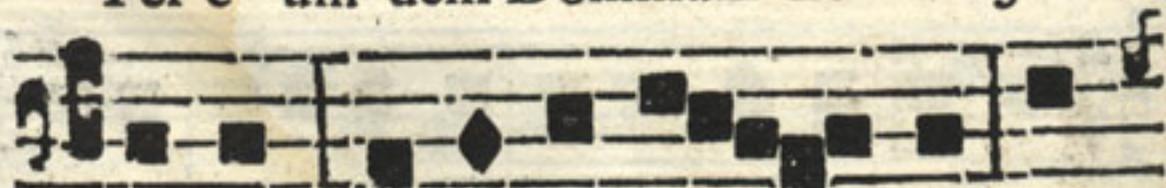
prote- cti- ó- ne ré- ge- re , gu- ber- ná-



re , & con-fer- vá- re di- gné- ris.

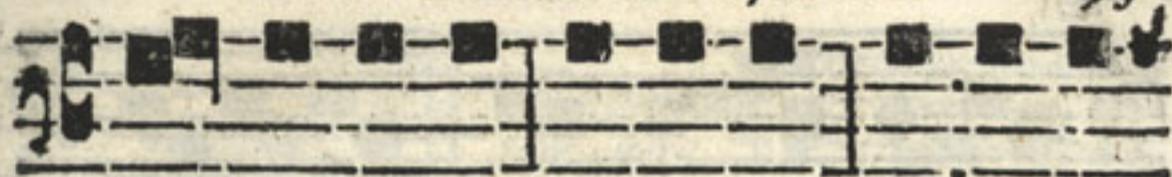


Per e- úm- dem Dóminum nostrum Je- sum

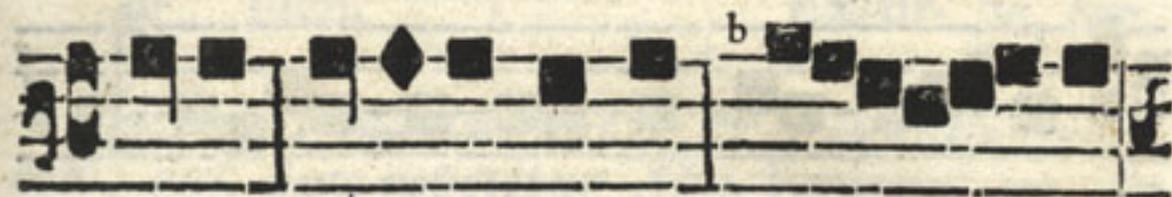


Christum Fi- li- um tu- um, qui

tecum



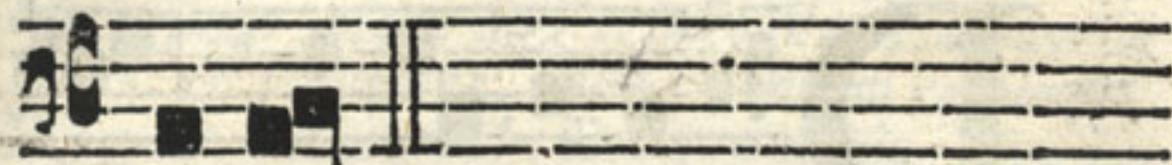
te- cum vi- vit, & re- gnat in u- ni-



tá- te Spí- ri- tus fan- cti De- us :



per ó- mni- a sæ- cu- la sæ- cu- ló- rum.



R. A- men.

IN LITANIIS

Majoribus, & minoribus

*Secundùm Rituale Cisterciense fit Pro-
fessio, ante quam Cantor incipit, & Chorus pro-
sequitur sequentem*

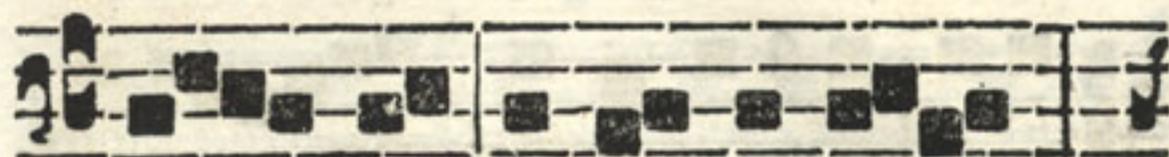
A N T I P H O N A M.



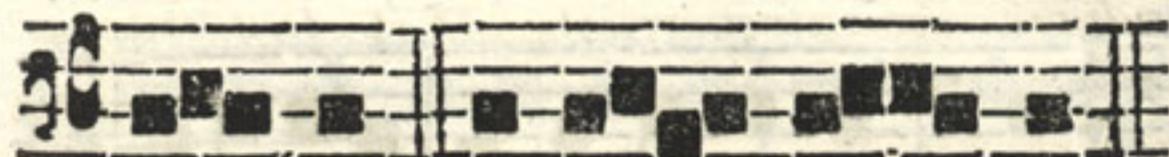
X-úr-ge, Dó- mi- ne,
ád-



ád- ju- va nos, & lí- be-



ra nos pro-pter no-men



tu- um: al- le- lú- ja.

Pf.

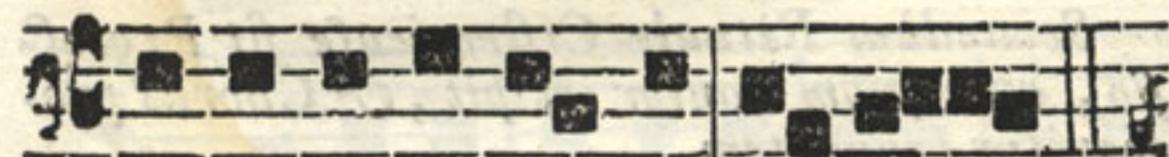
D



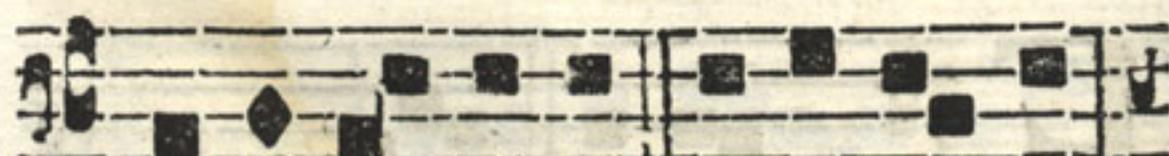
E- us áu- ri- bus no-



stris au- dí- vi- mus: pa- tres nostri



an- nun- ti- a- vé- runt no- bis.



ŷ. Gló-ri- a Pa- tri. Sæ- cu- ló- rum,
Amen.

Repetitur Aña.

A- men.

Ex-úr- ge, &c.

Celebrans indutus Stola & Pluviali violaceo, qui dum repetitur Aña. Exúrge. accedit ad gradum Altaris cum Ministris eodem colore indutis, finita repetitione Añæ genuflectit; & omnes in Choro eodem tempore genua flectunt versus Altare.

Mox duo Fratres à Cantore præmoniti, etiam genuflexi, incipiunt Litanias, easque Conventus repetit usque ad Versus: Pater de cœlis Deus. & sequentes, quibus tantùm respondet Miserere nobis, vel, Ora pro nobis. Cùm verò pervenerint ad Sancta Maria, surgunt omnes, & procedunt processionaliter de more per Clastrum tantùm.

Adverte, quòd exconsultò in Litanis, & actis similibus appellationem Patrum Nostrorum SS. PP. NN. Benedict., & Bernard. non apponimus, sequentes nostrorum Cisterciensium Galicorum praxim, quæ satis constat ex ipsorum Rituali, atque aliis libris Altari & Choro destinatis. Scilicèt Rituáli impresso anno 1721. Missáli 1702. Breviár. 1656. alter Breviár. 1684. Psalter. 1717. Processional. 1717. &c. Sic devitamus censuram, quâ adversus aliter facientes invehuntur AA. Vide Merati pag. 140. Tom. 2. in Gavant.

Quæ

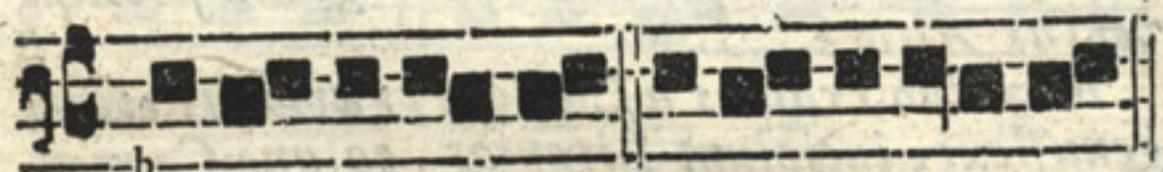
*Quae asterisco * notantur, Litanias more Romano adimplent.*



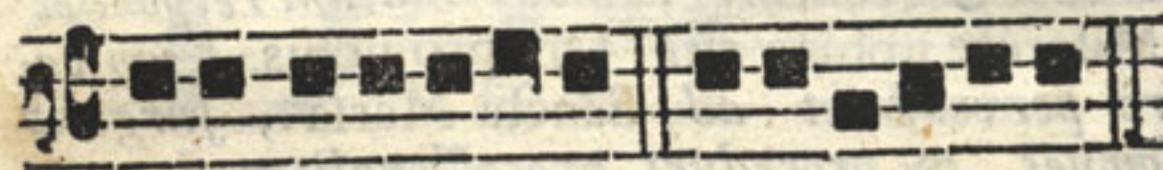
Y-ri-e e-lé-i-son.

Chri-ste e-lé-i-son.

Ky-ri-e e-lé-i-son.



Christe au-di nos. Christe ex-audi nos.

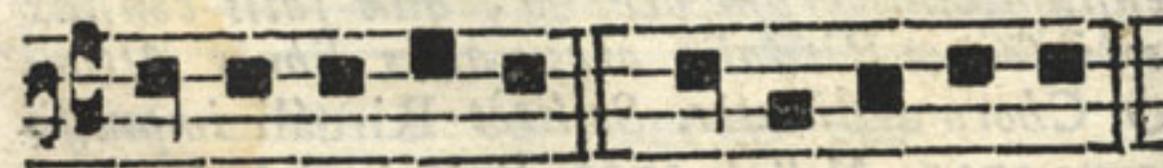


Pa-ter de coelis Deus, Mi-se-ré-re no-bis.

Fili Redemptor mundi Deus, Miserere &c.

Spiritus sancte Deus, Miserere &c.

Sancta Trinitas unus Deus, Miserere.



San-cta Ma-rí-a, O-ra pro no-bis.

San-cta Dei génitrix, Ora.

San-cta Virgo vírginum, Ora.

Sancte



San-cte Mí-cha-el , O- ra pro no-bis.

San-cte Gá- bri- el , Ora.

San-cte Rá-pha-el , Ora.



* Omnes sancti Angeli , & Archángeli ,



O- rá- te pro no- bis.

Omnes sancti beatórum spirítuum Ordines.

Oráte pro nobis.



Sancte Joánnes Baptísta , O-ra pro nobis.

Sancte Joseph , Ora.

Omnes sancti Patriárchæ & Prophétæ, Oráte.

Sancte Petre , Ora.

Sancte Paule , Ora.

Sancte Andréa , Ora.

Sancte Jacóbe , Ora.

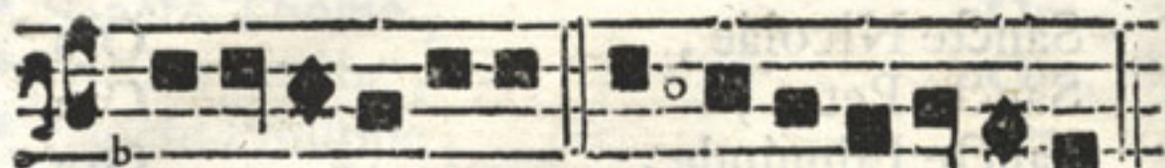
Sancte Joánnes , Ora.

* Sancte Thoma ;	Ora.
* Sancte Jacóbe ,	Ora.
* Sancte Philíppe ,	Ora.
* Sancte Bartholomæe ,	Ora.
* Sancte Matthæe ,	Ora.
* Sancte Simon ,	Ora.
* Sancte Thadæe ,	Ora.
* Sancte Mathía ,	Ora.
* Sancte Bárnaba ,	Ora.
* Sancte Luca ,	Ora.
* Sancte Marce ,	Ora.
Omnes sancti Apóstoli, & Euangelistæ,	Oráte.
* Omnes sancti Discípuli Dómini ,	Oráte.
* Omnes sancti Innocéntes ,	Oráte.
Sancte Stéphane ,	Ora.
Sancte Lauréti ,	Ora.
* Sancte Dionysi ,	Ora.
Sancte Vincéti ,	Ora.
Sancte Thoma ,	Ora.
* Sancti Fabiáne , & Sebastiane ,	Oráte.
Sancti Joánnes , & Paule ,	Oráte.
* Sancti Cosme , & Damiáne ,	Oráte.
* Sancti Gervási , & Protási ,	Oráte.
Omnes sancti Mártyres ,	Oráte.
* Sancte Silvéster ,	Ora.
Sancte Gregóri ,	Ora.
Sancte Ambrósi ,	Ora.
Sancte Augustine ,	Ora.
Sancte Hierónyme ,	Ora.
Sancte Martine ,	Ora.

Sancte

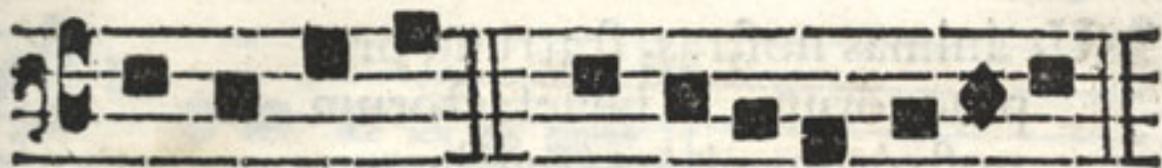
	Sancte Nicolée ,	Ora.
	Sancte Petre ,	Ora.
	Sancte Edmúnde ,	Ora.
	Sancte Malachía ,	Ora.
	Sancte Guillélme ,	Ora.
*	Omnes fácti Pontífices, & Confessóres,	Oráte.
*	Omnes sancti Doctóres ,	Oráte.
	Sancte Benedicte ,	Ora.
	Sancte Bernárde ,	Ora.
	Sancte Robérte ,	Ora.
	Sancte Stéphane ,	Ora.
	Sancte Antóni ,	Ora.
*	Sancte Domínice ,	Ora.
*	Sancte Francísce ,	Ora.
*	Omnes sancti Sacerdótes, & Levítæ ,	Oráte.
*	Omnes sancti Mónachi , & Eremítæ ,	Oráte.
	Sancta Anna ,	Ora.
	Sancta María Magdaléna ,	Ora.
	Sancta Agatha ,	Ora.
*	Sancta Lúcia ,	Ora.
	Sancta Agnes ,	Ora.
*	Sancta Cœcília ,	Ora.
	Sancta Catharina ,	Ora.
*	Sancta Anastásia ,	Ora.
	Sancta Francha ,	Ora.
	Sancta Lutgárdis ,	Ora.
*	Omnes sanctæ Vírgines, & Víduæ,	Oráte.
	Omnes sancti, & Sanctæ Dei ,	Oráte.





Propí-ti-us e-sto , Pa-ce nobis Dómine.

- * Pro-pí-ti-us e-sto , Ex-áu-di nos Dómine.
 * Ab o-mni malo , Lí-be-ra nos Dómine.
 * Ab omni peccáto , Lí-be-ra nos &c.
 * Ab ira tua , Líbera.
 * A' flagélló terræmótuſ; Líbera.
 Ab imminéntibus perículis , Líbera.
 A' peſte , fame , & bello , Líbera.
 * A' ſubitánea , & improvíſa morte , Líbera.
 * Ab inſidiis diabóli , Líbera.
 * Ab ira, ódio, & omni mala voluntáte, Líbera.
 * A' ſpíritu fornicatiónis , Líbera.
 * A' fúlgure, & tempeſtáte , Líbera.
 A' morte perpétua , Líbera.
 Per myſtériũ ſáctæ Incarnatiónis tuæ, Líbera.
 * Per Advéntum tuum , Líbera.
 * Per Nativitátem tuam , Líbera.
 * Per Baptíſmum , & ſanctum jejúnium
 tuum. Líbera.
 Per Crucem , & Paſſiónem tuam , Líbera.
 * Per mortem, & ſepultúram tuam , Líbera.
 Per ſanctam Reſurrectiόnem tuam , Líbera.
 Per admirábilem Aſcenſiónem tuam, Líbera.
 Per advéntũ Spíritus Sancti Parácliti, Líbera.
 * In die Judícii , Líbera.



Pec-ca- tó- res , Te ro-gá-mus audi nós.

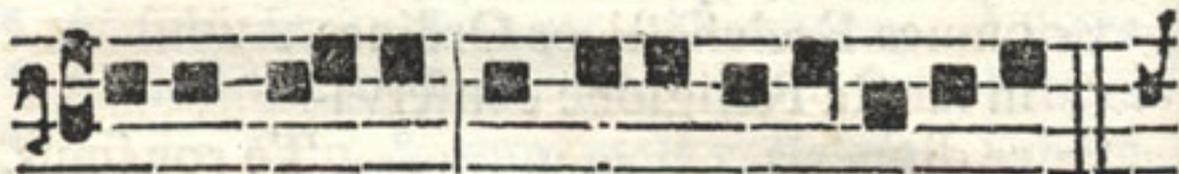
- * Ut nobis parcas , Te ro-gá-mus.
- * Ut nobis indúlgeas , Te ro-gá-mus.
- * Ut ad veram pœniténtiam nos
perducere dignéris , Te ro-gá-mus.
- Ut Ecclésiám tuam sanctám ré-
gere, & conserváre dignéris, Te ro-gá-mus.
- * Ut domnum Apostólicum , &
omnes Ecclesiásticos Ordines
in sancta Religíone conservá-
re dignéris , Te ro-gá-mus.
- * Ut inimicos sanctæ Ecclésiæ hu-
miliáre dignéris , Te ro-gá-mus.
- * Ut Régibus, & Principibus Chri-
stiánis pacem , & veram con-
córdiam donáre dignéris. Te ro-gá-mus.
- * Ut cuncto pópulo Christiáno
pacem , & unitátem largíri
dignéris , Te ro-gá-mus.
- * Ut nosmetípsos in tuo sancto
servítio confortáre, & conser-
váre dignéris , Te ro-gá-mus.
- * Ut mentes nostras ad coeléstia
desidéria érigas , Te ro-gá-mus.
- Ut ómnibus benefactóribus no-
stris sempitérna bona retri-
buas , Te ro-gá-mus.
- * Ut

* Ut ánimas nostras, fratrum, propinquórum, & benefactorum nostrórum ab ætérna damnatione erípias, Te rogámus.

Ut fructus terræ dare, & conserváre dignéris, Te rogámus.

Ut ómnibus fidélibus defúntis réquiem ætérnam donáre dignéris, Te rogámus.

* Ut nos exaudíre dignéris, Te rogámus.
Fili Dei, Te rogámus.



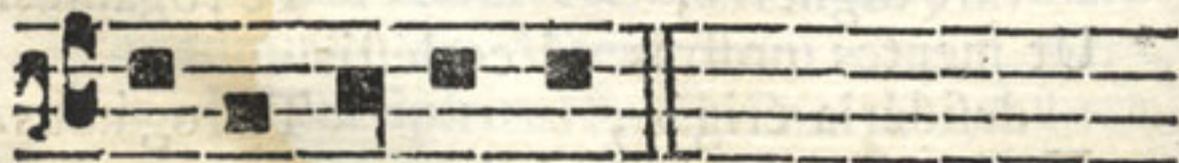
* A-gnus De-i, qui tol-lis peccáta mundi,



Par-ce no-bis Dó-mi-ne.

* Agnus Dei, qui tollis peccáta mundi, Exáudi nos Dómine.

Agnus Dei, qui tollis peccáta mundi, Miserére nobis.



Chri-ste au-di nos. *Repetitur à Choro.*

Chri-ste exáudi nos. *Repetit.*

Kyrie



Ky-ri-e e-lé-i-son. *Repetitur à Choro.*

Christe e-lé-i-son. *Repetit.*

Ky-ri-e e-lé-i-son. *Repetit.*

Celebrans, omnibus genuflexis, canit immediate Pater noster. Etiam genuflexus; & ita prosequitur.

Ÿ. Et ne nos indúcas in tentatiónem?

℞. Sed líbera nos à malo. *Et seq. Vers.*

Ÿ. Exúrgat Deus, & dissipéntur inimici ejus?

℞. Et fúgiant qui odérunt eum à fácie ejus.

Ÿ. Salvum fac pópulum tuum Dómine, & benedic hæreditáti tuæ?

℞. Et rege eos, & extólle illos usque in ætérnum.

Ÿ. Fiat pax in virtúte tua?

℞. Et abundántia in túrribus tuis.

Ÿ. Dómine exáudi oratiónem meam?

℞. Et clamor meus &c. *Celebrans surgit, & dicit.*

Ÿ. Dóminus vobíscum?

℞. Et cum spírítu tuo.

Oremus.

ECclésiæ tuæ, quæsumus Dómine, preces placátus admítte, * ut destrúctis adversitatibus, & erróribus univérſis secúra tibi sérviat libertáte.

Deus,

DEus, à quo sancta desideria, recta consilia, & iusta sunt opera: da servis tuis illam, quam mundus dare non potest, pacem; * ut & corda nostra mandatis tuis dedita, & hostium sublata formidine, tempora sint tuâ protectione tranquilla.

Ineffabilem misericordiam tuam, Domine, nobis clementer ostende: * ut simul nos & à peccatis omnibus exuas, & à pœnis, quas pro his meremur, eripias. Per Christum Dominum nostrum. R. Amen.

Immediate incipitur Intróitus. Et Celebrans reversus cum Ministris in Vestiarium, inde postea procedit cum Casula & Ministris ad celebrandam Missam. Ita finiuntur Processiones Precum, quando immediate post canitur Missa.

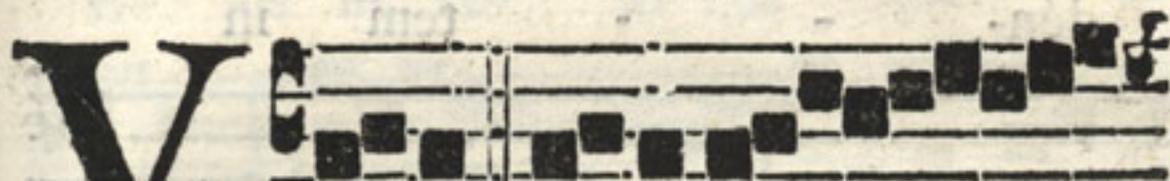
Quamvis inter nos vigeat usus canendi Hymn. Psalm. & Cantica accommodata functionib. in Processionibus Festivitatum Domini B. Mariæ & Sanctorum, sed non Responsoria, & Antiph. sicut Antiqui nostri consueverant: attamen sequentia tunc usitata transcribimus, in Antiquitatis venerandæ cultum, curiosæque Posteritatis obsequium.

IN ASCENSIONE

DOMINI.

*Ad exitum Processionis fiat prima Statio
ante Capitulum.*

RESPONSORIUM.

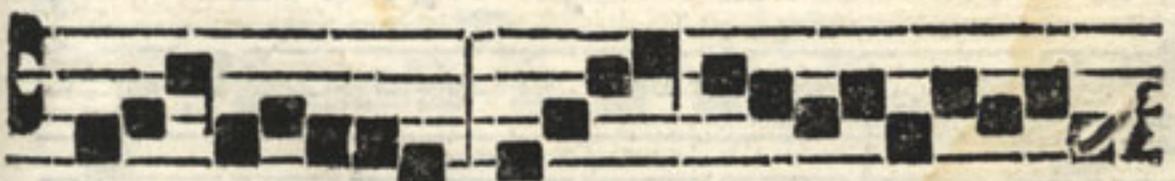
V  I- ri Ga- li- læ-



i, quid ad- mi- rá- mi- ni



af- pi- ci- én- tes in coe-



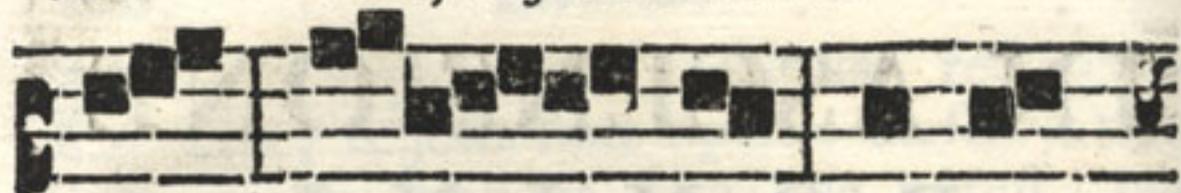
lum, al- le-



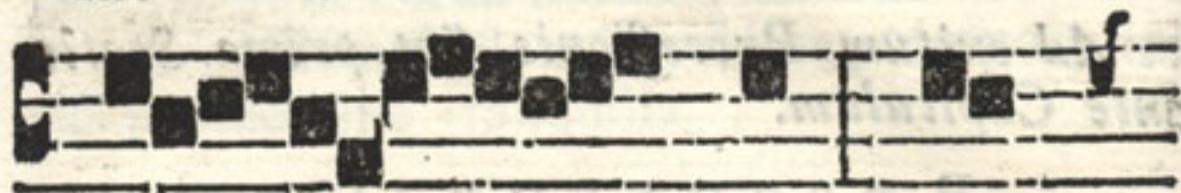
lú- ja * Quem ad- mo- dum vi- dí-

O

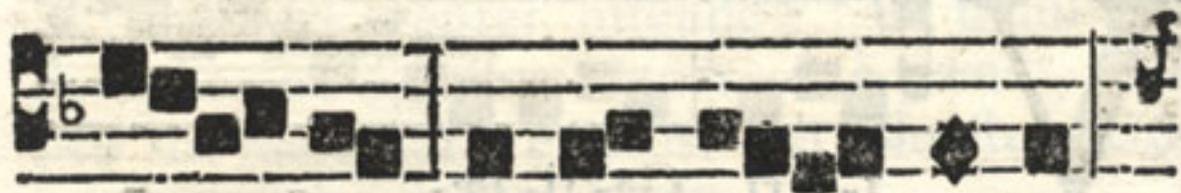
ftis



ftis e - - um af- cen-



dén- - - tem in



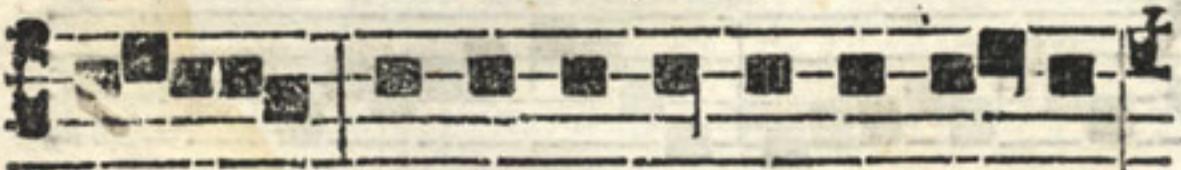
coe- lum, i- ta vé- ni- et,



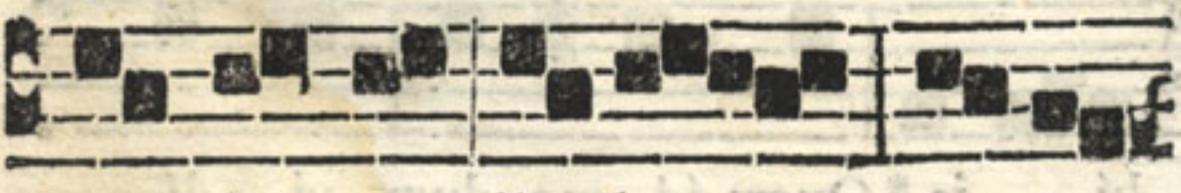
al- le- lú- ja, al- le- lú- ja,



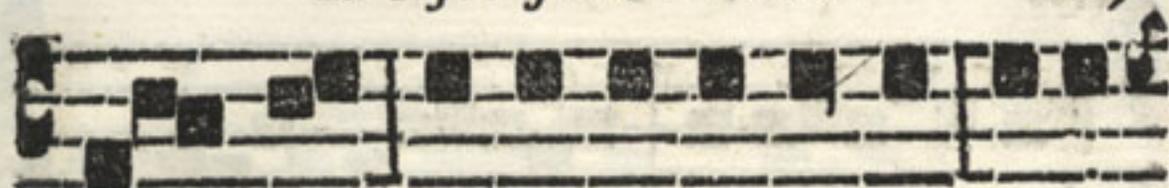
al- le- lú- ja. y. Cum-



que in- tu- e- rén- tur in coe- lum



e- ún- tem il- lum, ec- ce
duo



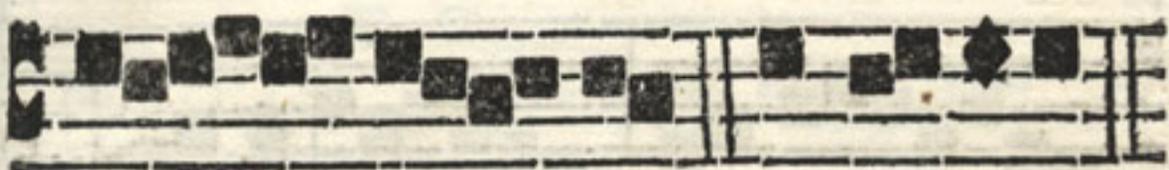
du- o vi- ri a- sti- té- runt juxta



il- los in vé- sti- bus al-



bis, qui &

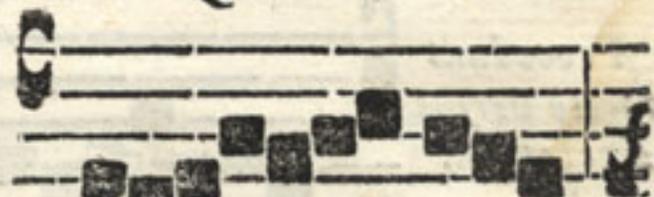


di- xé- runt.* Quem-ád- modum.

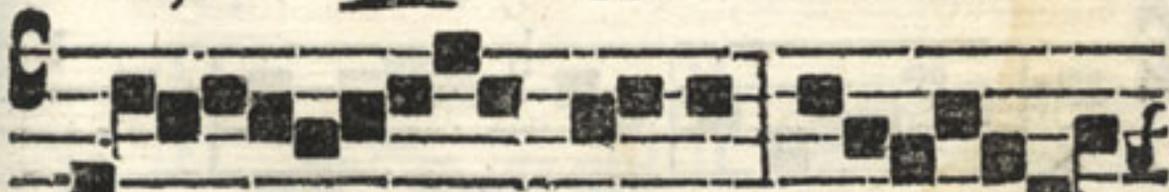
*Hic procedant
ad 2. Stationem
juxta Refect.*

Rx.

P



A- ter



cùm ef- fem cum



e- is, go

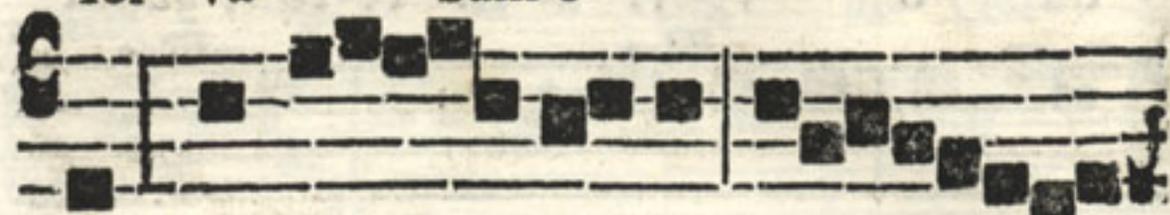
com 4

O 2

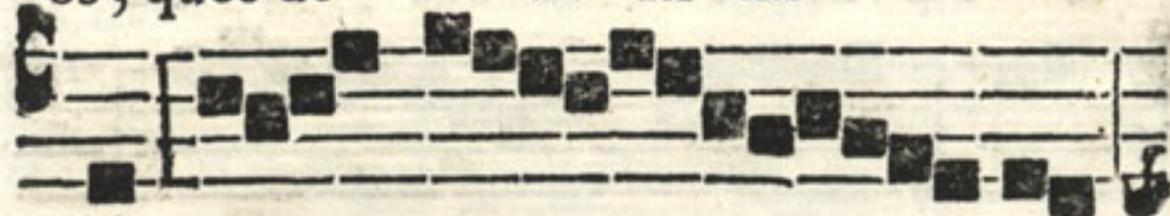
ser-



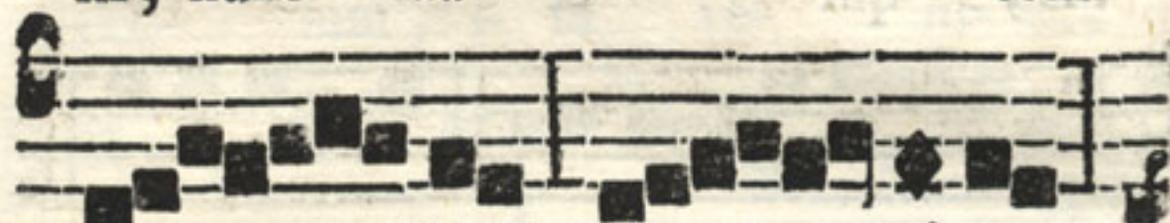
fer- vá- bam e-



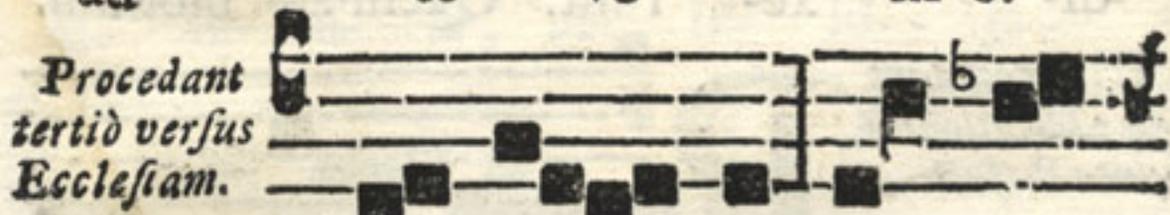
os, quos de-



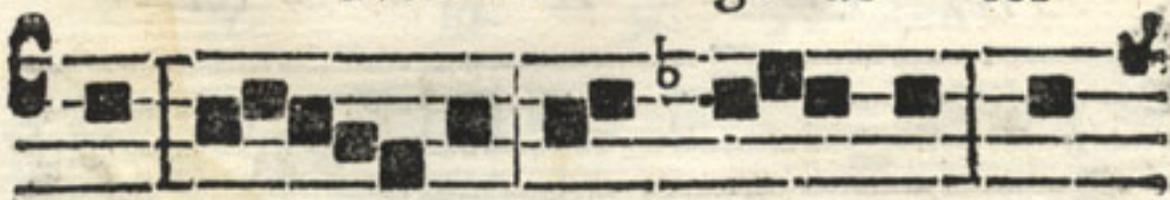
hi, nunc au-



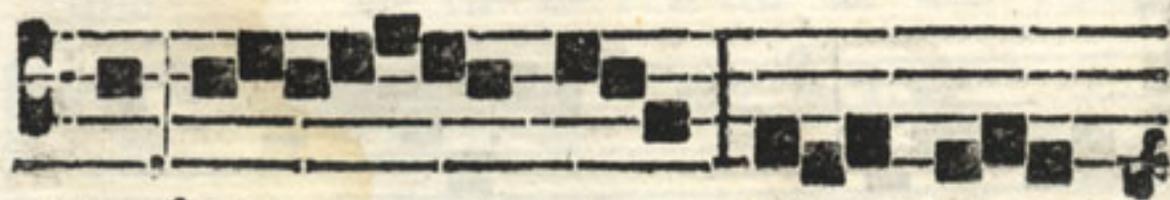
ad te vé-



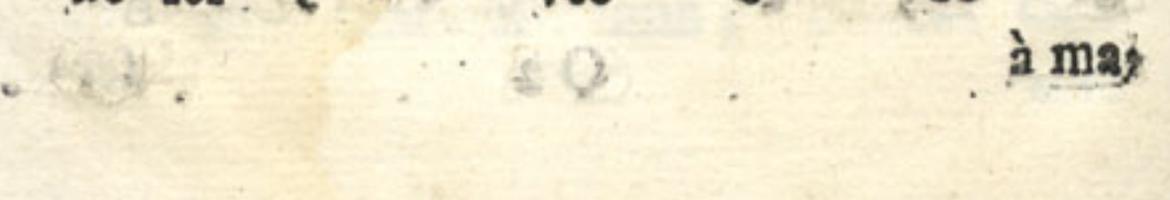
ni-o.



las, e-



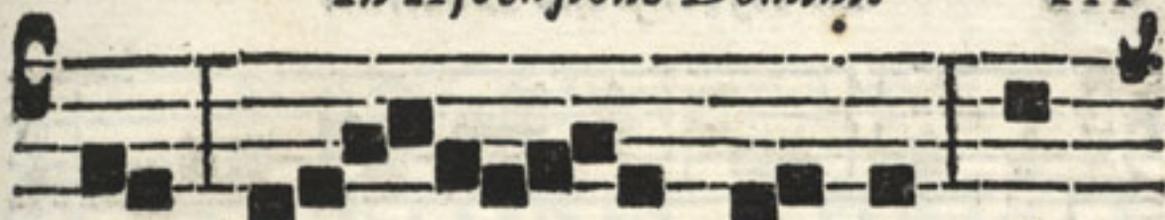
os de mun- do, fed-



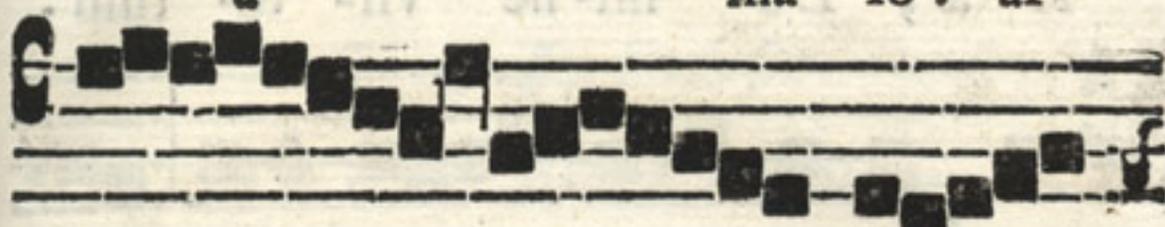
ut fer- ves e- os à ma-

*Procedant
tertio versus
Ecclesiam.*

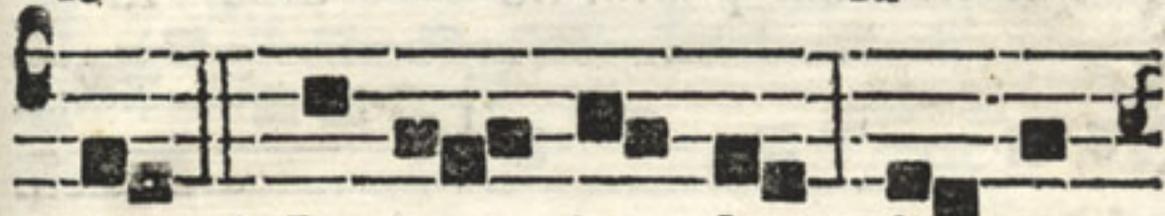
* Non ra- go ut tol-



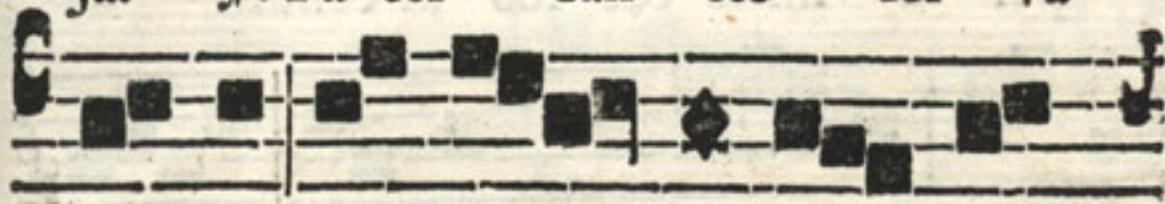
à - - - ma - lo : al -



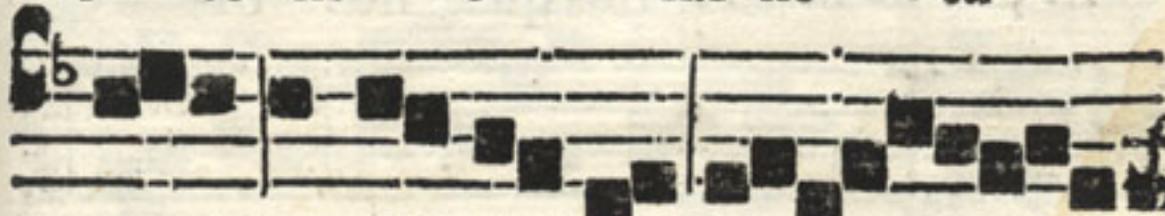
le - - - - - lú -



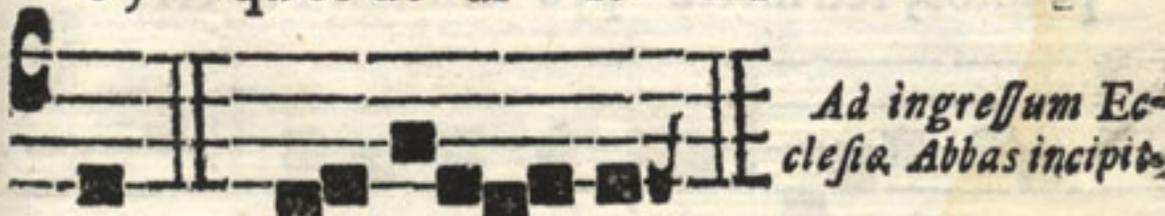
ja. y. Pa - ter fan - cte fer - va



e - os in nó - mi - ne tu -



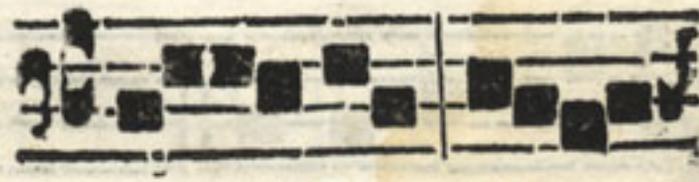
o , quos de - dí - sti mi -



hi. * Non ro - go.

*Ad ingressum Ec-
clesia. Abbas incipit.*

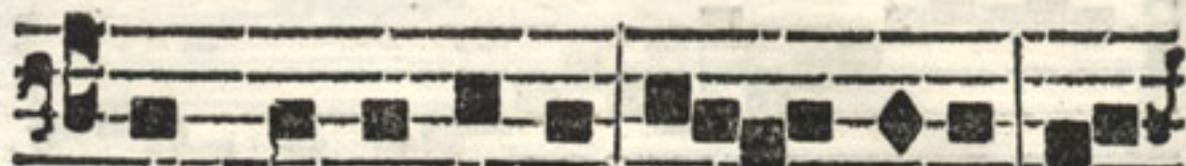
ANTI-
PHONA.



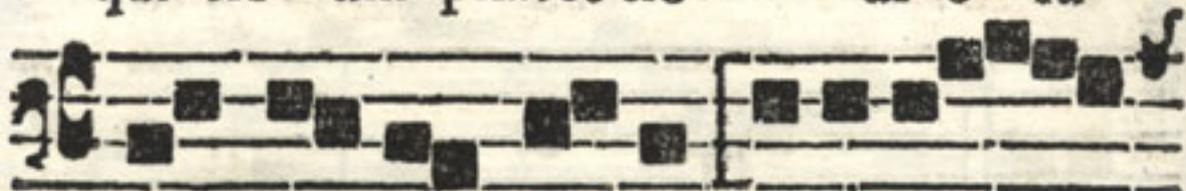
Rex gló -
ria ;



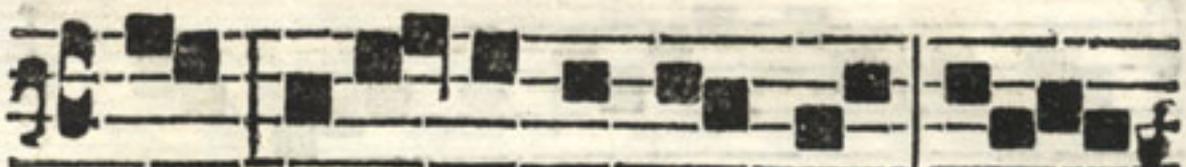
ri- æ, Dó- mi- ne vir- tú- tum,



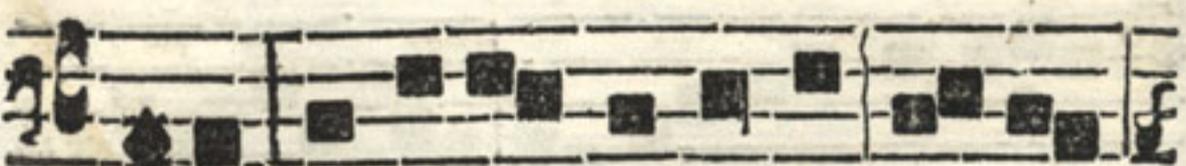
qui tri- um- phá- tor- hó- di- e fu-



per o- mnes cœ- los af- cendí-



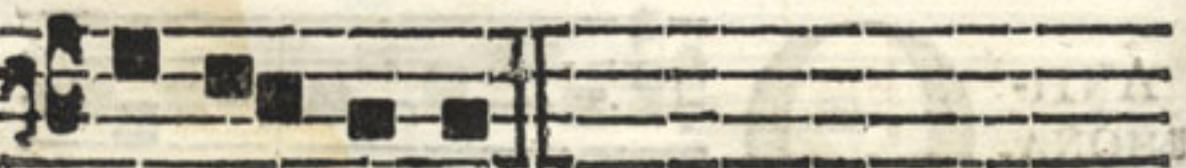
sti, ne de- re- lín- quas nos ór-



phanos, sed mitte pro- míssum Pa- tris



in nos Spí- ri- tum ve- ri- tá- tis,

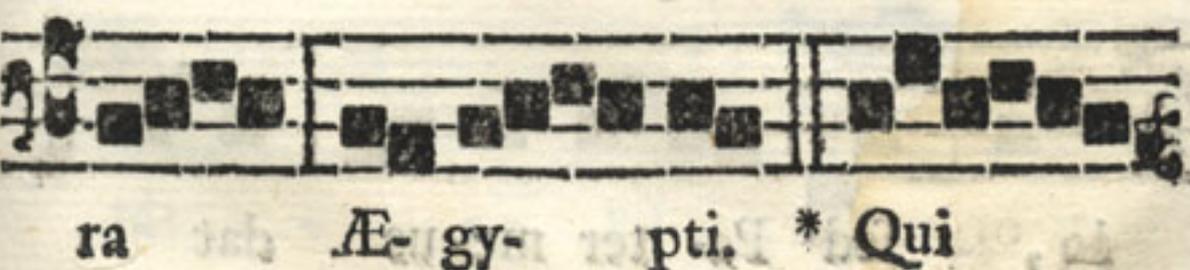
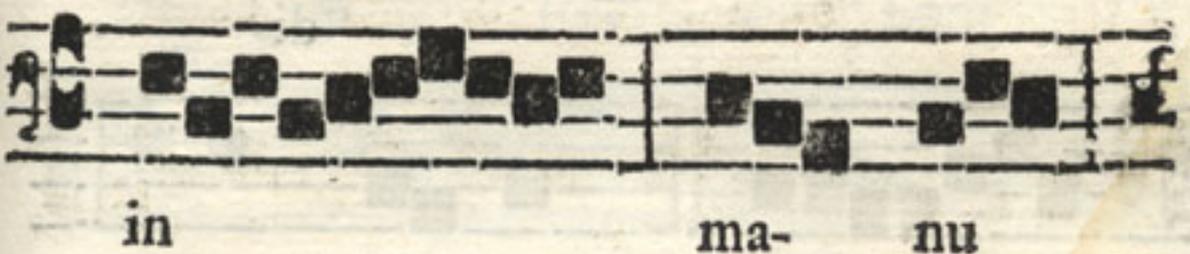
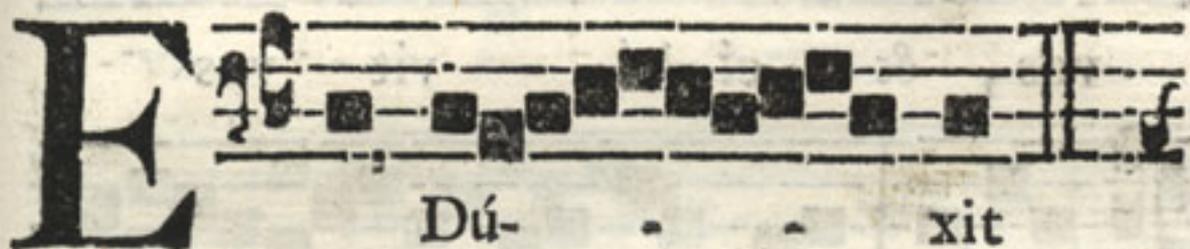


al- le- lú- ja.

IN SOLEMNITATE
 SS^{mi} CORPORIS CHRISTI.

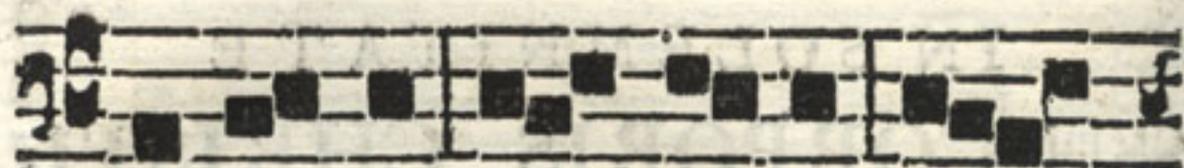
In egressu Ecclesie.

RESPONSORIUM.

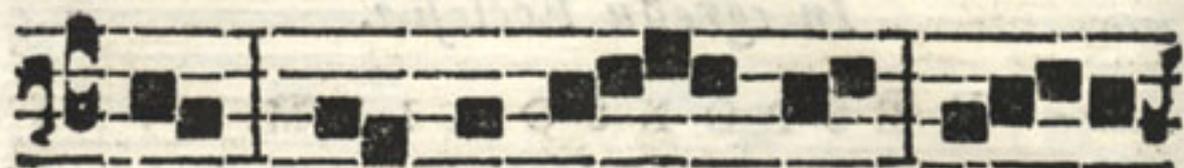


edú

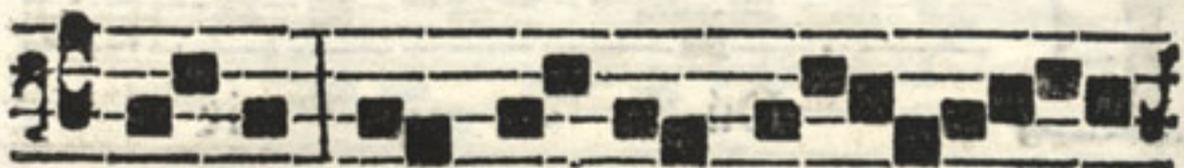
114 *In Solemnitate SS. Corp. Christi:*



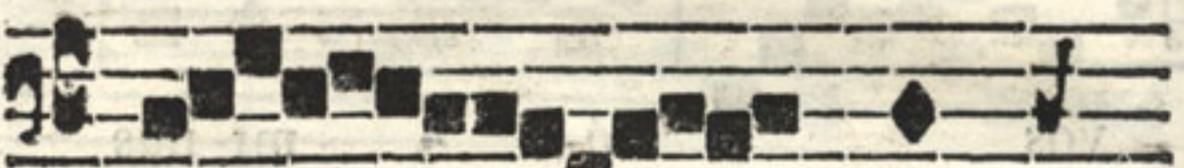
e- dú- xit de pe- tra ri- -



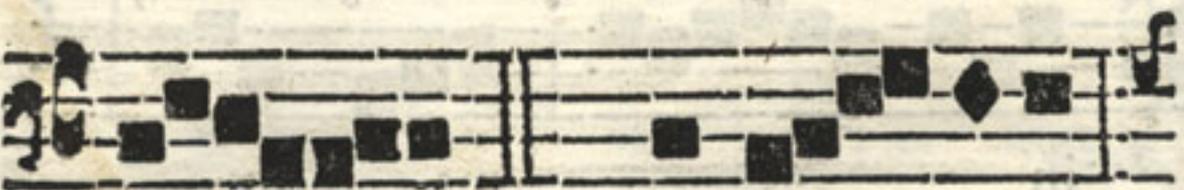
vos, & ci- bá- vit vos



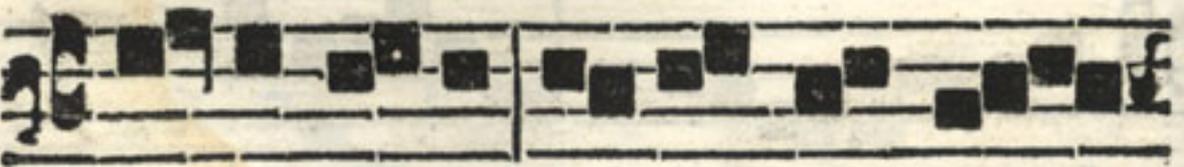
man- na in fo- li- tú- - -



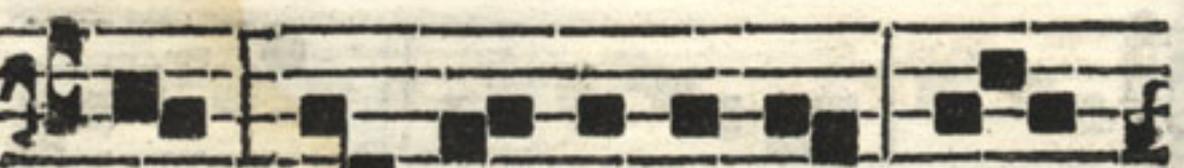
di- -



ne. *ŷ.* Non Mó- y- fes



de- dít vo- bis pa- nem de cœ-



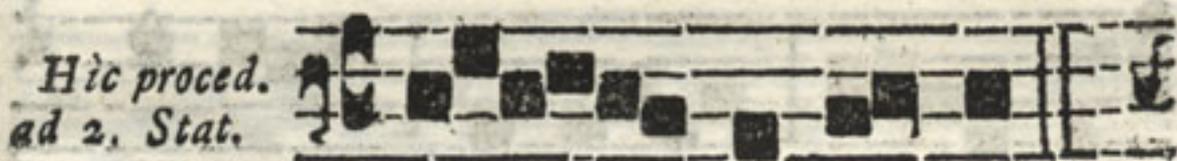
lo, sed Pa- ter me- us dat
vobis



vo-bis pa-nem de cœ-lo



ve-rum,



*Hic proced.
ad 2. Stat.*

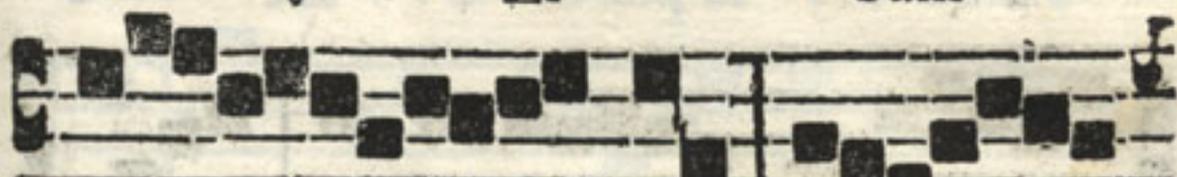
* Qui e-dú-xit.



Rx.

V

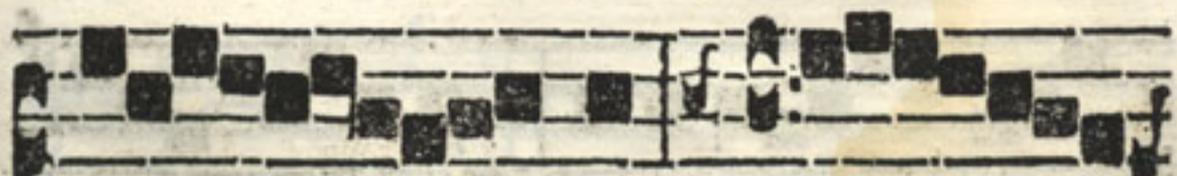
Er-bum



ca-ro fa-



ctum est, & ha-bi-



tá-vit in

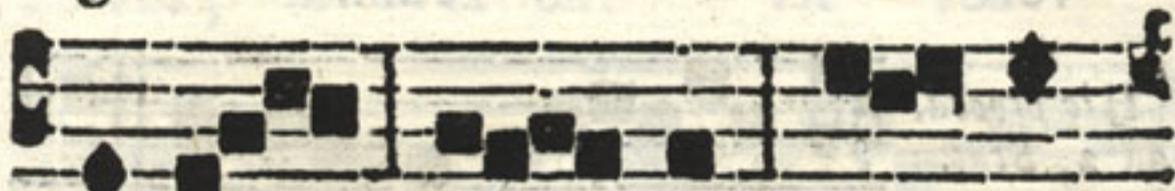
P nobis,



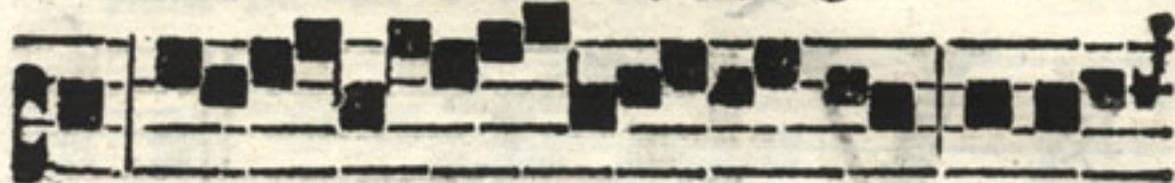
no- bis , & vi-



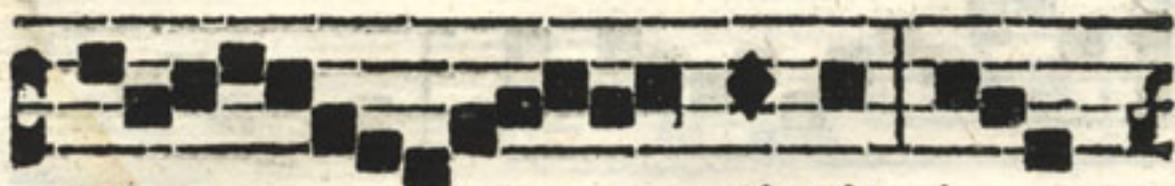
gló-



ri- am e- jus, gló- ri-



am qua- fi U-ni-



gé- ni- ti à



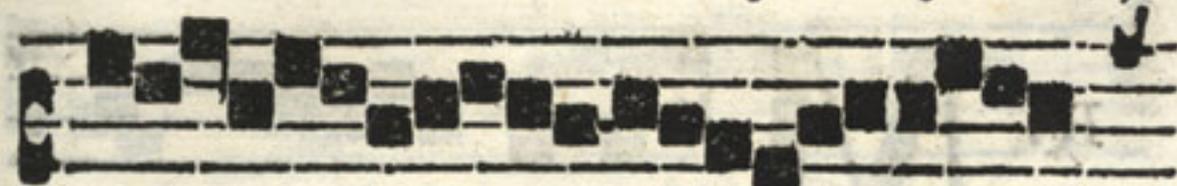
*Proced.
tertio.*

Pa- tre.

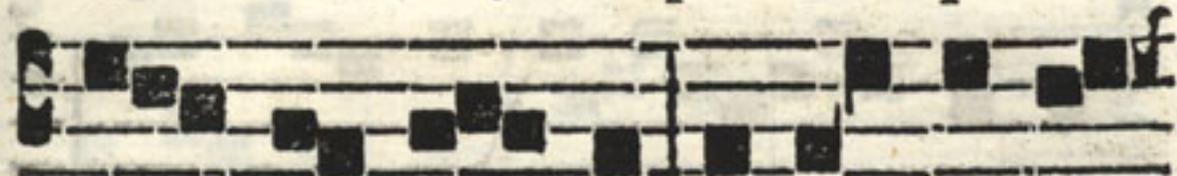
* Ple-



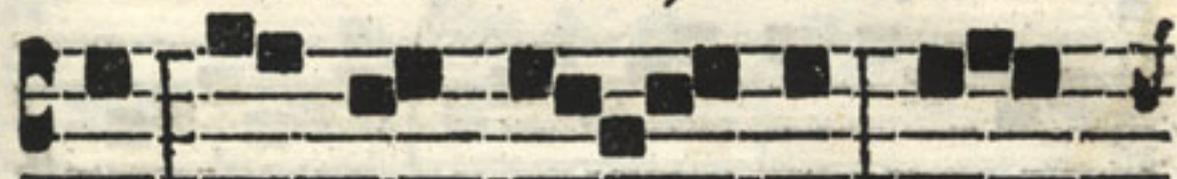
num grá- ti-æ & ve- ritátis.



tá- tis. ŷ. In prin-cí- pi-o



e- rat Ver- bum, & Ver- bum e-



rat a- pud De- um, &



De- us e- rat Ver- bum.



* Ple- num.

R.

M

El- - chí-

fe-dech rex Sa- lem Sa- cér- dos

De- i al- - tí- - fi- mi pró-

fe-rens pa- - nem & vi- num

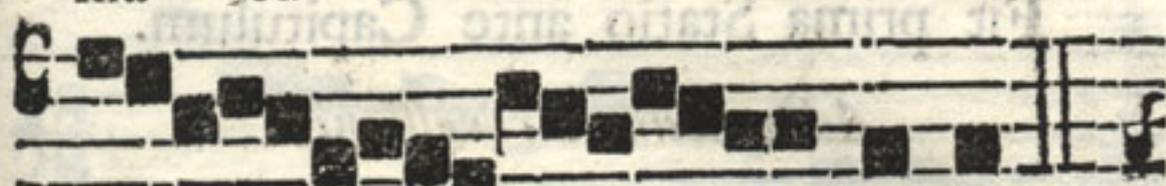
præ- fi- gu- rá- vit cór-

po-ris Chri- sti, * San- ctum sa-

cri- fi- - ci- um, im- maculá-



ma- cu- lá- - - - tam



hó- - - - sti- am.

*In Ingres-
su Eccles.*



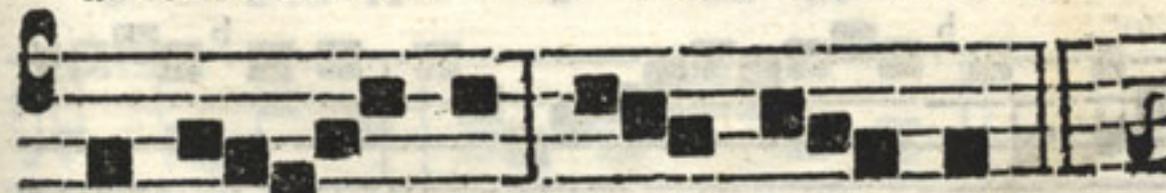
ŷ. In- - - - troí- vit Je- sus



pro no- bis fe- cún- dùm ór-



dinem Melchí- fe- dech fe- mel of-



fe- rén- do fe- íp- sum.



* San- ctum , &c.

IN

IN CONCEPTIONE

B. MARIE VIRGINIS,

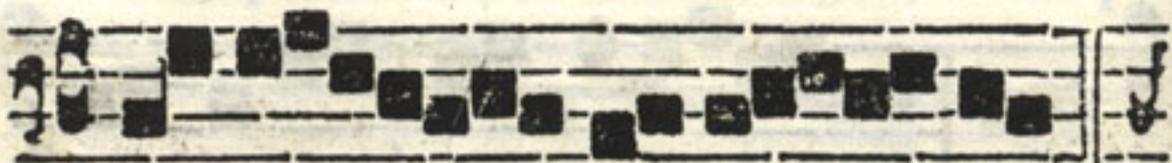
Fit prima Statio ante Capitulum.

Ad exitum Processionis.

R E S P O N S O R I U M .



pro- gé- ni-es , un- de



Chri- stus na- tus est :



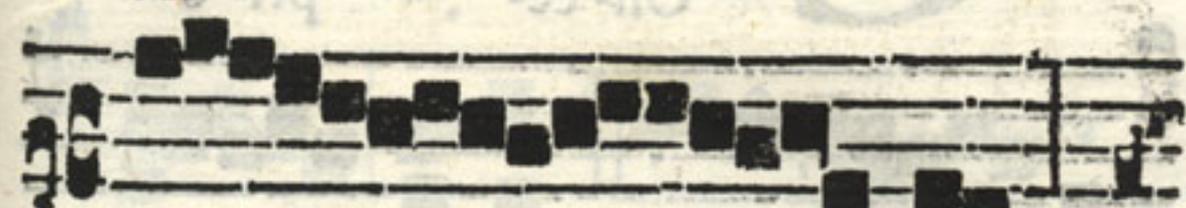
* O quàm glori- ó-



fa est Ma- ter , quæ
coeli



coe-



li



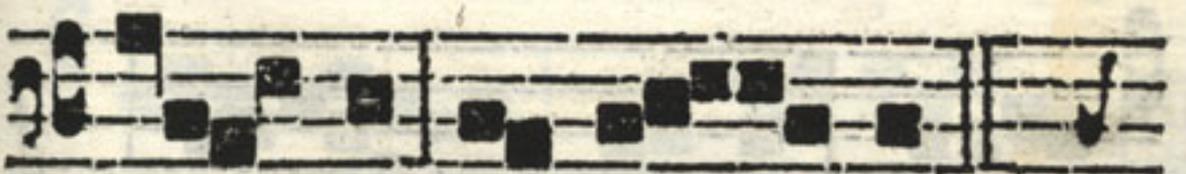
Re- gí- nam gé- nu- it.



ŷ. Re- gá- li ex pro- gé- ni-

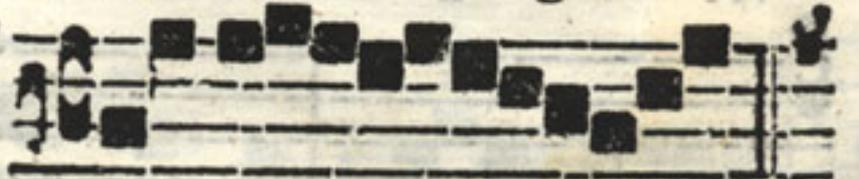


e Ma- rí- a ex- ór-



- - ta re- fúl- get.

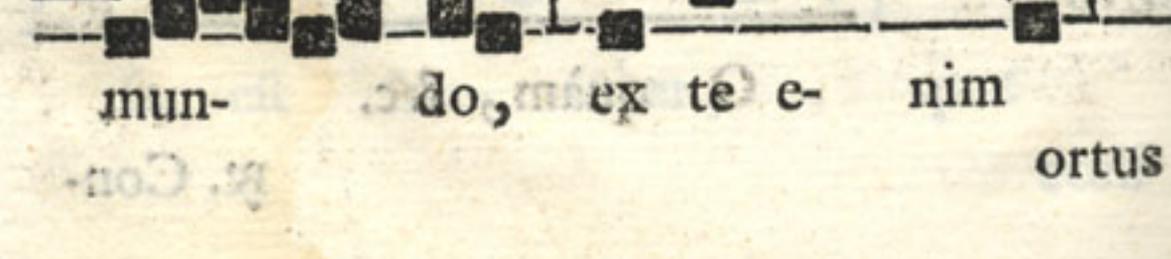
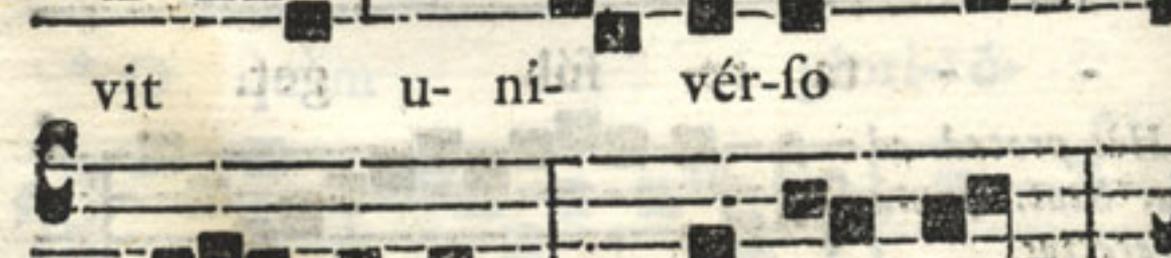
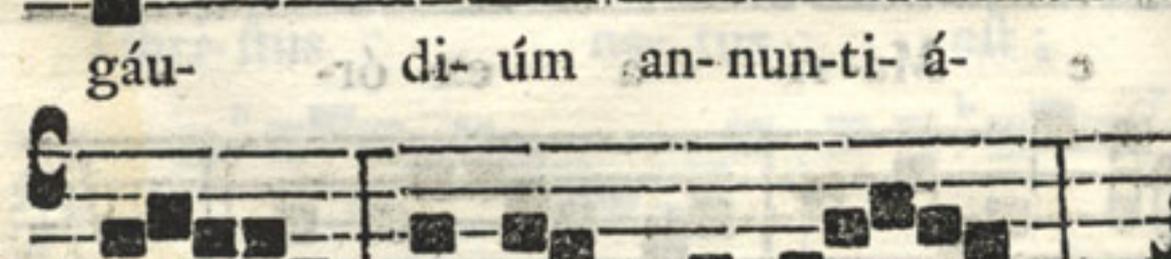
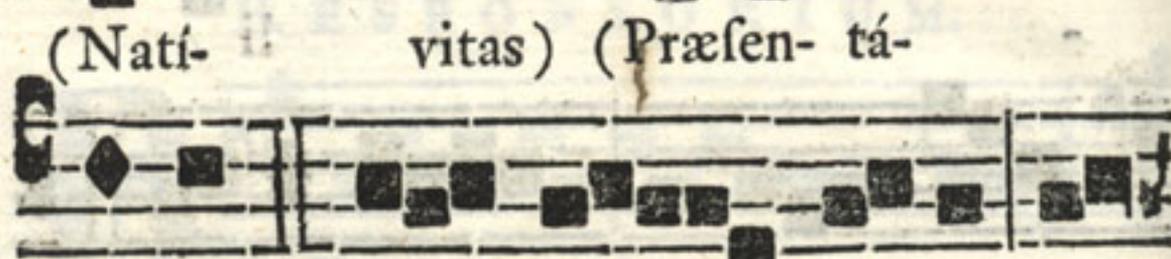
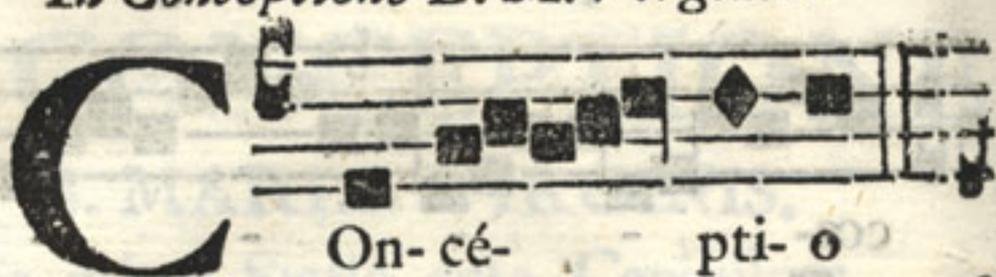
*Hic proced. ad
2. Stat. juxta
Refector.*

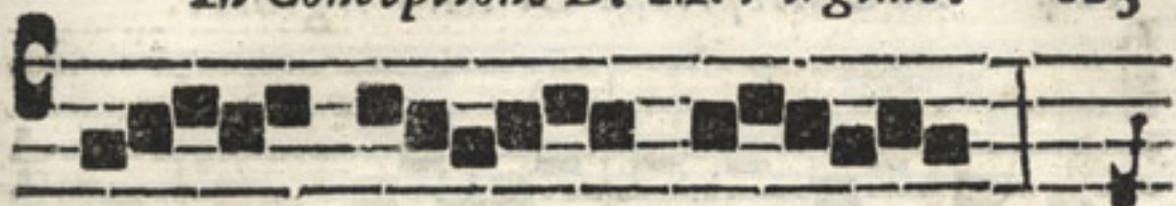


O quàm, &c.

R. Con-

Rx.

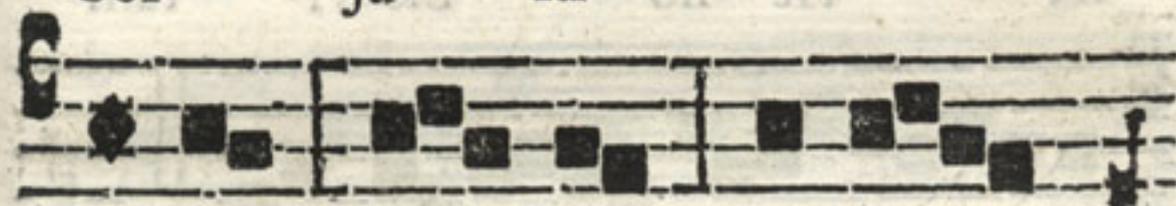




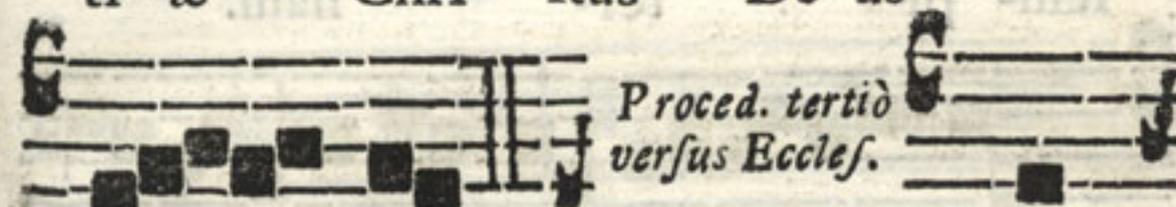
or- tus est



Sol ju- sti-



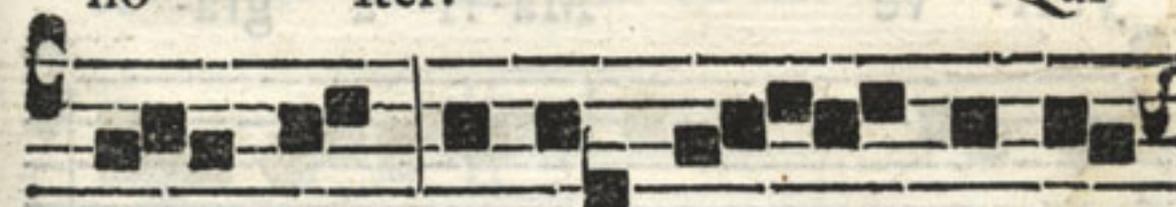
ti- æ Chri- stus De- us



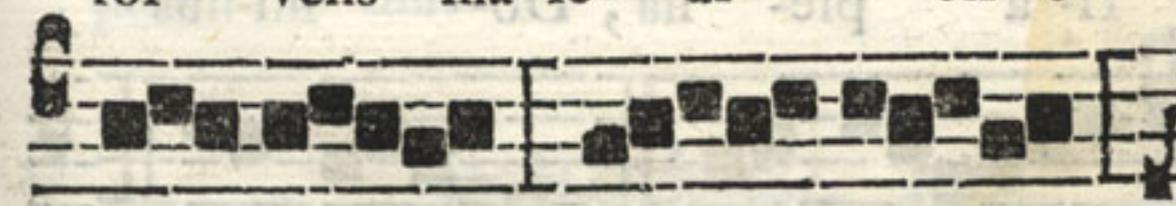
no- ster.

*Proced. tertio
versus Eccles.*

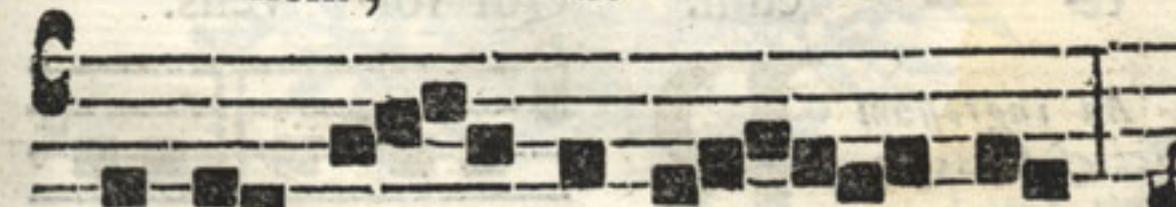
* Qui



sol- vens ma- le- di- cti- ó-

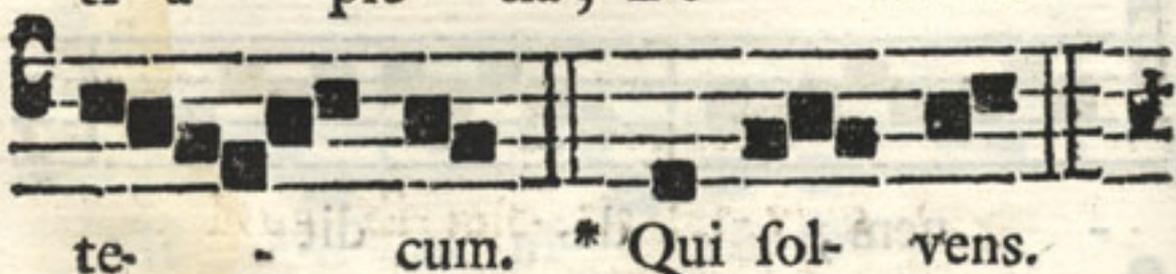
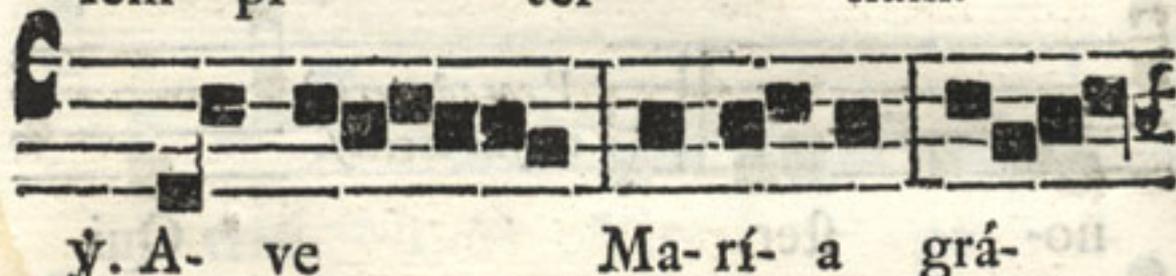
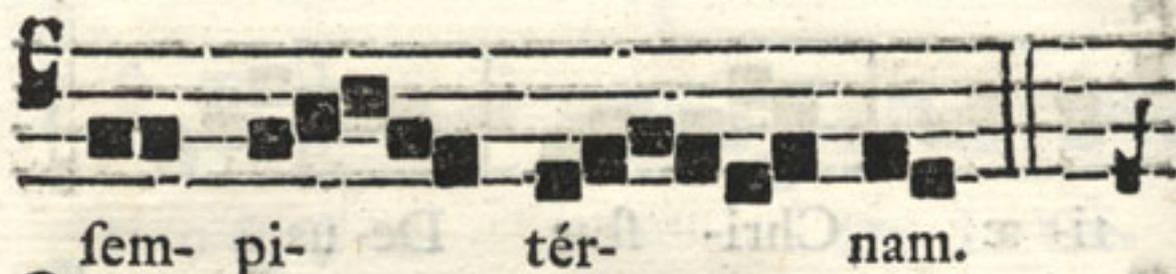
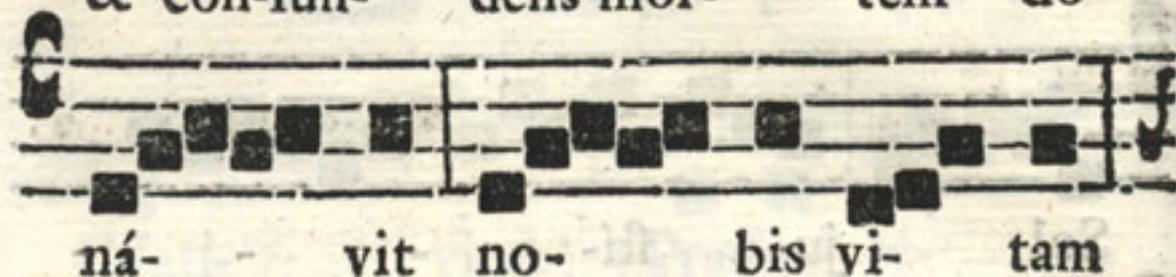


- nem, de- dit



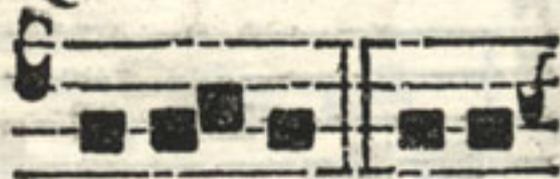
be- ne- di- cti- ó- nem,

Q & con-



*Ad ingressum
Eccles Abbas im-
ponit Antiph.*

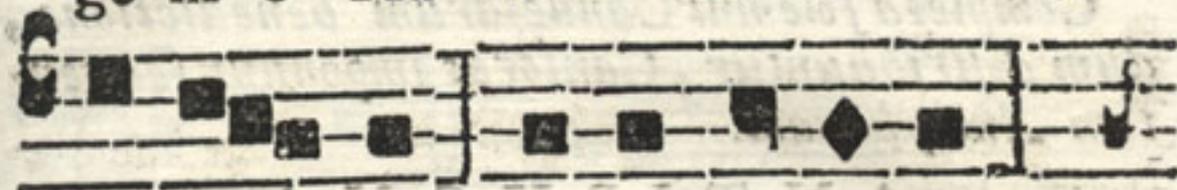
R



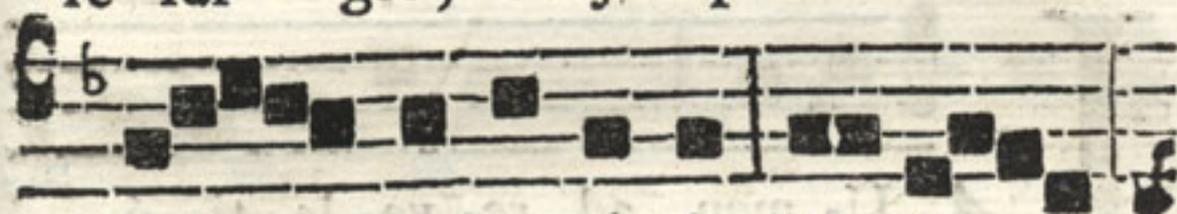
E- gá- li ex pro- génie



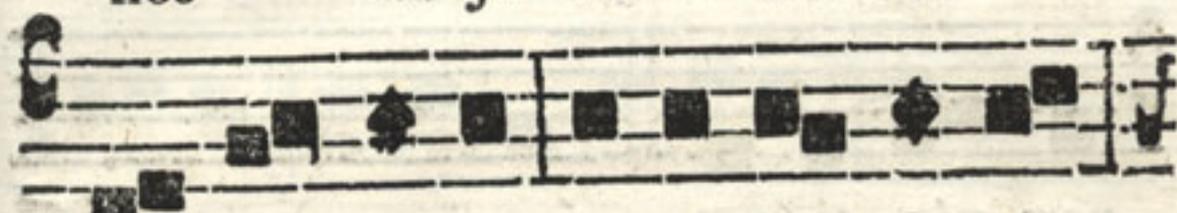
gé-ni-e Ma-rí-a ex-ór-ta



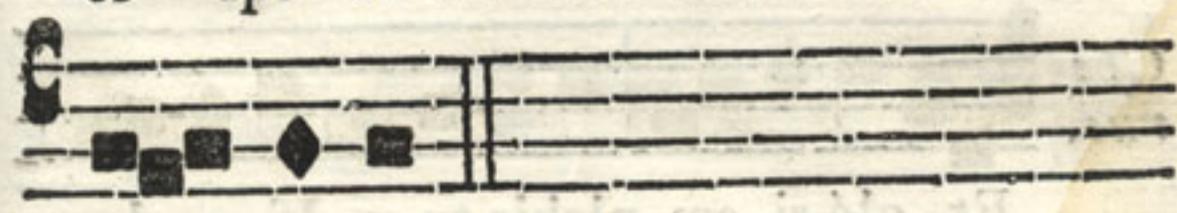
re-fúl-get, cu-jus pré-ci-bus



nos ad-ju-vá-ri men-te



& spí-ri-tu de-vo-tí-fí-mè



póf-ci-mus.



IN PURIFICATIONE

B. MARIE VIRGINIS.

Completa solemnī Candelarum benedictione, dum distribuuntur, Cantores imponunt sequentem Antiphonam.

A N T I P H O N A.

L U- men ad re- ve- la- ti- ó-

nem gén- ti- um.

Cho- rus. Et gló-ri- am plebis tu-æ If- ra- el.

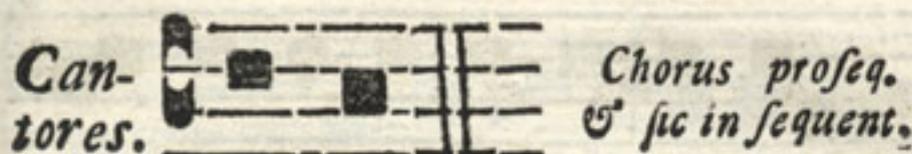
Can- tores. ŷ. Nunc di- mít- tis ser- vum tu- um,

Dó- mi- ne.

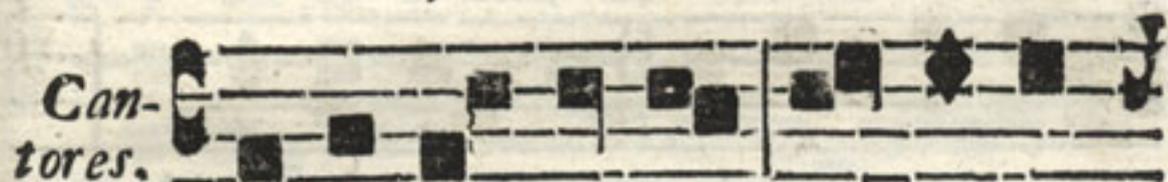
Cho-



Secúndum verbum tu-um in pa-ce.



Lu- men, &c.



ŷ. Quia vi- dé- runt óc- cu- li



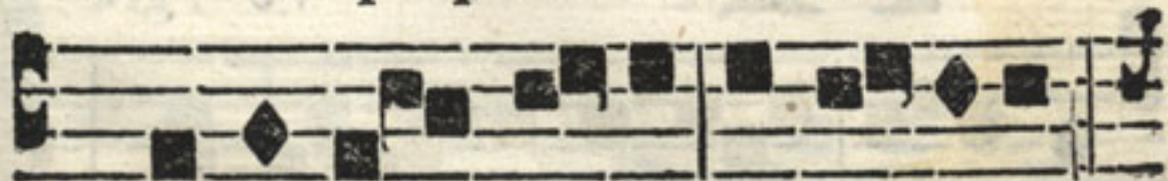
me- i, fa- lu- tá- re tu-um. Lumen.&c.



ŷ. Quod pa- rá- fti an- te fá- ci- em



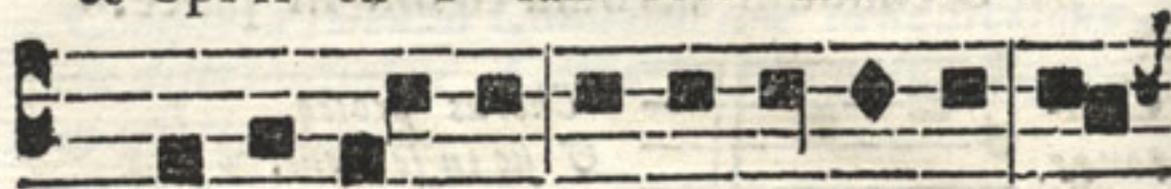
óm- ni- um po- pu- ló- rum. Lu- men. &c.



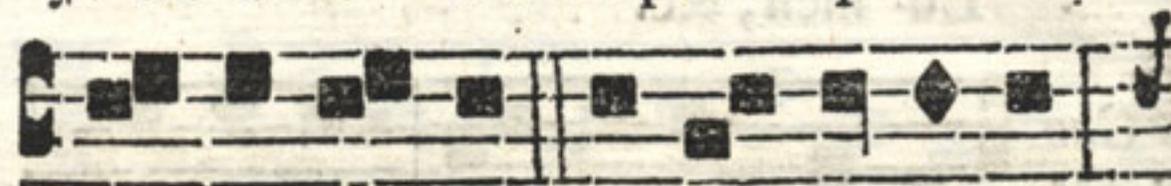
ŷ. Gló- ri- a Pa- tri, & Fí- li- o,
& Spirí-



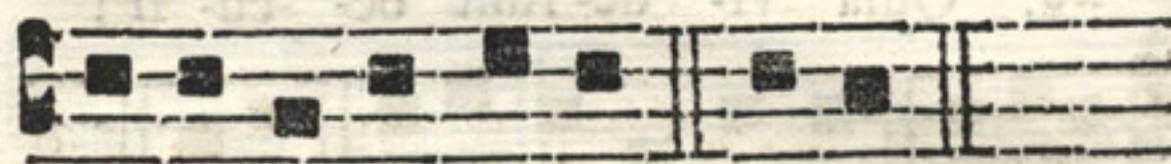
& Spi-ri- tu- i fan- cto. Lu- men. &c.



ŷ. Sic- ut e- rat in princí- pi- o &



nunc, & fem- per, & in sæ- cu- la



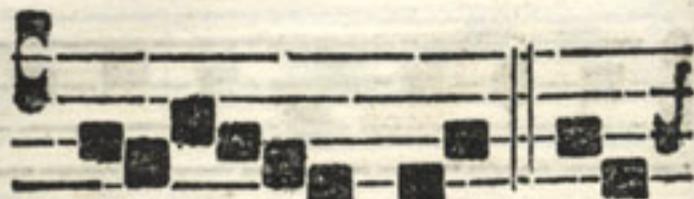
sæ- cu- ló- rum, A- men. Lu- men.

Posteà cantatur Antiphona. Exúrge Dómi- ne. Psalm. Deus áuribus. cum Glória. & repe- titione, ut suprà in Litaníis. pag. 95. sine Allel.

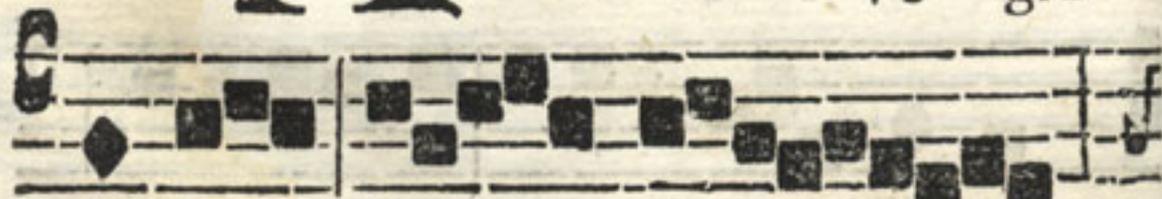
Et dicta ab Abbate Oratione. Exáudi, In egressu Processionis ad primam Stationem can- tatur

ANTI-
PHONA.

A

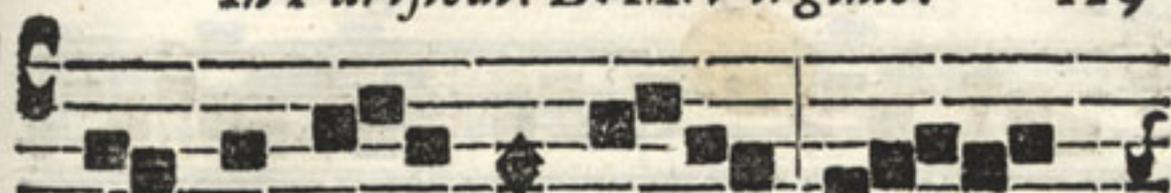


Ve grá-

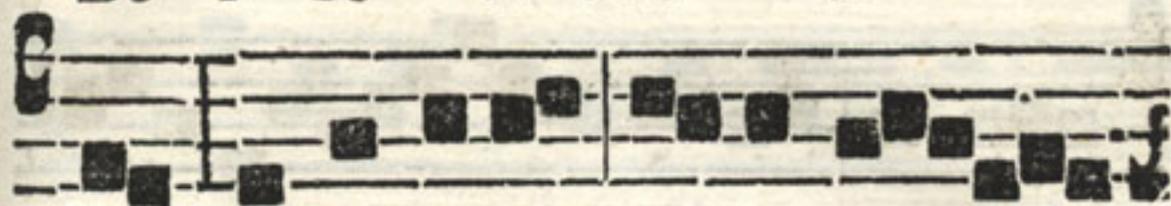


ti- á - ple- ná

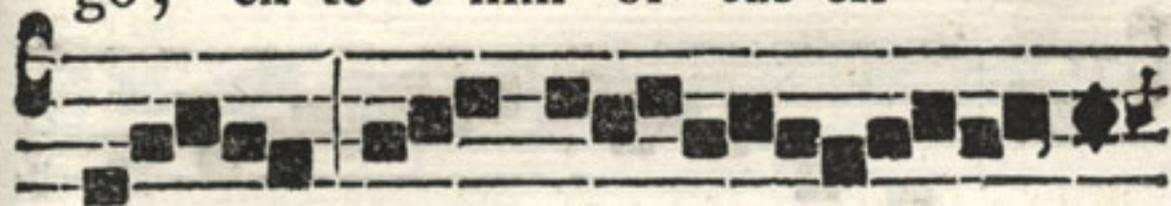
Dei



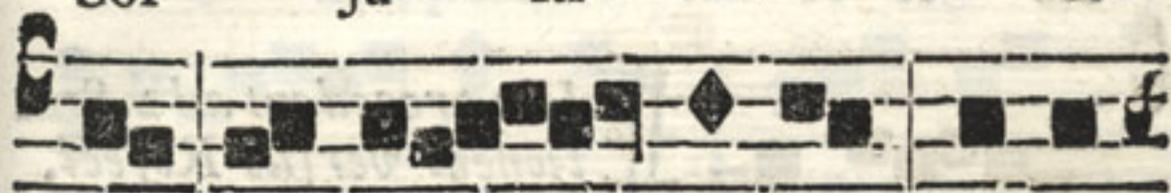
De- i Gé- ni- trix vir-



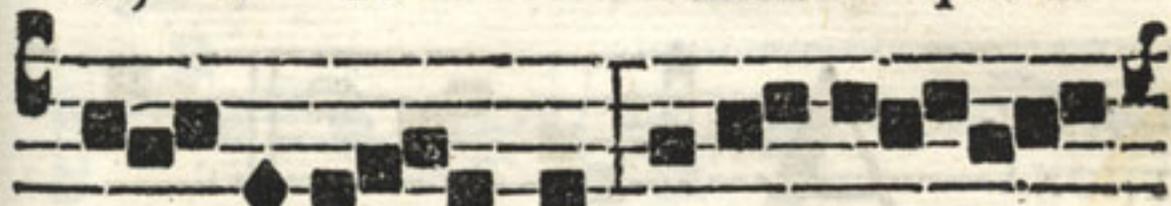
go, ex te e- nim or- tus est



Sol ju- ftí- - - ti-



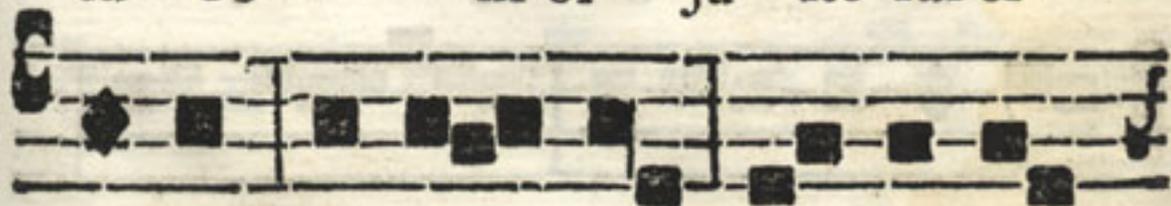
æ, il- lú- - mi- nans quæ in



té- ne- bris sunt : lætá- re



tu Sé- ni- or ju- ste suf- cí-



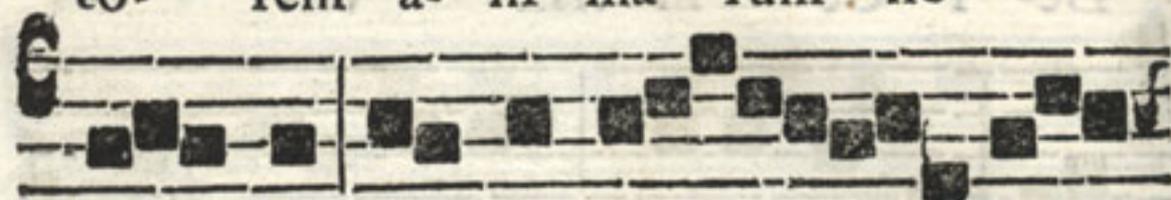
pi- ens in ul- nas Li- be- ra-

Allegro

tórem



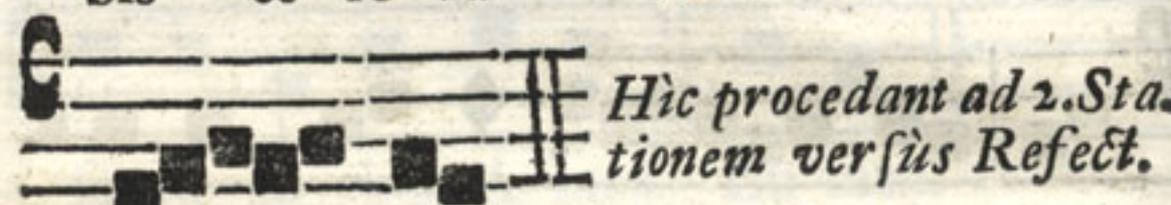
tó- rem a- ni- má- rum no-



strá- rum do- nán- tem no-



bis & re- sur- re- cti-

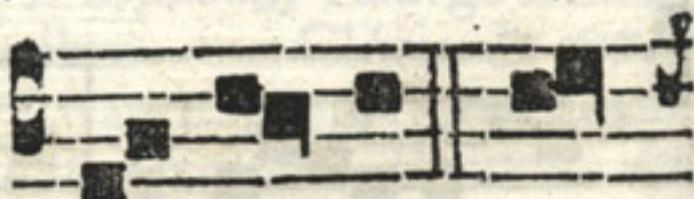


*Hic procedant ad 2. Stationem
versus Refect.*

6- nem.

ANTI-
PHONA.

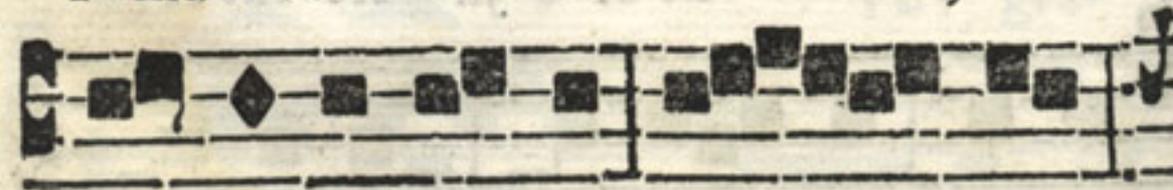
A



Dór- na thá-



la- mum tu- um Si- on, &



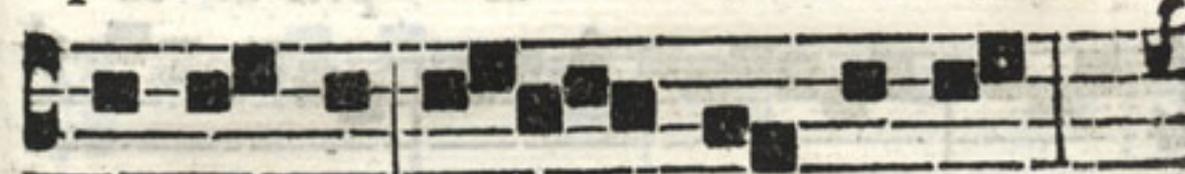
fú- ci- pe re- gem Chri- stum,
amplé-



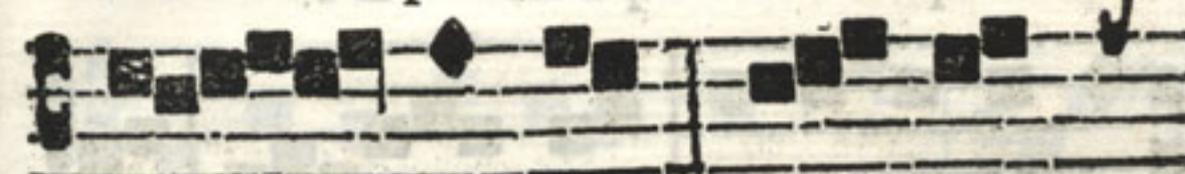
am-plé-ctere Marí-am,



quæ est cœ-lé-ctis por-ta ; ip-



sa e-nim por-tat Re-gem



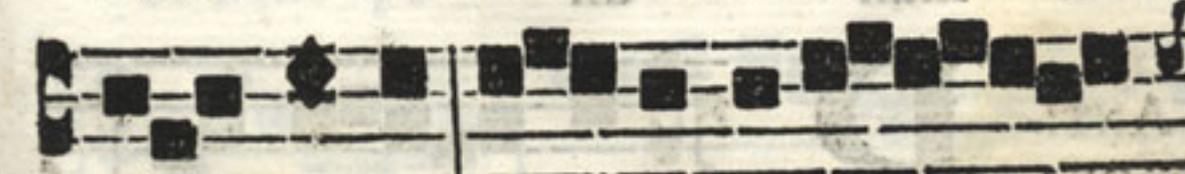
gló-ri-æ, no-vo



lú-mi-ne sub-si-stit Vir-go



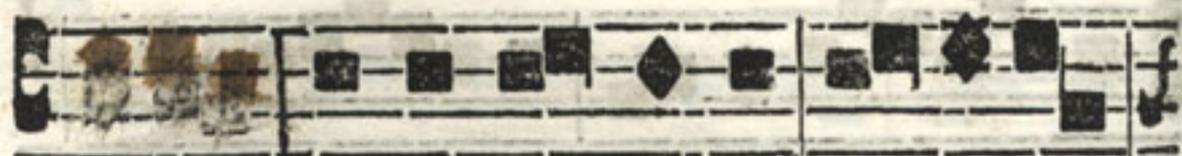
ad-dú-cens in má-ni-bus



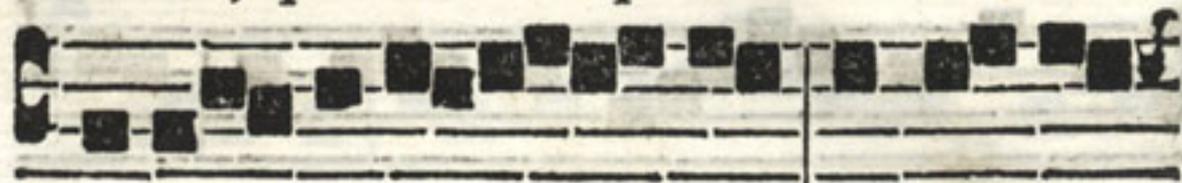
Fí-li-um an-te lu-cí-

R

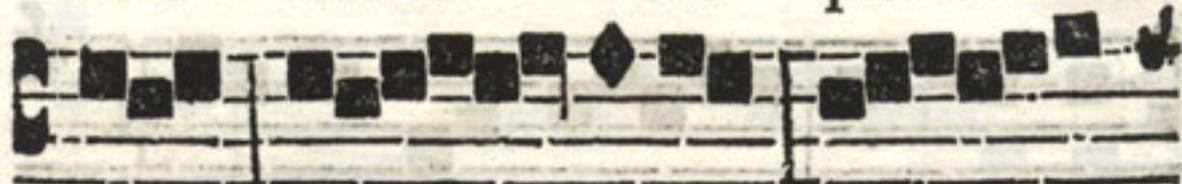
ferum,



fe-rum, quem ac-cí- pi- ens Sí- me-on



in úl- nas su- - as præ-di- cá-



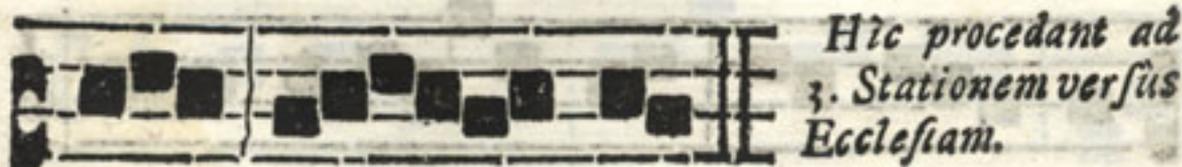
vit pó- pu-lis Dó-



mi-num e- um ef- fe- ri- vi-



tæ & mortis, & sal- va-tó-



*Hic procedant ad
3. Stationem versus
Ecclesiam.*

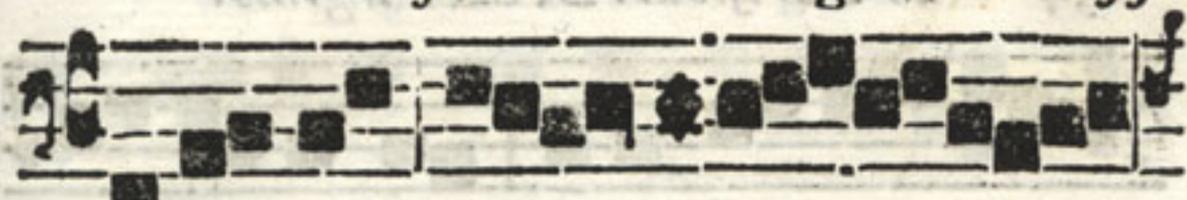
rem mun- di.



ANTI-
PHONA.

R

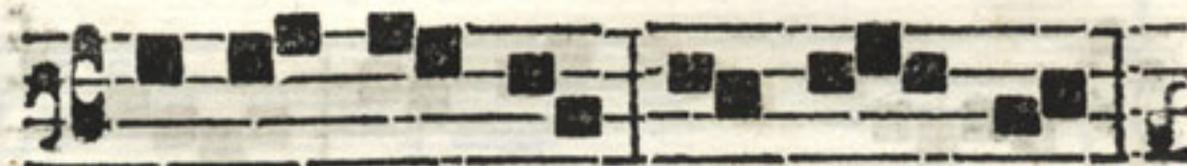
Es- pón- sum
accépit



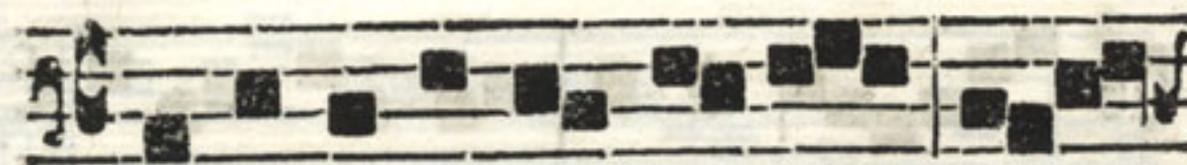
ac-cé-pit Sí-me-on



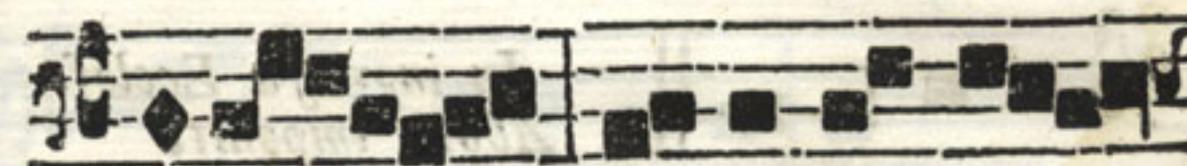
à Spí-ri-tu fan-cto,



-non vi-fú-rum se mór-tem,



ni-si vi-dé-ret Christum Dó-



mi-ni, & cum in-dú-



ce-rent pú-e-rum in tem-

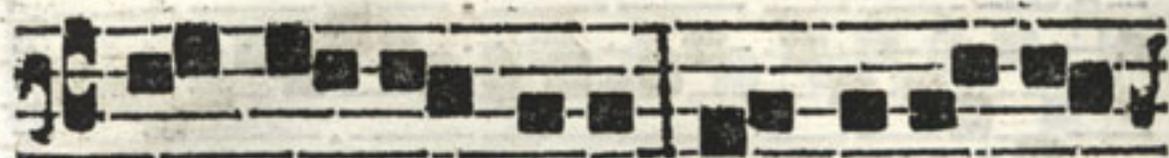


plum, ac-cé-pit e-um

muicbu

R 2

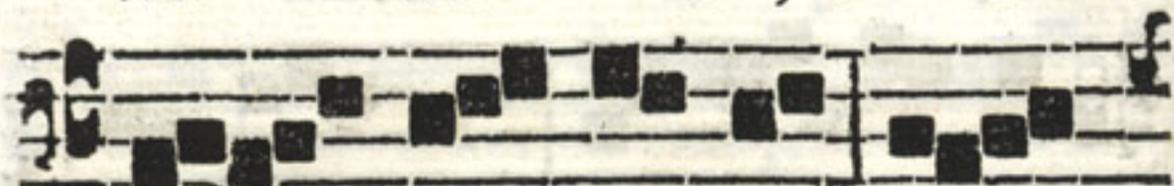
in



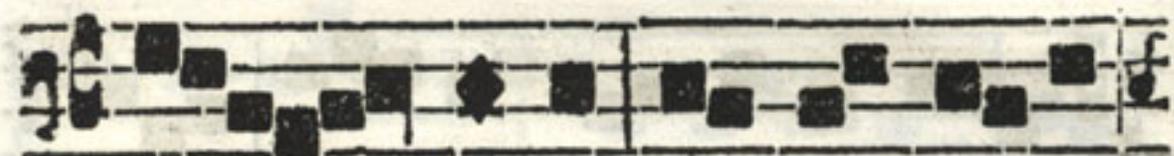
in ul- nas su- as, & be- ne- dí-



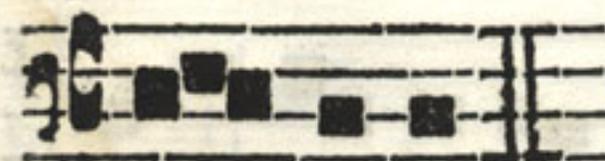
xit De- um, & di- xit:



Nunc di- mít- tis Dó-



- mi- ne fer- vum tu- um



*In ingressu Eccles.
Abbas imponit.*

in pa- ce.

ANTI-
PHONA.

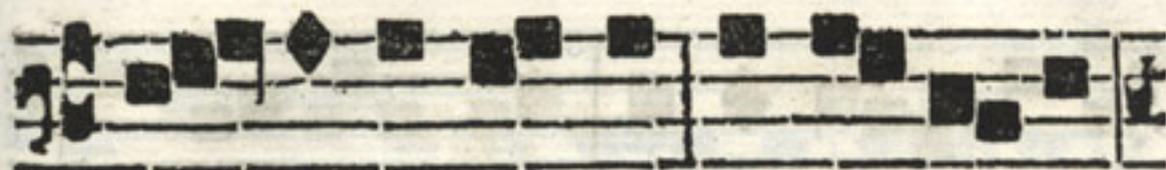
H



O- di- e be-



á- ta Vir- ge Ma- rí- a
púerum



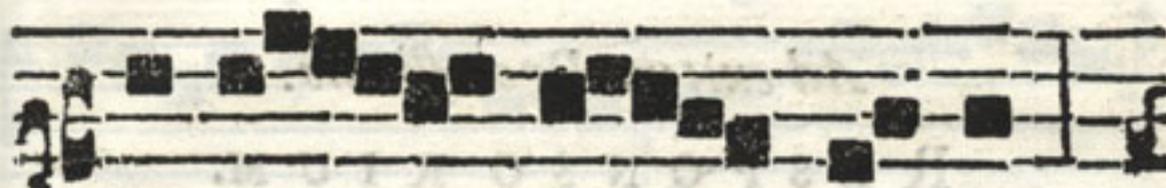
pú- e- rum Je- sum præsen- tá- vit



in templo, & Sí- meon re-



plé- tus Spí- ri- tu fan- cto



ac- cé- - pit e- um



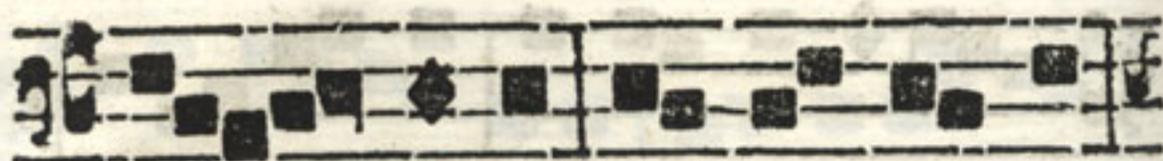
in ul- nas fu- as, & be- ne-



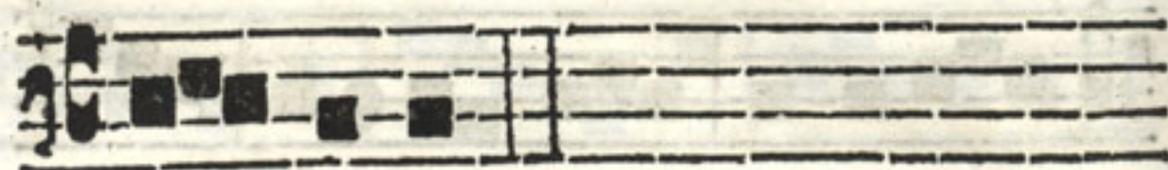
dí- xit De- um, & dí- xit: Nunc



di- mít- tis Dó- mine



mi- ne fer- vum tu- um



in pa- ce.

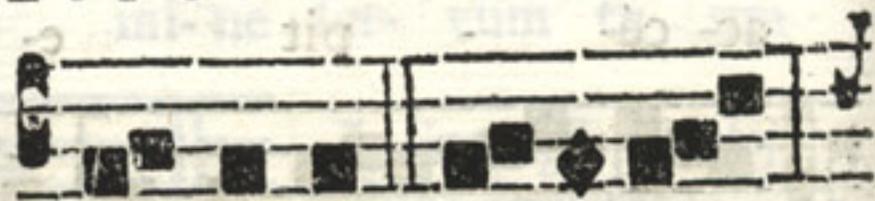
IN ANNUNTIATIONE

B. MARIE VIRGINIS.

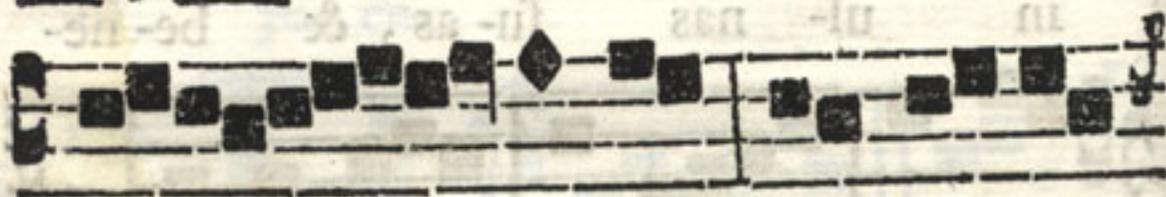
Ad exitum Processionis.

R E S P O N S O R I U M.

M



If- sus est Gá- bri-el



An- ge- lus ad Ma- ri-



am Vir- gi- nem

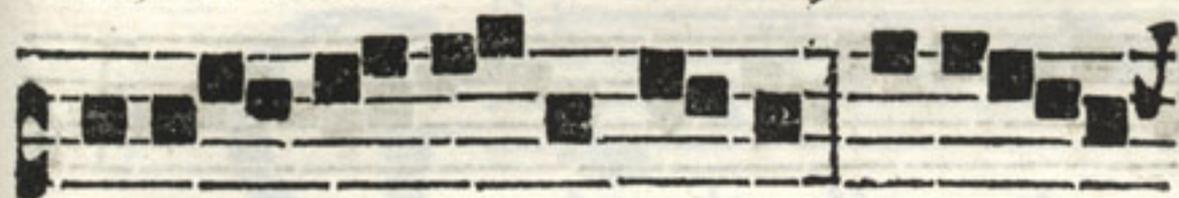
des-



desponſá- tam Jo- ſeph,



nún- ti- ans e- i ver- bum,



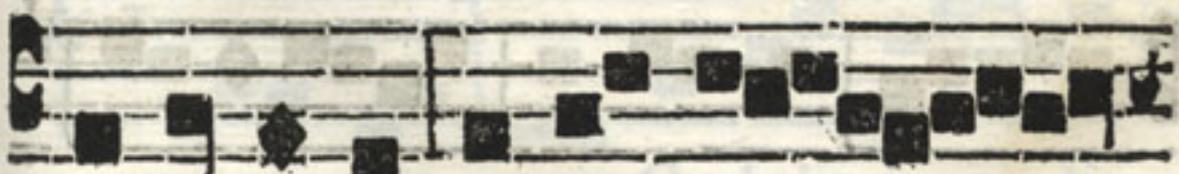
& ex- pa- vés- cit Vír- go de lú-



- mi- ne ; ne tí-



me- as Ma- rí- a, in- ve- ní-

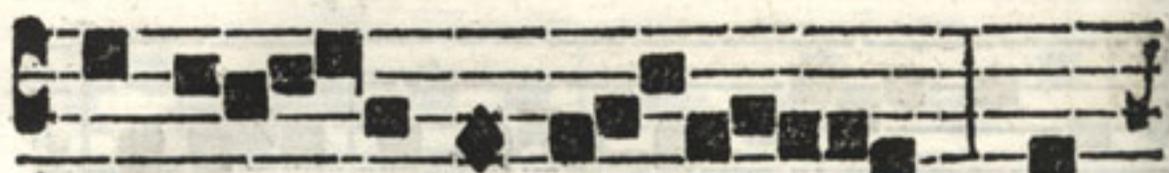


ſti grá- ti- am a- pud Dó-



mi- num: * Ec- ce con- cí- pi- es

& pá-



& pá- ri- es, &



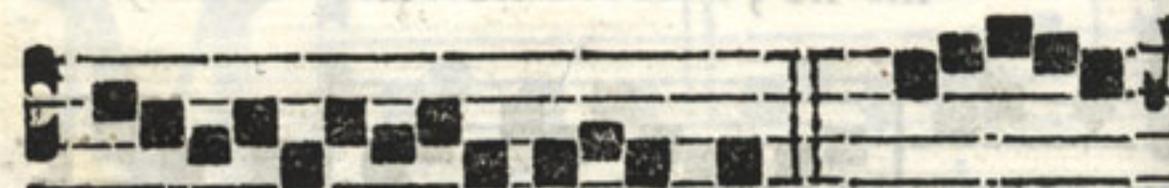
vo- cá- bi- tur



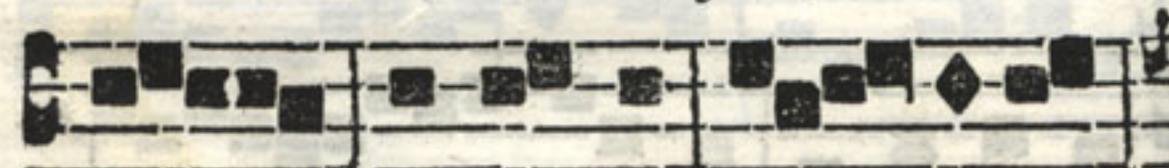
Al- tís- si- mi



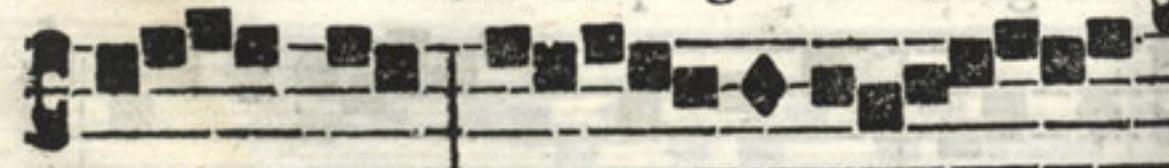
Fí- li- us. Al-



le- ni - jú- ja. Ÿ. A-



ve Ma-rí- a grá- ti- â



ple- na, Dó- mi- nus

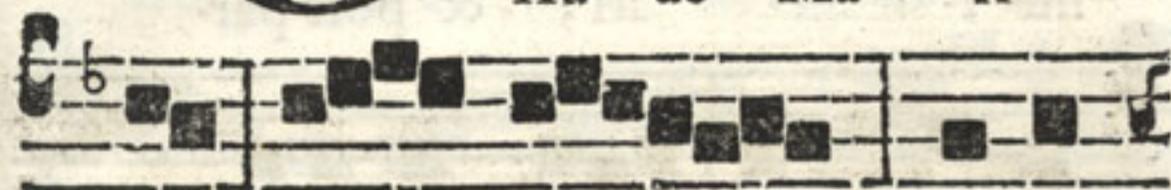
tecum.



te - cum.



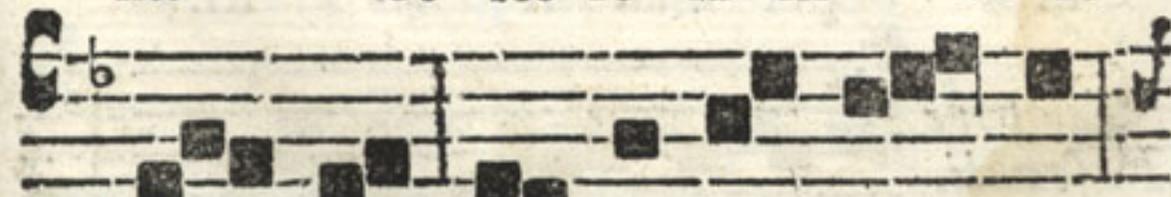
* Ec-ce con-ci - pi-es , &c.



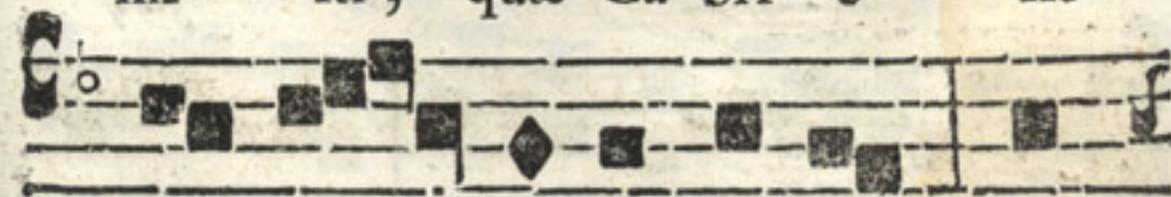
a Vir- go , cun-ctas



hæ- re- fes so- la in- te- re-



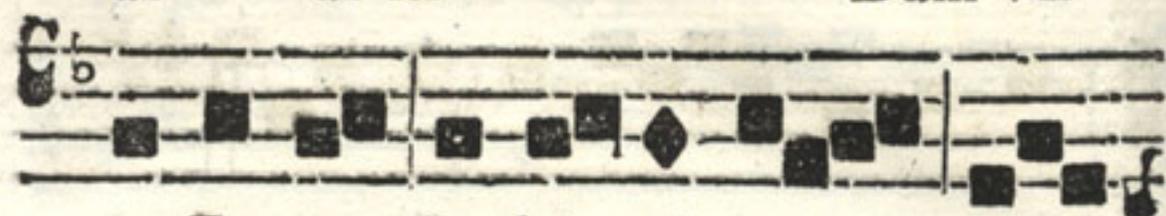
mí- sti , quæ Ga- bri- é- lis



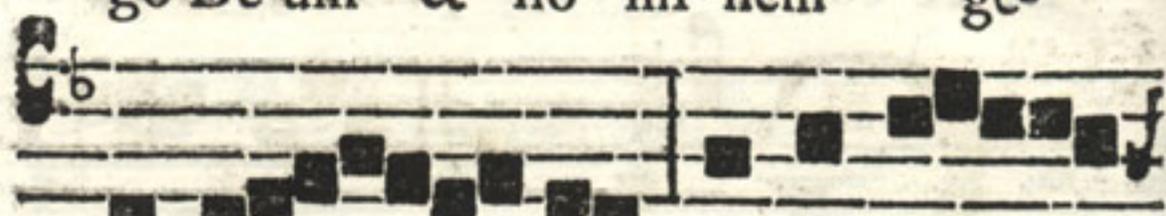
Ar- chán- ge- li di- ctis cre- di-
S di-



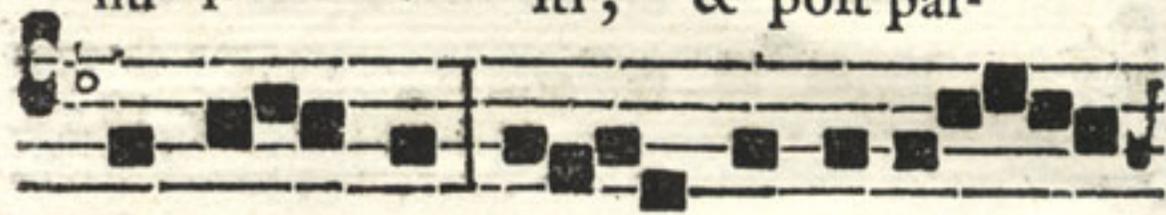
di- dí- sti : * Dum Vir-



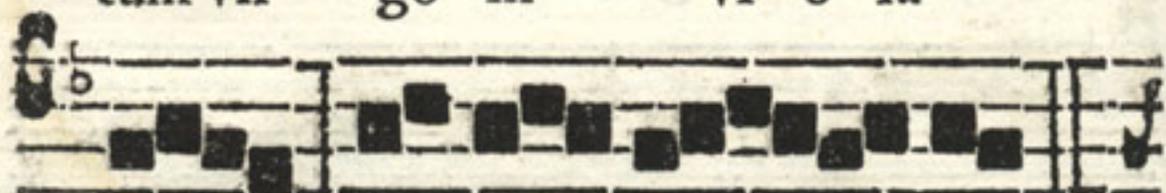
go De-um & hó- mi- nem ge-



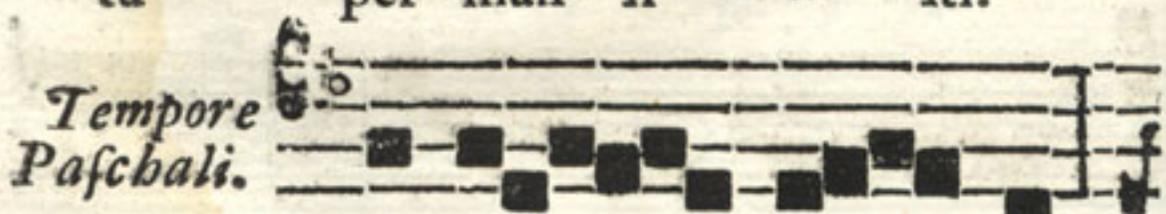
nu- í- sti, & post par-



tum vir- go in- vi- o- lá-

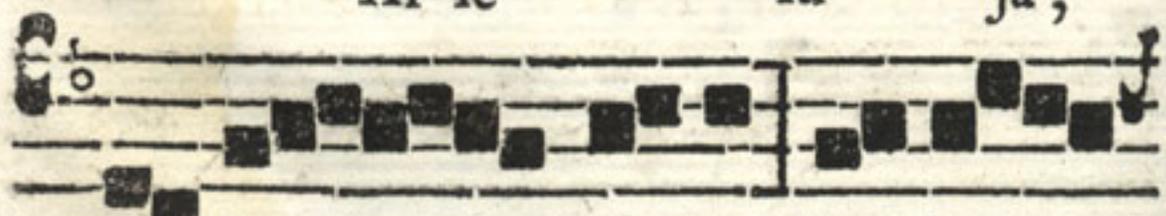


ta per- man- si- sti.



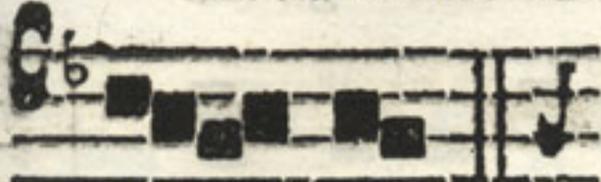
*Tempore
Paschali.*

Al- le- lú- ja,



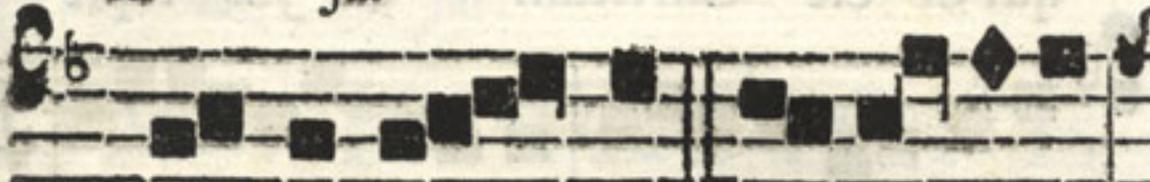
al- le- lú- ja, al- le-

lúja.



*Hic procedant ad 3.
Station. versus Eccles.*

lú- ja.



Ꝙ. Ga- bri- é- lem Ar- chán- ge- lum



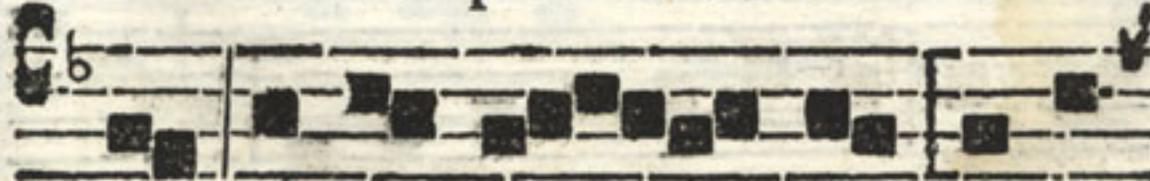
cré- di- mus di- ví- ni- tús te ef- fe



af- flá- tum, ú- te- rum



tu- um de Spí- ri- tu fan- cto cré- di-

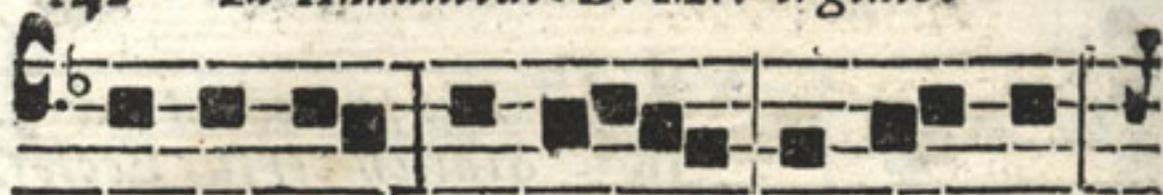


mus im- præ- gná- tum, e- ru-

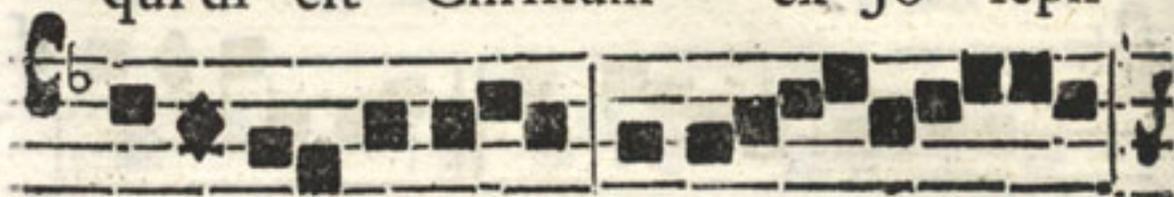


bés- cat Ju- dæ- us in- fé- lix,

S 2 qui



qui di- cit Christum ex Jo- seph



fé-mi-ne ef-fe na-tum.

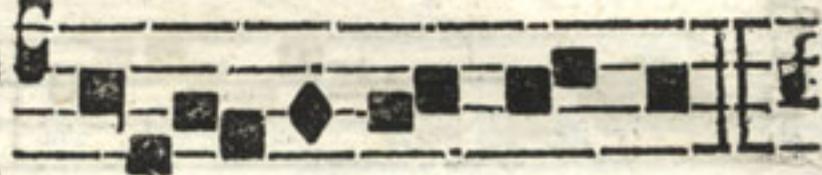


*Ad ingressum Eccles.
Abbas imponit.*

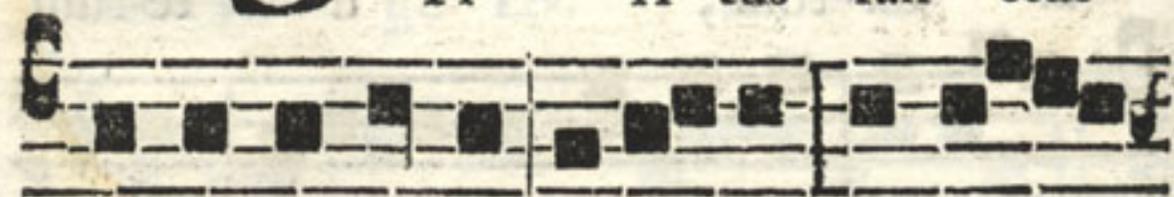
* Dum vir- go.

ANTI-
PHONA.

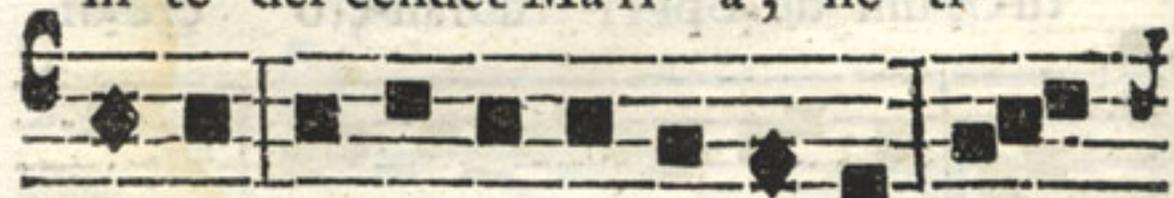
S



Pí- ri- tus fan- ctus



in te des-céndet Ma-rí- a, ne tí-



me-as ha-bé-bis in ú- te- ro Fí-

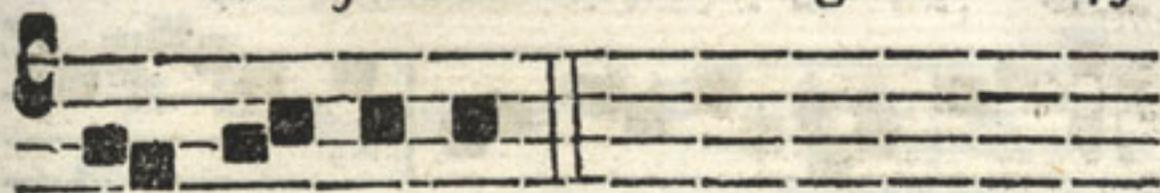


*Tempore
Paschali.*

li- um De-i.

De-i,

alle-

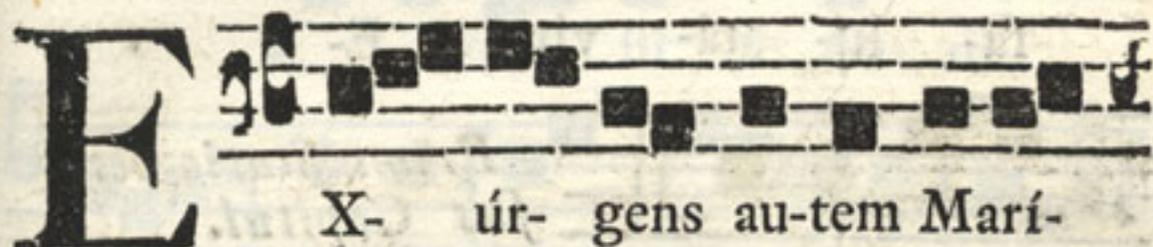


al- le- lú- ja.

IN VISITATIONE B. MARIE VIRGINIS,

Ad exitum Processionis.

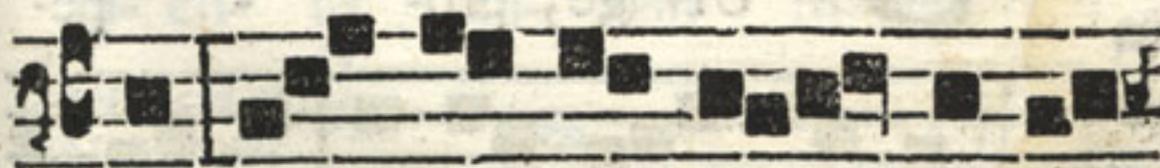
A N T I P H O N A.



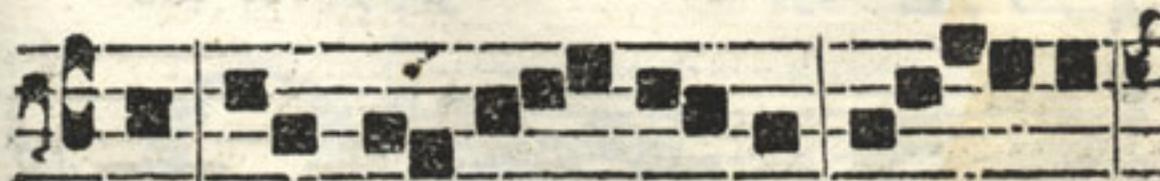
X- úr- gens au-tem Marí-



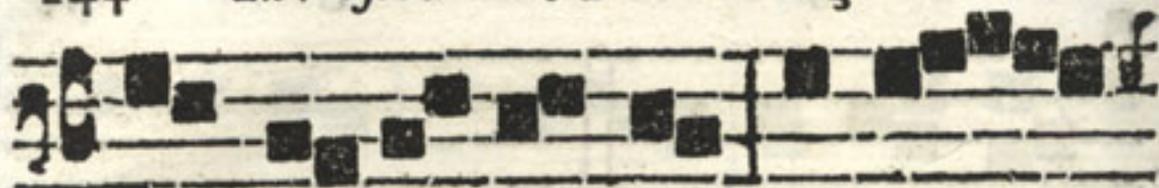
a á- bi- it in mon- tá-



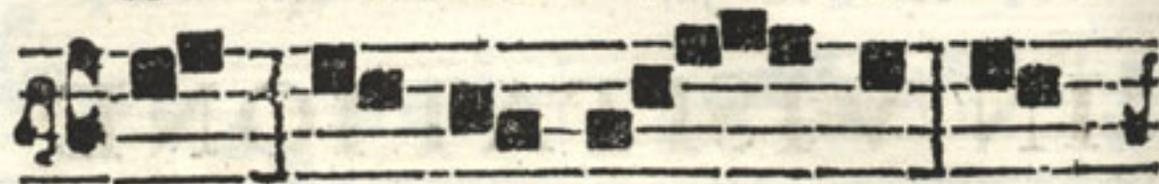
na cum fe- sti- na- ti- ó-



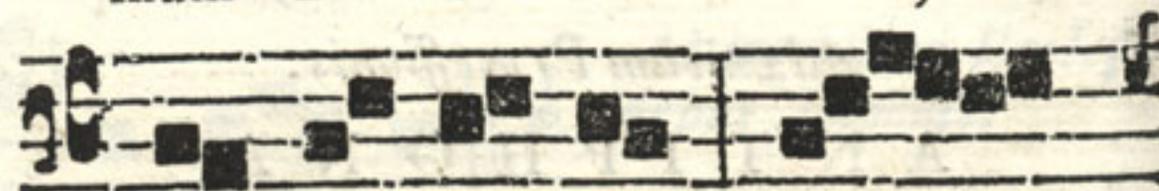
ne in ci- vi- tá- tem Ju- da,
& in-



& in- tro- í- vit in do-



mum Za- cha- rí- æ, &



fa- lu- tá- vit E-



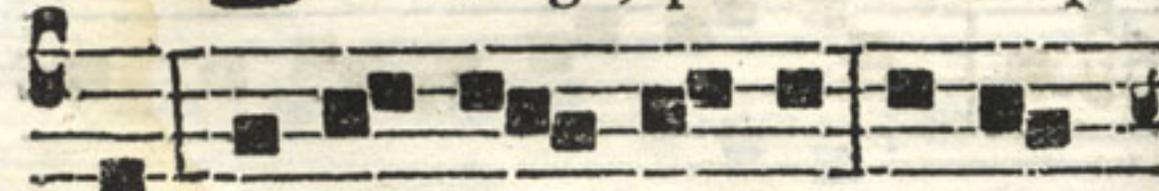
*Prima Statio ver-
sus Capitul.*

lí- fa- beth.

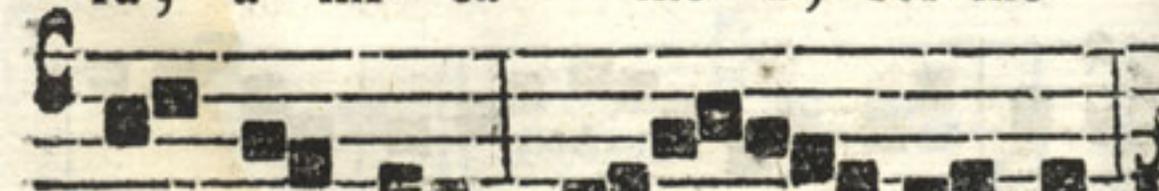
Rx.

S

Ur- ge, pró- pe-



ra, a- mí- ca me- a, for- mó-

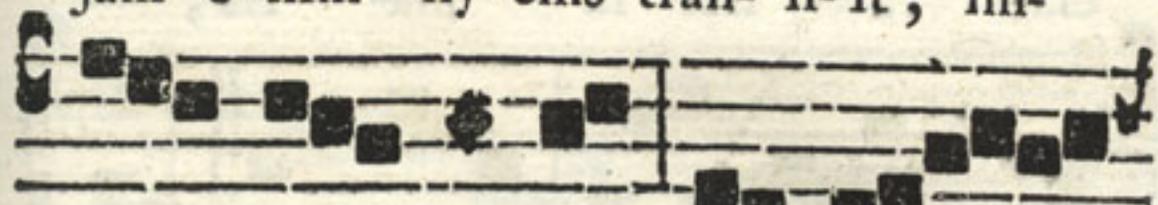


fa me- a, * Et ve- ni,

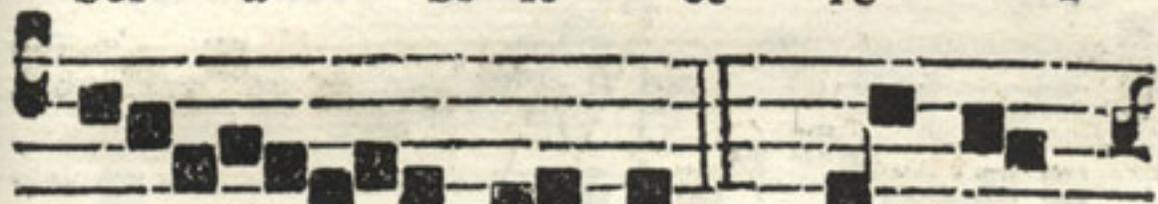
jam



jam e-nim hy-ems trán-si-it, im-



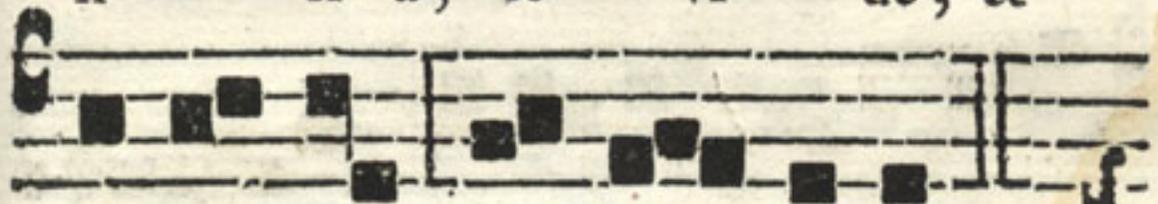
ber á-bi-it & re-



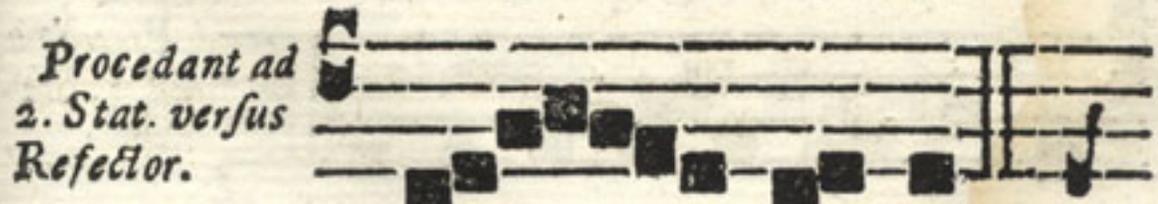
- céf-fit. y. Au-di



fi-li-a, & vi-de, &



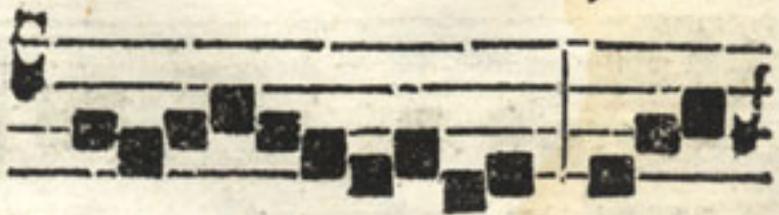
in-clí-na au-rem tu-am.



*Procedant ad
2. Stat. versus
Refector.*

* Et ve-ni, &c.

Rx. **O**



præ-clára

clá- ra stel- la ma- ris ,

Vir- go Ma- ter fin-

gu-lá- ris , quæ co- gná-

tam vi- si- tá- sti , Jo-án- nem il-

lu- mi- ná- sti pro-

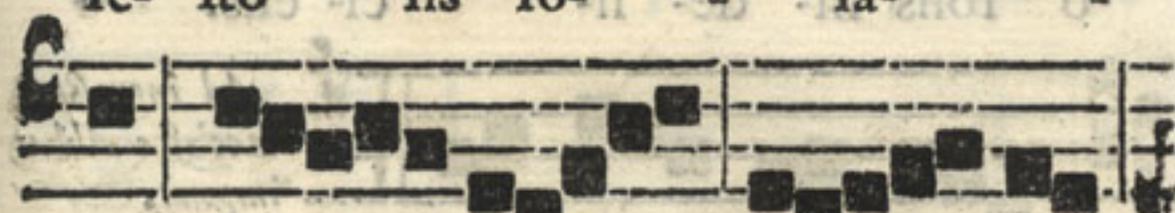
le præ-cla- rí- si- mâ. *f*

*Procedant
ad 3. Sta-
tion.*

* Te pre- cá- mur in hoc
festo



fe- sto sis fo- - lá-



men om- ni mæ- sto,



fu- ga mor- tem, confer for-



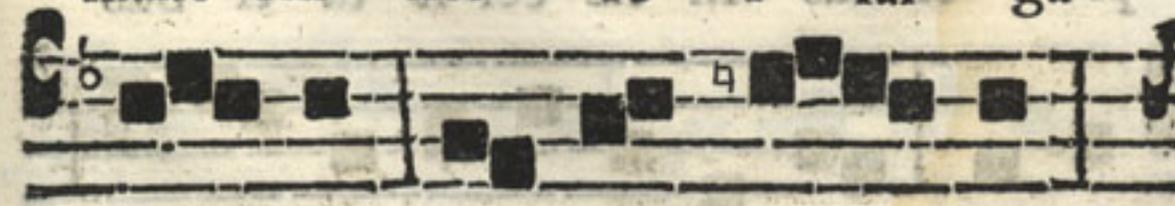
tem no- bis in cœ-li



pá- tri- a. - y. Ad te cla-



mant om- nes re- ni lar- ga-



da- trix fan- ctæ spe- i, -
T ò fons



ò fons in- de- fi- ci- ens.



*Ad ingressum
Ecclesie Abbas
imponit.*

* Te pre- cá- mur, &c.

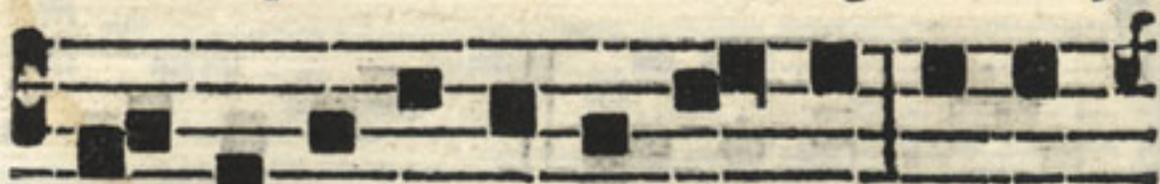


ANTI-
PHONA.

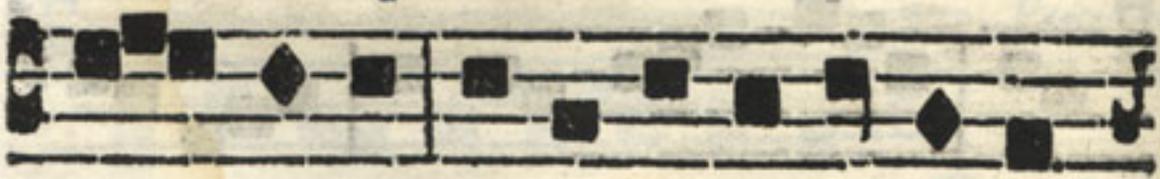
Sub tu-um præ- si- di- um



con- fú- gi- mus fan- cta Dei gé- ni- trix,



no- stras de- pre- ca- ti- ó- nes ne def-



pí- g- ci- las in- ne- ces- si- tá- ti- bus



no- stris, sed à pe- ri- cu- lis cun- ctis

no- l- ó

T

libe-



li- be- ra nos sem- per Vir- go glo-



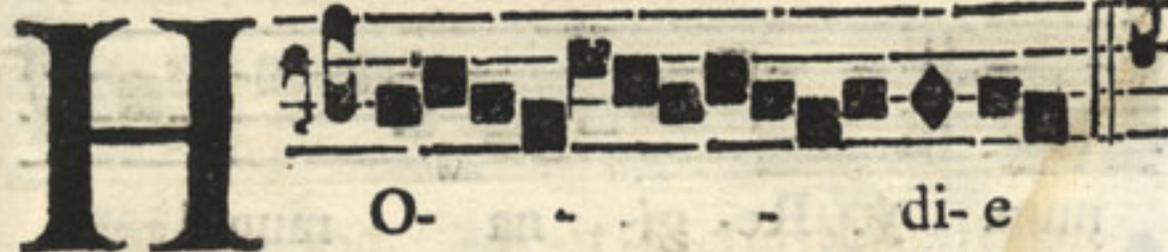
ri- ó- fa & be- ne- dí- cta.

IN ASSUMPTIONE B. MARIE VIRGINIS.

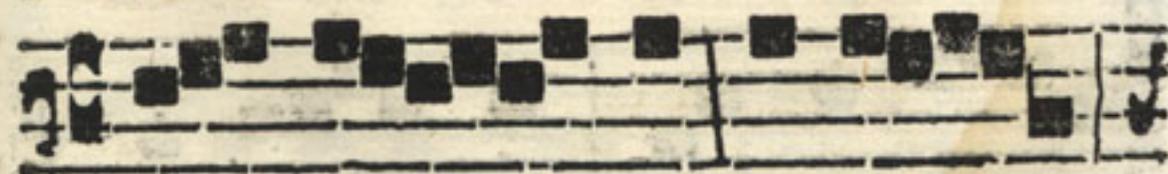
Ad exitum Processionis.

Prima Statio ante Capitulum.

RESPONSORIUM.



H O- di- e



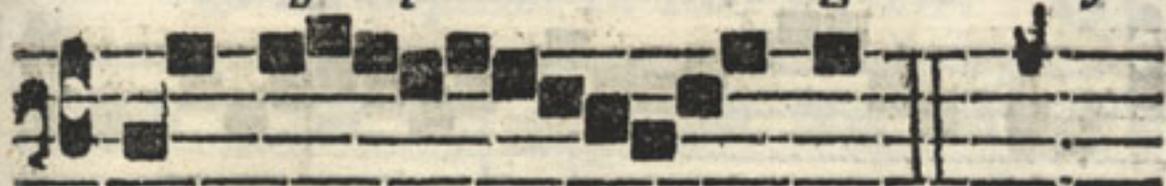
Ma- ri- a Vir- go



coe- los af- cén- dit,

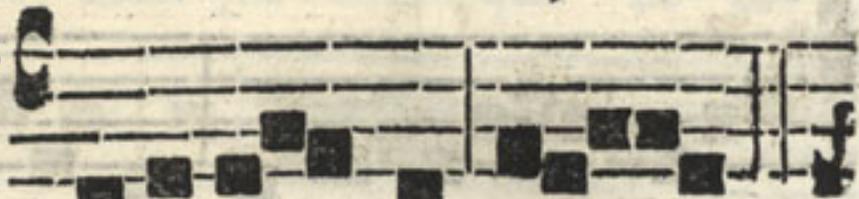
T 2

* Gau-

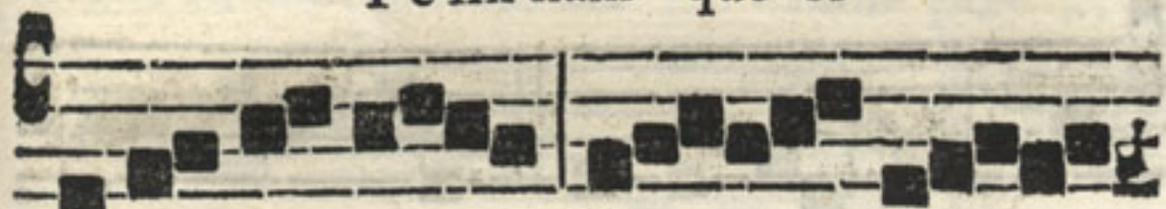


* Gau- dé- - - - te, &c.

*Procedant ad
2. Station. ver-
sus Refector.*



Fe-lix nam- que es



fa- cra Vir- go Ma- ri-



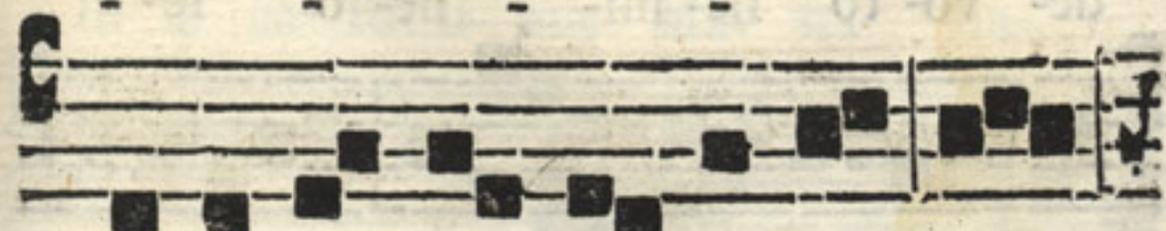
a, & o- mni lau-



de di- gnif- si- ma:



*Hic procedant
ad 3. Stat. versus
Eccles.*



* Qui- a ex te or- tus est Sol

justi-



ju- sti- - - - ti-

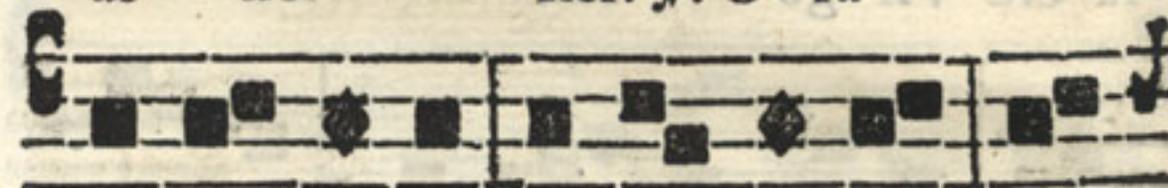


æ

Christus De-



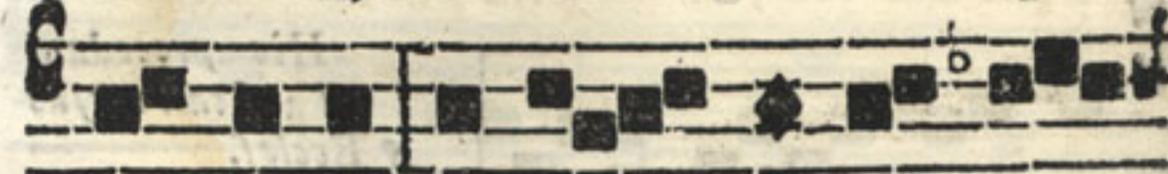
us no- - - - ster. y. O- ra



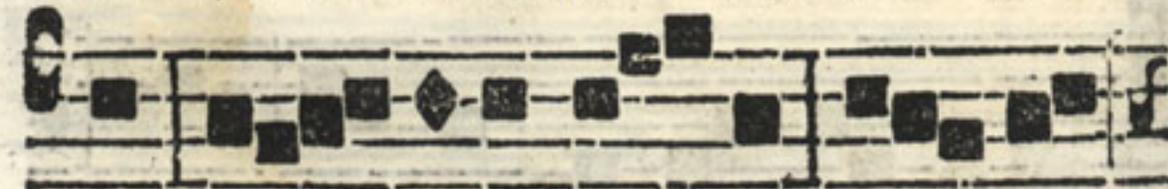
pro pó- pu- lo , in- tér- ve- ni pro



Cle- ro, in- ter- cé- de pro



de- vó- to fæ- mí- ne- o se.

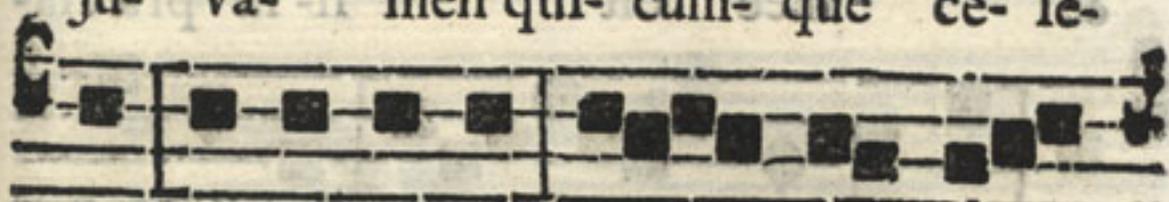


xu , sèn- ti- ant o- mnes tu- um

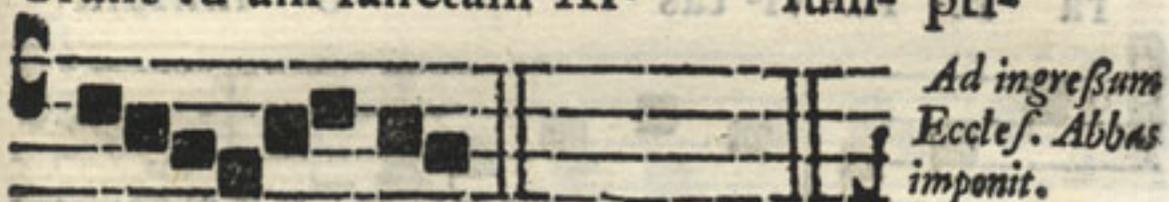
juvá-



ju- vá- li men qui- cūm- que cé- le-



brant tu- am sanctam Af- sum- pti-

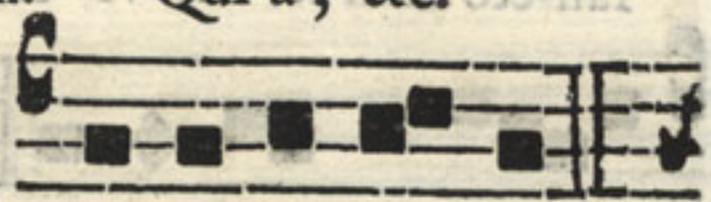


*Ad ingressum
Eccles. Abbas
imponit.*

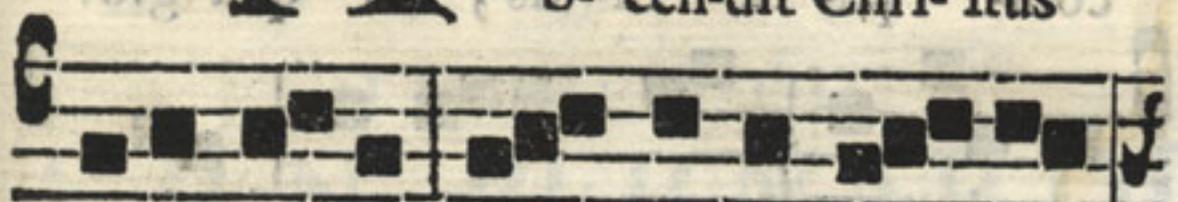
ó- nem. * Qui- a, &c.

ANTI-
PHONA.

A



S- cén- dit Chri- stus



fu- per coe- los, & præ- pa- rá- vit



fu- æ ca- stí- si- mæ Ma- tri im-



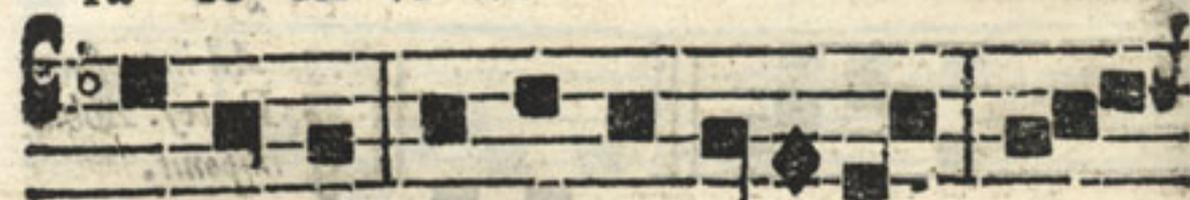
mor- ta- li- tá- tis lo- cūm,
& hæc



& hæc est illa præclá-



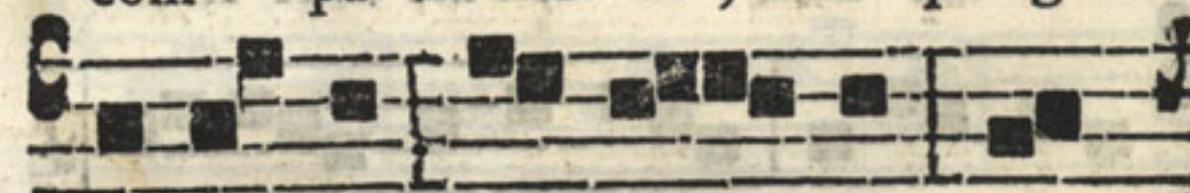
ra fe- stí- vi- tas ó- mnium



fan-ctó-rum fe- sti- vi- tá- ti- bus in-



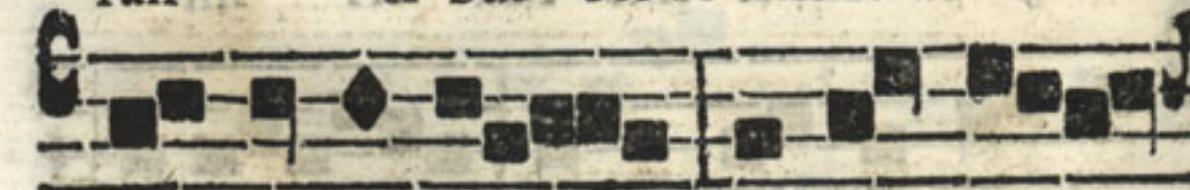
com- pá- rá- bi- lis, in qua glo-



ri- ó- fa, & fe- lix mi-

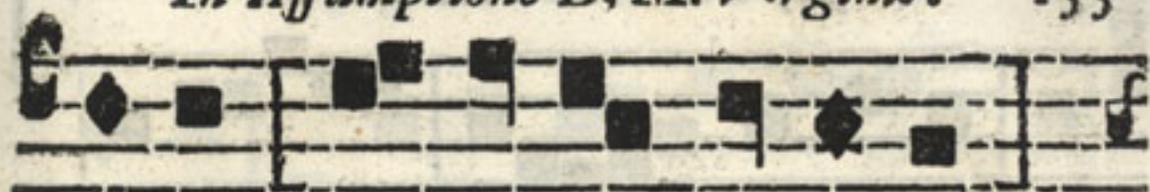


rán- ti- bus coe- lé- stis cú- ri- æ



or- dí- ni- bus ad æ- thé- reum

reum



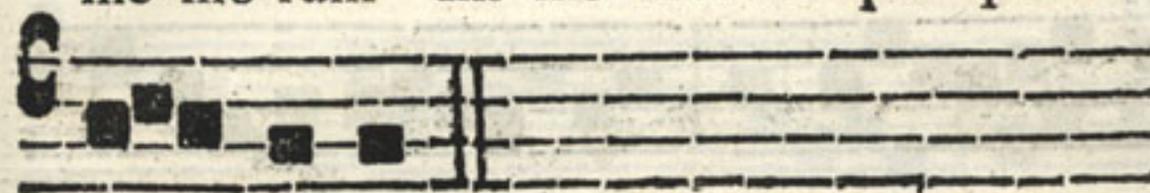
re-um per- vé- nit thá- la- mum,



quo pi- a su- i



mé- mo- rum ím- me- mor ne- quá- quam



ex- í- stat.

IN F E S T O
S. P. N. BERNARDI
A B B A T I S.

Prima Statio ante Capitulum.

R E S P O N S O R I U M.



E- á- tus Ber- nár-

V

us



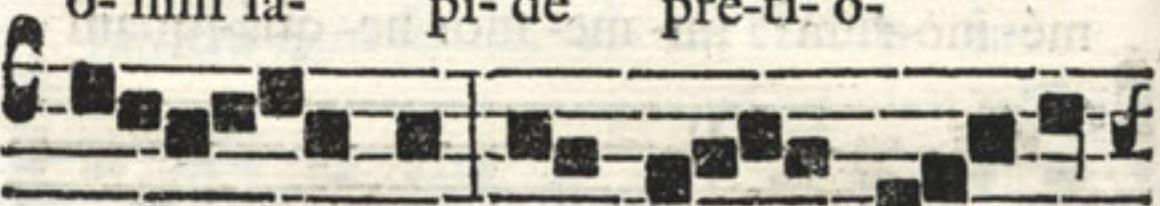
du-qua-fi vas au-ri



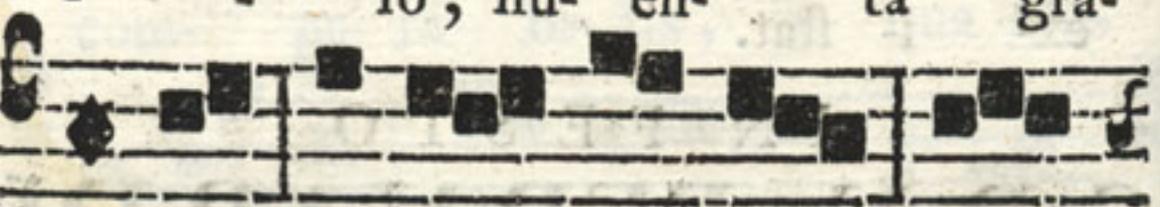
fó- - li-dum or-ná- - tum



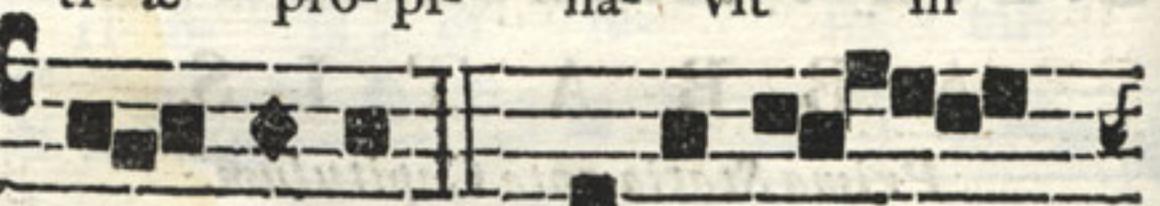
o-mni lá- pi-de pre-ti-ó-



- - fo, flu-én- ta grá-



ti-æ pro-pi-ná-vit in

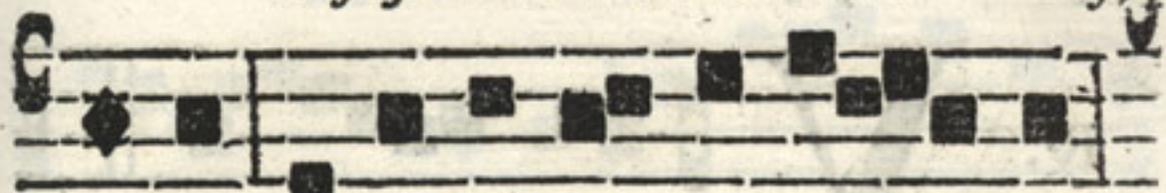


pó- pu-lo : * Et ac-cé-

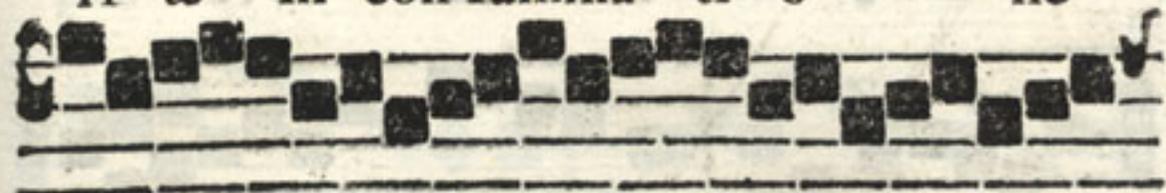


pit sto-lam gló-

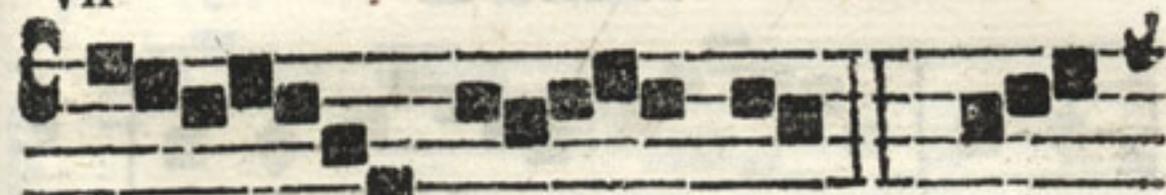
riæ



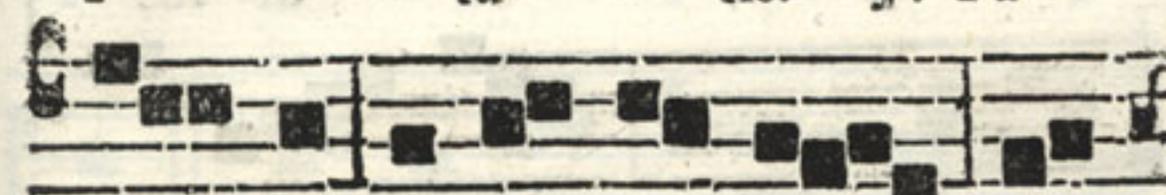
ri-æ in con-summa-ti-ó-ne



vir-



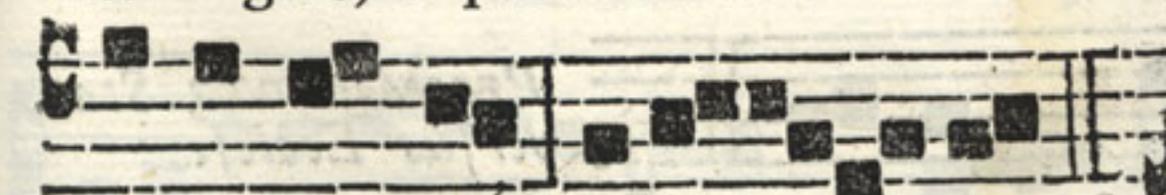
tú-tis. y. Fa-



ctus est qua-si i-gnis ef-

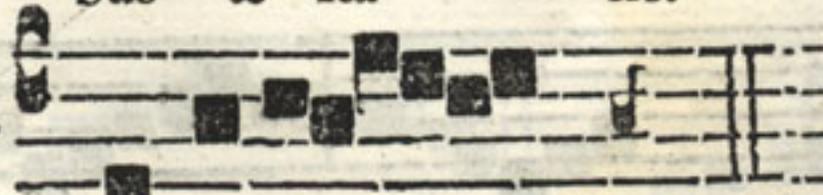


fúl-gens, & qua-si thus ré-do-lens



in di-é-bus æ-ftá-tis.

*Procedant ad
2. Station. ver-
sus Refector.*



* Et ac-cé-pit, &c.

Rx.

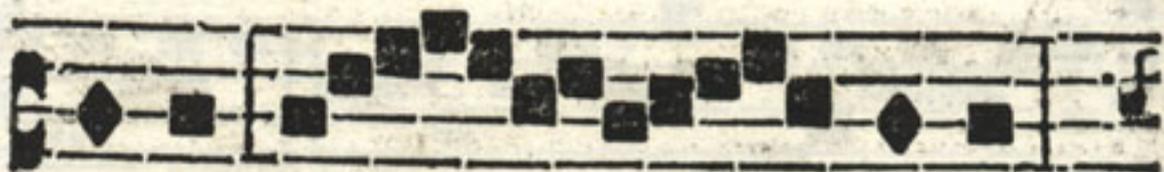
V



Ir- tú- te



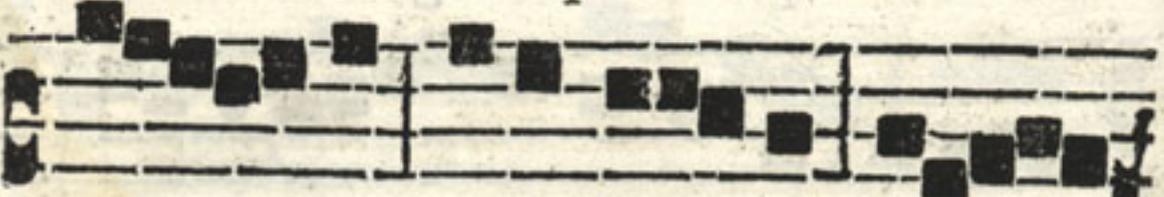
mul- tâ & sci- én-



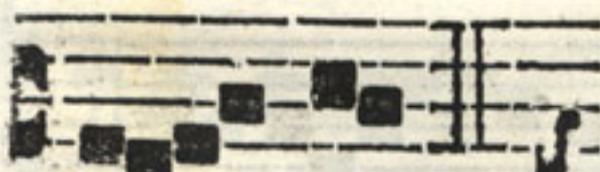
ti- â præ- di- tus



San- ctus De- i pro- xi-

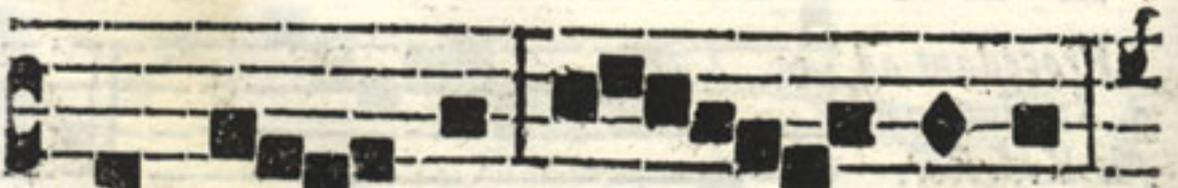


má- bat di- gni- tá- ti San-



ctó- rum.

*Procedant ad 3. Stat.
versus Eccles.*

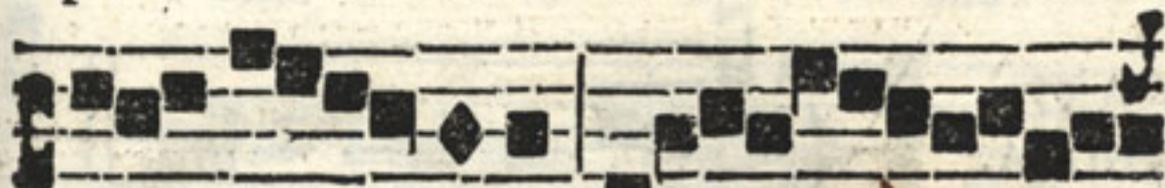


* Cum fru- ctu ó- pe- rum

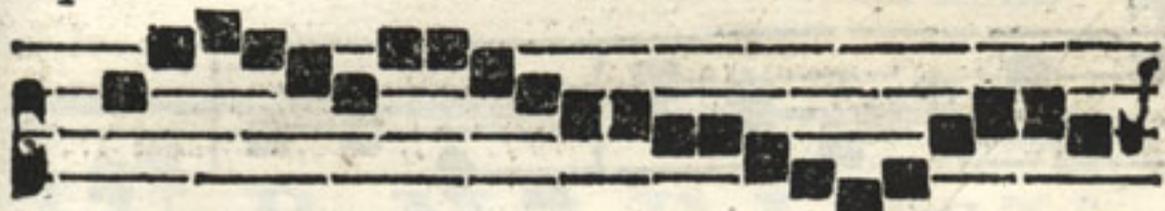
pró-



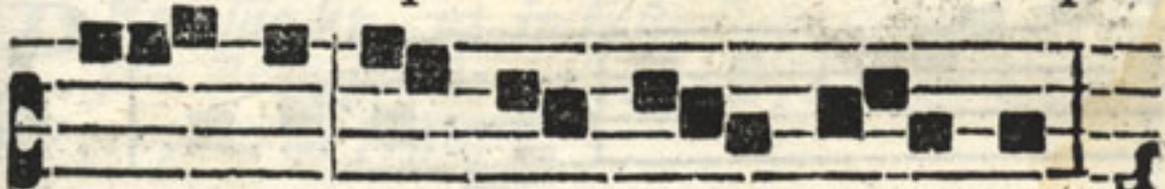
pró- fe- rens coe- lé- stis fa-



pi- én- ti- æ ver-



ba. y. A pu- e- rí- ti- a re- qui-



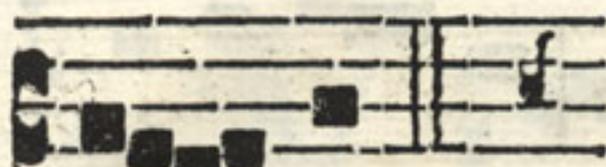
fi- vit Au- thó- rem vi- tæ,



& ánimum de- dit ad e- ló-



qui- a De- i. * Cum fructu,

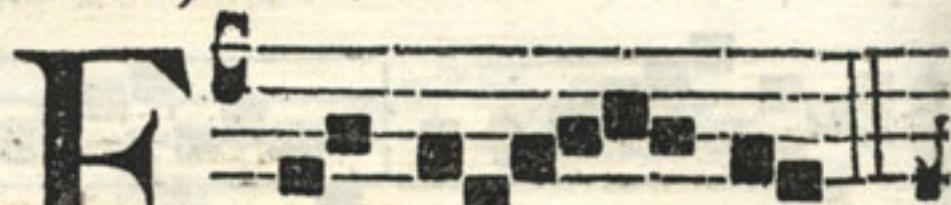


*Ad introitum Eccles.
Abbas imponit.*

fru- ctu, &c.

ANTI-
PHONA.

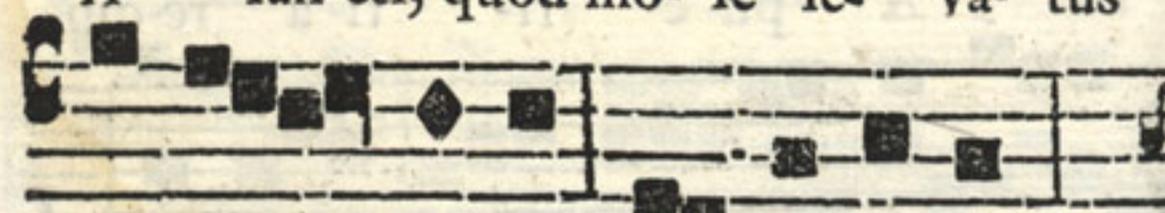
E X- úl- tet




in Dó- mi- no Spí- ri- tus vi-



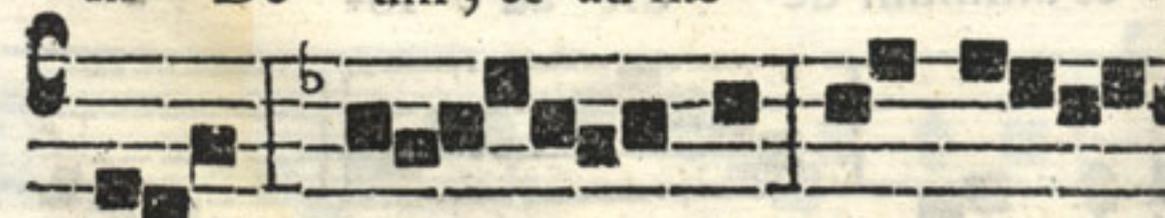
ri fan-cti, quod mo- le le- vá- tus



corpó- re- â to- tus pergit

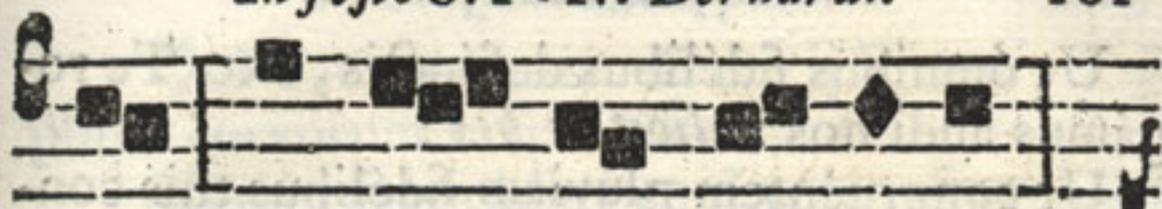


in De- um, & ad-hæ-



rens il- li u- nus

fit



fit cum e- o spí- ri- tus



in æ- tér-num.

IN B. MARIÆ V.

NATIVITATE,

Præsentatione, & aliis festivitatis.

*P*rocessionis fit, ut in festo Conceptionis. Et in fine Processionis dicitur versus, & Collecta propria de festo.

PROCESSIONES EXTRAORDINARIÆ.

Pro impetranda pluvia.

*A*gantur omnia, ut supra in Litaniis majoribus pag. 95. usque ad finem Litaniarum; sed postquam dictum fuerit à choro & responsum

Ut

Ut ómnibus fidélibus defúñctis, &c. Te rogámus audi nos : *dicitur bis* :

Ut congruéntem plúviam fidélibus tuis concédere dignéris, Te rogámus audi nos.

In fine postea dicitur.

Pater noster, *secretò.*

ʒ. Et ne nos indúcas in tentatiónem.

ʒ. Sed libera nos à malo.

Psalmus 146.

L Audáte Dóminum, quóniam bonus est psalmus : * Deo nostro sit jucúnda, deco- ráque laudátio.

Ædíficans Jerúsalem Dóminus : * disper- siónes Israelis congregábit.

Qui sanat contrítos corde : * & álligat contritiónes eórum.

Qui númerat multitúdinem stellárum : * & ómnibus eis nómina vocat.

Magnus Dóminus noster, & magna vir- tus ejus : * & sapiéntiæ ejus non est nú- merus.

Suscípiens mansuétos Dóminus : * humí- lians autem peccatóres usque ad terram.

Præcínite Dómino in confessiône : * psál- lite Deo nostro in cíthara.

Qui óperit cœlum núbibus : * & parat terræ plúviam.

Qui prodúcit in móntibus fœnum : * & herbam servitúti hóminum.

Qui

Qui dat jumentis escam ipsorum : * & pullis corvorum invocantibus eum.

Non in fortitudine equi voluntatem habebit : * nec in tibiis viri beneplacitum erit ei.

Beneplacitum est Domino super timentes eum : * & in eis qui sperant super misericordia ejus.

Glória Patri , &c.

Y. Operi Domine coelum núbibus ?

R. Et para terræ plúviam.

Y. Ut producat in montibus foenum ?

R. Et herbam servituti hóminum.

Y. Riga montes de superioribus tuis ?

R. Et de fructu óperum tuórum satiábitur terra.

Y. Domine exáudi orationem meam ?

R. Et clamor meus ad te véniat.

Y. Dominus vobíscum ?

R. Et cum spíritu tuo.

Oremus.

DEus , in quo vivimus , movémur , & sumus : plúviam nobis tríbue congruéntem ; * ut præsentibus auxiliis sufficiénter adjúti , sempitérna fiduciálius appetámus.

PRæsta , quæsumus omnipotens Deus : * ut qui in afflictióné nostra de tua pietáte confidimus ; contra advérfa ómnia tua semper protectióné muniámur.

DA nobis, quæsumus Dómine, plúviam salutárem: * & áridam terræ fáciem flúentis coeléstibus dignánte infúnde. Per Dóminum nostrum Jesum Christum, &c.

ŷ. Dóminus vobíscum?

ꝛ. Et cum spírítu tuo.

ŷ. Benedicámus Dómino? ꝛ. Deo grátias.

Cantores. ŷ. Exáudiat nos omnípotens & mísericors Dóminus? *Chorus.* ꝛ. Amen.

ŷ. Fidélium ánimæ per mísericórdiam Dei requiéscant in pace. ꝛ. Amen.

PRO AERIS SERENITATE.

O*Mnia fiant ut supra in Litaniis majoribus; sed postquam dictum fuerit & responsum:*

Ut ómnibus fidélibus defúnctis, &c. Te rogámus, &c. *dicatur bis.*

Ut fidélibus tuis áeris serenitátem concédere dignéris, Te rogámus audi nos.

Post Pater noster, &c. dicitur

Psalms 66.

DEus misereátur nostri, & benedícat nobis: * illúminet vultum suum super nos, & misereátur nostri.

Ut cognoscámus in terra viam tuam: * in ómnibus géntibus salutáre tuum.

Confiteántur tibi pópuli Deus: * confiteántur tibi pópuli omnes.

Læténtur & exúltent Gentes : * Quóniam júdicas pópulos in æquitáte , & Gentes in terra dírigis.

Confiteántur tibi pópuli Deus : confiteántur tibi pópuli omnes : * terra dedit fructum suum.

Benedícat nos Deus , Deus noster , benedícat nos Deus : * & métuant eum omnes fines terræ.

Glória Patri.

Ÿ. Adduxísti Dómine spíritum tuum super terram ?

℞. Et prohibítæ sunt plúviæ de cœlo.

Ÿ. Cùm obdúxero núbibus cœlum ?

℞. Apparébit arcus meus , & recordábor fœderis mei.

Ÿ. Illústra fáciem tuam Dómine super servos tuos ?

℞. Et bénedic sperántes in te.

Ÿ. Dómine exáudi oratióem meam ?

℞. Et clamor meus ad te véniat.

Ÿ. Dóminus vobíscum ?

℞. Et cum spíritu tuo.

Oremus.

DEus , qui culpâ offénderis , pœniténtiâ placáris : preces pópuli tui supplicántis propítius réspice : * & flagélla tuæ iracúndiæ , quæ pro peccátis nostris merémur , avérte.

AD te nos, Dómine, clamántes exáudi: *
 & áeris serenitátem nobis tríbue suppli-
 cántibus; ut qui justè pro peccátis nostris af-
 flígimur, * misericórdia tua præveniénte, cle-
 méntiam sentiámus.

QUæsumus Omnípotens Deus cleméntiam
 tuam: * ut inundántiam coérceas im-
 brium, & hilaritátem vultus tui nobis
 impertíri dignéris. Per Dóminum nostrum, &c.

P R O T E M P O R E
penuriæ & famis.

A Guntur omnia, ut suprà in Litaniis maio-
 ribus pag. 95. usque ad finem Litaniarum
 in quarum Precibus bis dicitur:

Ut fructus terræ dare, & conservare di-
 gnéris, Te rogámus &c.

Post Litanias dicitur: Pater noster, &c.

Psalms 22.

DOminus regit me, & nihil mihi déerit: *
 in loco páscuæ ibi me collocávit.

Super aquam refectiónis educávit me: *
 ánimam meam convértit.

Dedúxit me super sémitas justítia, * pro-
 pter nomen suum.

Nam

Nam & si ambulávero in médio umbræ mortis , non timébo mala : * quóniam tu mecum es.

Virga tua , & báculus tuus , * ipsa me consoláta sunt.

Parásti in conspéctu meo mensam , * advérsus eos qui tríbulant me.

Impinguásti in óleo caput meum , * & calix meus inébrians quàm præclárus est !

Et misericórdia tua subsequétur me * ómnibus diébus vitæ meæ.

Et ut inhábitem in domo Dómini , * in longitudínem diérum.

Glória Patri , &c.

Ÿ. Dómine non secúndum peccáta nostra fácias nobis ?

℞. Neque secúndum iniquitátes nostras retríbuas nobis.

Ÿ. Oculi ómnium in te sperant Dómine ?

℞. Et tu das illis escam in témpore opportúno.

Ÿ. Meménto congregatiónis tuæ ?

℞. Quam possedísti ab inítio.

Ÿ. Dóminus dábit benignitátem ?

℞. Et terra nostra dabit fructum suum.

Ÿ. Dómine exáudi oratiónem meam ?

℞. Et clamor meus ad te véniat.

Ÿ. Dóminus vobíscum ?

℞. Et cum spírítu tuo.

Oremus.

I Neffabilem nobis, Dómine, misericórdiam tuam cleménte osténde : * ut simul nos & à peccátis ómnibus éxuas, & à pænis, quas pro his merémur, erípias.

DA nobis, quæsumus Dómine, piæ supplicatiónis efféctum, & famem propitiátus avérte : * ut mortálium corda cognóscant, & te indignánte tália flagélla prodíre, & te miseránte cessáre.

POpulum tibi súbditum pro peccátis suis fame laborántem ad te Dómine convérte propítius, qui quæréntibus regnum tuum ómnia adjiciénda esse dixísti. Qui vivis & regnas cum Deo Patre, &c.

P R O T E M P O R E

mortalitatis, & pestis.

Fiat ut suprà in *Litaniis majoribus*, pag. 95. & in *Litaniarum Precibus* dicatur bis :
 A' peste & fame, Libera nos Dómine, ut *infra suo loco.*

Ut à pestilentíæ flagéllis nos liberáre dignéris, &c. *Post Pater noster*, &c.

Psalm.

Psalmus 6.

Domine, ne in furóre tuo árguas me, *
neque in ira tua corrípias me.

Miserére mei, Dómine, quóniam infir-
mus sum : * sana me Dómine, quóniam con-
turbáta sunt ossa mea.

Et ánima mea turbáta est valdè : * sed tu
Dómine úsquequò :

Convértere Dómine, & éripe ánimam
meam : * saluum me fac propter misericór-
diam tuam.

Quóniam non est in morte qui memor sit
tui : * in inférno autem quis confitébitur tibi?

Laborávi in gémitu meo, lavábo per sin-
gulas noctes lectum meum, * lacrymis meis
stratum meum rigábo.

Turbátus est à furóre óculus meus : * in-
veterávi inter omnes inimícos meos.

Discédite à me omnes qui operámini ini-
quitátem : * quóniam exaudivit Dóminus vo-
cem fletus mei.

Exaudivit Dóminus deprecationem meam : *
Dóminus orationem meam fuscépit.

Erubéscant, & conturbéntur vehemén-
ter omnes inimíci mei : * convertántur & eru-
béscant valdè velóciter.

Ÿ. Dómine non secúndum peccáta nostra fá-
cias nobis ?

℞. Neque secúndum iniquitátes nostras retrí-
buas nobis.

Ÿ. Ajú-

Ÿ. Adjuva nos Deus salutáris noster ?

℞. Et propter glóriam nóminis tui, Dómine, libera nos.

Ÿ. Dómine ne memíneris iniquitátum nostrárum antiquárum ?

℞. Citò anticipent nos misericórdiæ tuæ, quia páuperes facti sumus nimis.

Ÿ. Ora pro nobis Sancte Sebastiane ?

℞. Ut digni efficiámur promissionibus Christi.

Ÿ. Dómine exáudi oratióem meam ?

℞. Et clamor meus ad te véniat.

Ÿ. Dóminus vobíscum ? ℞. Et cum spíritu tuo.

Oremus.

EXáudi nos Deus salutáris noster, & intercedente beáta & gloriósa Dei genitríce María semper Vírgine, & beáto Sebastiano mártire tuo, & ómnibus Sanctis, * pópulum tuum ab iracúndiæ tuæ terróribus libera, & misericórdiæ tuæ fac largitáte secúrum.

Propitiáre Dómine supplicatióibus nostris : & animárum, & córporum medére langóribus, * ut remissióne percépta, in tua semper benedictióe lætémur.

DA nobis, quæsumus Dómine, piæ petitiónis efféctum, & pestilentiam mortalitátemque propitiátus avérte ; * ut mortálium corda cognóscant à te indignánte tália flagélla prodíre, & te miseránte cessáre. Per Dóminum.

P R O

P R O P A C E.

A Guntur omnia ut suprà in Processione Litaniarum majorum: pag. 95. additur etiam post Pater noster: *Psalm. 45.* Deus noster refugium. ut infrà.

T E M P O R E B E L L I.

P Eractis omnibus, ut suprà in Litaniis majoribus, post Pater noster, &c. dicitur

Psalmus 45.

D Eus noster refugium, & virtus: * adjutor in tribulationibus, quæ invenerunt nos nimis.

Propterea non timebimus, dum turbabitur terra: * & transferentur montes in cor maris.

Sonuérunt, & turbatæ sunt aquæ eorum: * conturbati sunt montes in fortitudine ejus.

Fluminis impetus lætificat civitatem Dei: * sanctificavit tabernaculum suum Altissimus.

Deus in medio ejus non commovebitur: * adjuvabit eam Deus manè diluculo.

Conturbatæ sunt Gentes, & inclinata sunt regna: * dedit vocem suam, mota est terra.

Dominus virtutum nobiscum: * susceptor noster Deus Jacob.

Veníte , & vidéte ópera Dómini , quæ pósuit prodígia super terram : * áuferens bella usque ad finem terræ.

Arcum cónteret , & confrínget arma : * & scuta combúret igni.

Vacáte , & vidéte , quóniam ego sum Deus : * exaltábor in Géntibus , & exaltábor in terra.

Dóminus virtútum nobíscum : * fuscéptor noster Deus Jacob.

Glória Patri , &c.

Ÿ. Exúrge , Dómine , ádjuva nos ?

℞. E libera nos propter nomen tuum.

Ÿ. Salvum fac pópulum tuum , Dómine ?

℞. Deus meus sperántem in te.

Ÿ. Fiat pax in virtúte tua ?

℞. Et abundántia in túrribus tuis.

Ÿ. Esto nobis Dómine turris fortitúdinis ?

℞. A' fácie inimíci.

Ÿ. Arcum cóntere , & confríngere arma ?

℞. Et scuta combúre igni.

Ÿ. Mitte nobis , Dómine auxiliúm de Sancto ?

℞. Et de Sion tuére nos.

Ÿ. Dómine exáudi oratióem meam ?

℞. Et clamor meus ad te veniat.

Ÿ. Dóminus vobíscum ? ℞. Et cum spírítu tuo.

Oremus.

DEus , qui cónteris bella , & impugnatóres in te sperántium poténtiâ tuæ defen-siónis expúgnas : auxiliáre fámulis tuis implo-rán-

rántibus misericórdiam tuam; * ut inimicórum suórum feritáte depréssa, incessábili te gratiárum actióne laudémus.

DEus, à quo sancta desidéria, recta consilia, & iusta sunt ópera: da fervis tuis illam, quam mundus dare non potest, pacem: * ut & corda nostra mandátis tuis dédita, & hostium subláta formídine, témpora sint tuâ protectióne tranquilla.

Hostium nostrórum, quæsumus Dómine, elíde supérbiam: * & eórum contumáciam dexteræ tuæ virtúte prosterne. Per Dóminum nostrum Jesum Christum, &c.

Si verò bellum est contra Turcas, vel alios infideles, vel hæreticos, inter Preces Litaniarum dicatur bis:

Ut inimicos sanctæ Ecclesiæ humiliare dignéris, Te rogámus audi nos. *Et addatur:*

Ut Turcárum (vel Mauritanórum vel hæreticórum) conátus reprímere, & ad nihilum redigere dignéris, Te rogámus, &c. *Et dicto:*

Pater noster, *dicatur.*

Psalmus 78.

DEus venérunt Gentes in hæreditátem tuam, polluérent templum sanctum tuum: * posuérent Jerúsalem in pomórum custódiam.

Posuerunt morticina servorum tuorum ,
escas volatilibus coeli : * carnes sanctorum tuo-
rum bestiis terræ.

Effuderunt sanguinem eorum tamquam
aquam in circuitu Jerúsalem : * & non erat qui
sepeliret.

Facti sumus opprobrium vicinis nostris : *
subfannatio & illusio his qui in circuitu nostro
sunt.

Usquequò Dómine irascéris in finem : *
accendétur velut ignis zelus tuus ?

Effúnde iram tuam in Gentes , quæ te
non novérunt : * & in regna, quæ nomen tuum
non invocavérunt :

Quia comedérunt Jacob : * & locum ejus
desolavérunt.

Ne memíneris iniquitátum nostrárum
antiquárum , citò anticipent nos miseri-
córdiæ tuæ : * quia páuperes facti sumus
nimis.

Adjuva nos Deus salutáris noster : & pro-
pter glóriam nóminis tui Dómine libera nos : *
& propítius esto peccátis nostris propter no-
men tuum.

Ne fortè dicant in Géntibus: Ubi est Deus
eorum ? * & innotéscat in nationibus coram
óculis nostris ,

Ultio sanguinis servorum tuorum qui ef-
fúsus est : * intróeat in conspéctu tuo gémitus
compeditórum.

Secúndùm magnitudinem bráchii tui , *
pósside filios mortificatórum.

Et redde vicínis nostris séptuplum in sinu
eórum : * improperium ipsórum , quod expro-
bravérunt tibi, Dómine.

Nos autem pópulus tuus , & oves pás-
cuæ tuæ , * confitébimur tibi in séculum.

In generatióem & generatióem * an-
nuntiábimus laudem tuam.

Glória Patri , &c.

Ÿ. Salvos fac servos tuos ?

℞. Deus meus sperántes in te.

Ÿ. Esto nobis Dómine turris fortitudinis ?

℞. A' fácie inimíci.

Ÿ. Nihil proficiat inimícus in nobis ?

℞. Et filius iniquitátis non appónat nocére
nobis.

Ÿ. Hóstium nóminis tui Dómine elíde supér-
biam ?

℞. Et eórum contumáciam déxteræ tuæ virtú-
te prostérne.

Ÿ. Fiant tamquam pulvis ante fáciem venti ?

℞. Et Angelus Dómini persequátur eos.

Ÿ. Effúnde iram tuam in gentes , quæ te non
novérunt ?

℞. Et in regna , quæ nomen tuum non invo-
cavérunt.

Ÿ. Mitte nobis Dómine auxiliúm de sancto ?

℞. Et de Sion tuére nos.

Ÿ. Dómine exáudi oratióem meam ?

℞. Et

R. Et clamor meus ad te veniat.

Y. Dominus vobiscum? R. Et cum spiritu tuo.

Oremus.

DA, quæsumus, Ecclesiæ tuæ misericors Deus: ut sancto Spiritu congregata, hostili nullatenus incurfione turbetur.

DEus, qui culpa offēderis, pæniténtia placáris, preces pópuli tui supplicántis propítius réspice: * & flagélla tuæ iracúndiæ, quæ pro peccátis nostris merémur, avérte.

OMnípotens sempitérne Deus, in cujus manu sunt ómnium potestátes, & ómnium jura regnórum: réspice in auxiliúm Christia-
nórum: * ut gentes Turcárum (Mauritanó-
rum, seu hæreticórum,) quæ in sua feritáte
confidunt, dexterae tuæ poténtia conterántur.
Per Dóminum &c.

PRO QUACUMQUE
tribulatione.

Servatis omnibus, ut in Litaniis majoribus,
pag. 95. ipsisque finitis, & dicto
Pater noster, &c. dicitur seq.

Psalm.

Psalmus 19.

EXáudiat te Dóminus in die tribulatiónis: *
próteget te nomen Dei Jacob.

Mittat tibi auxiliúm de sancto: * & de Sion
tueátur te.

Memor sit omnis sacrificii tui : * & holo-
cáustum tuum pingue fiat.

Tríbuat tibi secúndum cor tuum : * &
omne consilium tuum confirmet.

Lætábimur in salutári tuo : * & in nómi-
ne Dei nostri magnificábimur.

Impleat Dóminus omnes petitiónes tuas: *
nunc cognóvi, quóniam saluum fecit Dóminus
Christum suum.

Exáudiet illum de cœlo sancto suo : * in
potentátibus salus dexteræ ejus.

Hi in cúrribus, & hi in equis : * nos au-
tem in nómine Dómini Dei nostri invocábimus.

Ipsi obligáti sunt, & cecidérunt : * nos
autem surréximus, & erécti sumus.

Dómine saluum fac regem : * & exáudi
nos in die, qua invocáverimus te.

Glória Patri, &c. *Vel dicatur Psalm. 90.*
Qui hábitat. *de Completorio. Quo finito, dicun-
tur Versus seq.*

Ÿ. Deus refúgium nostrum, & virtus ?

℞. Ajútor in tribulatió nibus.

Ÿ. Salvos fac servos tuos, Dómine ?

℞. Deus meus sperántes in te.

Ÿ. San-

Ÿ. Sanctus Deus, Sanctus fortis, Sanctus immortalis?

℞. Misere nobis.

Ÿ. Adjuva nos, Deus salutaris noster?

℞. Et propter gloriam nominis tui, Domine, libera nos.

Ÿ. Domine exaudi orationem meam?

℞. Et clamor meus ad te veniat.

Ÿ. Dominus vobiscum? ℞. Et cum spiritu tuo.

Oremus.

NE despicias, omnipotens Deus, populum tuum in afflictione clamantem: * sed propter gloriam nominis tui, tribulatis succurre placatus.

Ineffabilem misericordiam tuam, Domine, nobis clementer ostende: * ut simul nos & à peccatis omnibus exuas, & à pœnis, quas pro his meremur, eripias.

Concède nos famulos tuos, quæsumus Domine Deus, perpétua mentis & corporis sanitate gaudere: * & gloriósa beátæ Mariæ semper virginis intercessione, à præsentí liberári tristitia, & æterna perfrui lætitia.

Tribulationem nostram, quæsumus Domine, propitius respice: * & iram tuæ indignationis, quam justè meremur, averte.

Deus

DEus refúgium nostrum & virtus : adésto piis Ecclésiæ tuæ précibus auctor ipse pietátis , & præsta : * ut quod fidéliter péti-
mus , efficaciter consequámur. Per Dóminum.

T E M P O R E

terræmotus.

Oratio.

OMnípotens sempitérne Deus , qui réspi-
cis terram , & facis eam trémere : parce
metuéntibus , propitiáre supplicibus ; * ut cu-
jus iram , terræ fundaménta concutiéntem ,
expávimus , cleméntiam , contritiónes ejus fa-
nántem , júgiter sentiámus.

P R O G R A T I A R U M

actione,

I*Nitio Processionis cantatur Hymnus. Te
Deum , &c. i. Deinde dici poterunt Psal-
mi , qui sequuntur , prout tempus feret.*

Psalmus 65.

JUbiláte Deo omnis terra , psalmum dicite
nómini ejus ; * date glóriam laudi ejus.

Dicite Deo , quàm rerribília sunt ópera
tua Dómine : * in multitudíne virtútis tuæ men-
tiéntur tibi inimíci tui.

Z

Omnis

Omnis terra adóret te , & pfallat tibi : *
psalmum dicat nómini tuo.

Veníte , & vidéte ópera Dei : * terríbilis
in consiliis super filios hóminum.

Qui convértit mare in áridam , in flúmi-
ne pertransibunt pede : * ibi lætábimur in
ipso.

Qui dominátur in virtúte sua in ætérnum,
óculi ejus super Gentes respíciunt : * qui exáf-
perant , non exalténtur in semetípsis.

Benedícite Gentes Deum nostrum : * &
audítam fácite vocem laudis ejus

Qui pósuit ánimam meam ad vitam : * &
non dedit in commotióne pedes meos.

Quóniam probásti nos Deus : * igne nos
examinásti , sicut examinátur argéntum.

Induxísti nos in láqueum , posuísti tribu-
latiões in dorso nostro : * imposuísti hómines
super cápita nostra.

Transivimus per ignem , & aquam : * &
eduxísti nos in refrigerium.

Introibo in domum tuam in holocáuſtis : *
reddam tibi vota mea , quæ distinxérunt lá-
bia mea.

Et locútum est os meum , * in tribulatió-
ne mea.

Holocáuſta medulláta ófferam tibi cum in-
cénſo arietum : * ófferam tibi boves cum hircis.

Veníte , audíte , & narrábo , omnes qui ti-
métis Deum , * quanta fecit ánimæ meæ.

Ad

Ad ipsum ore meo clamavi, * & exaltavi
sub lingua mea.

Iniquitatem si aspexi in corde meo, * non
exaudiet Dominus.

Propterea exaudivit Deus, * & attendit
voci deprecationis meae.

Benedictus Deus, * qui non amovit ora-
tionem meam, & misericordiam suam à me.

Glória Patri, &c.

Psalms 80.

EXultate Deo adjutori nostro: * jubiláte
Deo Jacob.

Súmíte psalmum, & date tympanum: *
psalterium jucundum cum cithara.

Buccinate in Neomenia tuba, * in insigni
die solemnitatis vestrae:

Quia præceptum in Israel est: * & judi-
cium Deo Jacob.

Testimonium in Joseph posuit illud, cum
exiret de terra Ægypti: * linguam, quam non
noverat, audivit.

Divertit ab oneribus dorsum ejus: * ma-
nus ejus in cophino serviérunt.

In tribulatione invocasti me, & liberavi
te: * exaudivi te in abscondito tempestatis:
probavi te apud aquam contradictionis.

Audi, populus meus, & contestabor te: *
Israel si audieris me, non erit in te Deus re-
cens, neque adorabis Deum alienum.

Ego enim sum Dóminus Deus tuus , qui edúxi te de terra Ægypti : * diláta os tuum , & implébo illud.

Et non audívit pópulus meus vocem meam : * & Israel non inténdit mihi.

Et dimísi eos secúndum desidéria cordis eórum : * ibunt in adinventiónibus suis.

Si pópulus meus audíffet me : * Israel si in viis meis ambuláffet :

Pro níhilo fórfitan inimícos eórum humiliáffet : * & super tribulántes eos misíffet manum meam.

Inimíci Dómini mentíti sunt ei : * & erit tempus eórum in sæcula.

Et cibávit eos ex ádipe fruménti : * & de petra melle faturávit eos.

Glória Patri.

Psalmus 95.

CAntáte Dómino cánticum novum : *
cantáte Dómino omnis terra.

Cantáte Dómino , & benedícite nómini ejus : * annuntiáte de die in diem salutáre ejus.

Annuntiáte inter Gentes glóriam ejus , * in ómnibus pópulis mirabília ejus.

Quóniam magnus Dóminus , & laudábilis nimis : * terríbilis est super omnes deos.

Quóniam omnes dij géntium doemónia : * Dóminus autem coelos fecit.

Conféssio & pulchritúdo in conspéctu ejus : *

ejus : * sanctimónia & magnificéntia in sanctificatióne ejus.

Afférte Dómino pátriæ Géntium , afférte Dómino glóriam & honórem : * afférte Dómino glóriam nómini ejus.

Tóllite hóstias , & introíte in átria ejus : * adoráte Dóminum in átrio sancto ejus.

Commovéatur à fácie ejus univérfa terra : * dícite in Géntibus quia Dóminus regnávít.

Etenim corréxit orbem terræ , qui non commovébitur : * judicábit pópulos in æquitáte.

Læténtur cœli , & exúltet terra , commovéatur mare , & plenitúdo ejus : * gaudébunt campi , & ómnia quæ in eis sunt.

Tunc exultábunt ómnia ligna silvárum à fácie Dómini , quia venit : * quóniam venit judicáre terram.

Judicábit orbem terræ in æquitáte : * & pópulos in veritáte sua.

Glória Patri.

Psalms 99.

Jubiláte Deo omnis terra : * servíte Dómino in lætítia.

Introíte in conspéctu ejus , * in exultatióne.

Scitóte quóniam Dóminus ipse est Deus : * ipse fecit nos , & non ipsi nos.

Pópulus ejus , & oves páscuæ ejus : * introíte portas ejus in confessióne , átria ejus in hymnis : confitémini illi.

Laudá-

Laudáte nomen ejus : quóniam suávis est Dóminus , in ætérnum misericórdia ejus , * & usque in generatióem & generatióem véritas ejus.

Glória Patri.

Psalmus 102.

Benedic ánima mea Dómino : * & ómnia , quæ intra me sunt , nómini sancto ejus.

Bénedic ánima mea Dómino : * & noli oblivísci omnes retributiónes ejus.

Qui propitiátur ómnibus iniquitatibus tuis : * qui sanat omnes infirmitates tuas :

Qui rédimít de intéritu vitam tuam : * qui coronat te in misericórdia & miseratióibus.

Qui replet in bonis desidérium tuum : * renovábitur ut áquilæ juvéntus tua.

Fáciens misericórdias Dóminus : * & júdiciu[m] ómnibus injúriam patiéntibus.

Notas fecit vias suas Móysi : * filiis Israel voluntates suas.

Miserátor & miséricors Dóminus : * longáminis , & multum miséricors.

Non in perpétuum irascétur : * neque in ætérnum comminábitur.

Non secúndum peccáta nostra fecit nobis : * neque secúndum iniquitates nostras retríbuit nobis.

Quóniam secúndum altitúdinem coeli à terra , * corroborávit misericórdiam suam super timéntes se :

Quan-

Quantum distat Ortus ab Occidente : *
longè fecit à nobis iniquitates nostras.

Quómodo miserétur pater filiórum , mi-
sértus est Dóminus timéntibus se : * quóniam
ipse cognóvit figméntum nostrum.

Recordátus est, quóniam pulvis sumus ; *
homo sicut foenum dies ejus, tanquam flos agri
sic efflorébit.

Quóniam spíritus pertransibit in illo , &
non subsistet : * & non cognóscet ámpliùs lo-
cum suum.

Misericórdia autem Dómini ab ætérno , *
& usque in ætérnum super timéntes eum.

Et justítia illíus in filios filiórum : * his
qui servant testaméntum ejus.

Et mémores sunt mandatórum ipsius , *
ad faciéndum ea.

Dóminus in coelo parávit sedem suam : *
& regnum ipsius ómnibus dominábitur.

Benedícite Dómino omnes Angeli ejus : *
poténtes virtúte , faciéntes verbum illíus , ad
audiéndam vocem sermónum ejus.

Benedícite Dómino omnes virtútes ejus ; *
minístri ejus , qui fácitis voluntátem ejus.

Benedícite Dómino ómnia ópera ejus : in
omni loco dominatiónis ejus , * benedic ánima
mea Dómino.

Glória Patri , &c.

Psalmus 116.

Laudáte Dóminum omnes Gentes : * laudáte eum omnes pópuli.

Quóniam confirmáta est super nos misericórdia ejus , * & véritas Dómini manet in ætérnum.

Glória Patri , &c.

Psalmus 148.

Laudáte Dóminum de cœlis : * laudáte eum in excélsis.

Laudáte eum omnes Angeli ejus : * laudáte eum omnes virtútes ejus.

Laudáte eum sol , & luna : * laudáte eum omnes stellæ , & lumen.

Laudáte eum cœli cœlórum , * & aquæ omnes quæ super cœlos sunt , laudent nomen Dómini.

Quia ipse dixit , & facta sunt : * ipse mandávit , & creáta sunt.

Státuit ea in ætérnum , & in sæculum sæculi : * præcéptum pósuit , & non præteríbit.

Laudáte Dóminum de terra , * dracones , & omnes abyssi ,

Ignis , grando , nix , glácies , spíritus procellárum : * quæ faciunt verbum ejus.

Montes , & omnes colles : * ligna fructífera , & omnes cedri.

Béstia , & univérfa pécora ; * serpéntes , & vólucres pennátæ.

Reges

Reges terræ, & omnes populi: * principes, & omnes iudices terræ.

Juvenes & virgines, senes cum junioribus laudent nomen Domini: * quia exaltatum est nomen eius solius.

Confessio ejus super coelum, & terram: & exaltavit cornu populi sui.

Hymnus omnibus sanctis ejus: * filiis Israel, populo appropinquanti sibi.

Psalms 149.

CAntate Domino canticum novum: * laus ejus in Ecclesia sanctorum.

Laetetur Israel in eo, qui fecit eum: * & filii Sion exultent in rege suo.

Laudent nomen ejus in choro; * in tympano, & psalterio psallant ei.

Quia beneplacitum est Domino in populo suo: * & exaltabit mansuetos in salutem.

Exultabunt Sancti in gloria: * laetabuntur in cubilibus suis.

Exaltationes Dei in gutture eorum, * & gladii accipites in manibus eorum.

Ad faciendam vindictam in nationibus, * increpationes in populis.

Ad alligandos reges eorum in compedibus: * & nobiles eorum in manicis ferreis.

Ut faciant in eis iudicium conscriptum: * gloria hæc est omnibus sanctis ejus.

Psalms 150.

LAudate Dominum in sanctis ejus: * laudate eum in firmamento virtutis ejus.

Laudate eum in virtutibus ejus: * lau-

date eum secundum multitudinem magnitudinis ejus.

Laudate eum in sono tubæ : * laudate eum in psalterio , & cithara.

Laudate eum in tympano , & choro : * laudate eum in chordis , & organo.

Laudate eum in cymbalis benesonantibus : laudate eum in cymbalis jubilationis : * omnis spiritus laudet Dominum.

Glória Patri ,

Canticum.

Benedicite omnia opera Domini Domino : * laudate , & superexaltate eum in sæcula.

Benedicite Angeli Domini Domino : * benedicite cœli Domino.

Benedicite aquæ omnes , quæ super cœlos sunt , Domino : * benedicite omnes virtutes Domini Domino.

Benedicite sol , & luna Domino : * benedicite stellæ cœli Domino.

Benedicite omnis imber , & ros Domino : * benedicite omnes spiritus Dei Domino.

Benedicite ignis , & æstus Domino : * benedicite frigus , & æstus Domino.

Benedicite rores , & pruina Domino : * benedicite gelu , & frigus Domino.

Benedicite glacies , & nives Domino : * benedicite noctes , & dies Domino.

Benedicite lux , & tenebræ Domino : * benedicite fûlgura , & nubes Domino.

Benedicat terra Dominum : * laudet , & superexaltet eum in sæcula.

Bene-

Benedícite montes , & colles Dómino : * benedícite univérſa germinántia in terra Dómino.

Benedícite fontes Dómino : * benedícite mária , & flúmina Dómino.

Benedícite cete , & ómnia , quæ movén-
tur in aquis Dómino : * benedícite omnes vó-
lucres cœli Dómino.

Benedícite omnes béſtiæ , & pécora Dó-
mino : * benedícite filii hóminum Dómino.

Benedícat Israel Dóminum : * laudet , &
superexáltet eum in ſæcula.

Benedícite ſacerdótes Dómini Dómino : *
benedícite ſervi Dómini Dómino.

Benedícite ſpíritus , & ánimæ juſtórum Dó-
mino : * benedícite ſancti , & húmiles corde
Dómino.

Benedícite Ananía , Azaría , Míſael Dómi-
no : * laudáte , & superexaltáte eum in ſæcula.

Benedicámus Patrem , & Fílium cum ſan-
cto Spíritu : * laudémus , & superexaltémus
eum in ſæcula.

Benedíctus es Dómine in firmaménto cœ-
li : * & laudábilis , & glorióſus , & superexal-
tátus in ſæcula.

Canticum Zachariæ. Luc. I.

Benedíctus Dóminus Deus Israel : * quia vi-
ſitávit , & fecit Redemptiónem plebis ſuæ.

Et eréxit cornu ſalútis nobis , * in domo
David púeri ſui.

Sicut locútus eſt per os ſanctórum , * qui
à ſæculo ſunt , Prophetárum ejus.

Salútem ex inimicis nostris , * & de manu
ómnium qui odérunt nos.

Ad faciéndam misericórdiam cum pátribus
nostris : * & memorári testaménti sui sancti.

Jusjurándum , quod jurávit ad Abraham
patrem nostrum , datúrum se nobis.

Ut sine timóre , de manu inimicórum no-
strórum liberáti , * serviámus illi.

In sanctitáte , & justítia coram ipso , *
ómnibus diébus nostris.

Et tu puer , Prophéta Altíssimi vocábe-
ris : * præibis enim ante fáciem Dómini paráre
vias ejus.

Ad dandam sciéntiam salútis plebi ejus , *
in remissionem peccatórum eórum.

Per víscera misericórdiæ Dei nostri , * in
quibus visitávit nos , óriens ex alto.

Illumináre his , qui in ténebris , & in um-
bra mortis sedent : * ad dirigéndos pedes no-
stros in viam pacis.

Glória Patri , &c.

*Hæc autem prædicta , prout longitudo itineris
postulaverit , vel omnia , vel ex parte cantari pos-
sunt. Deinde in Ecclesia , ubi fit statio , ante Al-
tare dicuntur sequentes Versus , & Orationes.*

Ÿ. Benedíctus es Dómine Deus patrum nostrórum ⁊

℞. Et laudábilis , & gloriósus in sécula ⁊

Ÿ. Benedicámus Patrem & Filium cum sancto

Spiritu ⁊

℞. Laudémus , & superexaltémus eum in sécula.

Ÿ. Benedíctus es Dómine Deus in firmaménto

cœli ⁊

℞. Et

R. Et laudabilis, & gloriosus, & superexaltatus in secula.

V. Benedic anima mea Domino ⁊

R. Et noli oblivisci omnes retributiones ejus ⁊

V. Domine exaudi orationem meam ⁊ &c.

V. Dominus vobiscum ⁊ &c.

Oremus ⁊

DEus, cujus misericordiae non est numerus, & bonitatis infinitus est thesaurus: ⁊ piissimae majestati tuae pro collatis donis gratias agimus, tuam semper clementiam exorantes: * ut qui petentibus postulata concedis, eosdem non deferens, ad praemia futura disponas ⁊

DEus, qui corda fidelium sancti Spiritus illustratione docuisti: * da nobis in eodem Spiritu recta sapere, & de ejus semper consolatione gaudere. ⁊

DEus, qui neminem in te sperantem nimium affligi permittis, sed pium precibus praestas auditum: * pro postulacionibus nostris, votisque susceptis gratias agimus, te piissime deprecantes; ut a cunctis semper muniamus adversis. Per Dominum &c.

IN TRANSLATIONE

sacrarum Reliquiarum insignum.

P*rocedant omnes cum luminaribus accensis,
& Celebrans, ac Ministri vestibus albi vel
rubri*

rubri coloris induti, prout Sancti, quorum reliquie transferuntur, exposcunt, decantantes Litanias Sanctorum, cum invocatione eorum, quorum Reliquie deferuntur, & Hymn. Te Deum, &c. pag. 1. & Psalm. Laudate Dominum de coelis. cum duobus sequentibus, & alios Psalmos, & Hymnos de Proprio, vel de Communi eorum Sanctorum, quorum Reliquie transferuntur, & Versum, & Orationem in fine Processionis.

P R E C E S

ad repellendam tempestatem.

Pulsentur campanæ; & qui adesse possunt; in Ecclesiam convocatis, dicantur *Litanie Sanctorum*, pag. 95., in quibus bis dicitur: *A' fúlure & tempestáte: & post Litanias, orationemque Dominicam.*

Psalmus 147.

Lauda Jerúsalem Dóminum: * lauda Deum tuum Sion.

Quóniam confortávit feras portárum tuárum: * benedíxit filiis tuis in te.

Qui púsuit fines tuos pacem: * & ádipe fruménti sátiat te.

Qui emíttit elóquium suum terræ, * velóciter currit sermo ejus.

Qui dat nivem sicut lanam, * nébulam sicut cínerem spargit.

Mittit crystállum suam sicut buccéllas : *
ante fáciem frígoris ejus quis sustinébit ?

Emíttet verbum suum , & liquefáciét ea : *
flabit spíritus ejus , & fluent aquæ.

Qui annúntiat verbum suum Jacob , * ju-
stítias & judícia sua Israël.

Non fecit táliter omni natióni : * & judí-
cia sua non manifestávit eis.

Et post Glória Patri. dicuntur sequentia.

Ÿ. Adjutórium nostrum in nómine Dómini.

℞. Qui fecit cœlum & terram.

Ÿ. Osténde nobis Dómine misericórdiam tuam.

℞. Et salutáre tuum da nobis.

Ÿ. Adjuva nos Deus salutáris noster.

℞. Et propter glóriam nóminis tui Dómine lí-
bera nos.

Ÿ. Nihil proficiat inimícus in nobis.

℞. Et filius iniquitátis non appónat nocére
nobis.

Ÿ. Fiat misericórdia tua Dómine super nos.

℞. Quemádmódum sperávimus in te.

Ÿ. Salvum fac pópulum tuum Dómine.

℞. Et bénedic hæreditáti tuæ.

Ÿ. Non privábis bonis eos , qui ámbulant in
innocéntia.

℞. Dómine Deus virtútum , beátus homo , qui
sperat in te.

Ÿ. Dómine exáudi oratióne[m] meam.

℞. Et clamor meus ad te véniat.

Ÿ. Dóminus vobíscum.

℞. Et cum spíritu tuo.

Oremus.

DEus, qui culpâ offēderis, pæniténtia placáris, preces pópuli tui supplicántis propítius réspice: & flagélla tuæ iracúndiæ, quæ pro peccátis nostris merémur, avérte.

ADomo tua, quæsumus Dómine, spirítá- les nequítia repellántur: & aeréarum dis- cédat malignitas tempestátum.

OMnípotens sempitérne Deus, parce me- tuéntibus, propitiáre supplicibus: ut post nóxios ignes núbium, & vim procellárum, in misericórdiam tránseat laudis comminatio tempestátum.

Domine Jesu, qui imperásti ventis & ma- ri, & facta est tranquillitas magna: ex- áudi preces famíliæ tuæ, & præsta; ut hoc si- gno sanctæ Crucis ✠ omnis discédat sævítia tempestátum.

OMnípotens & miséricors Deus, qui nos & castigándo sanas, & ignoscéndo con- sérvas: præsta supplicibus tuis: ut & tranquil- litátibus optátæ consolatiónis lætémur, & do- no tuæ pietátis semper utámur. Per Dóminum nostrum, &c.

IN RECEPTIONE DIGNITATUM ECCLESIAE,

Scilicet.

Legati, Cardinalis, Patriarchæ, Archiepiscopi,
Episcopi, Nuntii, Generalis, & Abbatis.

Post osculationem Crucis, & asperisionem
aquæ benedictæ, intonat Cantor Hymn.
Te Deum: p. 1. quem Chorus prosequitur
processionaliter, incedendo à janua Ecclesiæ us-
que ad Altare majus, ubi, finito Hymno, ascen-
dit Prior, vel Superior, pluviali festivo indu-
tus, ad cornu Epistolæ, & vertens se ad Præ-
latum, seu hospitem, dicit cum cantu versicu-
los & collectas sequentes.

Ÿ. Protéctor noster aspice Deus?

℞. Et respice in faciem Christi tui.

*Cum omnibus sequentibus, si receptus sit
Presbyterus; si verò sit Diaconus, omisso ver-
su præcedente, dicit sequentes tantum.*

Ÿ. Salvum fac servum tuum?

℞. Deus meus sperantem in te.

Ÿ. Mitte ei Dómine auxilium de sancto?

℞. Et de Sion tuere eum.

Ÿ. Nihil proficiat inimicus in eo?

℞. Et filius iniquitatis non appónat nocere ei.

Ÿ. Dómine exáudi orationem meam?

℞. Et clamor meus ad te véniat.

Ÿ. Dóminus vobiscum? ℞. Et cum spíritu tuo.

Oremus.

OMnípotens sempitérne Deus, qui facis mirabilia magna solus, præténde super famulum tuum Legátum, (Cardinálem, Patriárcham, Archiepiscopum, Episcopum, Generálem nostrum) & super Congregatióem sibi commíssam spíritum grátia salutáris: * & ut in veritate tibi compláceat, perpétuum ei rorem tuæ benedictiόνis infúnde. Per Christum Dóminum nostrum. *R.* Amen.

Pro Abbate in suo Monasterio.

DEus ómnium fidélium pastor & rector, famulum tuum Abbátem nostrum, quem gregi tuo præesse voluísti, propítius respice: * da ei quæsumus verbo & exémplo, quibus præest, proficere, ut ad vitam uná cum grege sibi crédito pervéniat sempitérnam. Per Christum Dóminum nostrum. *R.* Amen.

Pro Reverendissimo Patre Generali tempore visitationis.

DEus humílium visitátor, qui eos patérna dilectiόνem consoláris, præténde societáti nostræ grátiam tuam: * ut per eos, in quibus hábitas, tuum in nobis sentiámus advéntum. Per Christum Dóminum nostrum.

R. Amen.

IN RECEPTIONE visitatorum.

A Bbas aliquibus senioribus committatus visitatores recipit ad januam Ecclesie, eosque aspergit aqua benedicta, perguntque omnes ad Altare majus, ubi, omnibus genuflexis, dicit Prior.

Ÿ. Meménto nostri Dómine in beneplácito populi tui?

R. Vísita nos in salutári tuo.

Ÿ. Dómine exáudi orationem meam?

R. Et clamor meus ad te véniat.

Ÿ. Dóminus vobíscum? R. Et cum spírítu tuo.

Surgensque dicit Orationes. Deus homílium visitátor &c. *ut supra.*

IN RECEPTIONE Regis.

IN ingressu Ecclesie intonat Cantor Hymn. Te Deum, &c. p. 1. quem chorus prosequitur usque ad Altare majus pergens, ubi finito Hymno, dicuntur sequentes Versus & Oration.

Ÿ. Deus judícium tuum regi da?

R. Et justítiam tuam filio Regis.

Ÿ. Salvum fac Regem nostrum, Dómine?

R. Deus meus sperántem in te.

- ŷ. Mitte ei Dómine auxiliúm de Sancto ?
 R. Et de Sion tuére eum.
 ŷ. Nihil proficiat inimícus in eo ?
 R. Et filius iniquitátis non appónat nocére ei.
 ŷ. Fiat pax in virtúte tua ?
 R. Et abundántia in túrribus tuis.
 ŷ. Dómine exáudi oratióem meam ?
 R. Et clamor meus ad te véniat.
 ŷ. Dóminus vobíscum ?
 R. Et cum spíritu tuo.

Oremus

DEus, cui omnis potéstas & dignitas famuláture: da huic famulo tuo Regi nostro *N.* próspere suæ dignitátis efféctum; * in qua te semper tímeat, tibi que júgiter placére conténdat. Per Christum Dóminum nostrum. R. Amen.

I N R E C E P T I O N E

Principis, vel Infantis.

- F*** *It ut in receptione Regis; sed Versus & Oratio sunt ut sequitur.*
 ŷ. Salvum fac Principem (Infántem) nostrum, Dómine ?
 R. Deus meus sperántem in te.
 ŷ. Mitte ei Dómine auxiliúm de Sancto ?
 R. E de Sion tuére eum.

ŷ. Nihil

- Ÿ. Nihil proficiat inimicus in eo?
R. Et filius iniquitatis non apponat nocere ei.
Ÿ. Fiat pax in virtute tua?
R. Et abundantia in turribus tuis.
Ÿ. Domine exaudi orationem meam?
R. Et clamor meus ad te veniat.
Ÿ. Dominus vobiscum? R. Et cum spiritu tuo.

Oremus.

DEus, cui omnis potestas & dignitas famulatur: da huic famulo tuo Principi (Infanti) nostro *N.* prosperum suæ dignitatis effectum; * in qua te semper timeat, tibi que jûgiter placere contendat. Per Christum Dominum nostrum. R. Amen.

IN RECEPTIONE
Reginæ.

Recipitur eodem modo & ordine, quo Rex; sed dicuntur Versus, & Oratio, sequentes.

- Ÿ. Salvam fac ancillam tuam, Domine?
R. Deus meus sperantem in te.
Ÿ. Mitte ei Domine auxilium de sancto?
R. Et de Sion tuere eam.
Ÿ. Nihil proficiat inimicus in ea?
R. Et filius iniquitatis non apponat nocere ei.
Ÿ. Fiat pax in virtute tua?
R. Et abundantia in turribus tuis.

Ÿ. Dó-

Ÿ. Dómine exáudi oratióne[m] meam?

℞. Et clamor meus ad te véniat.

Ÿ. Dóminus vobíscum? ℞. Et cum spírítu tuo.

Oratio.

DEus, cujus providéntia in sui dispositiÓne non fállitur, ineffábilem cleméntiam tuam súpplices exorámus: * ut sicut Esther Regínam Israelíticæ plebis causâ salútis ad Regis Assué-ri thálamum, regníque sui consórtium trans-ire fecísti, ita hanc fámulam tuam Christiánæ plebis salútis grátia[m] ad grátiam tuam transire fácias; * ut tibi super ómnia júgiter placére desideret, & te inspiránte, quæ tibi plácita sunt toto corde perficiat, * & dextera tuæ poténtiæ illam semper híc & ubíque circúmdet. Per Christum Dóminum nostrum. ℞. Amen.

I N R E C E P T I O N E

Principissæ, vel Infantissæ.

O *Mnia fiant sicut in receptione Regine, hoc solo excepto, quod loco Orationis. Deus, cujus providéntia &c. dicitur hæc sequens.*

Oremus.

QUæsumus, omnípotens Deus: ut hanc fámulam tuam ubíque sapiéntia tua dóceat & confórtet; * atque eam Ecclésia tua fidélem semper agnóscat. Per Christum Dóminum nostrum. ℞. Amen.

O R-

O R D O

SACRÆ COMMUNIONIS

infirmorum.

Pulsata Campana novem ictibus ternis, & ternis datis, omnes fratres, omnibus relictis, veniant ad Ecclesiam; ubi dispositis omnibus juxta usum Ordinis præscriptum, superior indutus Amictu, Alba, Stola, sine Manipulo, cum Pluviali albi coloris accedat ad Altare. Facta prius genuflexione, explicet Corporale super Altare, ponat tunc in Thuribulo absque benedictione, deducat vas de Sacratio, ponat super Corporalia; retrahatque se ad primum gradum Altaris, & genuflexus triplici ductu incenset Eucharistiam, facta antea & postea inclinatione profunda, & surgat. Accepto vase ambabus manibus, ipso & ipsis Offertorio coopertis, vertat se ad populum, & intonet Hymnum Pange lingua. pag. 33. quod prosequitur Conventus alternatim, campanis pulsantibus & Organo. Tunc pergat Superior sub Palio cum Conventu processionaliter ad Cellam infirmi deferentibus ministris Crucem, aquam benedictam, Thuribulum, Ampullam vinariam, & singulis fratribus cereos accensos.

Cum pervenerit ad Cellam infirmi dicat Superior. *Ps.* Pax huic domui. *Circumstantes.* *R.* Et omnibus habitantibus in ea.

Tum

Tum depositum Sacramentum super Altare, seu mensam ad id paratam, supposito Corporali, genuflexus adorat, cæteris etiam genuflexis, & mox surgens aspergit infirmum, & adstantes aquâ benediçtâ, dicens:

Aspérge me Dómine hyssópo, & mundábor: * lavábis me, & super nivem dealbábor.

Ÿ. Misericórdiam tuam. Ÿ. Glória Patri &c. Sicut erat. &c. * lavábis me. &c.

Ÿ. Dóminus vobíscum.

℞. Et cum spírítu tuo.

Oremus.

EXáudi nos, Dómine sancte, Pater omnipotens, ætérne Deus, & mittere dignéris sanctum Angelum tuum de coelis, qui custódiat, fóveat, prótegat, vísitet, & deféndat omnes habitántes in hoc habitáculo. Per Christum, &c.

His dictis, accedat ad infirmum, ut cognoscat, num sit benè dispositus ad suscipiendum sacrum Viaticum, & utrùm velit confiteri; quamvis priùs deberet esse ritè confessus, nisi necessitas aliter urgeat.

Posteà Superior, supplicante infirmo, poscat ejus nomine veniam Conventui. Non detur illi pax, sed statim post veniam dicat infirmus.

Ego peccátor confiteor Deo omnipoténti, Beátæ Mariæ semper Vírgini, Beáto Patri nostro Benedícto, atque Bernárdo, ómnibus Sanctis, & tibi Pater: quia peccávi nimis cogitatione,

tióne , verbo , & ópere , mea culpa , mea culpa , me máxima culpa , ídeò precor te , ut basólvas me.

Tunc adstantes secretò , Superior autem alta voce , dicunt.

Misereátur tui omnipotens Deus, & dimittat tibi ómnia peccáta tua, liberet te ab omni malo , conférvet , & confirmet in omni ópere bono , & perdúcat te ad vitam ætérnam. *Ipsé infirmus. R. Amen.*

Deinde Superior solus subjungit.

Indulgéntiam , ✠ absolutiónem , & remissionem peccatórum tuórum tríbuat tibi omnipotens & miséricors Dóminus. *R. Amen.*

Posteà , facta genuflexione Sacramento , ipsum è vasculo tunc deteçto accipiens pollice & indice dextro, elevat super idem vasculum, quod sinistra tenet, dicens infirmo latinè, aut vernaculè , prout poterit intelligere : Frater , (Soror.)

Ecce Corpus Dómini nostri Jesu Christi , quod tibi deférimus. Credis hoc esse illud , in quo est salus , vita , & resurréctio nostra ? *Infirmus cum toto Conventu dicat. Credo. Tunc Superior , quasi cæteris rursus Corpus Domini ostendens , subjungit more consueto.*

Ecce Agnus Dei, ecce qui tollit peccáta mundi ; & ter , Dómine non sum dignus , ut intres sub tectum meum; sed tantum dic verbo, & sanábitur ánima mea. *Hæc ultima verba etiam infirmus repetit ut potest. Superior autem dans ei*

Eucharistiam, dicit: Accipe Frater (Soror) Viaticum Corporis Dómini nostri Jesu Christi, qui te custódiat ab hoste maligno, & perdúcat in vitam ætérnam. Amen.

Deinde abluat digitos, nihil dicens: & infirmo detur ablutio. Postea dicat Superior.

Ÿ. Dóminus vobíscum?

R. Et cum spírítu tuo.

Oremus.

Domine sancte, Pater omnipotens, ætérne Deus, te fidéliter deprecámur, ut accipiénti Fratri nostro (*Sorori nostræ*) sacrosánctum Corpus Dómini nostri Jesu Christi Filií tui, tam córpori, quàm ánimæ profit ad remédium sempitérnum. Qui tecum vivit & regnat in unitáte Spírítus sancti Deus, per ómnia sécula seculórum. *R. Amen.*

Deinde dicat infirmo aliud restare Sacramentum, &c. His expletis, Superior ponat thús in Thuribulum absque benedíctione, & genuflexus incenset Eucharistiam triplici ductu, facta inclinatione antea, & postea. Deinde surgit, & accipiens vas cum Sacramento, facit cum eo signum Crucis super infirmum, nihil dicens, & eo ordine, quo venerat, revertitur ad Ecclesiam, intonante Cantore, & Conventu prosequente 8. tono. Canticum Zachariæ. Benedíctus Dóminus Deus Israel, pag. 189.

Cum pervenerit ad Ecclesiam, ponat Sacramentum super Altare, supposito Corporali, mittat

mittat tibus in Thuribulum sine benedictione, & genuflexus incenset Sacramentum triplici ductu, facta prius & posteriùs inclinatione.

Tunc Cantores intonant y. Homo quidam fecit cænam magnam.

Chorus. R. Et vocavit multos.

Oremus.

DEus, qui nobis sub Sacraménto mirábili Passiónis tuæ memóriam reliquisti, tribue quæsumus: * ita nos cõporis & sãguinis tui sacra mystéria venerári; ut Redemptiónis tuæ fructum in nobis júgiter sentiámus. Qui vivis & regnas per ómnia sécula seculórum.

R. Amen.

Posteà cum Sacramento in vasculo faciat signum Crucis super populum, nihil dicens. Postremo illud in Sacrarium reponat, incenset, claudat, (iterim Choro recitante Hymn. Te Deum, &c. pag. I. & revertatur in Vestiarium.

O R D O
SACRÆ UNCTIONIS
infirmorum.

AD inungendum infirmum pulsetur campana major semel & iterum: quo audito Superior in Sacristia induit se Amictu, Albá,

Cc 2

Stolá,

Stolâ , & Pluviali violaceo sine Manipulo. Omnes in Chorum , vel Sacristiam conveniunt , & Cantore inchoante , dicunt alternis versibus sequentes Psalmos : & ultimum repetunt , si opus sit. Inchoato igitur primo Psalmo pulsetur tertio campana ; & exeant à Sacristia , vel à Choro hoc ordine. Crucifer in medio duorum Fratrum deferentium candelabra cereis accensis , Aqua benedicta , Sacrista deferens reverenter sine Stola Oleum sacrum cum xylo , aut stuppa in disco , Superior , Conventus in choros divisus , senioribus præeuntibus.

Psalmus 40.

BEátus , qui intélligit super egénium , & páuperem : * in die mala liberábit eum Dóminus.

Dóminus conférvet eum , & vivíficet eum , & beátum fáciat eum in terra : * & non tradat eum in ánimam inimicórum ejus.

Dóminus opem ferat illi super lectum doloris ejus : * univérsum stratum ejus versásti in infirmitáte ejus.

Ego dixi : Dómine miserére mei : * sana ánimam meam , quia peccávi tibi.

Inimíci mei dixerunt mala mihi : * Quando moriétur , & períbit nomen ejus ?

Et si ingrediebátur ut vidéret , vana loquebátur : * cor ejus congregávit iniquitátem sibi.

Egrediebátur foras , * & loquebátur in idípsum.

Advér-

Advérsum me susurrábant omnes inimíci mei : * advérsum me cogitábant mala mihi.

Verbum iníquum constituérunt advérsum me : * Numquid qui dormit , non adjíciet ut resúrgat ?

Etenim homo pacis meæ , in quo sperávi , * qui edébat panes meos , magnificávit super me supplantatiónem.

Tu autem Dómine miserére mei , & resúscita me : * & retribuam eis.

In hoc cognóvi , quóniam voluísti me : * quóniam non gaudébit inimícus meus super me.

Me autem propter innocéntiam suscepísti : * & confirmásti me in conspéctu tuo in ætérnum.

Benedíctus Dóminus Deus Israel à seculo , & usque in séculum : * fiat , fiat.

Glória Patri , &c.

Psalmus 42.

Judica me Deus , & discérne causam meam de gente non sancta : * ab hómine iníquo , & dolóso érue me.

Quia tu es Deus fortitúdo mea , quare me repulísti : * & quare tristis incédo , dum affligit me inimícus ?

Emítte lucem tuam , & veritátem tuam : ipsa me deduxérunt , & adduxérunt in montem sanctum tuum , * & in tabernácula tua.

Et

Et introibo ad altare Dei : * ad Deum
qui lætificat juventutem meam.

Confitebor tibi in cithara Deus , Deus
meus : * quare tristis es anima mea ? & quare
conturbas me ?

Spera in Deo , quoniam adhuc confitebor
illi : * salutare vultus mei , & Deus meus.

Glória Patri , &c.

Psalms 141.

Voce mea ad Dóminum clamávi : * voce
mea ad Dóminum deprecátus sum.

Effúndo in conspéctu ejus orationem
meam , * & tribulationem meam ante ipsum
pronúntio.

In deficiendo ex me spíritum meum , * &
tu cognovisti sémitas meas.

In via hac , quâ ambulábam , * abscondé-
runt láqueum mihi.

Considerábam ad dexteram , & vidébam : *
& non erat qui cognósceret me.

Péruit fuga à me , * & non est qui requí-
rat ánimam meam.

Clamávi ad te Dómine , dixi : Tu es spes
mea , * pórtio mea in terra vivéntium.

Inténde ad deprecationem meam : * quia
humiliátus sum nimis.

Líbera me à persecúentibus me : * quia
confortáti sunt super me.

Educ de custódia ánimam meam ad confi-
téndum

téndum nómini tuo : * me expéctant justí , donec retríbuas mihi.

Glória Patri , &c.

Cùm pervenerint ad infirmum , finitis Psalmis , Superior intrans cubiculum dicat. ʒ. Pax huic dómui. ʒ. Et ómnibus habitántibus in ea.

Et infirmum , adstantesque aspergens aquá benedictá dicat.

Aspérges me Dómine hyssópo, & mundábor,* lavábis me, & super nivem dealbábor. ʒ. Misérére mei Deus secúndum magnam misericórdiam tuam. Glória Patri &c. * lavábis me &c.

ʒ. Dóminus vobíscum? ʒ. Et cum spíritu tuo.

Oremus. Exáudi nos Dómine, &c. *ut supra.* pag. 202.

Si Ægrotus voluerit confiteri, audiat illum, & absolvat.

Deinde dicat. ʒ. Dóminus vobíscum? ʒ. Et cum spíritu tuo.

Oremus

OMnípotens sempitérne Deus , qui per Beátum Jacóbum Apóstolum tuum indúcere Presbyteros Ecclésiæ , & úngere infirmos præcepísti : præsta quæsumus ; ut dignéris per manus nostras hunc fámulum tuum infirmum , (*hanc famulam tuam infirmam* ,) de óleo isto sanctificáto úngere , & benedícere : & quod extérius fidéliter postulánte ampléctimur , hoc intérius divína tua virtus invisibíliter operétur, Per Dóminum nostrum , &c. ʒ. Amen.

Infir.

Infirmus indutus saltem Scapulari albo dicat, si potest, vel adstantes pro eo. Ego peccator confiteor Deo &c. vel saltem peccavi nimis cogitatione, verbo, & opere, mea culpa, mea culpa, mea maxima culpa. Ideo precor vos, orare pro me: Statim dicatur ab omni Conventu secreto, & à Superiore alta voce. Misereatur &c.

Si Abbas adfuerit, dicat hanc absolutionem.

Dominus Jesus Christus, qui dixit discipulis suis: Quaecumque ligaveritis super terram, erunt ligata & in caelis, & quaecumque solveritis super terram, erunt soluta & in caelis: de quorum numero, quamvis indignos nos esse voluit: ipse te absolvat per ministerium nostrum ab omnibus peccatis tuis, quaecumque, cogitatione, locutione, operatione negligenter egisti, atque à nexibus peccatorum absolutum (*absolutam*) perducere dignetur ad regna caelorum. Qui cum Patre, & Spiritu sancto vivit & regnat Deus: Per omnia saecula saeculorum. R. Amen.

Si verò Abbas defuerit, dicat ipse qui inungit. Indulgentiam, &c. Tunc offerat ei Crucem ad osculandum. Quo facto, & Cruce reddita, Superior intincto pollice dextro in Oleo sacro (cujus vas super Pelviculam apertum tenet Sacristia à dextris ejus) inungit infirmum in septem locis in modum crucis, ita dicendo.

In Oculis.

PEr istam sanctam Unctionem, ✠ & suam piissimam misericordiam, indulgeat tibi Dominus, quidquid peccasti per visum.

R. Amen.

Caveat Superior, ne absolvatur Oratio ante utriusque membri unctionem; quam statim xylo, vel stupa, aut alio simili tergat ipse, vel Sacristia.

Hæc unctio in lumbis semper omittitur in Monialibus; & prætereà in Monachis, qui vix aut sine periculo moveri possunt: & cum omittitur, nulla alia pars vicinior debet inungi.

Aures in parte anteriori. Nares in media parte earum. Labia juncta. Manus, quæ reliquis interiùs ungi debent, Presbyteris exteriùs ungantur. Pedes in medio plantæ. Lumbi in medio eorum.

In auribus.

PEr istam sanctam Unctionem, ✠ & suam piissimam misericordiam indulgeat ✠ tibi Dominus quidquid peccasti per auditum.

R. Amen.

In naribus.

PEr istam sanctam Unctionem, ✠ & suam piissimam misericordiam indulgeat tibi Dominus quidquid peccasti per odoratum.

R. Amen.

In ore compressis labiis.

PEr istam sanctam Unctionem, ✠ & suam piissimam misericordiam indulgeat tibi Dominus quidquid peccasti per gustum, & locutionem. R. Amen.

In manibus interiùs, vel Sacerdotibus exterius.

PEr istam sanctam Unctionem, ✠ & suam piissimam misericordiam indulgeat ✠ tibi Dominus quidquid peccasti per tactum. R. Amen.

In pedibus in plantis.

PEr istam sanctam Unctionem, ✠ & suam piissimam misericordiam indulgeat ✠ tibi Dominus quidquid peccasti per incessum pedum. R. Amen.

In lumbis in medio partis superioris.

PEr istam sanctam Unctionem, ✠ & suam piissimam misericordiam indulgeat tibi Dominus quidquid peccasti per ardorem libidinis. R. Amen.

Si infirmus, dum ungitur, moriatur, debet qui inungit ab unctionibus desistere. In dubio autem an mortuus sit, inungendus est sub conditione: Si vivis, Per istam sanctam Unctionem. &c.

Si periculum sit in mora, & ad id cogat evidens necessitas, poterit Superior inungere tantum quinque sensuum unicam partem, & hanc unicam proferre formam.

Per

Per istam sanctam Unctionem, ✠ & suam piissimam misericordiam, indulgeat tibi Dominus quidquid peccasti per visum, auditum, odoratum, gustum, & tactum. R. Amen.

Inuncto infirmo, dicat ibidem Conventus, incipiente Cantore.

Psalm. 102. Bénedic ánima mea, &c. pag. 184.

Interim verò Sacrista referat vas Olei sacri super mensam, & cooperiat ut prius, infundat aquam Superiori manús cum mica panis super Pelviculam fricanti & abluenti, ac demùm abluitionem cum stupis, quibus inunctiones deterse sunt, in ignem projiciat.

Post Glória Patri, in fine Psalmi, Cantor incipiat, Kyrie eléison, & Conventus subsequatur, Christe eléison, Kyrie eléison, ac secreto Pater noster. Superior verò erectus dicat ante Crucem.

Y. Et ne nos indúcas in tentationem?

R. Sed libera nos à malo.

Y. Osténde nobis Dómine misericórdiam tuam?

R. Et salutáre tuum da nobis.

Y. Salvum fac servum tuum (*ancillam tuam.*)?

R. Deus meus sperántem in te.

Y. Nihil proficiat inimicus in eo. (*ea*)?

R. Et filius iniquitátis non appónat nocére ei.

Y. Esto ei Dómine turris fortitudinis?

R. A fácie inimici.

Y. Dóminus vobiscum? R. Et cum spíritu tuo.

Hic non dicitur Orémus, sed absolute.

O Remus Dominum nostrum Jesum Christum, fratres, & cum omni supplicatione rogemus, ut hunc famulum suum, (*hanc famulam suam,*) per Angelum suum sanctum visitare, lætificare, & confortare dignetur: Qui vivit, & regnat Deus. Per omnia sæcula sæculorum. R. Amen.

Propitiatur Dominus cunctis iniquitatibus hujus infirmi, (*infirmæ,*) redimatque de interitu perpetuæ mortis vitam ejus, & corroboret, & satiety in bonis omnibus desiderium ejus. Qui vivit, & regnat Deus. Per omnia sæcula sæculorum. R. Amen.

Da veniam, Domine, famulo tuo, (*famule tuæ,*) & clementer libera ab ægritudine corporis laborantem: & cum à tua justitia corrigis devium, (*deviam,*) celeri defænde miseratione correctum (*correctam.*) Per Christum Dominum nostrum. R. Amen.

Benedicat te Deus Pater: sanet te Dei Filius: illuminet te Spiritus sanctus: custodiat corpus tuum, animam tuam salvet, cor tuum irradiet, sensum tuum dirigat, & ad supernam vitam te perducat. Qui in Trinitate perfecta vivit, & regnat Deus. Per omnia sæcula sæculorum. R. Amen.

Benedicat te Deus cœli, ádjuvet te Christus Filius Dei, corpus tuum in suo sancto servítio custodíri, & conservári fáciat, mentem tuam illúminet, sensum tuum dírigat, grátiam suam ad proféctum ánimæ tuæ in te áugeat, ab omni malo te líberet, dextera sua te deféndat, ipse te adjuvare, & conservare dignétur. Per ómnia sæculórum. R. Amen.

Benedicat te Deus Pater, qui in princípio cuncta creávit ex nihilo: benedícat te Dei Filius, qui de supérnis sédibus Salvátor descendit: benedícat te Spíritus sanctus, qui in similitúdine colúmbæ in flúmine Jordánis requiévit in Christo; ipse te in Trinitáte sanctíficet, quem omnes gentes ventúrum expéctant ad judícium. Qui vivit, & regnat Deus. Per ómnia sæcula sæculórum. R. Amen.

Quibus expletis, exeant omnes eodem ordine, quo venerunt, & Superior exuat se in Vestiario.

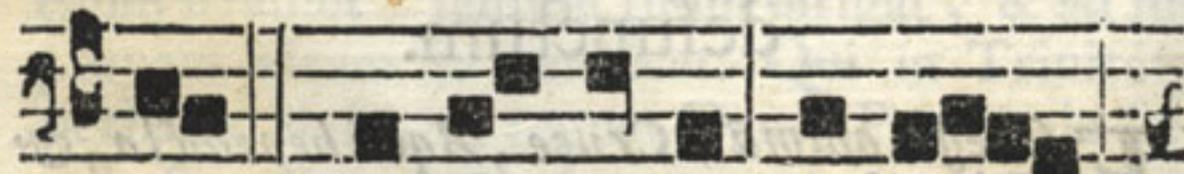
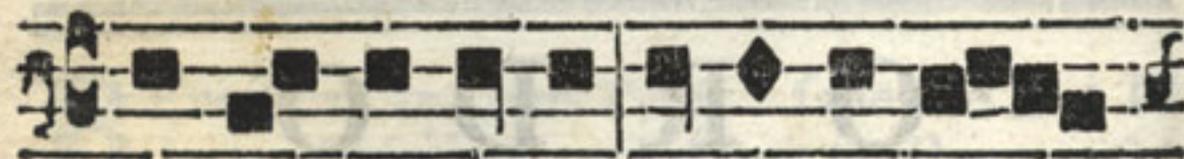
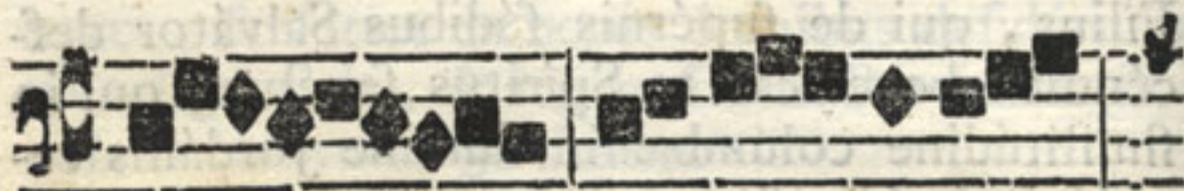
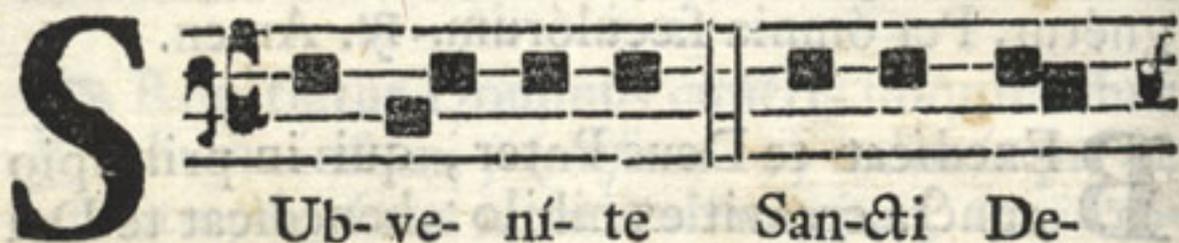
O R D O
S E P E L I E N D I
defunctum.

Egressâ animâ, Cruce, Aquâ benedicta, & Thuribulo in medio positis, Fratribus circa lectum quasi in duos choros divisís, Superior

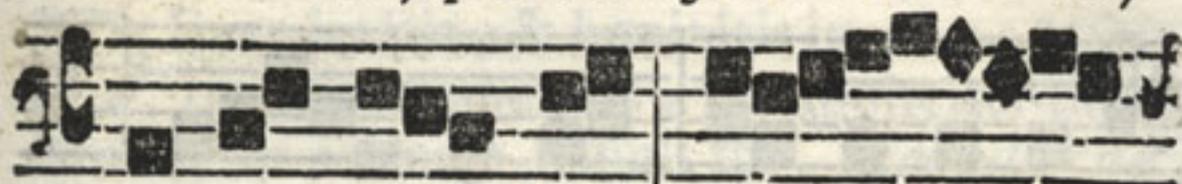
re

re ad imum lecti stante cum Stola nigra supra Cucullam Cantor incipit, & Chorus prosequitur sequens R. Interim Superior imposito ab illo Thure in Thuribulum, absque benedictione, aspergit, & incensat cadaver in modum crucis.

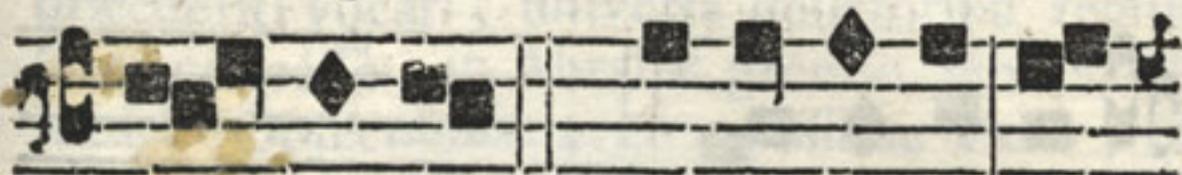
R E S P O N S O R I U M.



in



in conf- pé- ctu Al-



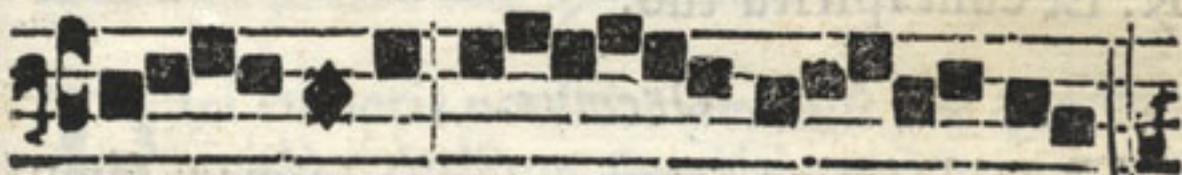
tíf- fi- mi. ŷ. Suf- cí- pi- at e-



am Christus, qui vo-



cá- vit, & in fi- num Ab- ra- hæ

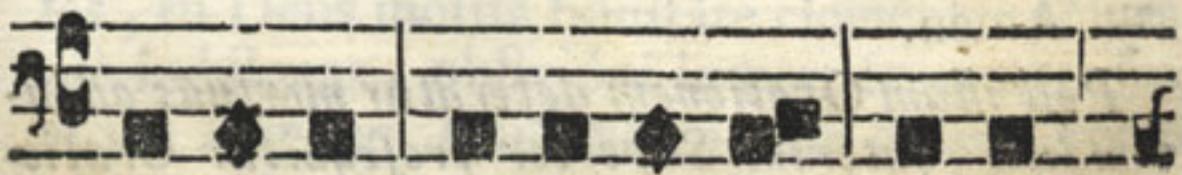


An- ge- li de- - dú- cant.

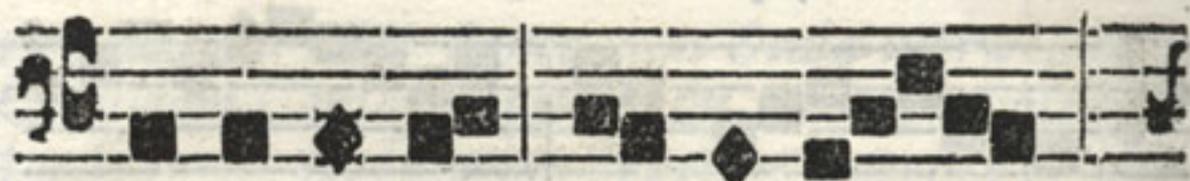


*Postea dicitur, in-
cipiente Cantore.*

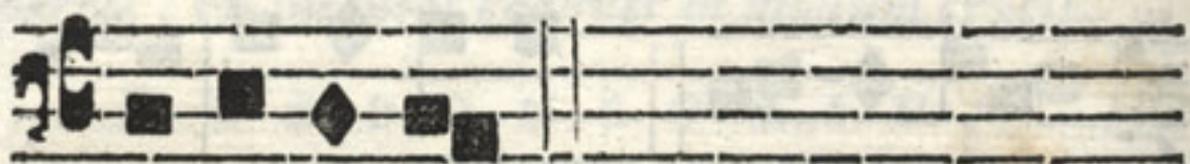
* Of- fe- rén- tes.



Ky- ri- e e- lé- i- son. Christe
eléison.



e- le- i- fon. Ky- ri- e



e- lé- i- fon.

Superior verò, Pater noster? reliquam orationem omnes inclinati dicunt sub silentio. Deinde Superior alta voce.

Ÿ. Et ne nos indúcas in tentatióem?

℞. Sed libera nos à malo.

Ÿ. Dómine exáudi oratióem meam?

℞. Et clamor meus ad te véniat.

Ÿ. Dóminus vobíscum?

℞. Et cum spírítu tuo.

Oremus.

Tibi Dómine commendámus ánimam fámulí tui *N.* (*famulae tuae N.*) ut defúnctus (*defuncta*) sæculo tibi vivat: * & quæ per fragilitátem mundánæ conversatióis peccáta commisit, tu véniâ misericordiosissimæ pietátis abstérge. Per Christum Dóminum nostrum.

℞. Amen.

Post istam Orationem deferatur mortuus ad lavandum; interim Superior prosequitur Orationes sequentes sine Oremus, & sine cantu.

Deus

DEus pietatis, & bonitatis invictæ, & sempiternæ clementiæ, te suppliciter postulamus, ut animam famuli tui, (*famule tue*) quam de hujus sæculi ærumnosa peregrinatione præcepisti vocari, universâ delictorum remissione concessâ, in Abrahamæ gremio jubeas collocari. Obsecramus ergo, piissime Pater, ut quem (*quam*) Unigeniti tui cruor redemit effusus, non sinatur vermibus vorari perpetuis: sed Angelici agminis deductione protectus (*protecta*) paradisi tui potiatur suavitate securus: (*secura*:) & inter victricium turmarum triumphales catervas coronatus, (*coronata*,) incedat: à dextris Filii tui retributionem recepturus (*receptura*) assistat: & Sanctorum tuorum felici consortio deputatus, (*deputata*) regnum cœlestis possideat. Per eundem Christum Dominum nostrum. R. Amen.

DIri vulneris novitate percussi, & quodammodo cordibus fauciati, misericordiam tuam mundi Redemptor flebilibus vocibus imploramus; ut chari nostri (*charæ nostræ*) animam ad tuam clementiam, qui fons pietatis es, revertentem, blandè, lenitèrque suscipias: & si quas illa ex carnali contagione contraxit maculas, tu Deus inolitâ bonitate clementer deleas, piè indulgeas, oblivioni in perpetuum tradas, atque eandem tibi laudem cum ceteris reddituram, & ad corpus quandoque reversuram,

Sanctorum tuorum coetibus aggregari praecipias.
 Qui cum Patre, & Spiritu sancto vivis, & regnas
 Deus. Per omnia saecula saeculorum. R. Amen.

Misericordiam tuam, Domine sancte, Pa-
 ter omnipotens aeternae Deus, pietatis
 affectu rogare pro aliis cogimur, qui pro no-
 stris supplicare peccatis nequaquam sufficimus;
 tamen de tua confisi gratuita pietate, & inoli-
 ta benignitate, clementiam tuam deposcimus:
 ut animam famuli tui (*famulae tuae*) ad te re-
 vertentem cum pietate suscipias. Adsit ei An-
 gelus testamenti tui Michael; & per manus san-
 ctorum Angelorum tuorum inter Sanctos, &
 electos tuos in sinibus Abraham, Isaac, & Jacob
 Patriarcharum tuorum eam collocare digneris:
 quatenus liberata de principibus tenebrarum,
 & de locis paenarum nullis jam primae nativita-
 tis, vel ignorantiae, aut propriae iniquitatis,
 seu fragilitatis confundatur erroribus; sed po-
 tius agnoscatur a tuis, & sanctae beatitudinis
 requie perfruatur: atque cum magni iudicii dies
 advenerit, inter Sanctos, & Electos tuos re-
 suscitatus (*resuscitata*) gloriae manifestatae con-
 templationis tuae perpetuo satiatur. Per Chri-
 stum Dominum nostrum. R. Amen.

Omnipotens sempiternae Deus, qui huma-
 no corpori animam ad similitudinem tuam
 inspirare dignatus es: dum te jubente pulvis in
 pul-

púlverem revértitur : tu imáginem tuam cum Sanctis & Eléctis tuis ætérnis sédibus præcipias fociári: eámque ad te reverténtem de Ægypti pártibus blandè, lenitérque suscípias; & Angelos tuos sanctos ei óbviám mittas : viámque illi justítie demónstra, & portas glóriæ tuæ áperi. Repéle, quæsumus, ab ea omnes príncipes tenebrárum, & agnósce depósitum fídèle quod tuum est. Súscipe Dómine creatúram tuam, non ex diis aliénis creatam, sed à te solo Deo vivo & vero, quia non est álius Deus præter te, Dómine, & non est secúndum ópera tua. Lætífica clementíssime Deus ánimam fámuli tui, (*famulae tuæ*) & clarífica eam in multitudine misericórdiæ tuæ. Ne memíneris, quæsumus, iniquitátum ejus antiquárum, & ebrietátum, quas suscitávit furor mali desidérii; licèt enim peccáverit, tamen te non negávit: sed signo fidei insignítus, (*inignita*) te, qui ómnia, & eum, (*eam*) inter ómnia fecísti, fídéliter adorávit. Qui vivis, & regnas Deus. Per ómnia &c.

SUscipe Dómine ánimam servi tui, (*ancilla tue*), quam de ergástulo hujus sæculi vocáre dignátus es: & libera eam de princípibus tenebrárum, & de locis pænárum: ut absolúta vínculo ómnium peccatórum, quiétis, ac lucis ætérnæ beatitúdine perfruátur, & inter Sanctos & Eléctos tuos in resurrectionis glória resuscitári mereátur. Per Christum Dóminum, &c.

PArtem beátæ resurrectionis, vitámque ætérnam habére mereátur in cœlis. Per te Jesu Chrifte Salvátor mundi: Qui vivis, & regnas Deus: Per ómnia sæcula sæculórum. *R.* Amen.

Si corpus nondum allatum fuerit è lavatorio, incipiatur mox sine cantu Psalterium, quod, allato corpore, interrumpitur, addito versu, Réquiem ætérnam, &c.

Tunc Superior indutus Stola, & Pluviali nigri coloris super cucullam, imposito ab illo Thure in Thuribulum absque benedictione, dicat alta voce Pater noster. Deinde dum cæteri inclinati prosequuntur secretò ipsam orationem, aspergit, & incensat corpus in modum crucis. Quo factò, & reddito Thuribulo, stans ad pedes defuncti, dicit:

ÿ. Et ne nos indúcas in tentatióem?

R. Sed líbera nos à malo.

ÿ. A porta ínferi? *R.* Erue Dómine ánimam ejus.

ÿ. Nihil proficiat inimicus in eo?

R. Et filius iniquitátis non appónat nocére ei.

ÿ. Dómine exáudi oratióem meam?

R. Et clamor meus ad te véniat.

ÿ. Dóminus vobíscum? *R.* Et cum spíritu tuo.

Oremus.

DEus, cui soli cómpetit medicínam præstáre post mortem: præsta quæsumus, * ut ánima fámuli tui (*famule tuæ*) terrénis exúta contágiis in tuæ redemptionis parte numerétur. Per Christum Dóminum nostrum. *R.* Amen.

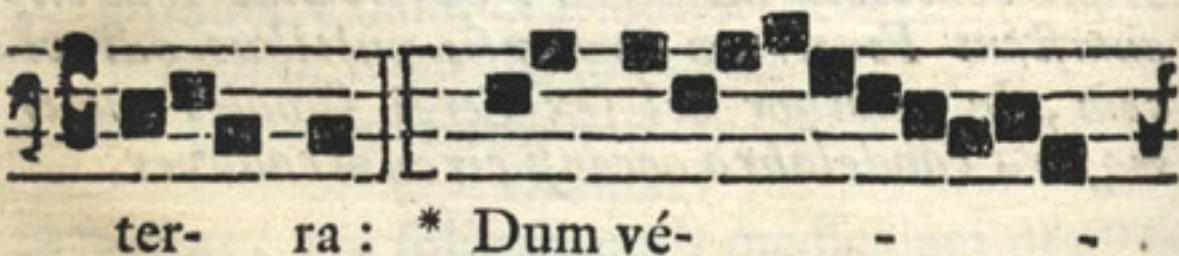
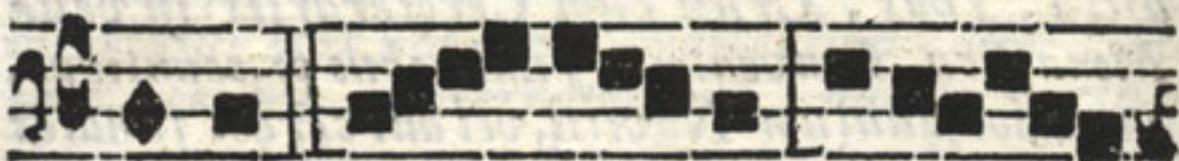
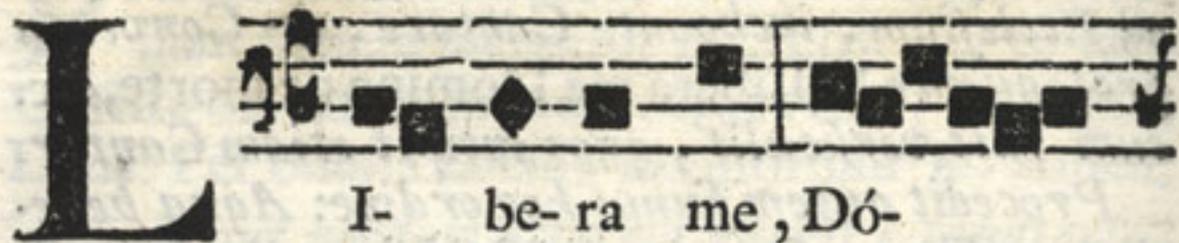
Tunc

Tunc pulsentur campanæ & efferatur corpus ad Ecclesiam, inchoante Cantore, & Conventu prosequente, *R.* Libera me Dómine de morte, &c. cum suis versiculis, quos incipit etiam Cantor.

Procedit autem funus hoc ordine: Aqua benedicta, Thure, Crux cum Ceroferariis in veste Monastica, Conventus, Junioribus praeuntibus, Superior, quatuor Novitii, vel alii cereos funales hinc inde gestantes, & defunctus sublatus à quatuor vel sex Fratribus sui ordinis, scilicet à Sacerdotibus; si Sacerdos fuerit; à Professis, si professus; à Conversis, si Conversus. Reliqui verò Conversi, si fortè adsint, sequantur defunctum. Cum fuerit in Ecclesia corpus, deponatur in loco statui suo convenienti, (nisi ita sit fetidum, ut in Ecclesia poni non possit,) nimirum Abbas, vel Episcopus in Presbyterio; Monachus in medio Chori; Conversus in inferiori parte Chori, pedibus ad Altare versis; Sacerdotes tamen faciem debent habere ad Chorum.

Crucifer ad caput defuncti à latere Evangelii cum Ceroferariis sistit; Superior cum Thure & Aqua benedicta ad pedes; ceteri hinc inde circumstant Feretrum conversis vultibus adinvicem, & quatuor vel sex Cerei funales super majora candelabra accensi circum cadaver.

R E S P O N S O R I U M.



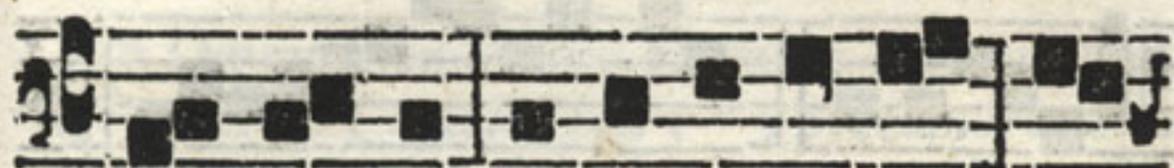
fæcu-



fæ- - cu- lum per



i- gnem. ŷ. Di-es il- la, di-



es i- ræ, ca- la- mi- tá- tis &



mi- fé- ri- æ, di- es magna, &



a- má- ra val- dè. * Quando



Usque ad
Dum ven.

coe- li-, &c.

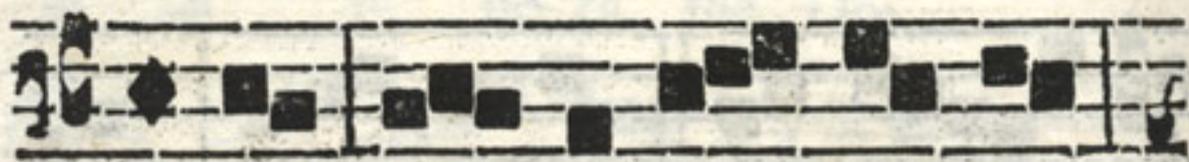


ŷ. Tremens factus sum e-go, & tí-

meo,



me- o , dum dif- cús- si- o vé-



ne- rit at- que ven- tú- ra.



i- ra. * Dum ven. &c.



ŷ. Quid ergo mi- sér- ri- mus quid di-



cam , vel quid fá- ci- am, dum nil bo-



ni pér- fe- ram an- te tan- tum



jú- di- cem. * Lí- be- ra &c.

*Usque ad
primum ŷ.*

Finito

Finito R. Superior dicit, Pater noster. deinde aspergit, non circumeundo defunctum.

V. Et ne nos inducas in tentationem?

R. Sed libera nos à malo.

V. A porta inferi?

R. Erue Dómine &c.

V. Dóminus vobiscum? R. Et cum spíritu tuo.

Oremus.

Commendámus tibi Dómine ánimam fèrvi tui, * (*ancillæ tuæ*; *) precamúrque, ut propter quem (*quam*) ad terras tua pietáte descénderas, Patriarchárum tuórum sinibus inínuári non rénuas, Salvátor mundi: Qui vivis, & regnas cum Deo Patre, in unitáte, &c.

Statim (nisi continuò sepeliatur) Crux depónitur à Crucifero ad caput defuncti (idest inter defunctum, & Altare) inter cereos, quos Ceroferarii cum candelabris suis ibi relinquunt: Aqua benedicta cum Aspersorio ad pedes: Hinc resideant qui Psalterium incipiant, vel prosequantur, si jam inceptum sit.

Hora competenti, Superior indutus Stola, & Pluviali nigri coloris super Albam accedat ad pedes defuncti, ubi cum Diacono à dextris, & Subdiacono à sinistris, (tenente Crucifero Crucem, Ceroferariis candelabra è latere ad caput,) dicit sine Oremus. Omnibus erectis.

Non intres in iudícium cum servo tuo, (*ancilla tua*), Dómine; quóniam nullus

apud te justificabitur homo, * nisi per te omnium peccatorum tribuatur remissio. Non ergo eum, (*eam*) tua, quaesumus Domine, judicialis sententia premat, quem (*quam*) tibi vera supplicatio fidei Christianae commendat: * sed gratia tua illi succurrente mereatur evadere iudicium ultionis, qui, (*quae*), dum adhuc viveret, insignitus (*in signata*) est signaculo sanctae Trinitatis: * Per eum qui venturus est in Spiritu sancto iudicare vivos & mortuos, & saeculum per ignem. R. Amen.

Illicò Cantor incipit, & Chorus prosequitur R. Subvenite &c. pag. 216, & ubi repetuntur verba R. Offerentes &c. ministrante Subdiacono Naviculam sine osculis, & Magistro ceremoniarum Thuribulum, imponat Superior (absente Abbate, quòd si adsit, ipse Abbas) Thus cum benedictione in Thuribulum.

Post R. Kyrie eleison &c. & Superior dicit Pater noster. Tunc, Conventu incurvato, & sub silentio prosequente orationem Dominicam, Superior accipiat Aspersorium de manu Diaconi sine osculis; & cum illo sublevante partem anteriorem dexteram Pluvialis circumbeat Feretrum aspergendo ter à parte dextra in medio, & ter à parte sinistra. Transiens ante Altare se profunde inclinat, ante Crucem autem minus profunde. Postea reddito Aspersorio Diacono, & accepto de manu illius Thuribulo, similiter incensat circummeundo defunctum.

Rever-

Reversus reddit Thuribulum, & manibus junctis, dicit.

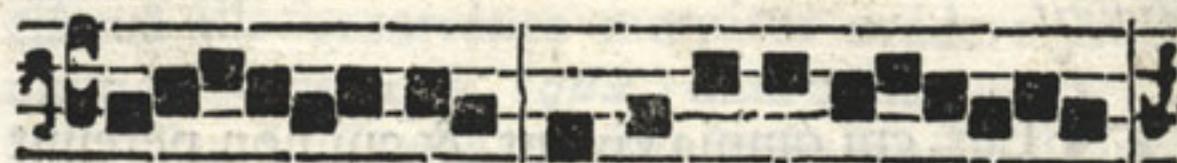
Y. Et ne nos inducas in tentationem?

R. Sed libera nos à malo.

Deinde sine Orémus, erectis omnibus, subjungit.

DEus, cui omnia vivunt, & cui non péreunt moriéndo córpora nostra, sed mutántur in mélius: te súpplices deprecámur, * ut quidquid ánima fámuli tui (*famulae tuae*) vitiórum, tuæque voluntáti contrárium, fallénte diabolo, & própria iniquitáte, atque fragilitáte contráxit, tu pius, & miséricors ábluas indulgéndo, * eamdémque súscipi júbeas per manus sanctórum Archangelórum tuórum deducéndam in sinibus Patriarchárum tuórum, Abraham ícílícet amíti tui, & Isaac elécti tui, atque Jacob dilécti tui: * quò áufugit dolor, & tristítia, atque suspírium, fidélium quoque ánimaæ felíci jucunditáte lætántur: * & in novíssimo magni judícii die inter Sanctos, & Eléctos tuos eam fácias perpétuæ glóriæ percípere portiómem, quam óculus non vidit, nec auris audívit, & in cor hóminis non ascéndit, * quæ præparásti diligentibus te. Per eum, qui ventúrus est in Spírítu sancto judicáre vivos & mórtuos, & sæculum per ignem. *R.* Amen.

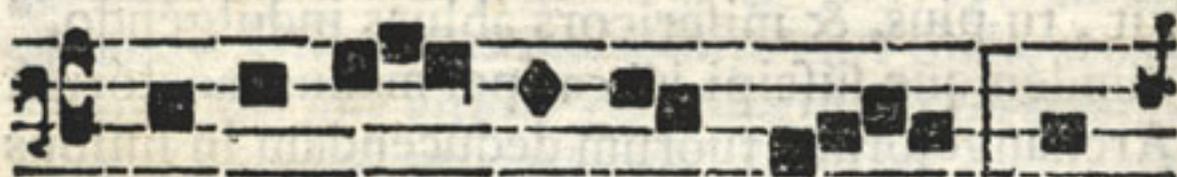
R E S P O N S O R I U M.



De- us, quia ventus est



vi- ta me- - a.



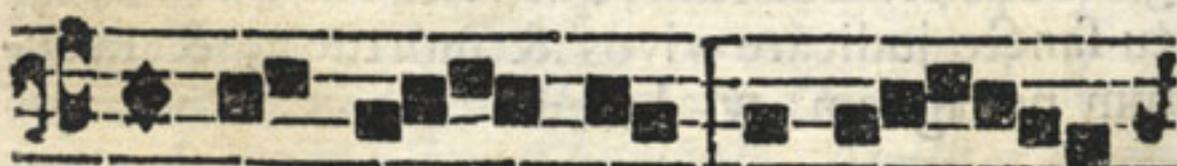
* Nec af- pí- ci- at me vi-



fus hó- - mi- nis.



ŷ. Et non re- ver- té- tur ó-



cu- lus me- us, ut ví-

deat



de- at bo- na.



* Nec as- pi- ci- at. &c.

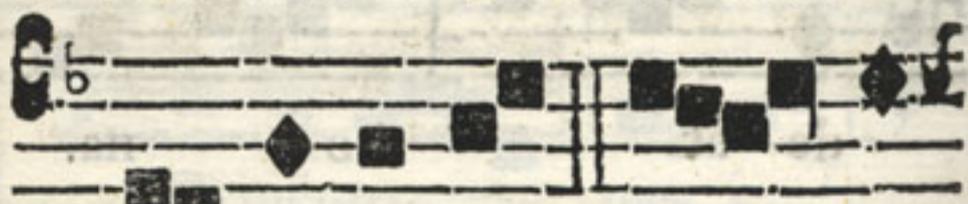
Kyrie eléison. *ut supra*. pag. 217.

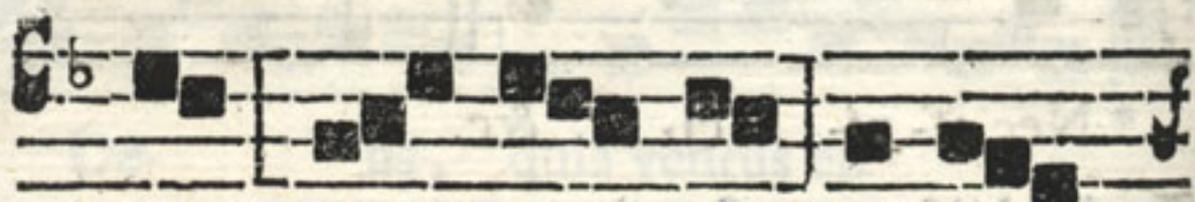
Circa finem R. imposito Thure, ut superius, & pronuntiato, post Kyrie eléison, Pater noster. simili ritu aspergatur, & thurificetur corpus defuncti ab eodem Celebrante, qui postea dicit, Et ne nos, &c. & Collectam, omnibus erectis.

FAc, quæsumus, Dómine, hanc cum fervo tuo (*ancilla tua*) misericórdiam, ut factórum suórum in pænis non recípiat vicem, qui (*que*) tuam in votis ténuít voluntátem; * & sicut hic eum (*eam*) vera fides junxit fidélium turmis, ita eum (*eam*) illic tua miserátio sóciet Angélicis choris. Per eum, qui ventúrus est in Spíritu sancto judicáre vivos & mórtuos, & sæculum per ignem. R. Amen.

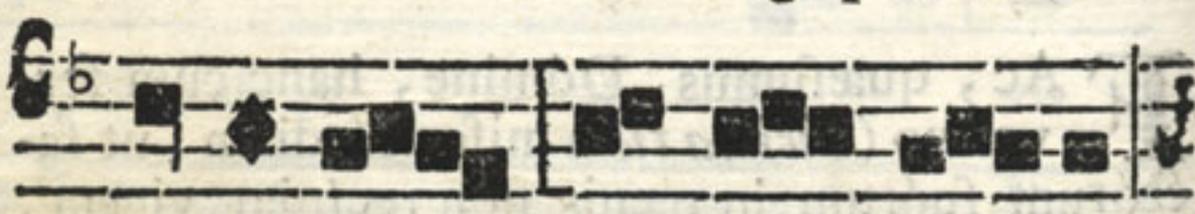
Eodem modo dicitur R. sequens, & imponitur incensum.

R E S P O N S O R I U M.

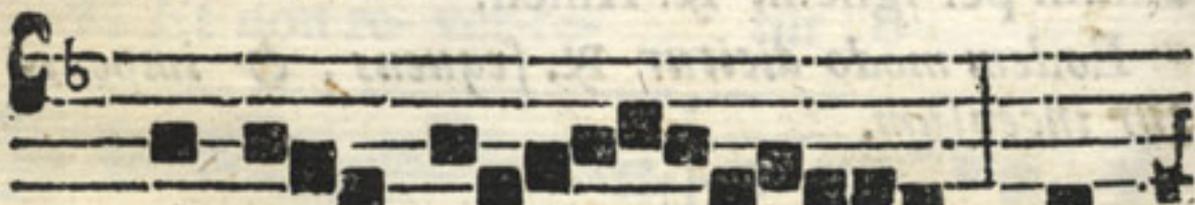
L  I- be- ra me, Dó- mi-

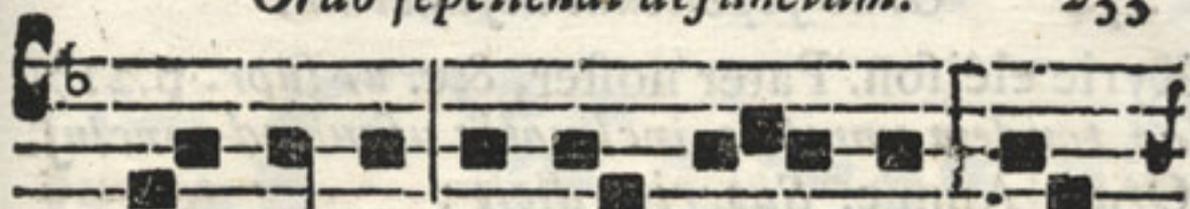
 ne, de vi- is in- fér-

 ni: * Qui portas

 æ- re- as con- fre- gí- sti,

 & vi- sí- tá- sti

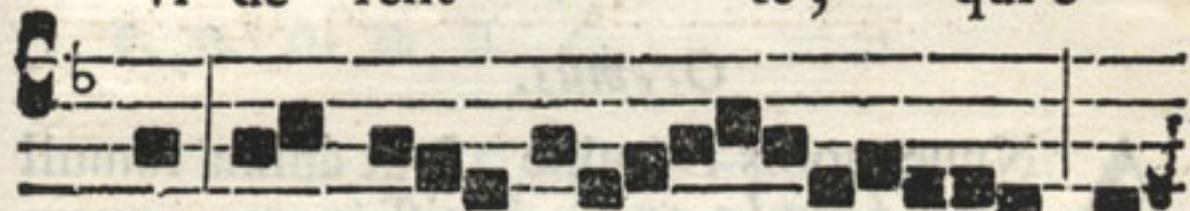
 in- fér- num, & dedí-



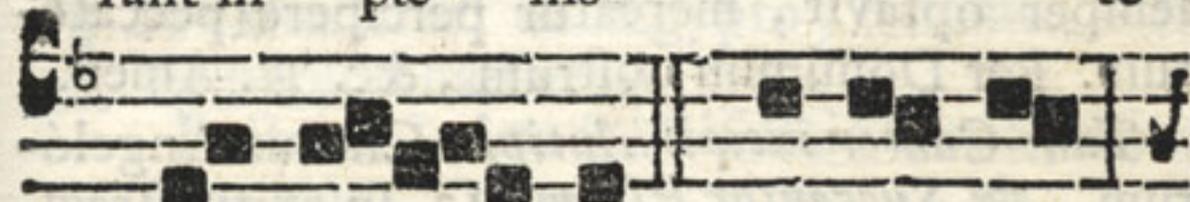
de- dí- sti e- is lu- men, ut



vi- dé- rent te, qui e-



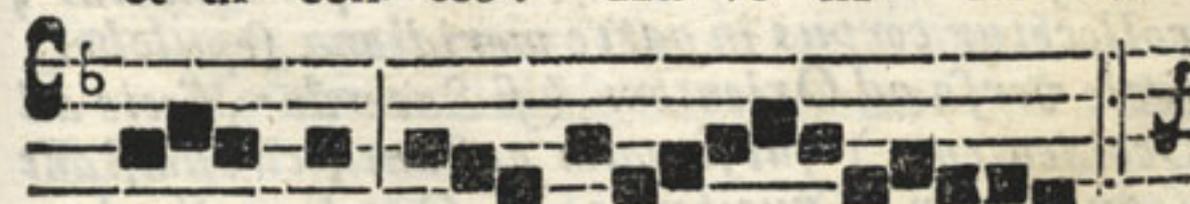
rant in pæ- nis te-



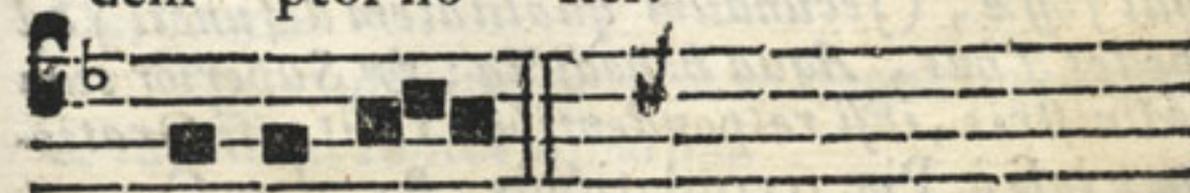
ne- brá- rum. ŷ. Clamán- tes,



& di- cén- tes: Ad- ve- ní- sti Re-



dém- ptor no- fter.



* Qui portas, &c.

Kyrie

Kyrie eléison. Pater noster, &c. *ut supr.* p. 217.
ac tandem omnibus inclinatis usque ad conclus.

Orat. Annue. Superior dicit :

Ÿ. Et ne nos inducas in tentationem ?

℞. Sed libera nos à malo.

Ÿ. Réquiem ætérnam dona ei Dómine ?

℞. Et lux perpétua &c.

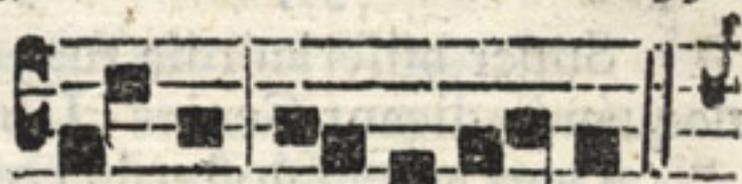
Ÿ. Dóminus vobíscum ? ℞. Et cum spírítu tuo.

Oremus.

ANnue nobis Dómine, * ut ánima fámuli
 tui (*famulæ tuæ*) remissionem, quam
 semper optávit, mereátur percípere peccató-
 rum. Per Dóminum nostrum, &c. ℞. Amen.

*Tunc Cantor incipit Antiph. Chorus Angeló-
 rum, & Succentor Psalm. 113. In éxítu Israel.
 pag. 235. de octavo tono, & ad ultimum tantum
 Psalm. additúr. ℞. Réquiem.*

*Ut Psalm. 113. incipit cantari, corpus de-
 fertur ad sepulchrum eo ordine, quo venerat ad
 Ecclesiam; & cùm ad tumulum pervenerint,
 collocetur corpus in parte meridiana sepulchri,
 facie versa ad Orientem, (si Sacerdos, facie ad
 Occidentem,) qui funalia gestant, circumstant
 sepulchrum; Cruciferus, & Ceroferarii ad ca-
 put fossiæ, (secundùm qualitatem defuncti) ad
 pedes Thus, Aqua benedicta; & Superior cum
 Ministris, ipsi respondentibus recitanti Oratio-
 nes infrà. Piæ recordationis, &c. dum Conven-
 tus Psalmos profequitur.*

ANTI-
PHONA.**C**

Ho-rus An-ge-ló- rum.



e. u. o. u. a. e.

Psalms 113.

IN éxitu Israel de Ægypto, * domus Jacob
de pópulo bárbaro.

Facta est Judæa sanctificatio ejus : * Israel
potéstas ejus.

Mare vidit & fugit : * Jordánis convérsus
est retrórsus.

Montes exultavérunt ut aríetes : * & col-
les sicut agni óvium.

Quid est tibi mare, quòd fugísti : * & tu
Jordánis, quia convérsus es retrórsus ?

Montes exultástis sicut aríetes : * & colles
sicut agni óvium.

A fácie Dómini mota est terra : * à fácie
Dei Jacob.

Qui convértit petram in stagna aquárum.*
& rupem in fontes aquárum.

Non nobis Dómine, non nobis : * sed nó-
mini tuo da glóriam.

Gg

Su-

Super misericórdia tua, & veritate tua : *
nequándo dicant Gentes : Ubi est Deus eórum.

Deus autem noster in coelo : * ómnia quæ-
cúmque vóluit, fecit.

Simulácra Géntium argéntum & aurum : *
ópera mánuum hóminum.

Os habent & non loquéntur : * óculos ha-
bent, & non vidébunt.

Aures habent, & non áudient : * nares ha-
bent, & non odorábunt.

Manus habent, & non palpábunt : pedes
habent, & non ambulábunt : * non clamábunt
in gútture suo.

Símiles illis fiant qui fáciunt ea : * & om-
nes qui confidunt in eis.

Domus Israel sperávit in Dómino : * adjú-
tor eórum & protéctor eórum est.

Domus Aaron sperávit in Dómino : * ad-
jútor eórum & protéctor eórum est.

Qui timent Dóminum, speraverunt in
Dómino : * adjútor eórum & protéctor eó-
rum est.

Dóminus memor fuit nostri : * & benedí-
xit nobis.

Benedíxit dómui Israel : * benedíxit dó-
mui Aaron.

Benedíxit ómnibus qui timent Dóminum : *
pusillis cum majóribus.

Adjíciat Dóminus super vos : * super vos,
& super filios vestros.

Bene-

Benedícti vos à Dómino : * qui fecit cœ-
lum & terram.

Cœlum cœli Dómino : * terram autem de-
dit filiis hóminum.

Non mórtui laudábunt te, Dómine : * ne-
que omnes qui descéndunt in inférnum.

Sed nos qui vívimus benedícimus Dómi-
no : * ex hoc nunc & usque in sæculum.

Psalmus 117.

Confitémini Dómino quóniam bonus : *
quóniam in sæculum misericórdia ejus.

Dicat nunc Israel, quóniam bonus : * quóniam
in sæculum misericórdia ejus.

Dicat nunc domus Aaron : * quóniam in
sæculum misericórdia ejus.

Dicant nunc qui timent Dóminum : * quóniam
in sæculum misericórdia ejus.

De tribulatióne invocávi Dóminum : * &
exaudívit me in latitúdine Dóminus.

Dóminus mihi adjútor : * non timébo quid
fáciat mihi hómo.

Dóminus mihi adjútor : * & ego despíciam
inimícos meos.

Bonum est confidere in Dómino : * quàm
confidere in hómine.

Bonum est speráre in Dómino : * quàm
speráre in princípibus.

Omnes Gentes circuiérunt me : * & in nó-
mine Dómini, quia ultus sum in eos.

Circumdantes circumdederunt me : * & in nomine Domini, quia ultus sum in eos.

Circumdederunt me sicut apes, & exarserunt sicut ignis in spinis : * & in nomine Domini, quia ultus sum in eos.

Impulsus eversus sum ut caderem : * & Dominus suscepit me.

Fortitudo mea, & laus mea Dominus : * & factus est mihi in salutem.

Vox exultationis & salutis, * in tabernaculis iustorum.

Dextera Domini fecit virtutem : dextera Domini exaltavit me : * dextera Domini fecit virtutem.

Non moriar, sed vivam : * & narrabo opera Domini.

Castigans castigavit me Dominus : * & morti non tradidit me.

Aperite mihi portas iustitiae, ingressus in eas confitebor Domino : * haec porta Domini, iusti intrabunt in eam.

Confitebor tibi quoniam exaudisti me : * & factus es mihi in salutem.

Lapidem quem reprobaverunt aedificantes : * hic factus est in caput anguli.

A Domino factum est istud : * & est mirabile in oculis nostris.

Haec est dies, quam fecit Dominus : * exultemus & laetemur in ea.

O Domine, salvum me fac, o Domine, benè

benè prosperare : * benedictus qui venit in nómine Dómini.

Benediximus vobis de domo Dómini : * Deus Dóminus & illuxit nobis.

Constitúite diem solémnem in condénsis : * usque ad cornu altáris.

Deus meus es tu , & confitébor tibi : * Deus meus es tu , & exaltábo te.

Confitébor tibi quóniam exaudísti me , * & factus es mihi in salútem.

Confitémini Dómino quóniam bonus : * quóniam in sæculum misericórdia ejus.

Psalmus 41.

Quemádmódum desiderat cervus ad fontes aquárum : * ita desiderat ánima mea ad te Deus.

Sitívit ánima mea ad Deum , fortem vivum : * quando véniam & apparebo ante fáciem Dei ?

Fuérunt mihi lácrymæ meæ panes die ac nocte : * dum dicitur mihi quotidie : Ubi est Deus tuus ?

Hæc recordátus sum , & effúdi in me ánimam meam : * quóniam transibo in locum tabernáculi admirábilis usque ad Domum Dei.

In voce exultatiónis & confessiόνis : * sonus epulántis.

Quare triúcis es, ánima mea : * & quare contúrbas me ?

Spera in Deo , quóniam adhuc confitébor illi : * salutáre vultus mei , & Deus meus.

Ad meípsum ánima mea conturbáta est : * proptéreà memor ero tui de terra Jordánis , & Hermóniim à monte módico.

Abyssus abyssum ínvoCAT : * in voce cata-
ractárum tuárum.

Omnia excélsa tua , & fluctus tui : * su-
per me transiérunt.

In die mandávit Dóminus misericórdiam suam : * & nocte cánticum ejus.

Apud me orátio Deo vitæ meæ , * dicam Deo : Suscéptor meus es.

Quare oblítus es mei ? * & quare contri-
státus incédo , dum affligit me inimícus ?

Dum confringúntur ossa mea : * expro-
bravérunt mihi qui tríbulant me inimíci mei.

Dum dicunt mihi per singulos dies : Ubi est Deus tuus ? * quare tristis es , ánima mea ? & quare contúrbas me ?

Spera in Deo , quóniam adhuc confitébor illi : * salutáre vultus mei , & Deus meus.

Psalmus 131.

MEménto Dómine David , * & omnis man-
suetúdinis ejus.

Sicut jurávit Dómino , * votum vovit Deo Jacob.

Si introíero in tabernáculum domus meæ , *
si ascéndero in lectum strati mei.

Si

Si dédero fomnum óculis meis : * & pálpebris meis dormitatiónem.

Et réquiem tempóribus meis : donec invéniam locum Dómino , * tabernáculum Deo Jacob.

Ecce audívimus eam in Ephrata : * invénimus eam in campis silvæ.

Introíbimus in tabernáculum ejus : * adorábimus in loco ubi steterunt pedes ejus.

Surge Dómine in réquiem tuam : * tu & arca sanctificatiónis tuæ.

Sacerdótes tui induántur justítiam : * & sancti tui exúltent.

Propter David servum tuum , * non avértas fáciem Christi tui.

Jurávit Dóminus David veritátem , & non frustrábitur eam : * De fructu ventris tui ponam super sedem tuam.

Si custodierint filii tui testaméntum meum : * & testimónia mea hæc , quæ docébo eos.

Et filii eórum usque in sæculum , * sedébunt super sedem tuam.

Quóniam elégit Dóminus Sion : * elégit eam in habitatiónem sibi.

Hæc réquies mea in sæculum sæculi : * hic habitábo , quóniam elégi eam.

Víduam ejus benedícens benedícam : * páuperes ejus saturábo pánibus.

Sacerdótes ejus induam salutári : * & sancti ejus exultatióne exultábunt.

Illuc producám cornu David , * parávi lucérnam Christo meo.

Inimicos ejus induam confusióne : * super ipsum autem efflorébit sanctificátio mea.

Psalms 138.

Domine probásti me , & cognovísti me : * tu cognovísti sessiónem meam , & resurrectiónem meam.

Intellexísti cogitátiones meas de longe : * fémitam meam & funículum meum investi-
gásti.

Et omnes vias meas prævidísti : * quia non est sermo in lingua mea.

Ecce Dómine tu cognovísti ómnia , noví-
sima , & antíqua : * tu formásti me , & posuísti super me manum tuam.

Mirábilis facta est sciéntia tua ex me : * confortáta est , & non pótero ad eam.

Quò ibo à spírítu tuo ? * & quò à fácie tuá fúgiam ?

Si ascéndero in cœlum , tu illic es : * si descéndero in inférnum , ades.

Si sumpsero pennas meas dilúculò , * & habitávero in extrémis maris.

Etenim illuc manus tua dedúcet me : * & tenébit me dextera tua.

Et dixi : Forsitan ténebræ conculcábunt me : * & nox illuminátio mea in delíciis meis.

Quia ténebræ non obscurabúntur à te , &

nox sicut dies illuminabitur : * sicut tenebræ
ejus , ita & lumen ejus.

Quia tu possedisti renes meos : * suscepisti
me de útero matris meæ.

Confitebor tibi, quia terribíliter magnificá-
tus es : * mirabilia ópera tua , & ánima mea
cognóscit nimis.

Non est occultátum os meum à te , quod
fecisti in occulto : * & substántia mea in infe-
rióribus terræ.

Imperféctum meum vidérunt óculi tui , &
in libro tuo omnes scribéntur : * dies forma-
búntur & nemo in eis.

Mihi autem nimis honorificáti sunt amíci
tui Deus : * nimis confortátus est principátus
eórum.

Dinumerábo eos , & super arénam multi-
plicabúntur : * exurrexi , & adhuc sum tecum.

Si occideris Deus peccatóres : * viri fán-
guinum , declináte à me.

Quia dicitis in cogitatióne : * accipient in
vanitáte civitátes tuas.

Nonne qui odérunt te, Dómine, óderam : *
& super inimicos tuos tabescébam ?

Perféccto ódio óderam illos : * & inimíci
facti sunt mihi.

Proba me Deus , & scito cor meum : * in-
térroga me , & cognósce sémitas meas.

Et vide si via iniquitátis in me est : * &
deduc me in via ætérna.

Psalmus 140.

Domine, clamávi ad te, exáudi me: * intén-
de voci meæ cùm clamávero ad te.

Dirigátur orátio mea sicut incénsium in
conspéctu tuo: * elevátio mánuum meárum
sacrificium vespertinum.

Pone Dómine custódiam ori meo: * &
óstium circumstántiæ lábiis meis.

Non declínes cor meum in verba malítix: *
ad excusándas excusatiónes in peccátis.

Cum homínibus operántibus iniquitátem: *
& non communicábo cum eléctis eórum.

Corrípiet me justus in misericórdia, & in-
crepábit me: * óleum autem peccatóris non
impínguet caput meum.

Quóniam adhuc & orátio mea in beneplá-
citis eórum: * absórpti sunt juncti petræ júdi-
ces eórum.

Audient verba mea, quóniam potuérunt: *
sicut crassitúdo terræ erúpta est super terram.

Dissipáta sunt ossa nostra secus inférnum: *
quia ad te Dómine óculi mei: in te sperávi,
non áuferas ánimam meam.

Custódi me à láqueo, quem statuérunt mi-
hi: * & à scándalis operántium iniquitátem.

Cadent in retiáculo ejus peccatóres: *
singuláriter sum ego donec tránseam.

Psalmus 141.

Voce mea ad Dóminum clamávi : * voce
mea ad Dóminum deprecátus sum.

Effúndo in conspéctu ejus oratióem
meam , * & tribulatióem meam ante ipsum
pronúntio.

In deficiéndo ex me spíritum meum , * &
tu cognovísti sémitas meas.

In via hac , quâ ambulábam , * abscondé-
runt láqueum mihi.

Considerábam ad dexteram , & vidébam : *
& non erat qui cognósceret me.

Périit fuga à me , * & non est qui requí-
rat ánimam meam.

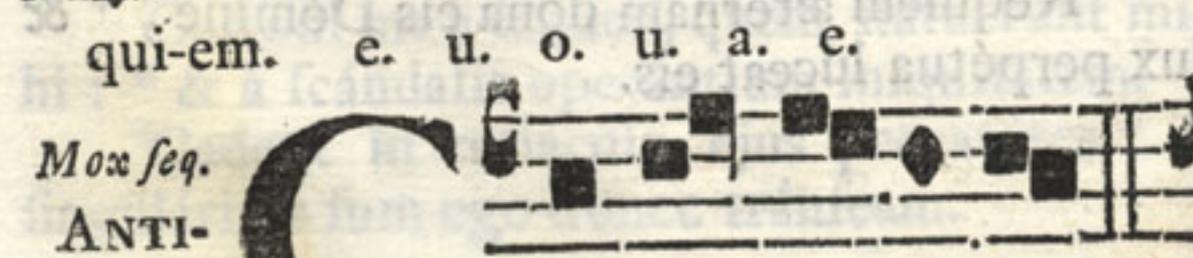
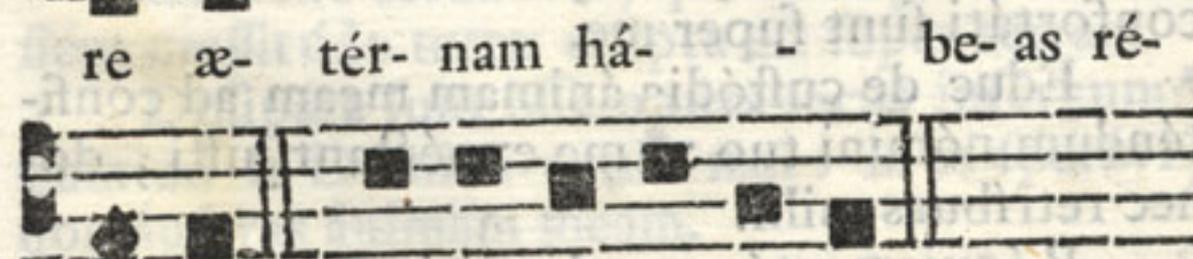
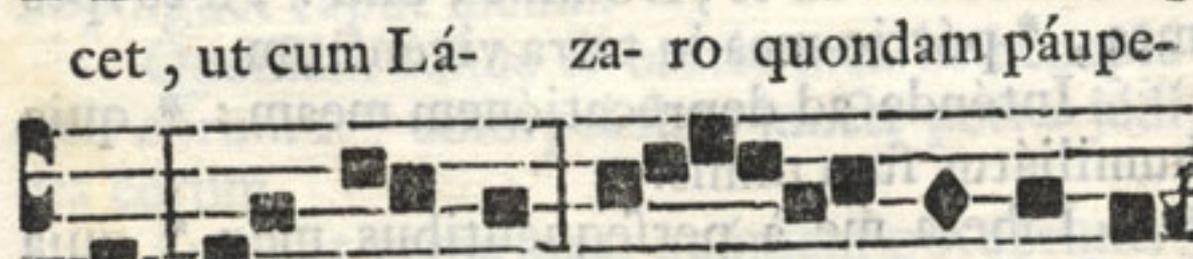
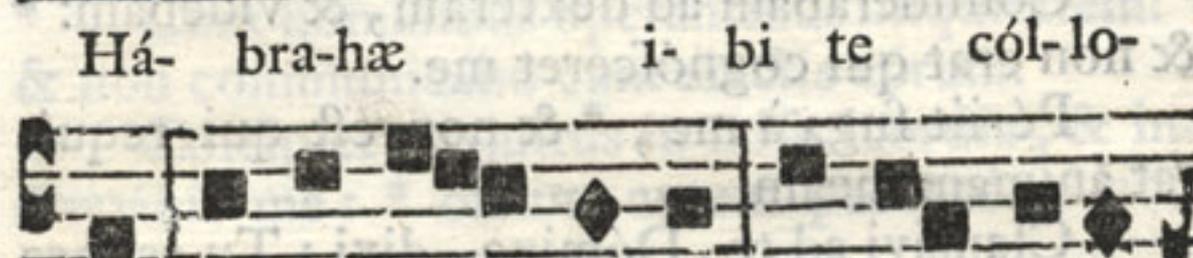
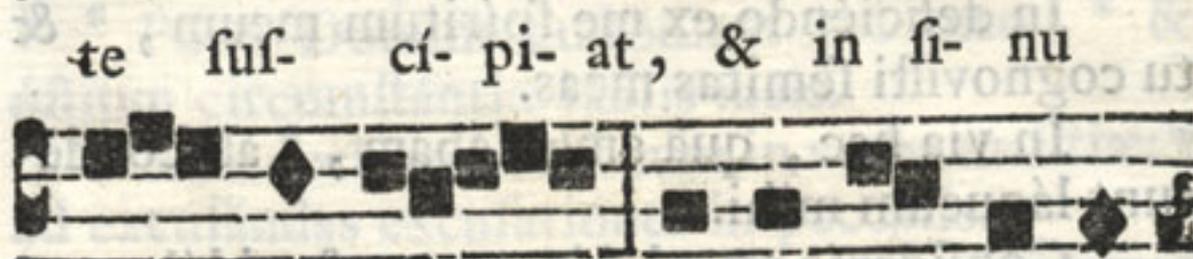
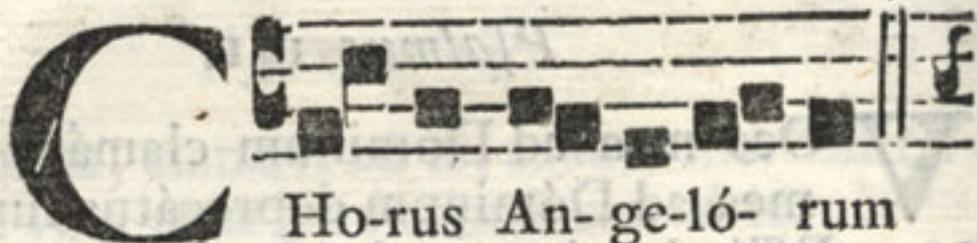
Clamávi ad te , Dómine , dixi : Tu es spes
mea , * pórtio mea in terra vivéntium.

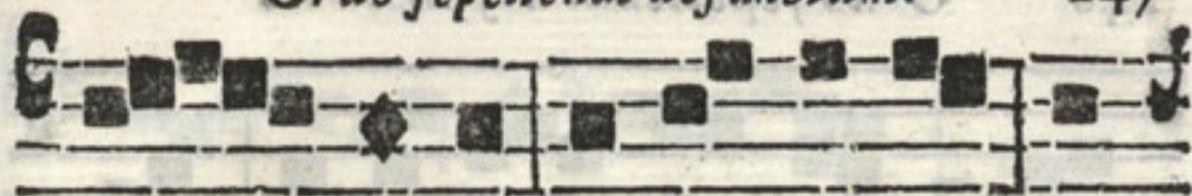
Inténde ad deprecationem meam : * quia
humiliátus sum nimis.

Líbera me à persequéntibus me : * quia
confortáti sunt super me.

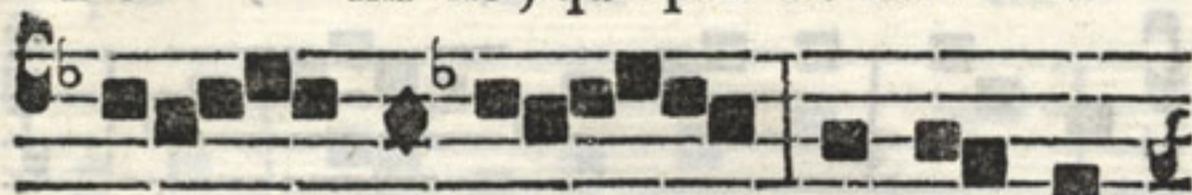
Educ de custódia ánimam meam ad confi-
téndum nómini tuo : * me expéctant justí , do-
nec retríbuas mihi.

Réquiem ætérnam dona eis Dómine , * &
lux perpétua lúceat eis.

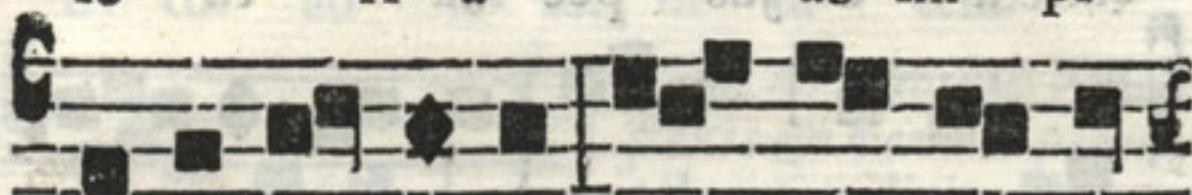
ANTI-
PHONA.Mox seq.
ANTI-
PHONA.



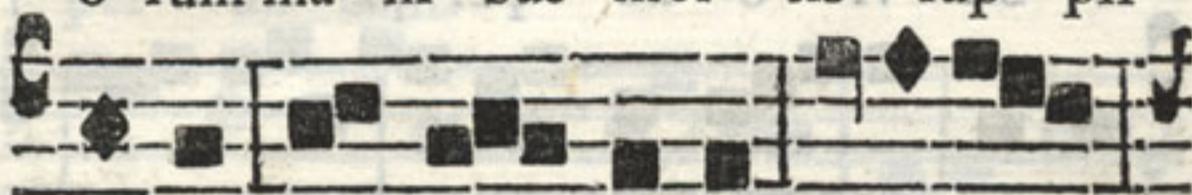
Dó- mi- ne , qui pro no- stra mi-



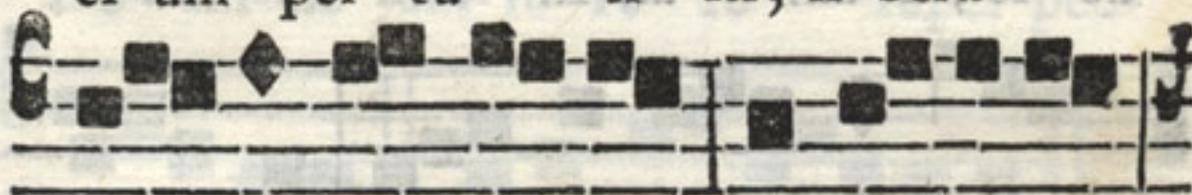
fé- ri- a ab im- pi-



ó- rum má- ni- bus mor- tis sup- plí-



ci- um per- tu- lí- sti , lí- bera



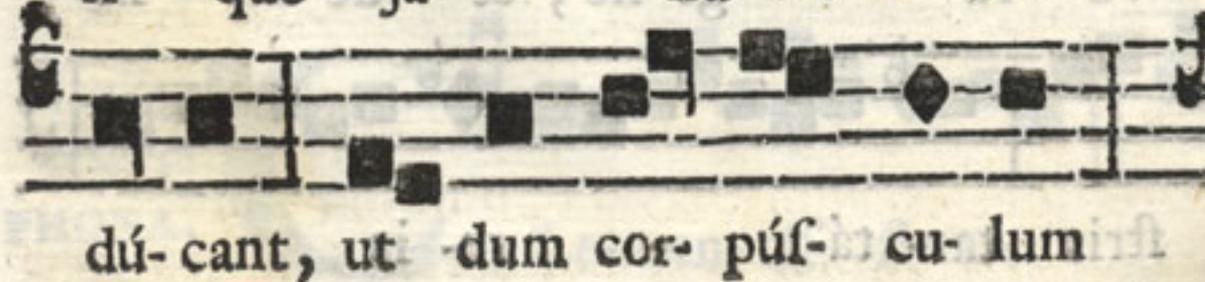
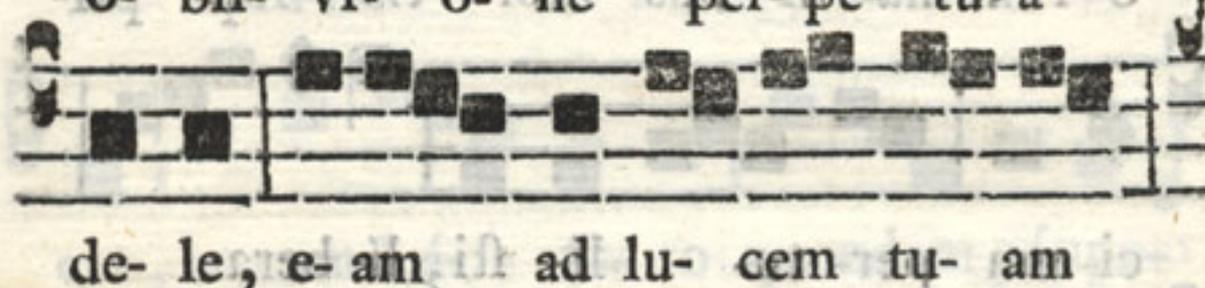
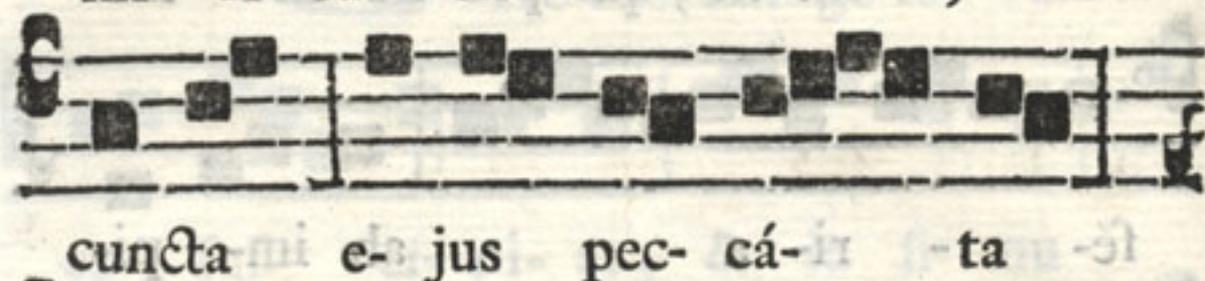
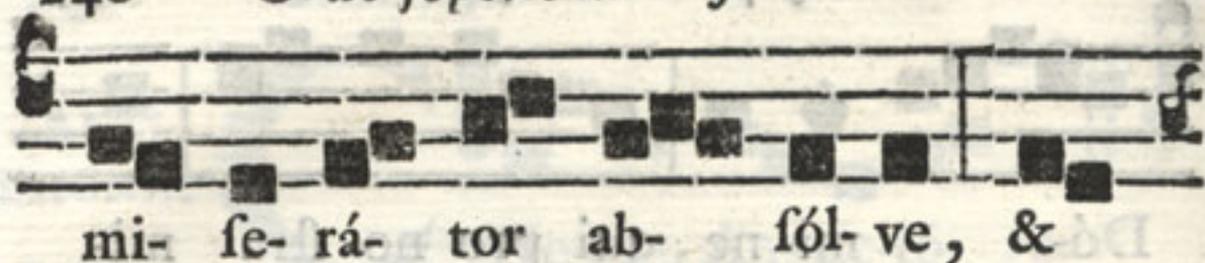
á- ni- mam e- jus de in- fér- ni



vo- rá- ni ma- gi- ne , & de mi- ní-



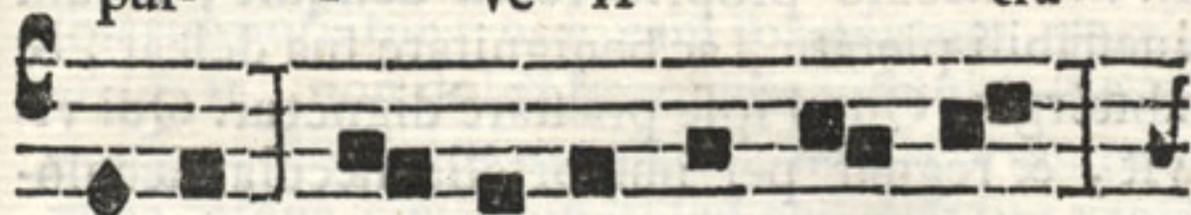
stris tar- tá- re- is mi-



púl-



púl- - ve- ri trá-

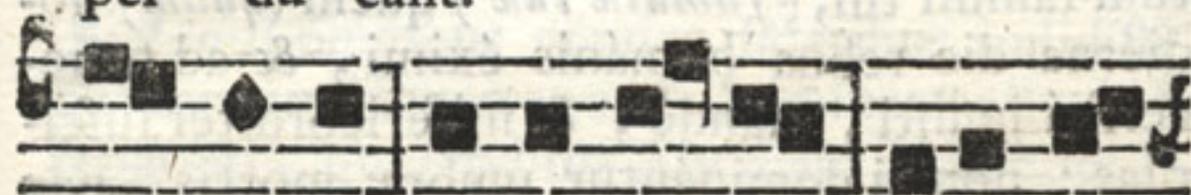


di- tur ad æ- ter- ni- tá- tem

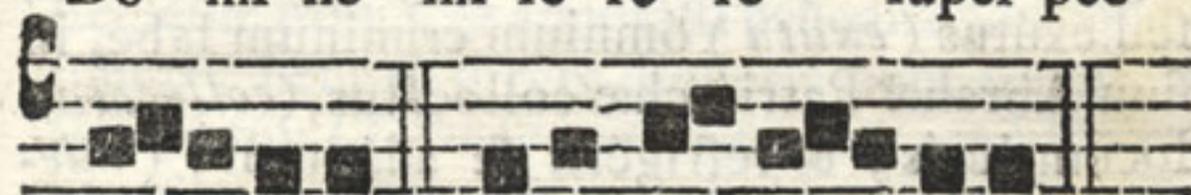


*Hic ab omnibus genu-
flexis & veniam peten-
tibus ter dicitur.*

per- dú- cant.



Dó- mi- ne mi- se- ré- re super pec-



ca- tó- re. (su- per pec- ca- trí- ce.)

*Orationes, quas Superior recitat, dum Con-
ventus Psalm. In éxitu Israel, &c. dicit.*

Pro recordationis afféctu, fratres charíssimi,
commemorationem fácimus chari nostri,
(*charæ nostræ*), quem, (*quam*) Dóminus de
tentationibus hujus sæculi assúmpsit, obsecrán-
tes misericórdiam Dei nostri, ut ipse tribuere
ei

ei dignetur placidam, & quietam mansiōnem, & remittat omnes lūbricæ temeritatis offēnsas, ut concessâ veniâ plenæ indulgētiæ, quidquid in hoc sæculo próprio reātu deliquit, totum ineffabili pietate, ac benignitate sua deleat, & abstergat. Quod ipse præstare dignetur. Qui vivit, & regnat per immortalia sæcula sæculorum. R̄. Amen.

Obscrāmus misericórdiam tuam, Omnípotens Deus, qui hóminem ad imáginem tuam creáre dignátus es, ut ánimam, & spírítum fámuli tui, (*famulæ tuæ*) quem (*quam*) hodierna die rebus humanis éximi, & ad te accersiri iussisti, blandè, & misericórditer suscipias: non ei dominentur umbræ mortis, nec tegat eum (*eam*) chaos, & caligo tenebrarum, sed exútus (*exuta*) ómnium criminum labe, in sinu Abrahæ Patriárchæ collocátus, (*collocata*) locum lucis, & refrigerii se adeptum, (*adeptam*) esse gáudeat: ut cùm dies iudicii advenerit, cum Sanctis & Eléctis tuis eum, (*eam*) resuscitári júbeas. Per Dóminum nostrum Jesum Christum Fílium tuum, qui tecum vivit, & regnat Deus per immortalia sæcula sæculorum. R̄. Amen.

Deus, apud quem mortuórum spírítus vivunt, & in quo electórum ánimæ, depósito carnis ónere, plena felicitate lætántur: præsta

præsta supplicántibus nobis , ut ánima fámuli tui ; (*famule tue* ,) quæ temporáli per corpus hujus lúminis cáruit visu , æternæ illíus lucis solátio potiátur : non eam torméntum mortis attíngat , non dolor horréndæ visiónis afficiat , non pænális timor excruciet , non reórum próxima caténa constringat : sed concéssâ sibi véniâ delictórum ómnium , optátæ quiétis consequá-tur gáudia repromíssa. Per Christum Dóminum nostrum. R̄. Amen.

Benedictio Sepulchri.

DEus, qui fundásti terram, & creásti coelos: qui ómnibus nómina fidéribus indidísti , qui captum láqueo mortis hóminem alluvióne reparásti , qui sepultos Abraham , Isaac , & Jacob in spelúnca dúplici , libro vitæ , & totíus Ecclésiæ príncipes annotásti benedicéndo: quæsumus , bene ✠ dicere dignéris hunc túmulum fámuli tui; (*famule tue*;) ut eum (*eam*) híc requiescere fácias , & in sinu Abrahæ collocáre dignéris , qui Dóminum nostrum Jesum Christum Fílium tuum victis láqueis inferórum resúrgerere fecísti , & suórum in se credéntium membra jussisti resuscitáre. Réspice, quæsumus Dómine, super hanc fábricam sepultúræ , descéndat híc Spíritus tuus sanctus : ut, te jubénte, sit ei in hoc loco quiéta dormítio , & in témpore judícii cum Sanctis ómnibus vera resurréctio, te præstánte. Qui vivis & regnas Deus. Per ómnia sæcula sæculórum. R̄. Amen.

Si tumulus nondum paratus est, cum ad Orationem Temeritatis venerit, dicat de sequentibus Orationibus, hanc reservatâ. Et tumulo preparato, antequam inchoet ipsam Orationem, aspergat corpus, postea sepulchrum, deinde incenset corpus & sepulchrum.

Mox depositum in sepulchro iterum à Superiore aspergatur, & incensetur, postea terræ pugillum super illud projiciat Abbas in modum crucis, & dum sequentia recitat Superior, sepeliatur, & humo operiatur.

TEmeritatis quidem est, Dómine, ut homo hóminem, mortális mortálem, cinis cínerem, tibi Dómino Deo nostro áudeat commendáre: sed quia terra súscipit terram, & pulvis convértitur in púlverem, donec omnis caro in suam redigátur originem, tuam, piíssime Pater, lacrymabíliter quæsumus pietátem, ut hujus fámuli tui (*famulae tuae*) ánimam, quam de mundi hujus voráGINE cœnuléntâ ducis ad pátriam, Abrahæ amíci tui sinu recípias, & refrigeríi rore perfúndas; sit ab æstuántis gehénnæ truci incéndio segregáta, beátæ requíei te donánte conjúncta: & quæ illi sunt, Dómine, dignæ cruciátibus culpæ, tu eas grátia mitíssima lenitáte indúlge, nec peccáti recípiat vicem, sed indulgéntiæ tuæ piam séntiat bonitátem: cùmque finíto mundi término supérnum cunctis illúxerit regnum, novus (*nova*) homo Sanctórum

rum ómnium cætibus aggregátus, (*aggregata*) cum Eléctis tuis resúrgat in parte dèxtera coronándus. (*coronanda.*) Per Christum Dóminum nostrum. R. Amen.

O Rémus, fratres charíssimi, pro spírítu chari nostri, (*charæ nostræ,*) quem (*quam*) Dóminus de láqueo hujus sæculi liberáre dignátus es: cujus corpúsculum hódie sepultúrx tráditur, ut eum (*eam*) píetas Dómini in sinu Abrahæ, Isaac, & Jacob collocáre dignétur; ut cùm dies judícii advénerit, inter Sanctos, & Eléctos suos eum, (*eam,*) in parte dèxtera collocándum, (*collocandam,*) resuscitári fáciat. Præstánte Dómino nostro Jesu Christo: Qui vivit, & regnat, per ómnia sæcula sæculórum. R. Amen.

DEus, qui humanárum animárum ætérnus amátor es, ánimam fámuli tui, (*famulæ tuæ,*) quam vera, dum in córpore mansit, tenuit fides, ab omni cruciátu inferórum redde extórrem: ut segregáta ab infernálisibus claustris, Sanctórum mereátur adunári consórtiis. Per Christum Dóminum nostrum. R. Amen.

DEbitum húmáni córporis sepeliéndi officium fidélium more complétes, Deum, cui ómnia vivunt, fidéliter deprecémur: ut hoc corpus chari nostri, (*charæ nostræ,*) à nobis in

infirmítate sepúltum , in órdine Sanctórum suórum resúscitet ; & ejus spíritum Sanctis , ac fídelibus aggregári júbeat ; cum quibus inenarrábili glória , & perénni felicitáte pérfrui mereátur. Per Christum Dóminum nostrum. R̄. Amen.

Suscipe, Dómine, ánimam fámuli tui, (*famula tuæ*,) reverténtem ad te : veste coelésti índue eam , & lava eam sancto fonte vitæ ætérnæ , ut inter sapiéntes fápiat : & inter Mártyres coronáta confédeat : & inter Patriarchas, & Prophétas proficiat : & inter Apóstolos Christum sequi stúdeat : & inter Angelos, & Archángelos claritátem Dei semper vídeat : & inter Paradísi rútilos lápides gáudium possideat : & notítiam mysteriórum agnóscat : & inter Chérubim , & Séraphim claritátem Dei invéniat : & inter vigínti quátuor senióres Cántica Canticórum áudiat : & inter lavántes stolas suas in fonte lúminis vestem lavet : & inter pulsántes , portas apértas cæléstis Jerúsalem repériat : & inter vidéntes Deum fácie ad fáciem vídeat : & inter canéntes Cánticum novum cantet : & inter audiéntes coeléstem sonum áudiat. Per Christum Dóminum nostrum. R̄. Amen.

Suscipe , Dómine , servum tuum (*ancillam tuam*) in bonum habitáculum ætérnum , & da ei réquiem, & regnum , idest , Jerúsalem coeléstem : & in sinibus Patriarchárum tuórum ,
Abrahæ ,

Abrahæ , Isaac , & Jacob , eum (*eam*) collocáre dignéris : & partem hábeat in prima resurrectione : & inter surgéntes surgat : & inter suscipiéntes córpora in die resurrectionis corpus suscipiat : & cum benedíctis ad dexteram Dei Patris veniéntibus véniat : & inter possidéntes vitam ætérnam possideat. Per Christum Dóminum nostrum. *R.* Amen.

TE, Dómine sancte , Pater omnipotens , ætérne Deus , súpplices deprecámur pro spírítu fámuli tui , (*famulæ tuæ,*) quem à voragínibus hujus sæculi ad te accersiri præcepísti, ut dignéris dare ei locum refrigerii, & quiétis. Líceat ei transire portas inferórum , & pænas tenebrárum: maneátque in mansiónibus Sanctórum , & in luce sancta , quam olim Abrahæ promifisti , & sémini ejus. Nullam læsionem sustíneat spírítus ejus ; sed cùm magnus dies ille resurrectionis advénerit , suscitáre eum (*eam*) dignéris Dómine unà cum Sanctis , & Eléctis tuis. Déleas ejus delícta , atque peccáta usque ad novíssimum quadrántem , cum quo immortalitátis vitam consequátur , & regnum. Per Christum Dóminum nostrum. *R.* Amen.

Quibus Orationibus à Superiore finitis , si nondum Psalmi prædicti recitati fuerint , adjuvet Superior Conventum.

Finita Antiph. Clementissime , &c. immediatè dicat Superior. Pater noster.

ÿ. Et

Ÿ. Et ne nos indúcas in tentatióem ?

℞. Sed libera nos à malo.

Ÿ. A porta inferi ?

℞. Erue Dómine ánimam ejus.

Ÿ. Ne tradas Dómine béstiis ánimam confitén-
tem tibi ?

℞. Et ánimam páuperis tui ne obliviscáris in
finem.

Ÿ. Dómine , exáudi oratióem meam ?

℞. Et clamor meus ad te véniat.

Ÿ. Dóminus vobíscum ? ℞. Et cum spírítu tuo.

Oremus.

Absólve , quæsumus Dómine , ánimam fá-
muli tui *N.* (*famulæ tuæ N.*) ab omni
vínculo delictórum : * ut in resurrectiósni gló-
ria inter Sanctos & Eléctos tuos resuscitátus
(*resuscitata*) respíret.

DEus, cujus miseratione ánimæ fidélium re-
quiescunt , animábus famulórum , famu-
larúmque tuárum , omniúmque fidélium híc &
ubíque in Christo quiescéntium , da propítius
véniám peccatórum : * ut à cunctis reátibus ab-
solúti tecum sine fine læténtur. Per eundem
Christum Dóminum nostrum. ℞. Amen.

Ÿ. Dóminus vobíscum ? ℞. Et cum spírítu tuo.

Ÿ. Réquiem ætérrnam dona eis, Dómine?

℞. Et lux perpétua lúceat eis.

Ÿ. Requiescant in pace ? ℞. Amen.

Mox redeunt ad Ecclesiam recitando septem Psalmos penitenciales, quos Chorus ante Altare majus prostratus absolvit.

Psalm. 6. Dómine, ne in furóre tuo. pag. 169.

Psalmus 31.

BEáti, quorum remissæ sunt iniquitates: *
& quorum tecta sunt peccata.

Beátus vir, cui non imputávit Dóminus peccátum, * nec est in spíritu ejus dolus.

Quóniam tácuí, inveteravérunt ossa mea: * dum clamárem tota die.

Quóniam die ac nocte graváta est super me manus tua: * convérsum sum in ærúmna mea, dum configitur spina.

Delictum meum cógnitum tibi feci: * & injustítiam meam non abscondi.

Dixi: Confitébor advérsus me injustítiam meam Dómino: * & tu remisisti impietátem peccáti mei.

Pro hac orábit ad te omnis sanctus, * in témpore opportúno.

Verúmtamen in dilúvio aquárum multárum * ad eum non approximábunt.

Tu es refúgium meum à tribulatióne, quæ circumdedit me: * exultátió mea érue me à circumdántibus me.

Intelléctum tibi dabo, & ínstruam te in via hac, quâ gradiéris: * firmábo super te óculos meos.

Nolíte fieri sicut equus & mulus, * quibus non est intelléctus.

In chamo, & fræno maxillas eórum constringe, * qui non appróximant ad te.

Multa flagélla peccatóris, * sperántem autem in Dómino misericórdia circúmdabit.

Lætámini in Dómino, & exultáte justí, * & gloriámini omnes recti corde.

Psalmus 37.

Domine ne in furóre tuo árguas me: * neque in ira tua corrípias me.

Quóniam sagittæ tuæ infixæ sunt mihi: * & confirmásti super me manum tuam.

Non est fánitas in carne mea à fácie iræ tuæ: * non est pax óssibus meis à fácie peccatórum meórum.

Quóniam iniquitátes meæ supergréssæ sunt caput meum: * & sicut onus grave gravátæ sunt super me.

Putruérunt, & corrúptæ sunt cicatríces meæ, * à fácie insipientiæ meæ.

Miser factus sum, & curvátus sum usque in finem: * tota die contristátus ingrediébar.

Quóniam lumbi mei impléti sunt illusió-nibus: * & non est fánitas in carne mea.

Afflíctus sum, & humiliátus sum nimis: * rugiébam à gémitu cordis mei.

Dómine, ante te omne desidérium meum: * & gémitus meus à te non est absconditus.

Cor meum conturbatum est, dereliquit me
virtus mea, * & lumen oculorum meorum, &
ipsum non est mecum.

Amici mei, & proximi mei * adversum me
appropinquaverunt, & steterunt.

Et qui juxta me erant, de longe stete-
runt: * & vim faciebant qui querebant ani-
mam meam.

Et qui inquirebant mala mihi, locuti sunt
vanitates: * & dolos tota die meditabantur.

Ego autem tamquam surdus non audie-
bam: * & sicut mutus non aperiens os suum.

Et factus sum sicut homo non audiens: *
& non habens in ore suo redargutiones.

Quoniam in te Domine speravi: * tu ex-
audies me Domine Deus meus.

Quia dixi: Nequando supergaudeant mihi
inimici mei: * & dum commoventur pedes mei,
super me magna locuti sunt.

Quoniam ego in flagella paratus sum: *
& dolor meus in conspectu meo semper.

Quoniam iniquitatem meam annuntiabo: *
& cogitabo pro peccato meo.

Inimici autem mei vivunt, & confirmati
sunt super me: * & multiplicati sunt qui ode-
runt me inique.

Qui retribuunt mala pro bonis, detrahe-
bant mihi: * quoniam sequabar bonitatem.

Ne derelinquas me Domine Deus meus: *
ne discesseris a me.

Inténde in adiutorium meum, * Dómine
Deus salutis meæ.

Psalms 50.

Miserere mei Deus, * secúndum magnam
misericórdiam tuam.

Et secúndum multitudinem miseratiónum
tuárum, * dele iniquitátem meam.

Amplius lava me ab iniquitáte mea: * &
à peccáto meo munda me.

Quóniam iniquitátem meam ego cognós-
co: * & peccátum meum contra me est
semper.

Tibi soli peccávi, & malum coram te fe-
ci: * ut justificéris in sermónibus tuis, & vin-
cas cùm judicáris.

Ecce enim in iniquitatibus concéptus sum: *
& in peccátis concépit me mater mea.

Ecce enim veritátem dilexísti: * incérta,
& occúlta sapiéntiæ tuæ manifestásti mihi.

Aspérges me hyssópo, & mundábor: *
lavábis me & super nivem dealbábor.

Audítui meo dabis gáudium, & lætítiam: *
& exultábunt ossa humiliáta.

Avérte fáciem tuam à peccátis meis: * &
omnes iniquitátes meas dele.

Cor mundum crea in me Deus: * & spíri-
tum rectum innova in viscéribus meis.

Ne projicias me à fácie tua: * & spíritum
sanctum tuum ne áuferas à me.

Redde

Redde mihi lætítiam salutáris tui : * & spírítu principáli confirma me.

Docébo iníquos vias tuas : * & impii ad te converténtur.

Líbera me de sanguínibus Deus , Deus salutis meæ : * & exultábit lingua mea justítiam tuam.

Dómine lábia mea apéries : * & os meum annuntiábit laudem tuam.

Quóniam si voluísset sacrificium , dedíssem útique : * holocáustis non delectáberis.

Sacrificium Deo spírítus contribulátus : * cor contrítum & humiliátum Deus non despícies.

Benígnè fac Dómine in bona voluntáte tua Sion : * ut ædificéntur muri Jerúsalem.

Tunc acceptábis sacrificium justítiæ , oblatiónes , & holocáusta : * tunc impónent super altáre tuum vítulos.

Psalms 101.

Domine exáudi oratióem meam : * & clamor meus ad te véniat.

Non avértas fáciem tuam à me : * in quacúmque die tríbulor , inclína ad me aurem tuam.

In quacúmque die invocávero te , * velóciter exáudi me.

Quia defecerunt sicut fumus dies mei : * & ossa mea sicut crémium aruérunt.

Percússus sum ut fœnum , & áruit cor

meum : * quia oblitus sum comedere panem meum.

A' voce gemitus mei * adhæsit os meum carni meæ.

Similis factus sum pellicano solitudinis : * factus sum sicut nycticorax in domicilio.

Vigilavi, * & factus sum sicut passer solitarius in tecto.

Tota die exprobrabant mihi inimici mei : * & qui laudabant me , adversum me jurabant.

Quia cinerem tamquam panem manducabam , * & potum meum cum fletu miscabam.

A' facie iræ & indignationis tuæ : * quia elevans allifisti me.

Dies mei sicut umbra declinaverunt : * & ego sicut fenum arui.

Tu autem Domine in æternum permanes : * & memoriale tuum in generationem & generationem.

Tu exurgens miseraberis Sion : * quia tempus miserendi ejus , quia venit tempus.

Quoniam placuerunt servis tuis lapides ejus : * & terræ ejus miserebuntur.

Et timebunt Gentes nomen tuum Domine , * & omnes reges terræ gloriam tuam.

Quia ædificavit Dominus Sion : * & videbitur in gloria sua.

Respexit in orationem humilium : * & non sprexit precem eorum.

Scribántur hæc in generatióne áltera : *
& pópulus , qui creábitur , laudábit Dóminum.

Quia prospéxit de excélsó sancto suo : *
Dóminus de cœlo in terram aspéxit.

Ut audíret gémitus compeditórum : * ut
sólveret filios interemptórum.

Ut annúntient in Sion nomen Dómini : *
& laudem ejus in Jerúsalem.

In conveniéndó pópulos in unum , * &
reges ut sérviant Dómino.

Respóndit ei in via virtútis suæ : * Pauci-
tátem diérum meórum núntia mihi.

Ne révoces me in dimídio diérum meó-
rum : * in generatiónem & generatiónem an-
ni tui.

Inítio tu Dómine terram fundásti : * &
ópera mánuum tuárum sunt cœli.

Ipsi períbunt , tu autem pérmanes : * &
omnes sicut vestiméntum veteráscent.

Et sicut opertórium mutábis eos , & mu-
tabúntur : * tu autem idem ipse es , & anni tui
non deficient.

Fílii servórum tuórum habitábunt : * &
semen eórum in sæculum dirigétur.

Psalms 129.

DE profúndis clamávi ad te Dómine : * Dó-
mine exáudi vocem meam.

Fiant aures tuæ intendéntes , * in vocem
deprecatiónis meæ.

Si

Si iniquitates observáveris Dómine: * Dómine quis sustinébit?

Quia apud te propitiatio est: * & propter legem tuam sustínui te Dómine.

Sustínuit ánima mea in verbo ejus: * sperávit ánima mea in Dómino.

A' custódia matutína usque ad noctem, * speret Israel in Dómino.

Quia apud Dóminum misericórdia: * & copiósa apud eum redemptio.

Et ipse redimet Israel * ex ómnibus iniquitatibus ejus.

Psalms 142.

Domine exáudi oratióem meam: áuribus pécipue obsecratióem meam in veritate tua: * exáudi me in tua justítia.

Et non intres in iudícium cum seruo tuo: * quia non justificábitur in conspéctu tuo omnis vivens.

Quia persecútus est inimicus ánimam meam: * humiliávit in terra vitam meam.

Collocávit me in obsúris sicut mórtuos sæculi: * & ansiátus est super me spíritus meus, in me turbátum est cor meum.

Memor fui diérum antiquórum, meditátus sum in ómnibus opéribus tuis: * in factis mánuum tuárum meditábar.

Expánde manus meas ad te: * ánima mea sicut terra sine aqua tibi.

Veló-

Velóçiter exáudi me Dómine : * defécit spíritus meus.

Non avértas fáciem tuam à me : * & simi-
lis ero descendéntibus in lacum.

Audítam fac mihi manè misericórdiam
tuam : * quia in te sperávi.

Notam fac mihi viam , in qua ámbulem : *
quia ad te levávi ánimam meam.

Eripe me de inimícis meis Dómine , ad te
confúgi : * doce me fácere voluntátem tuam ,
quia Deus meus es tu.

Spíritus tuus bonus dedúcet me in terram
rectam : * propter nomen tuum Dómine vivifi-
cábis me in æquitáte tua.

Edúces de tribulatióne ánimam meam : *
& in misericórdia tua dispérdes inimícos meos.

Et perdes omnes , qui tribulant ánimam
meam : * quóniam ego servus tuus sum.

Réquiem ætérnam dona eis Dómine : * &
lux perpétua lúceat eis.

*Tum Superior jam paramentis exutus (Abbas
si adsit) genuflexus dicit. Pater noster.*

Ÿ. Et ne nos indúcas in tentatiónem ?

℞. Sed libera nos à malo.

Ÿ. Non intres in iudício cum servo tuo (*ancilla
tua*) Dómine ?

℞. Quia non justificábitur in conspéctu tuo
omnis vivens.

Ÿ. A porta ínferi ?

℞. Erue Dómine ánimam ejus.

Ÿ. Dó-

ŷ. Dómine exáudi oratióne[m] meam?

℞. Et clamor meus ad te véniat.

ŷ. Dóminus vobíscum?

℞. Et cum spírítu tuo.

Oremus.

Satisfáciat tibi, quæsumus Dómine Deus noster, pro ánima fratris nostri (*sororis nostre*) Beatíssimæ Dei Genitrícis Mariæ, & sanctíssimi Confessóris tui Benedícti, ac Beatíssimi Bernárdi, omniúmque sanctórum tuórum orátio, & præsentis famíliæ húmilis supplicátio, & peccatórum ómnium véniam, quam precámur, obtíneat: nec eum (*eam*) patiáris cruciári gehennálibus flammis, quem (*quam*) Fílii tui Dómini nostri Jesu Christi pretioso sánguine redemísti. Qui tecum, & cum Spírítu sancto vivit, & regnat Deus: Per ómnia sæcula sæculórum. ℞. Amen.

ŷ. Dóminus vobíscum?

℞. Et cum spírítu tuo.

ŷ. Réquiem ætérnam dona ei Dómine?

℞. Et lux perpétua lúceat ei.

ŷ. Requiéscant in pace. ℞. Amen.

Tandem surgunt, & discedunt.

O R D O

S E P E L I E N D I

familiares.

A Dveniente Conventu ad locum, ubi fuerit corpus defuncti, vel defunctæ, paratis Crucifero cum Ceroferariis, & Infirmario, aut alio Sacerdote, Stola, & Pluviali nigri coloris supra cucullam induto, circa ipsum stante, ferente Aquam benedictam, Cantor incipiat, & Conventus, tenens cereos accensos, prosequatur R. Subvenite, &c. pag. 216. quo finito, & Kyrie eleison, dicat Infirmarius aspergendo corpus defunctum Aquâ benedictâ: Pater noster.

Ÿ. Et ne nos inducas in tentationem.

Ÿ. A porta inferi.

Ÿ. Dómine, exáudi orationem meam.

Ÿ. Dóminus vobiscum.

Orémus.

Tibi Dómine commendamus animam famuli tui, (famulæ tuæ,) ut defunctus (defuncta) sæculo tibi vivat: * & quæ per fragilitatem mundanæ conversationis peccata commisit, tu veniâ misericordissimæ pietatis abstérge. Per Christum Dóminum nostrum.

R. Amen.

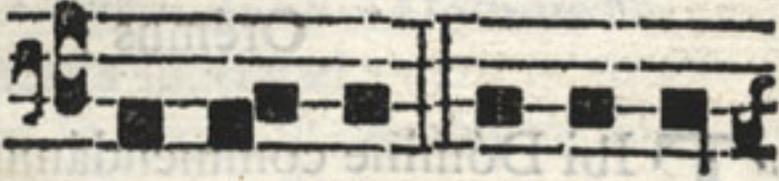
Deinde progreditur ad Ecclesiam hoc ordine: Aqua benedicta, Crucifer cum Ceroferariis, Juniores, Seniores, Infirmarius, Familiares ferentes feretrum. In via usque ad sepulturam recitat Conventus Laudes defunctorum, quas interruptit ante Altare majus, ubi deposito feretro, cantatur R. Meménto mei Deus, &c. p. 230. & post Kyrie eléison, facit Infirmarius ut supra, dicitque Orationem sequentem.

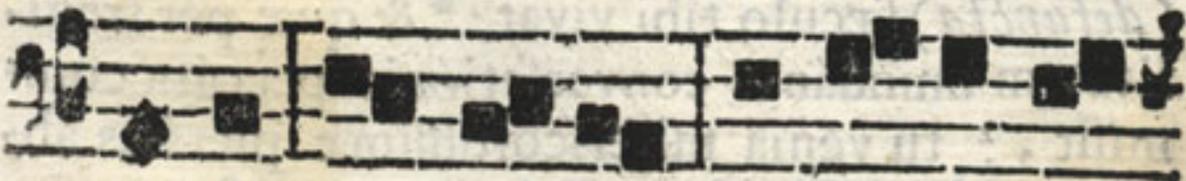
Orémus ?.

Absólve, quæsumus Dómine, ánimam famuli tui (*famule tue*) ab omni vínculo delictórum: * ut in resurrectionis glória inter Sanctos, & Eléctos tuos resuscitátus (*resuscitata*) respíret. Per Christum Dóminum nostrum. R. Amen.

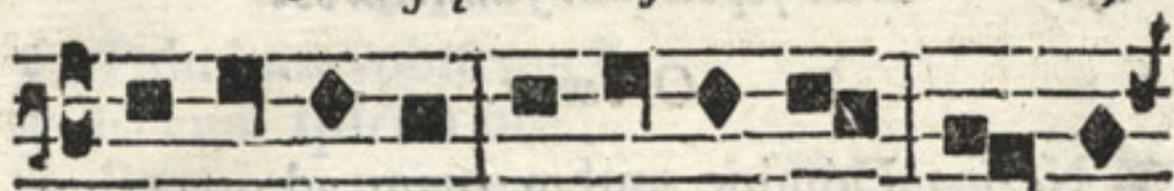
Continuantes insuper Laudes defuncti. progreditur ad Cemiterium, ubi cantor inchoat Antiph. Ego sum. & succentor cantic. Benedictus Dóminus Deus Israël, pag. 189. primo tono.

ANTI-PHONA.

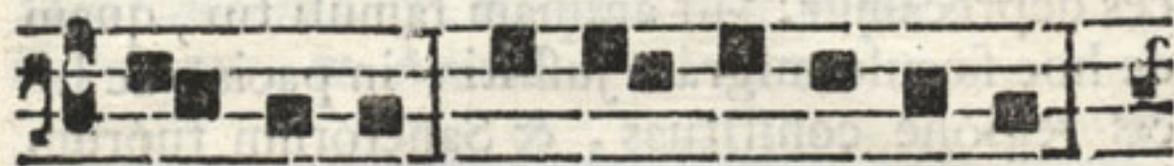
E  Go sum re-fur-ré-

 ti-o & vi-ta, qui cre-dit in

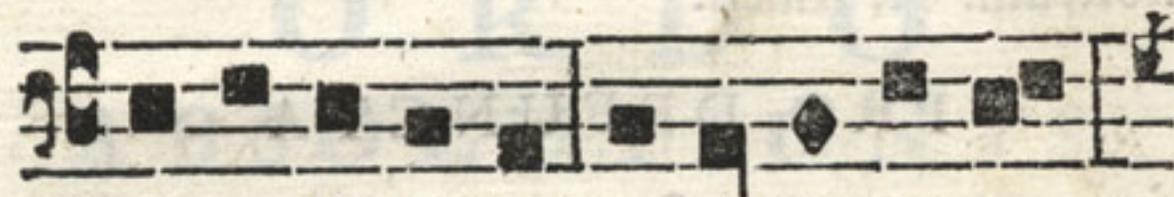
me



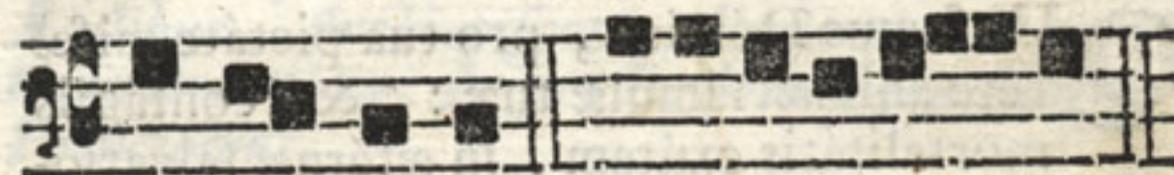
me, é- ti- am- si mór-tu- us fú- e-



rit, vi- vet, & om- nis qui vi- vit,



& cre- dit in me, non mo-ri- é- tur



in æ- tér-num. e. u. o. u. a. e.

Finita Añã, intonet Infirmarius Pater noster. aspergendo defunctum, & fossam: iterumque cantet Et ne nos inducas in tentationem? & Conventus, inchoante Infirmario, Psalm. De profundis, &c. pag. 263. quo finito, prosequitur Infirmarius

Ÿ. A' porta inferi?

℞. Erue Dómine ánimam ejus.

Ÿ. Dómine exáudi orationem meam?

℞. Et clamor meus ad te véniat.

Ÿ. Dóminus vobiscum?

℞. Et cum spíritu tuo.

Oremus.

INclína Dómine aurem tuam ad preces nostras, quibus misericórdiam tuam súplices deprecámur: * ut ánimam fámuli tui, quam de hoc sæculo migráre iussisti, in pacis, ac lucis regione constitúas, & Sanctórum tuórum júbeas esse consórtem. Per Christum Dóminum nostrum. R. Amen.

PRO DEFUNCTA

Oremus.

QUæsumus Dómine, pro tua pietáte miserere ánimæ fámulæ tuæ: * & à contágiis mortalitátis exútam, in æternæ salvatiónis partem restítue. Per Christum Dóminum nostrum. R. Amen.

*Addit etiam.**Oremus.*

DEus, cujus miseratióne ánimæ fidélium requiéscunt, animábus famulórum, famularúmque tuárum, omniúmque fidélium híc, & ubique in Christo quiescéntium da propítius véniam peccatórum: * ut à cunéctis reátibus absolúti, tecum sine fine læténtur. Per Dóminum nostrum Jesum Christum Fílium tuum, qui tecum vivit, & regnat in unitáte Spíritus sancti Deus: * per ómnia sæcula sæculórum. R. Amen.

ŷ. Dó-

Ÿ. Dóminus vobíscum ?

℞. Et cum spírítu tuo.

Ÿ. Réquiem ætérnam dona eis, Dómine?

℞. Et lux perpétua lúceat eis.

Duo Cantores. Ÿ. Requiéscant in pace ?

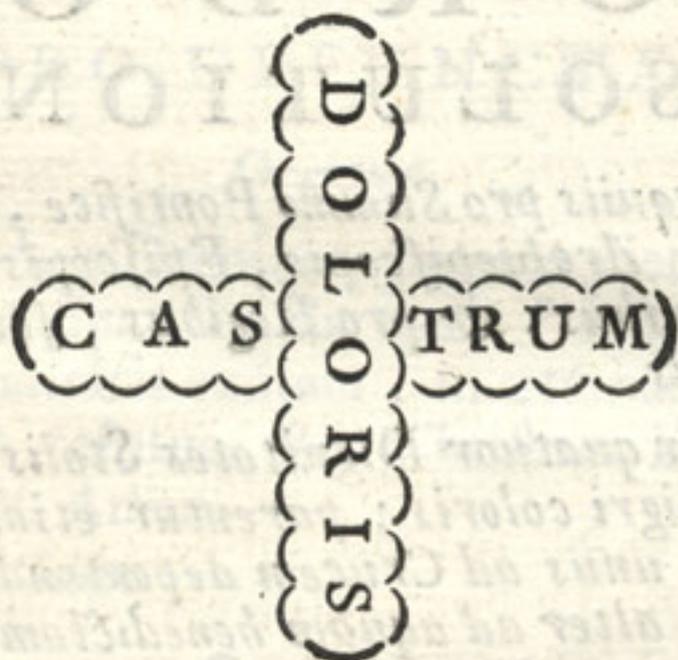
Conventus. ℞. Amen.

O R D O

A B S O L U T I O N I S.

IN Exequiis pro Summo Pontifice, Cardinalibus, Archiepiscopis, Episcopis, Prælatibus superioribus: & pro Regibus, seu Magnis Principibus.

Parentur quatuor Dignitates Stolis, & Pluvialibus nigri coloris: parentur etiam septem Acolythi, unus ad Crucem deportandam usque ad altare, alter ad aquam benedictam; quinque reliqui ad tenendum cereos juxta quemlibet Dignitatum, & juxta Celebrantem, dum sedent. Cùm perventum fuerit ad locum, tradet Subdiacono Crucem, & omnes per ordinem se collocant juxta sedilia, ut ostenditur in sequenti tabella.

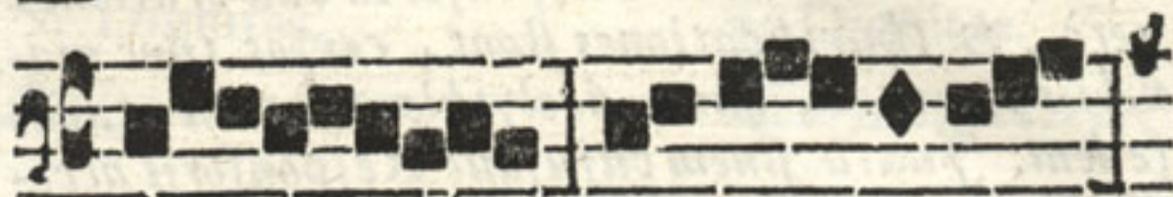
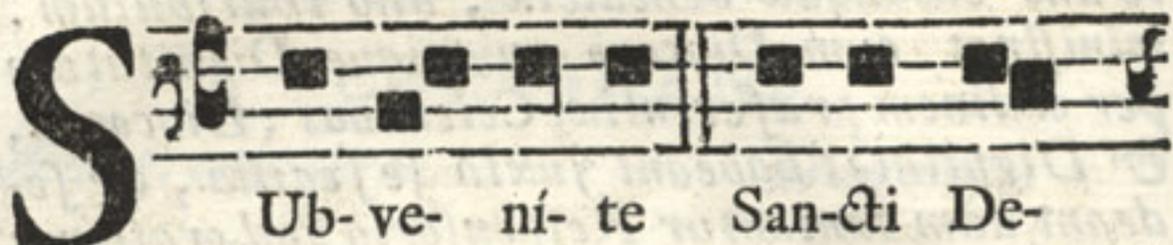
ALTARE**CELEBRANS***Acolyt. cum cereo.***Diaconus.****1. Dignitas.****3. Dignitas.***Acolyt. cum cereo.**Acolyt. cum cereo.***4. Dignitas.****2. Dignitas.***Acolyt. cum cereo.**Acolyt. cum cereo.***Subdiaconus****cum Cruce.****Ceroferrarii.**

Ceremoniarius cum duobus Acolytis, tenente uno vas aquæ benedictæ, alio thuribulum, ministrat cum Diacono unicuique Dignitatum per ordinem præferentiæ. Celebrans, Diaconus, & Dignitates habeant juxta se sedilia, & sedeant dum cantantur Responsoria; ad orationes verò, & thurificationes stant, cereos tunc manibus tenentes, quos Acolytis tradent, dum sedent. Juxta finem cujusque Responsorii accedit Ceremoniarius ad Diaconum, quem invitat ad ministrandum Dignitatibus per ordinem, & finita unaquaque functione, redit ad locum suum. Collocato ergo unoquoque, ut ostenditur in præcedenti tabella, incipiat Celebrans sequentem Orationem absolutè sine Orémus.

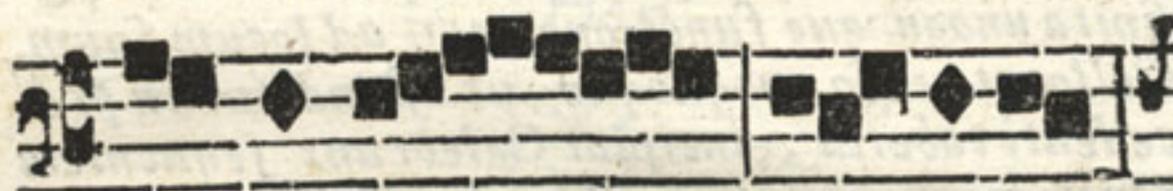
Non intres in judicium cum servo tuo, Dómine, quia nullus apud te justificábitur homo: * nisi per te ómnium peccatórum ei tribuátur remíssio; non ergo, eum, quæsumus, tua judiciális senténtia premat, quem tibi vera supplicátio fidei christiánæ comméndat, * sed gratiâ tuâ illi succurrénte mereátur evádere judicium ultiónis, qui, dum viveret, insignítus est signáculo Sanctæ Trinitátis. Qui vivis, & regnas, Deus, in sæcula sæculórum. R. Amen.

Finita Oratione, Celebrans, Diaconus, & Dignitates sedent tradentes Acolytis cereos. Postea incipiant Cantores sequens Responsorium.

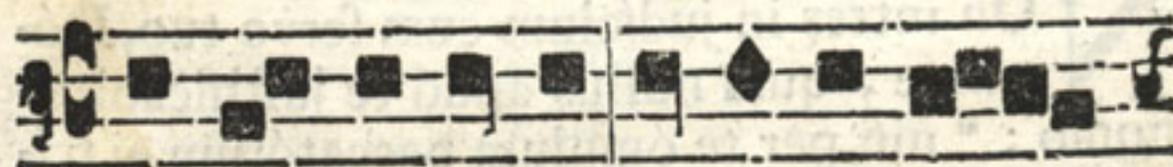
RESPONSORIUM.



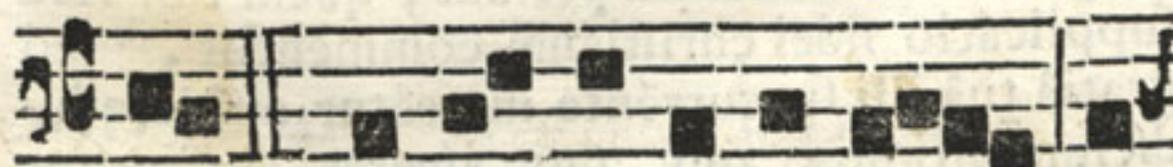
i, oc-cúr-ri-te



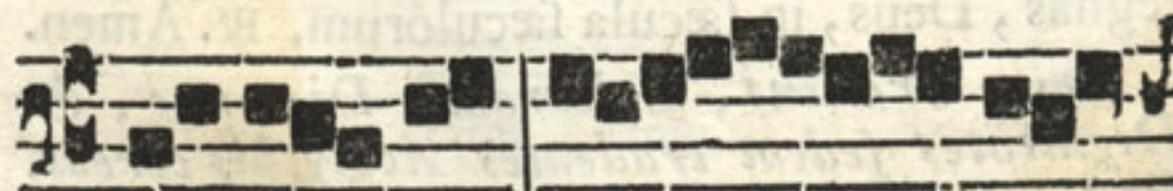
An-ge-li Dó-mi-ni,



fuf-ci-pi-én-tes á-ni-mam e-



jus, * Of-fe-rén-tes e-am in

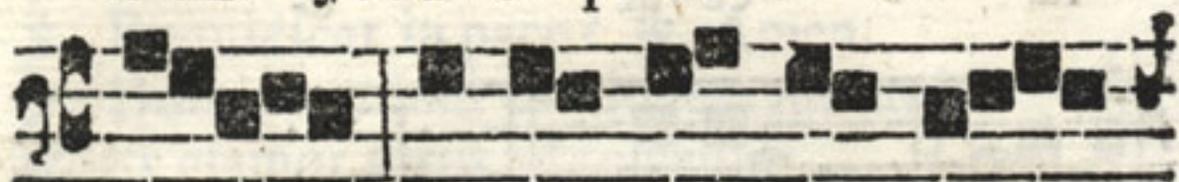


conf-pé-ctu Al-tí-

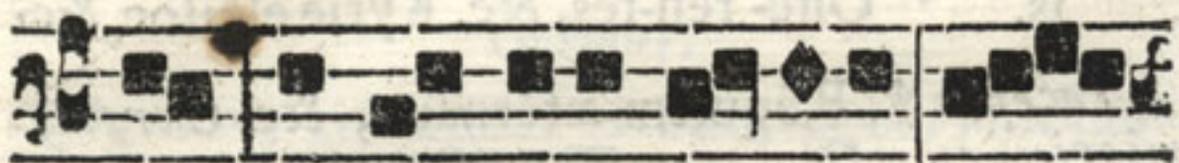
fimi.



fi-mi. ŷ. Suf-cí-pi-at e-am



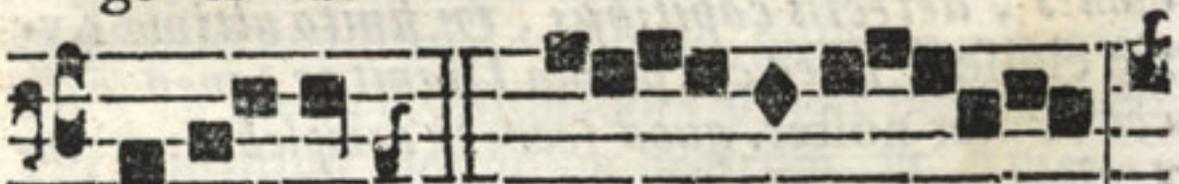
Christus, qui vo-cá-



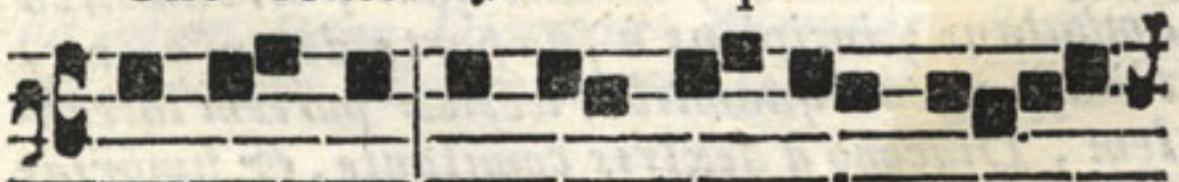
vit, & in si-num A-bra-hæ An-



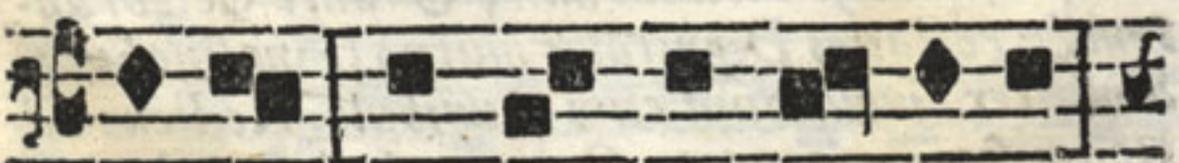
ge-li de- - dú- cant.



* Offe-réntes. ŷ. Ré- qui-em



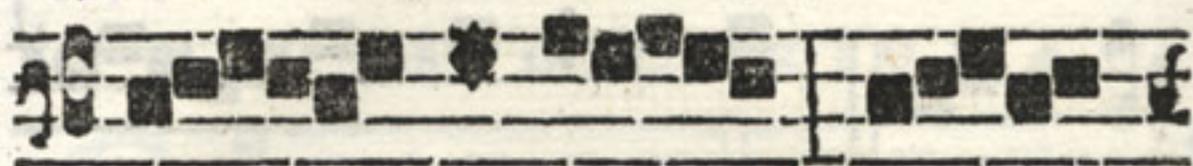
æ-tér-nam do-na e-is Dó-



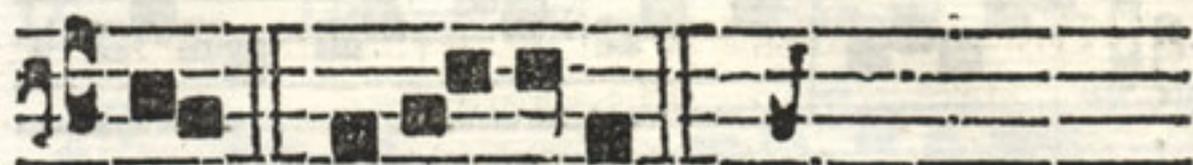
mi-ne, & lux per-pé-tu-a

Mm

lúceat



lú- - ce- at e-



is. * Offe- rén-tes, &c. Kyrie eléison, &c.

*Incepto y. Réquiem ætérnam, &c. Cæremo-
niarius cum Diacono, Thuriferario, & Acoly-
tho cum byssopo accedunt ad primam Dignita-
tem, quæ, ministrante Diacono, incensum ponit
in thuribulum sine benedictione dicens: Ab illo
benedicáris, in cujus honóre cremáberis. Cùm
Cantor dicet primum, Kyrie eléison, surgent
omnes, detectis capitibus, & finito ultimo Ky-
rie eléison. prædicta prima Dignitas canendo di-
cet, Pater noster. quod secretè complebit: & in-
terim accepto aspersorio de manu Diaconi, as-
perget lecticam, seu tumulum, circumcirca
ambulans, incipiens à sua parte dextera, ter-
tiò aspergens quamlibet lecticæ partem latera-
lem; Diacono à dextris comitante, & fimbrias
Pluvialis sublevante. Dum transibunt ante Cru-
cem profundè se inclinabunt; & ante Celebran-
tem & reliquas Dignitates mutuò se inclinabunt.
Similiter circumeunt cum thuribulo. Rediens ad
locum suum, tenente Cæremoniario, vel Aco-
lytho librum, alta voce dicat*

y. Et

Ÿ. Et ne nos indúcas in tentatióem ?

℞. Sed libera nos à malo.

Ÿ. A' porta inferi ?

℞. Erue Dómine ánimam ejus.

Ÿ. Requiéscat in pace? ℞. Amen.

Ÿ. Dómine exáudi oratióem meam ?

℞. Et clamor meus ad te veniat.

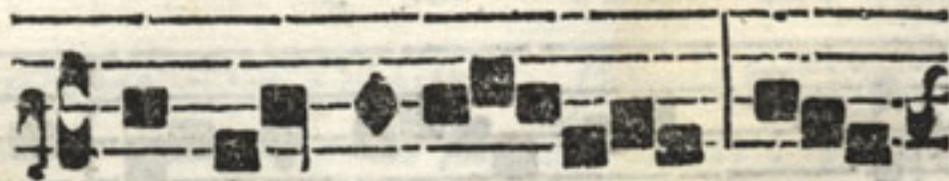
Ÿ. Dóminus vobíscum ? ℞. Et cum spírítu tuo.

Oremus.

DEus, cui ómnia vivunt, & cui non pér-eunt moriéndó córpora nostra, sed mu-tántur in mélius, te súpplices deprecámur : * ut súscipi júbeas ánimam fámuli tui *N.* per ma-nus Sanctórum Angelórum deducéndam in si-num amíci tui Abrahæ Patriárchæ, resuscitan-dámque in novíssimo judícii magni die : * & quidquid vitiórum, diábolo fallénte, contrá-xit, tu pius, & miséricors ábluas indulgendo. Per Christum Dóminum nostrum. ℞. Amen.

Posteà tradant Acolythis cereos ; & rediens ad locum suum Diaconus, & omnes, sicut an-teà, sedeant, dum cantatur sequens

R E S P O N S O R I U M.

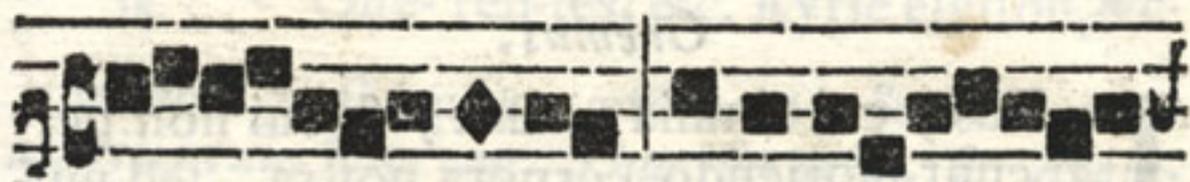
Q  **U**i Lá- za-rum re- **súsc-**
Mm 2 **súsc-**



fuf- ci- tá- fti à mo- nu- mén-



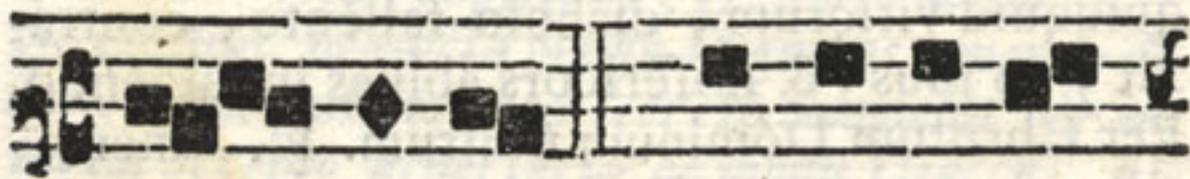
to fœ- ti- dum, * Tu e- is



Dó- mine do- na ré-



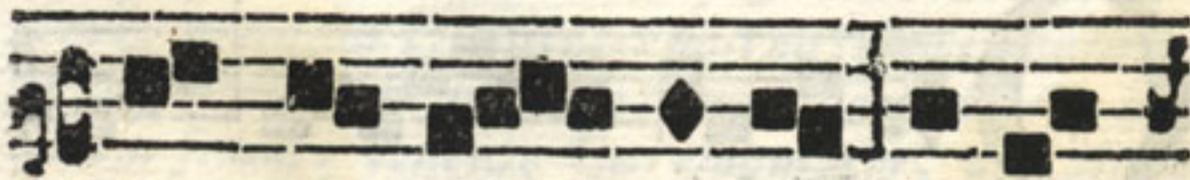
qui- em, & lo- cum in- dul-



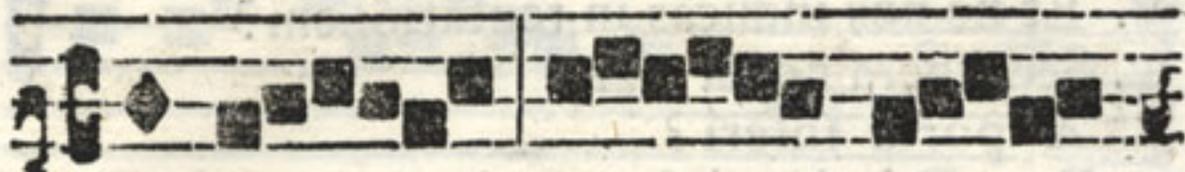
gén- ti- æ. ŷ. Qui ven- tú- rus



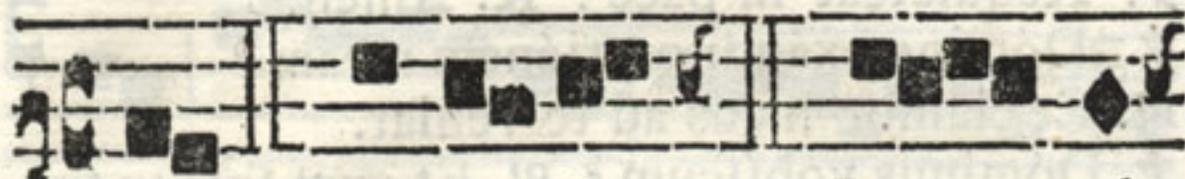
es ju- di- cá- re vi-



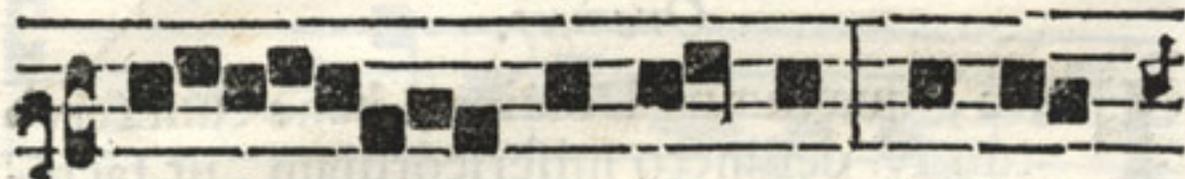
vos, & mór- tu- os & fæ- culum



cu- lum per i-



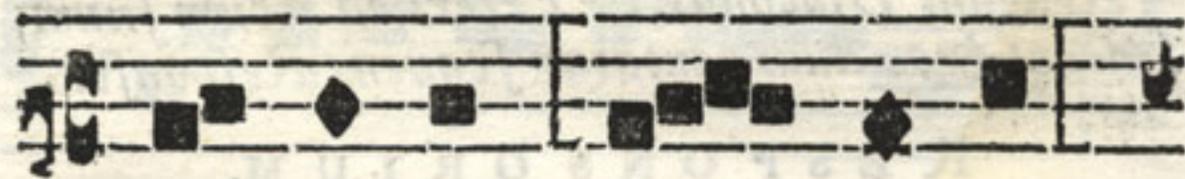
gnem. * Tu e- is. &c. y. Re- qui-



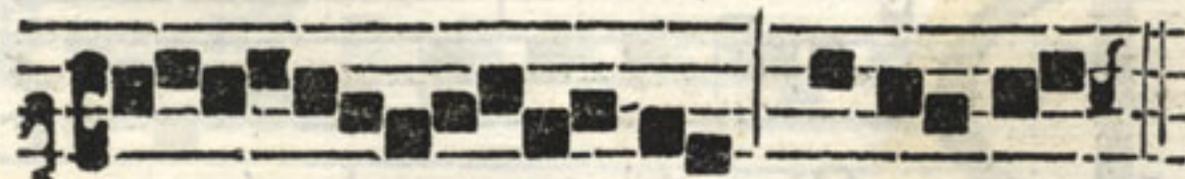
em æ- tér- nam do- na



e- is Dó- mi- ne, & lux per-



pé- tu- a lú- ce- at



e- - - is. * Tu e- is, &c.

Finito ultimo Kyrie eléison, secunda Dignitas, peractis omnibus ut suprà, dicet: Pater noster & completis circulis cum byssopo, & thuribulo, rediens ad locum suum, dicet:

y. Et

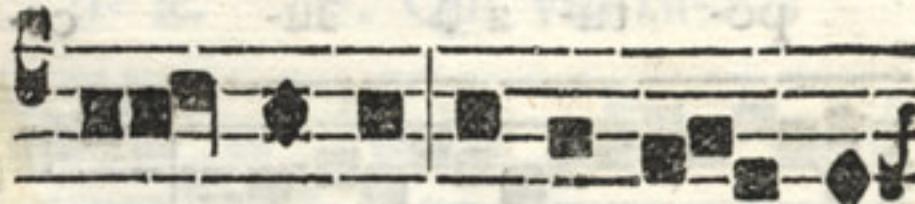
- Ÿ. Et ne nos indúcas in tentatióem ?
 R. Sed líbera nos à malo.
 Ÿ. A' porta ínferi ?
 R. Erue Dómine ánimam ejus.
 Ÿ. Requiéscat in pace ? R. Amen.
 Ÿ. Dómine exáudi oratióem meam ?
 R. Et clamor meus ad te véniat.
 Ÿ. Dóminus vobíscum ? R. Et cum spírítu tuo.

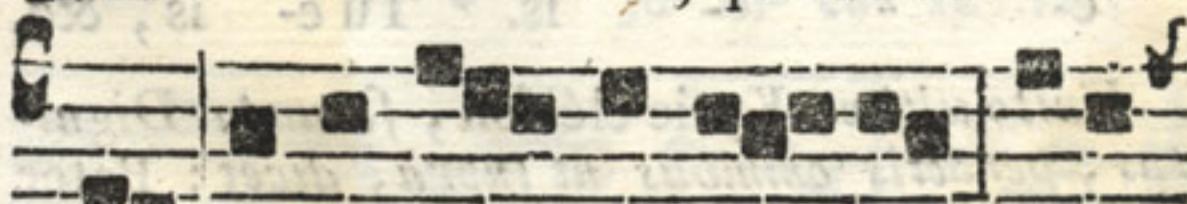
Oremus.

FAc, quæsumus Dómine, hanc cum servo tuo *N.* defúncto misericórdiam, ut factórum suórum in pænis non recípiat vicem, qui tuam in votis ténuít voluntátem : * ut sicut híc eum vera fides junxit fidélium turmis ; ita illic eum tua miserátio sóciet Angélicis choris. Per Christum Dóminum nostrum. R. Amen.

Redeant Diaconus, & cæteri ad locum suum, sedeant &c. dum cantatur sequens Responsor.

R E S P O N S O R I U M.

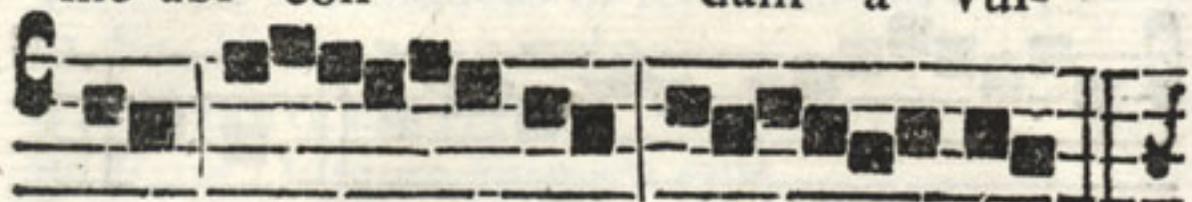
D

 O- mi- ne, quando vé- ne-


 ris ju- di- cá- re ter- ram, u- bi

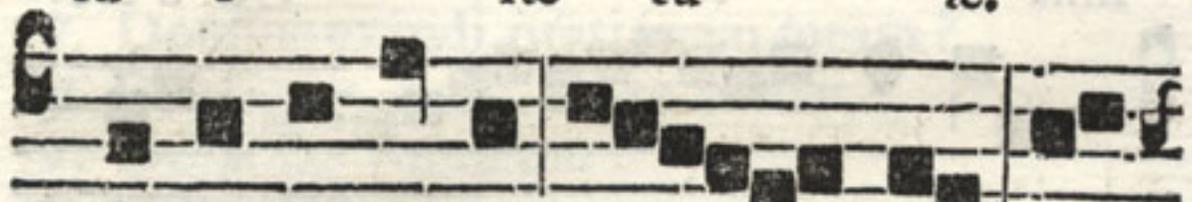
me



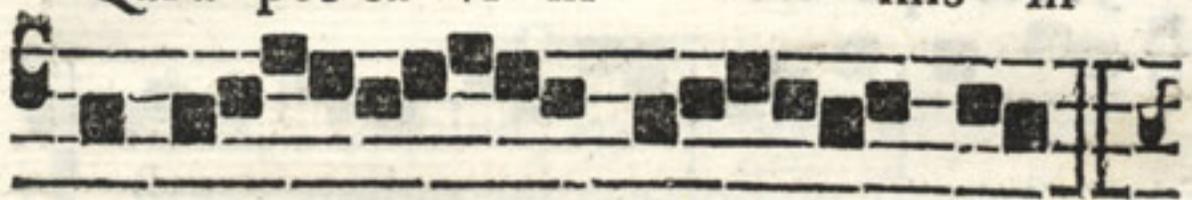
me abf- cón- - dam à vul-



tu i- ræ tu- - æ.



* Qui-a pec-cá- vi ni- - mis in



vi- ta me- - a.



ÿ. Commís-fa me- a

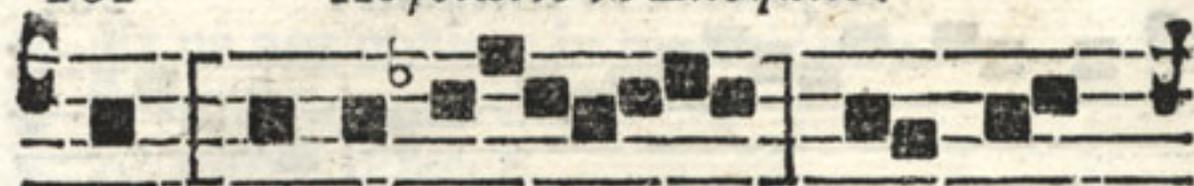


pa- vés- co, & an- te te e- ru-



bés- co, dum vé- ne- ris ju- di- cá-

re,



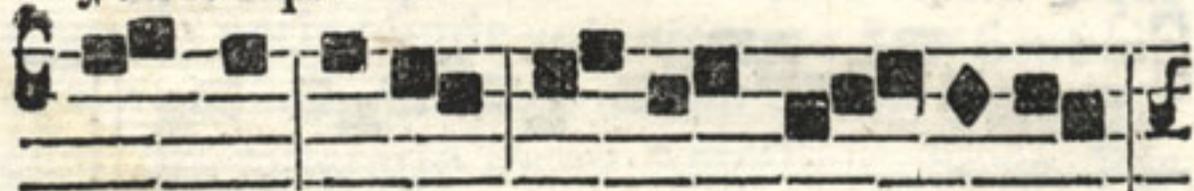
re, no-li me con-de-



mná- re * Qui-a &c.



ŷ. Ré-qui-em æ-



tér-nam dona e-is Dó-mi-ne,



& lux perpé-tu-a lú-



ce-at e-is.



* Qui-a pec-cá-vi, &c.

Fini-

Finito ultimo Kyrie eléison, tertia Dignitas, peractis omnibus ut supra, dicet: Pater noster., & completis circulis cum byssopo, & thuribulo, rediens ad locum suum, dicet:

Ÿ. Et ne nos indúcas in tentatiónem?

℞. Sed libera nos à malo.

Ÿ. A' porta inferi?

℞. Erue Dómine ánimam ejus.

Ÿ. Requiéscat in pace? ℞. Amen.

Ÿ. Dómine exáudi oratiónem meam?

℞. Et clamor meus ad te véniat.

Ÿ. Dóminus vobíscum?

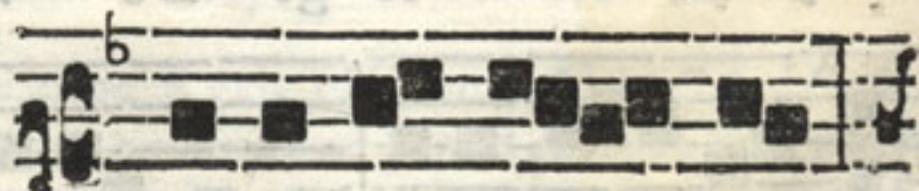
℞. Et cum spírítu tuo.

Oremus.

INclína, Dómine, aurem tuam ad preces nostras, quibus misericórdiam tuam súpplices deprecámur: * ut ánimam fámuli tui N., quam de hoc sæculo migráre jussisti, in pacis, ac lucis regione constitúas, & Sanctórum tuórum júbeas esse consórtem. Per Christum Dóminum nostrum. ℞. Amen.

Sedeant, dum cantatur sequens Respons.

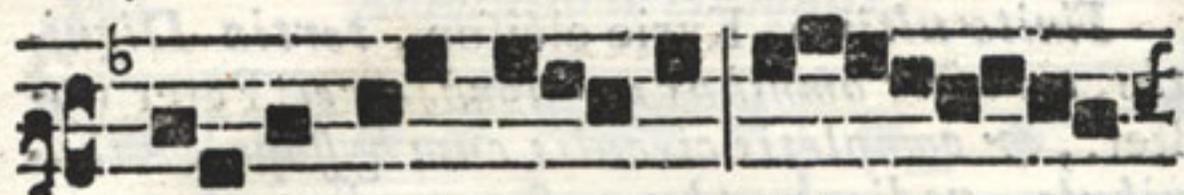
R E S P O N S O R I U M.

N 

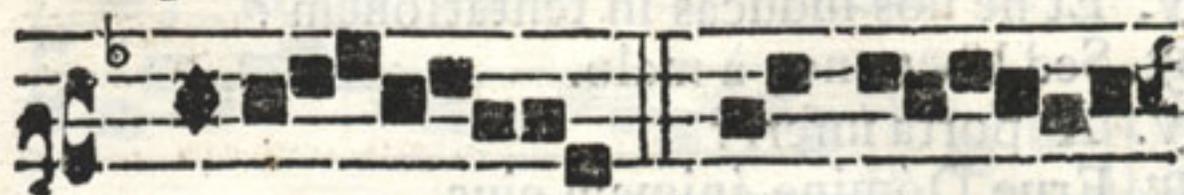
E re- cor- dé- ris

Nn

pec



pec-cá- ta me- a, Dó-



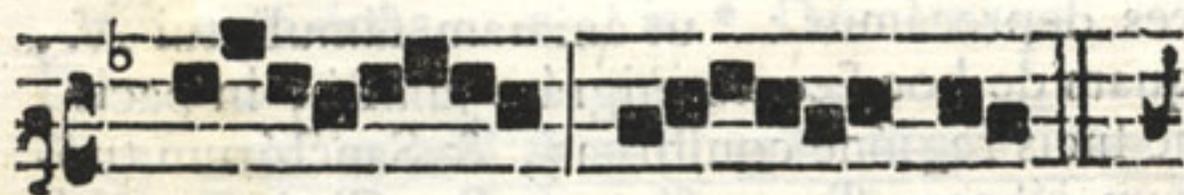
mi-ne, * Dum vé-



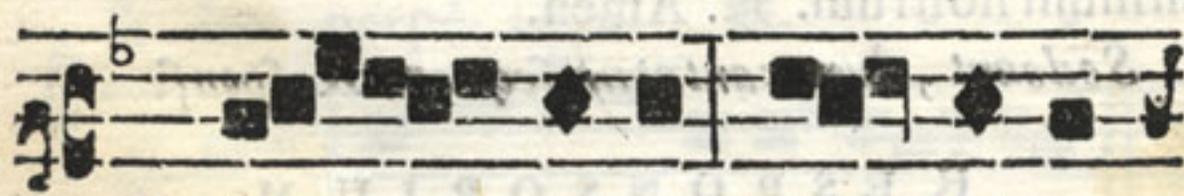
ne- ris ju- di- cá- re



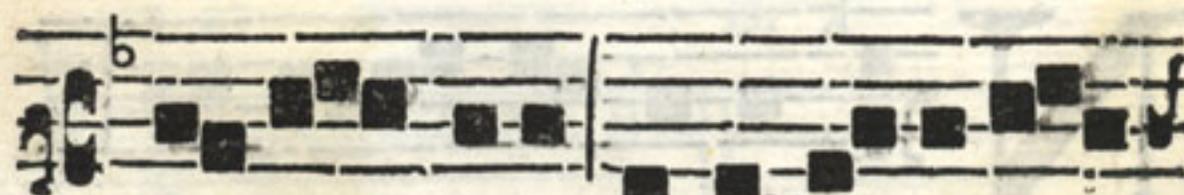
fæ- - cu- lum



per i- - gnem.

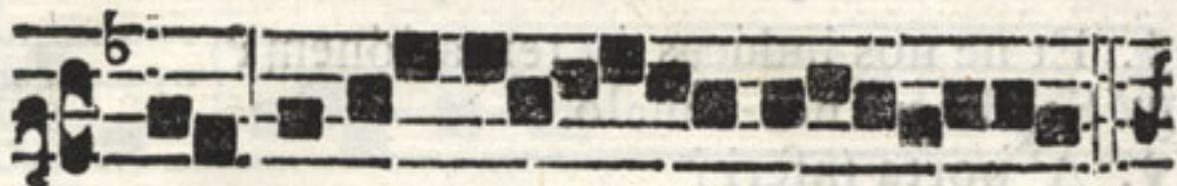


ŷ. Dí- - ri- ge Dó- mi- ne



De- us meus in conspé- tu tu-

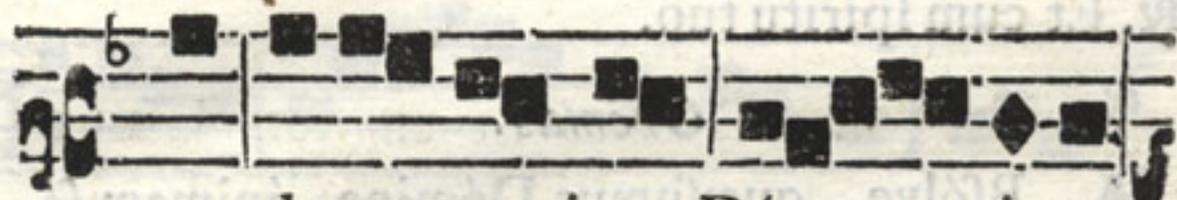
o vi-



o vi-am me-am.



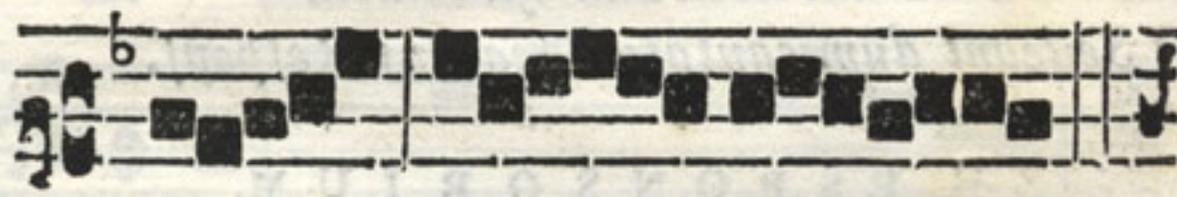
* Dum. *ŷ.* Ré- quiem æ-tér-



nam do-na e-is, Dó-mi-ne,



& lux per-pé-tu-a lú-ce-



at e-is.



* Dum. Kyrie eléifon &c.

Finito ultimo Kyrie eléifon, Quarta Dignitas, peractis omnibus ut supra, dicet: Pater noster. ; & completis circulis cum byssopo, & thuribulo, rediens ad locum suum, dicet:

Nn 2

ŷ. Et

Ÿ. Et ne nos indúcas in tentatiónem ?

℞. Sed libera nos à malo.

Ÿ. A' porta ínferi ?

℞. Erue Dómine ánimam ejus.

Ÿ. Requiéscat in pace ? ℞. Amen.

Ÿ. Dómine exáudi oratiónem meam ?

℞. Et clamor meus ad te véniat.

Ÿ. Dóminus vobíscum ?

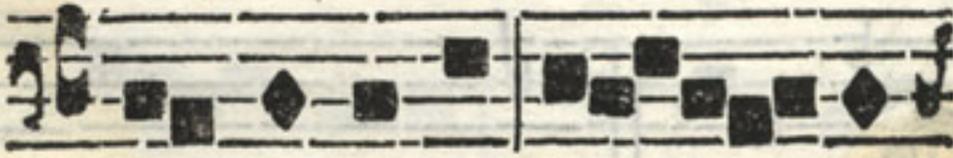
℞. Et cum spírítu tuo.

Oremus.

Absólve, quæsumus Dómine, ánimam fá-
muli tui *N.*, ut defúnctus sæculo tibi vi-
vat : * & peccáta, quæ per fragilitátem car-
nis humana conversatióne commísit, tu véniã
misericordíssimæ pietátis abstérge. Per Chri-
stum Dóminum nostrum. ℞. Amen.

Sedeant dum cantatur sequens Respons.

R E S P O N S O R I U M.

L  I- be- ra- me Dó- mi-

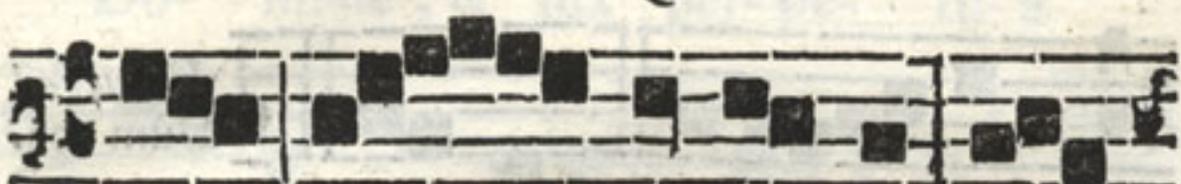
 ne de mor- te æ- tér-



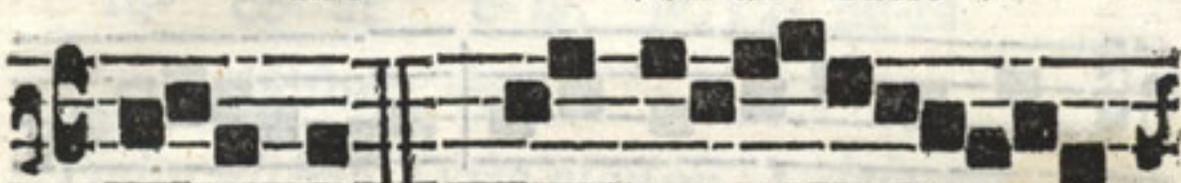
na in di-e il-la tre-



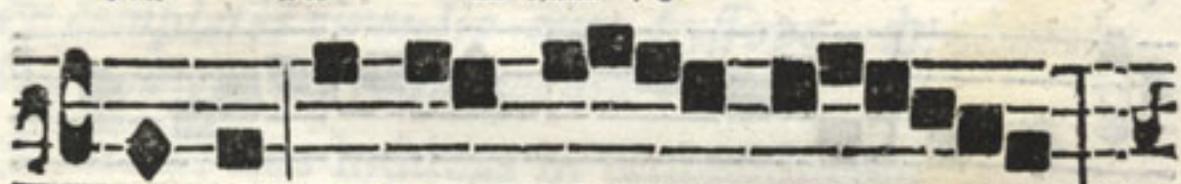
mén- da : * Quando coe-



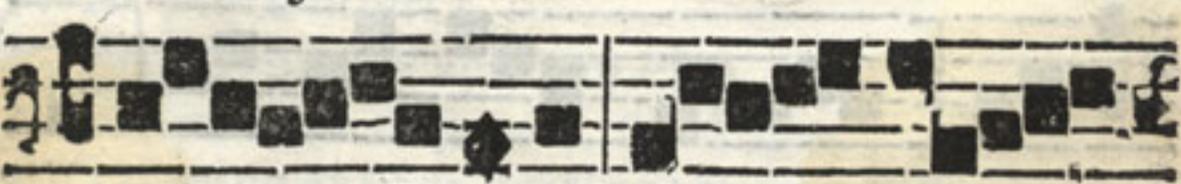
li mo- vén-di sunt &



ter- ra * Dum vé-



ne- ris ju- di- cá- re

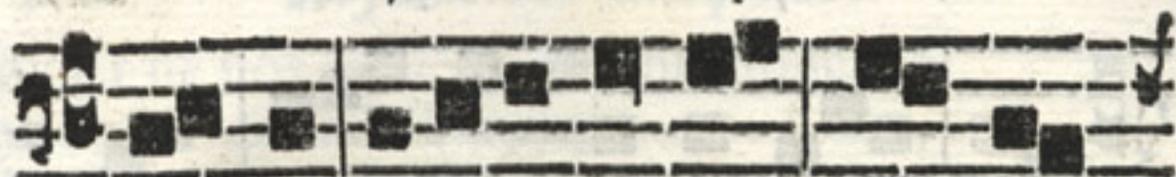


fæ- culum per i-



gnem. y. Di- es il- la, di- es

iræ



i- ræ ca-la-mi-tá-tis & mi-



fé-ri-æ, di-es magna, & a-



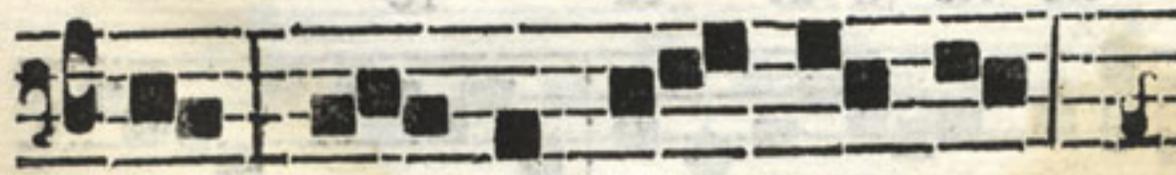
má-ra val- de. * Quando, &c.



ŷ. Tremens factus sum e-go, & tí-



me-o, dum dif-cú-ti-o vé-ne-

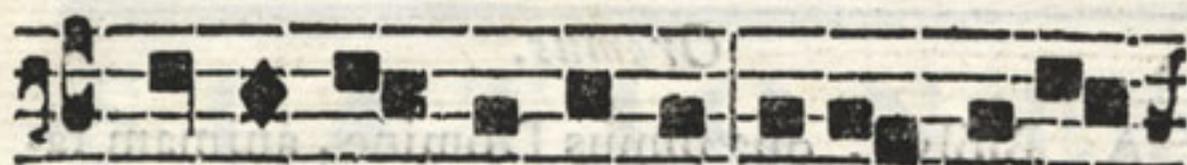


rit, at- que ven- tú- ra

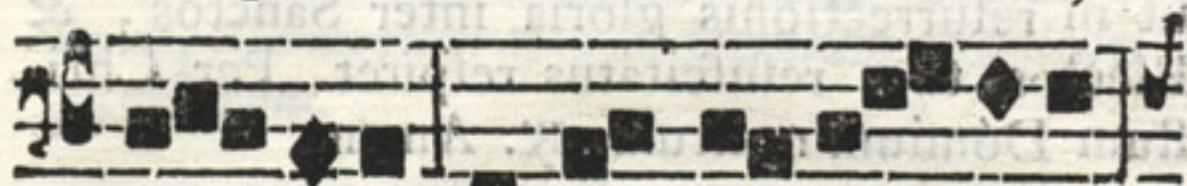


i- ra. * Dùm véneris, &c.

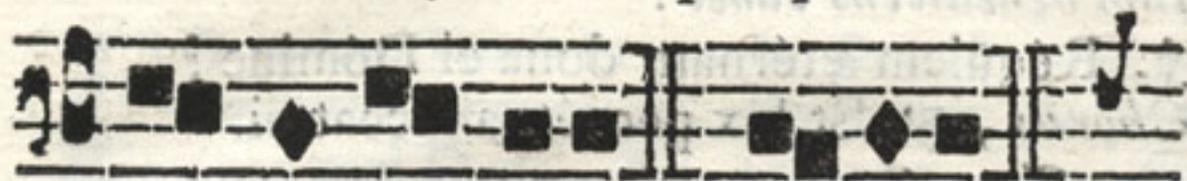
ŷ. Ré-



Ÿ. Ré-qui-em æ- té-ri-am do-na e- is,



Dó- mi-ne , & lux per- pé- tu- a



lú- ce- at e- is. R̄. Lí- be-ra.

Kyrie eléison , &c.

*Finito ultimo Kyrie eléison, Celebrans, per-
actis omnibus ut supra, dicet: Pater noster,
& completis circulis cum byssopo, & thuribu-
lo, rediens ad suum locum, dicet:*

Ÿ. Et ne nos indúcas in tentatió-nem?

R̄. Sed líbera nos à malo.

Ÿ. A' porta ínferi?

R̄. Erue Dómine ánimam ejus.

Ÿ. Requiéscat in pace? R̄. Amen.

Ÿ. Dómine exáudi oratió-nem meam?

R̄. Et clamor meus ad te véniat.

Ÿ. Dóminus vobíscum?

R̄. Et cum spírítu tuo.

Oremus.

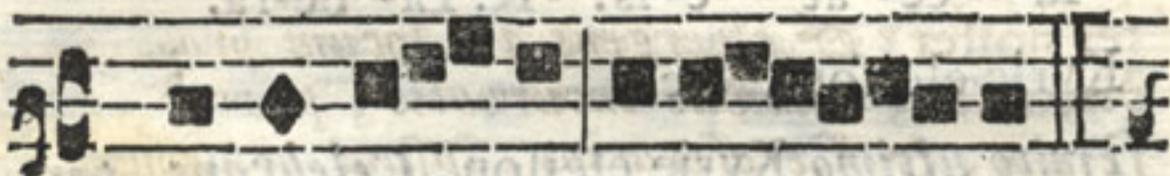
Absolve, quæsumus Dómine, ánimam fá-
muli tui *N.* ab omni vínculo delictórum:*
ut in resurrectionis glória inter Sanctos, &
Eléctos tuos resuscitátus respíret. Per Chri-
stum Dómium nostrum. *R.* Amen.

*Finita ista Oratione, Celebrans, manu tumu-
lum benedicens canet:*

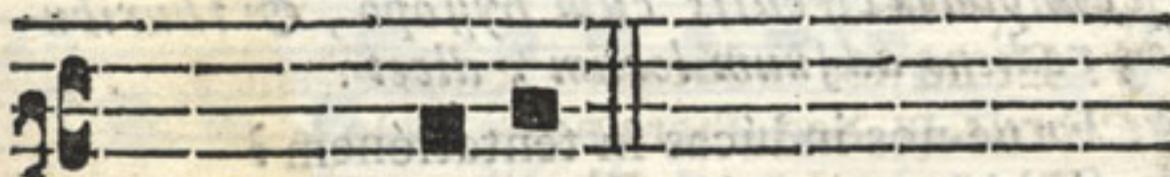
ŷ. Réquiem ætérnam dona ei Dómine?

Chorus, R. Et lux perpétua lúceat ei.

Tunc Cantores dicent:



ŷ. Re-quiés- cat in pa- ce.



Chorus. R. A- men.

*Postea, si præsens est corpus, procedatur
ad Officium sepulturæ incipiendo: Chorus An-
gelórum, &c. Si autem non sit corpus, præce-
dente Cruce cum Ceroferariis, & cæteris mi-
nistris, redeant ad Sacristiam.*

STATIONES

In Anniversariis solemnibus Ordinis, & in die Commemorationis Omnium Fidelium defunctorum.

STATIO PRIMA.

F *It prima Statio in gradu Presbyterii per ordinem sequentem. Cantatur Respons. Meménto mei Deus, &c. pag. 230. eoque finito & Kyrie eléison. Celebrans canit dicens: Pater noster; & aspergens ter locum propè Aquá benedicta, omnibus incurvatis, præter Cruciferum, & Ceroferarios, ipsam orationem dicat sub silentio. Deinde erectus prosequatur cum cantu.*

Y. Et ne nos indúcas in tentationem;

Chorus. R. Sed libera nos à malo;

Tunc omnibus erectis cantat Chorus alternatim sequentem Psalm., incipientibus Cantoribus ex parte Invitatorii.

Psalmus 119.

A *D Dóminum cùm tribulárer, clamávi: & exaudivit me.**

Dómine libera ánimam meam à lábiis iniquis, & à lingua dolósa;

Quid detur tibi, aut quid apponátur tibi, ad linguam dolósam?;

Sagittæ poténtis acútæ, ⁊ cum carbónibus
desolatóriis ⁊

Heu mihi, quia incolátus meus prolon-
gátus est: habitávi cum habitántibus Cedar: ⁊
multùm íncola fuit ánima mea ⁊

Cum his qui odérunt pacem, eram paci-
ficus: ⁊ cùm loquébar illis, impugnábant me
gratis ⁊

Réquiem ætérnam, ⁊ dona eis Dómine ⁊
Et lux perpétua, ⁊ lúceat eis ⁊.

Celebrans prosequitur.

Ÿ. A' porta ínferi ⁊

R. Erue Dómine &c.

Ÿ. Dóminus vobiscum ⁊

R. Et cum spírítu &c.

Orémus ⁊.

INclína Dómine aurem tuam ad preces no-
stras, ⁊ quibus misericórdiam tuam súpli-
ces deprecámur, * ut ánimas famulórum tuó-
rum, quas de hoc sæculo migráre iussisti, in
pacis ac lucis regióne constitúas & Sanctórum
tuórum júbeas esse confórtes ⁊

*Hic sine altera conclusione, & sine Orémus,
addid. sequent. Orat.*

QUæsumus Dómine, pro tua pietáte miseré-
re animábus famulárum tuárum; ⁊ & à con-
tágiis mortalitátis exútas, in ætérnæ sal-
vatiónis partem restítue. Per Christum Dómi-
num nostrum ⁊ R. Amen.

Præ-

Prædictæ Orationes dicuntur in Alcobatia pro Regibus, & Reginae ibi sepultis. At in Monasteriis, ubi fuerint solum Reges, dicetur Oratio: Inclina &c. vel in singulari, vel in plurali, attendendo numero corporum. Eodem modo ubi fuerint solum Reginae, dicetur Oratio: Quæsumus. Et ubi nec Regis, nec Reginae alicujus corpus fuerit, relictis supradictis Orationibus, dicentur ea ex infrascriptis pro qualitate Anniversarii.

In Anniversario mensis Maij 20. pro Regularibus Ordinis nostræ.

Orémus ⁊

OMnipotens sempitærne Deus, cui nunquam sine spe misericordiæ supplicátur, ⁊ propitiáre animábus famulórum, famularúmque tuárum: * ut qui de hac vita in tui nóminis confessióne discessérunt, ⁊ Sanctorum tuórum número fácias aggregári. Per Christum Dóminum nostrum ⁊ R. Amen.

In Anniversario mensis Septembris. 18.

Orémus ⁊

DEus, vénix largitor, & humánæ salútis amátor, ⁊ quæsumus cleméntiam tuam, * ut nostræ congregatiónis fratres, soróres, familiáres, & benefactóres, qui ex hoc sæculo transiérunt, Beáta María semper Vírgine inter-

Cedente cum omnibus Sanctis tuis, ad perpetuæ beatitudinis consortium pervenire concedas ⁊

Hic nihil mediante additur sine Orémus, sequens Oratio.

PRæsta, Dómine, quæsumus, * ut animæ famulorum famularumque tuarum, quorum anniversarium depositionis diem commemoramus, ⁊ indulgentiam pariter & requiem capiant sempiternam. Per Christum Dóminum nostrum. R. Amen.

In Annivers. Commemoration. Omnium fidelium defunctorum 2. Novembris.

Orémus ⁊

Fidélum Deus omnium Cónditor & Redemptor, ⁊ animabus famulorum famularumque tuarum remissionem cunctorum tribue peccatorum: * ut indulgentiam, quam semper optaverunt, ⁊ piis supplicationibus consequantur. Qui vivis & regnas in sæcula sæculorum ⁊ R. Amen.

In secundo Anniversario Novemb. 14. pro parentibus, & fratribus.

Orémus ⁊

DEus, cui proprium est misereri semper, & parcere, ⁊ propitiare animabus famulorum famularumque tuarum, & omnia eorum peccata dimitte: * ut mortalitatis vinculis absolutæ, transire mereantur ad vitam. Per Christum Dóminum nostrum. R. Amen.

STA,

STATIO SECUNDA.

Fit in corpore Ecclesie.

R *Esp.* Líbera me Dómine de morte ætérna, &c. pag. 224. *Finito ultimo Kyrie eléison. Celebrans dicat: Pater noster ? Aspergat, &c. ut in prima Statione; & prosequatur: y. Et ne nos indúcas in tentatióem ? R. Sed líbera nos &c.*

Statim Cantores ex Choro Hebdomadarii inchoent, & Chorus prosequatur sequent. Psalm.

Psalmus 120.

L Evávi óculos meos in montes, & unde véniet auxiliúm mihi.

Auxiliúm meum à Dómino, & qui fecit cœlum & terram.

Non det in commotióem pedem tuum: & neque dormítet qui custódit te.

Ecce non dormitábit, neque dórmiet, & qui custódit Israel.

Dóminus custódit te, Dóminus protéctio tua, & super manum dexteram tuam.

Per diem sol non uret te: * neque luna per noctem.

Dóminus custódit te ab omni malo: & custódiat ánimam tuam Dóminus.

Dóminus custódiat intróitum tuum, & éxitum tuum: & ex hoc nunc, & usque in sæculum.

Réquiem ætérnam, &c.

Cele-

Celebrans continuet.

Ÿ. A' porta inferi ⁊

℞. Erue Dómine &c.

Ÿ. Dóminus vobiscum ⁊

℞. Et cum &c.

Orémus ⁊

DEus, cujus miseratione animæ fidélium re-
quiescunt, ⁊ animabus famulorum famula-
rumque tuarum, omniúmque fidélium, híc, &
ubique in Christo quiescéntium, da propítius
véniam peccatorum: * ut à cunctis reátibus ab-
solúti, tecum sine fine læténtur. Per Christum
Dóminum nostrum ⁊ ℞. Amen.

STATIO TERTIA.

Fit in claustro Monachorum.

R Esp. Libera me Dómine de viis, &c. p 232.
Quo finito, & Kyrie eléison., Celebrans
dicat: Pater noster ⁊ Aspergat ut supra &c. pro-
sequatur: Et ne nos indúcas in tentationem ⁊
Tunc Cantores ex Chor. Invit. incip. & Chorus
proseq. Psalm. De profúndis, &c. pag. 263. &
eo finito cum Réquiem ætérnam, &c. Celebrans
dicat.

Ÿ. A' porta inferi ⁊

℞. Erue Dómine &c.

Ÿ. Dóminus vobiscum ⁊

℞. Et cum &c.

Oré-

Orémus ⁊

DEus, véniaē largitor, & humanæ salutis amator, ⁊ quæsumus cleméntiam tuam, * ut nostræ Congregatiónis fratres, soróres, familiáres, & benefactóres, qui ex hoc sæculo transiérunt, ⁊ beáta María semper Vírgine intercedénte cum ómnibus Sanctis tuis, ad perpétuæ beatitúdinis consórtium pervenire concédas. Per Christum Dóminum nostrum.

R. Amen.

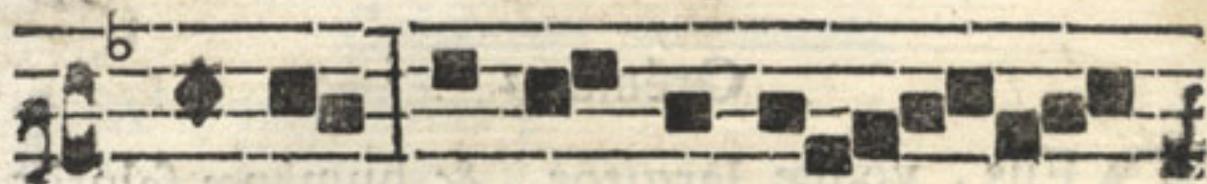
STATIO QUARTA.

Fit in Claustro Conuersorum.

R E S P O N S O R I U M.



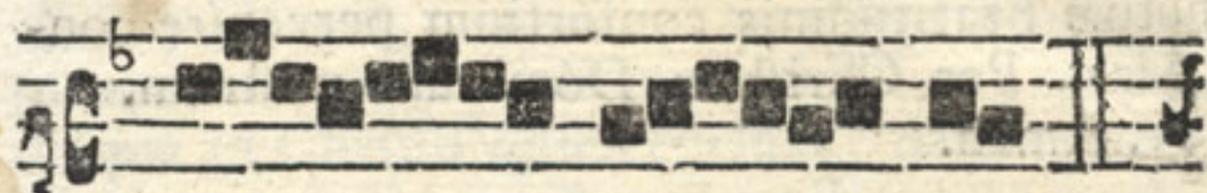
neris



ne- ris ju- di- cá- re



fæ- - cu- lum



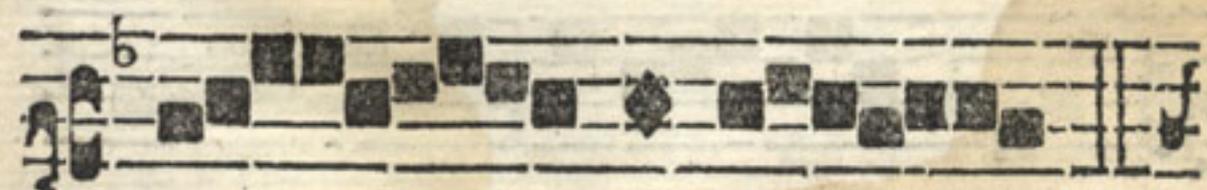
per i- - gnem.



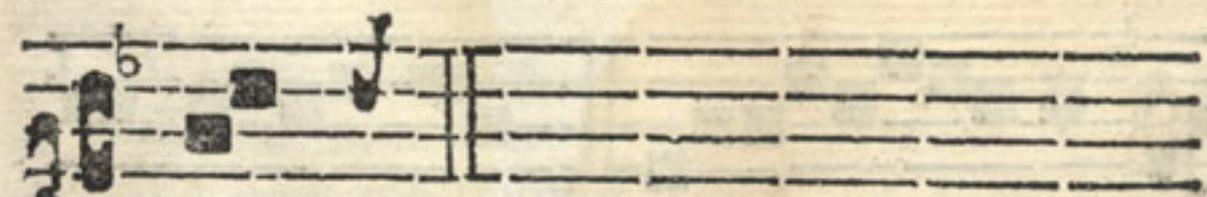
ŷ. Non in- tres in ju-



dí- ci-um cum servis tu- is ,



Dó- - - mi- ne.



* Dum , &c. Kyrie eléifon. &c.

Quo

*Quo finito, Celebrans dicat: Pater noster ⁊
Aspergat &c. & prosequatur.*

Ÿ. Et ne nos inducas in tentationem ⁊.

R. Sed libera nos &c.

*Statim Cantores ex Choro Hebdomadarii in-
choent, & Chorus prosequatur seq. Psalm.*

Psalmus 145.

LAuda ánima mea Dóminum, ⁊ laudábo Dó-
minum in vita mea: * psallam Deo meo
quándiu fúero ⁊

Nolíte confidere in princípibus: ⁊ in filiis
hóminum, in quibus non est salus ⁊

Exíbit spíritus ejus, & revertétur in terram
suam: ⁊ in illa die períbunt omnes cogitationes
eórum ⁊

Beátus, cujus Deus Jacob adjútor ejus, ⁊
spes ejus in Dómino Deo ipsius: * qui fecit cœ-
lum, & terram, mare, & ómnia, que in eis sunt.

Qui custódit veritátem in sæculum, ⁊ facit
judícium injúriam patiéntibus, * dat escam esu-
riéntibus ⁊

Dóminus solvit compeditos: ⁊ Dóminus
illúminat cæcos ⁊

Dóminus érigit elífos: ⁊ Dóminus díligit
justos ⁊

Dóminus custódit ádvenas, ⁊ pupíllum &
víduam suscípiet: * & vias peccatórum dispédet ⁊

Regnábit Dóminus in sæcula, Deus tuus
Sion, ⁊ in generatióem & generatióem ⁊

Réquiem ætérnam, &c.

Celebrans continuet.

Ÿ. A' porta inferi ⁊

℞. Erue Dómine &c.

Ÿ. Dóminus vobiscum ⁊.

℞. Et cum &c.

Orémus ⁊

PRæsta, Dómine, quæsumus, * ut animæ famulorum famularumque tuarum, quorum anniversarium depositionis diem commemoramus, indulgentiam pariter, & requiem capiant sempiternam. ⁊

Continuo.

Fidélum Deus ómnium Cónditor & Redemptor, ⁊ animabus famulorum famularumque tuarum remissionem cunctorum tribue peccatorum: * ut indulgentiam, quam semper optaverunt, ⁊ piis supplicationibus consequantur. Qui vivis & regnas cum Deo Patre in unitate Spíritus sancti Deus. * Per ómnia sæcula sæculorum. ℞. Amen.

Ÿ. Dóminus vobiscum ⁊.

℞. Et cum &c.

Ÿ. Réquiem ætérnam dona eis Dómine.

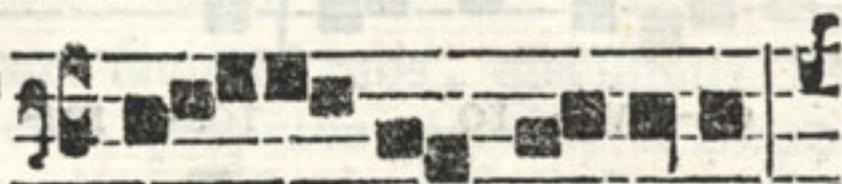
Dicit manu benedicens sepulturas.

Chorus. ℞. Et lux perpétua &c.

Cantores dicant Ÿ. Requiescant in pace ⁊.

Conventus ℞. Amen.

Subse-

*Subsequuntur Añæ de B. Maria.*ANTI-
PHONA.**S**

An- eta Ma- rí- a ,



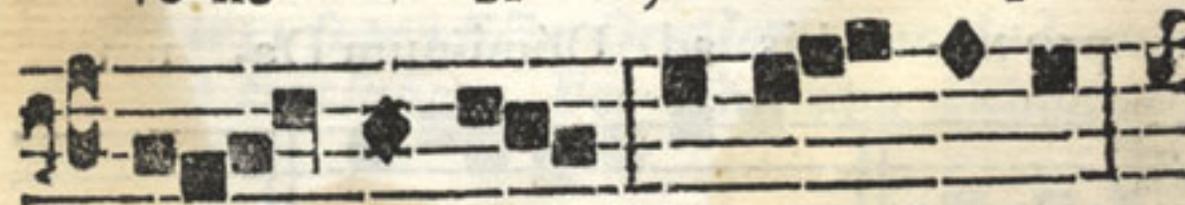
fuc- cúr- re mí- fe- ris , ju-



va pu- fil- lá- ni- mes, ré- fo-



ve flé- - bi- les, o- ra pro-



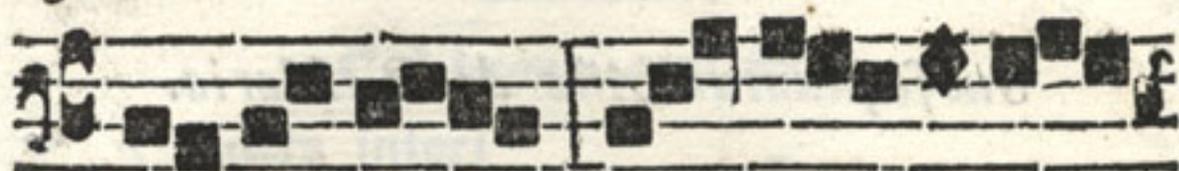
pó- pu- lo , in- tér- ve- ni



pro Cle- ro , in- ter- cé- de pro

Pp 2

de-



de- vó- to fœ- mí- ne- o



fe- xu. e. u. o. u. a. e.

ANTI-
PHONA.

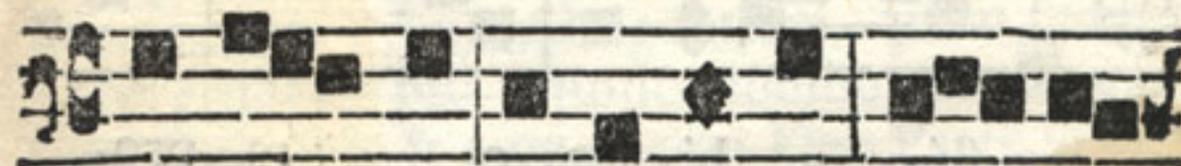
S



An-cta Dei Gé- ni- trix,



vir- go semper Ma- rí- a, in- tercé- de



pro no- bis ad Dómi- num De- um



no- strum. e. u. o. u. a. e.

Cantores. y. Ora pro nobis sancta Dei Génitrix.

Chorus. y. Ut digni efficiámur promissionibus Christi.

Cele-

Celebrans.

Orémus.

Concède nos famulos tuos, quæsumus Dómine Deus, perpétua mentis, & corpóris sanitate gaudere: * & gloriósa Beátæ Mariæ semper Vírginis intercessióne à præfénti liberá-
ri tristitia, ⁊ & æténa pérfrui lætítia.

EXcita Dómine in Ecclésia tua spíritum, cui Beátus Benedíctus Abbas servívit: * ut eódem nos repléti studeámus amáre quod amá-
vit, ⁊ & ópere exercére quod dócuit.

Perfice, quæsumus Dómine, pium in nobis sanctæ religiónis afféctum: * & ad obtinéndam tuæ grátia largitátem, ⁊ Beátus Bernárdus Abbas, & Doctór egrégíus suis apud te semper pro nobis méritis & précibus intercédát. Per Christum Dóminum nostrum.

R. Amen.

Hæ tres supradictæ Orationes concluduntur sub una conclusione Per Christum Dóminum nostrum.

IN ANNIVERSARIO
EPISCOPORUM, ABBATUM,
& Abbatissarum Ordinis nostri.
29. Januarii.

Fit unica tantum Statio in Capitulo. Ne recordéris &c. pag. 297. Orationes sequent.

Orémus ?

DEus, qui inter Apostólicos Sacerdotes famulos tuos Pontificáli, seu Sacerdotáli fecísti dignitate vigére: ? præsta, quæsumus; ut eórum quoque perpétuo aggregéntur consórtio.

Sequitur immediate sine Orémus.

QUæsumus Dómine, pro tua pietáte miserére animábus famulárum tuárum; * & à contágiis mortalitátis exútas, ? in æternæ saluationis partem restítue. * Per Dóminum nostrum &c.

Ÿ. Dóminus vobíscum ? &c.

℞. Et cum &c.

Ÿ. Réquiem æternam, dona eis Dómine &c.

Cantores. Ÿ. Requiéscant in pace.

Chorus. ℞. Amen.

IN ANNIVERSARIO

REGIS CARDINALIS HENRICI.

31. *Januarii.*

Fit Statio ante tumulum. R. Memento. p. 230.

Orémus.

DEus, qui inter Apostólicos Sacerdotes famulum tuum Henricum Episcopum Cardinalem, Regemque quondam nostrum, Pontificáli fecisti dignitate vigere: & præsta quæsumus; ut eorum quoque perpétuo aggregetur consortio. Per Dóminum nostrum Jesum Christum filium tuum, qui tecum vivit &c. R. Amen.

Ÿ. Dóminus vobíscum ? &c.

Ÿ: Réquiem ætérnam dona ei Dómine ?

Cant. Ÿ. Requiéscat in pace? Chor. R. Amen.

IN ANNIVERSARIO

ALPHONSI REGIS, ET MAFALDÆ

Reginæ uxoris ejus.

5. *Decembris.*

Fit Statio ante tumulum. R. Memento. p. 230.

Orémus ?

PRæsta, Dómine, quæsumus, * ut animæ famuli tui Alfónsi, & Mafáldæ uxóris ejus, quon-

quondam Regum nostrorum, quorum anniversarium depositionis diem commemoramus, & indulgentiam pariter & requiem capiant sempiternam. Per Dominum nostrum Jesum Christum filium tuum, & qui tecum &c.

Ÿ. Dominus vobiscum ?

℞. Et cum &c.

Ÿ. Requiem æternam dona eis Domine ?

℞. Et lux &c.

Cantores. Ÿ. Requiéscant in pace ? ℞. Amen.

STATIONES FERIALES.

Fit prima Statio in Claustro Monachorum.

R Esp. Meménto, &c. pag. 230. Quo finito, & Kyrie eléison., *Celebrans dicat*: Pater noster ? *aspergit ter sepulturas, & prosequitur*,

Ÿ. Et ne nos inducas in tentationem ?

℞. Sed libera nos &c.

Ÿ. A' porta inferi ?

℞. Erue Domine ánimas eórum ?

Ÿ. Dominus vobiscum ?

℞. Et cum spíritu tuo.

Oremus.

INclína, Dómine, aurem tuam ad preces nostras, quibus misericórdiam tuam súplices deprecámur: * ut ánimas famulórum tuórum, quas de hoc sæculo migráre iussisti, in pacis ac lucis regióne constituas & Sanctórum tuórum júbeas esse consórtes. Per Christum Dóminum nostrum. R̄. Amen.

STATIO SECUNDA.

Fit in Capitulo.

R*Esp. Ne recordéris, &c. pag. 297. Celebrans peractis omnibus ut supra, dicit Orationem sequentem.*

Oremus

DEus, cui próprium est miseréri semper, & párcere, propitiáre animábus famulórum tuórum, & ómnia eórum peccáta dimítte: * ut mortalitátis vínculis absolútæ, transire mereántur ad vitam. Per Christum Dóminum nostrum. R̄. Amen.

STATIO TERTIA.

Fit in Claustro Conversorum.

R *Esp.* Libera me Dómine de morte ætérna, &c. pag. 224. cum tribus versiculis Celebrans peractis omnibus ut supra, dicit sequentes orationes.

Oremus.

O Mnípotens sempitérne Deus, cui nunquam sine spe misericórdiæ supplicátur, propitiáre animábus famulórum tuórum: * ut qui de hac vita in tui nóminis confessióne discessérunt, Sanctórum tuórum numero fácias aggregári.

Immediatè prosequitur sine Orémus

F Idélium Deus ómnium Cónditor & Redémptor, animábus famulórum famularúmque tuárum remissionem cunctórum tribue peccatórum: * ut indulgéntiam, quam semper optavérunt, piis supplicatióibus consequántur. Qui vivis, & regnas cum Deo Patre in unitáte Spíritus sancti Deus. * Per ómnia sæcula sæculórum. *R.* Amen.

ŷ. Dóminus vobíscum?

R. Et cum spírítu tuo.

Bene-

Benedicens manu sepulturas dicit,

Ÿ. Réquiem ætérnam, dona eis Dómine.

℞. Et lux perpétua, lúceat eis.

Dicant Diaconus, & Subdiaconus.

Ÿ. Requiéscant in pace?

Chorus.

℞. Amen.

FINIS HUIUS OPERIS.



Erratas.

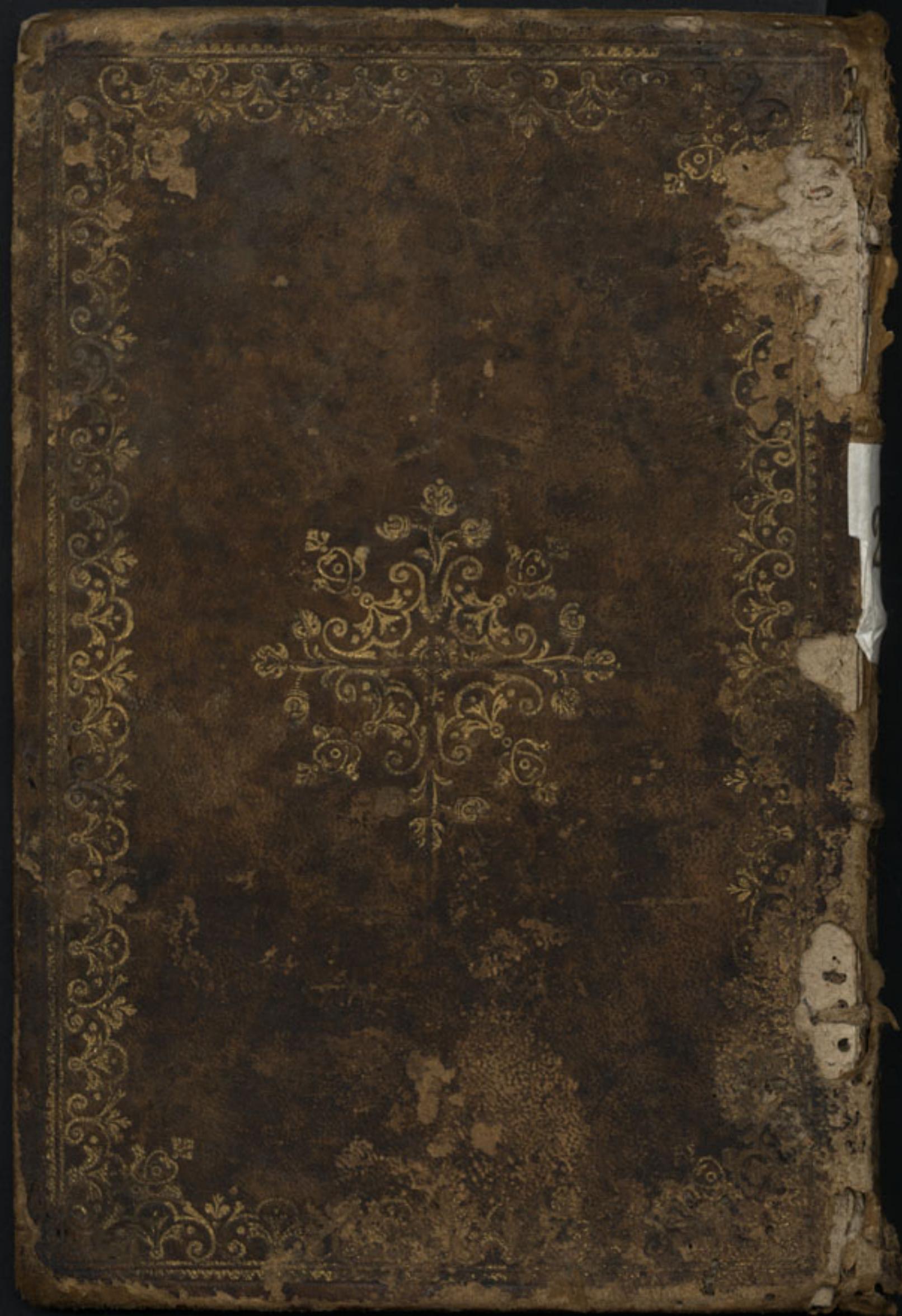
Pag. 4. majetátis
Pag. 46. lin. 6. meum
Pag. 205. lin. 18. *iterim*
Pag. 210. lin. penult. *Sacristia*
Pag. 211. lin. 10. *Sacristia*
Pag. 211. lin. 13. *ulla*

Emendas.

majestátis.
mecum
interim.
Sacrista.
Sacrista.
nulla.









PORCE
CISTER

M.I
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