



MI

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Teve a colocação: 3-3-23-490

THEOLOGIA
II Liturgia

PASSIONES,

NEC NON

LECTIONES,

QUÆ

Secundùm Riturum

SANCTÆ ROMANÆ ECCLESIAE

IN OFFICIIS

MAIORIS HEBDOMADÆ

CANTARI SOLENT.



LISBONÆ: M.DCC.LII.

Apud JOSEPHUM DA COSTA COIMBRA.

Superiorum permissu.

PASSIOMES

LEETIOMES

Secundum Ritu

SANCTE ROMANE ECCLESIE

IN OPTIMO

MAIORIS HONORIS

CANTARI SOLUNT



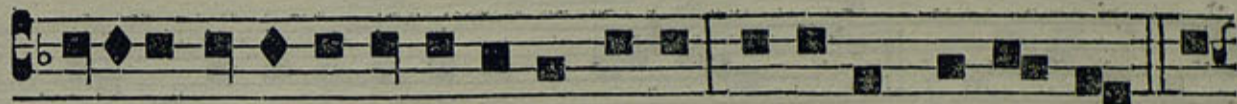
LIBBONARIS

April 1088 RUM DA COSTA

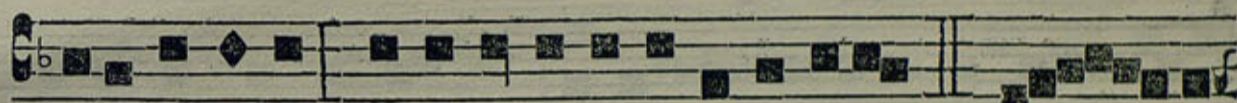
Sanctum

DOMINICA

IN PALMIS.



Affio Dómini nostri Jesu Christi secúndú Matthæum. In



illo témpore: Dixit Jesus discípu-lis fu-is: ✠ Sci-tis,



quia post bíduum Pascha fi-et, & Fí-lius hóminis tradétur ut crucifi-gá-



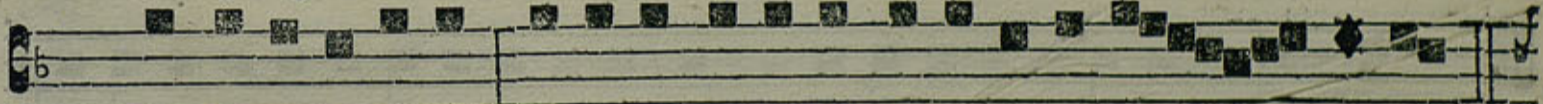
tur. C Tunc congregáti sunt príncipes sacerdotum, & senióres pópuli,



in átrium prínci-pis fa-cerdótum, qui dicebá-tur Cáiphas: & con-sílium



fecérunt, ut Jesum dolo tenérent, & occíderent. Dicébant au-tem:



S Non in di-e festo, ne forte tumúltus fi-eret in pó-pu-lo.



C Cum autem Jesus effet in Betháni-a in domo Simónis le-prósi, accéf-

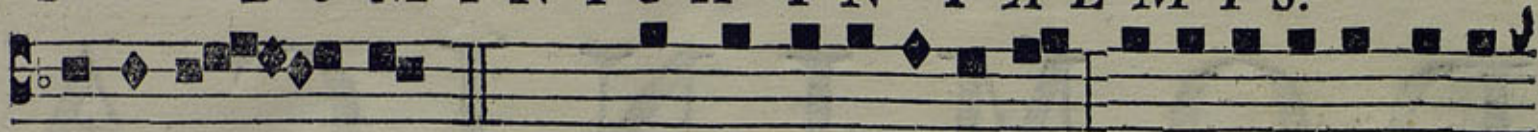


fit ad eum mú-lier habens alabástrum unguén-ti preti-ó-fi, & effúdit



super caput i-psíus recumbéntis. Vidéntes autem discípu-li, in-dignáti

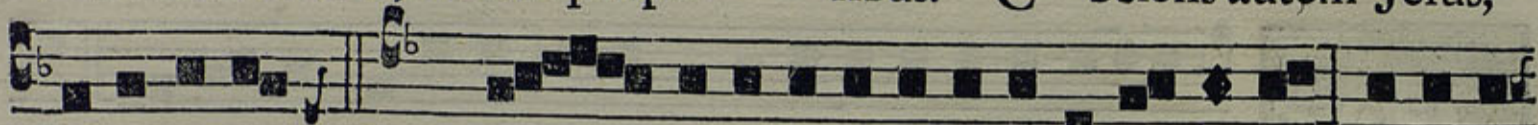




funt, dicentes: **S** Ut quid perditio hæc? Potuit enim istud



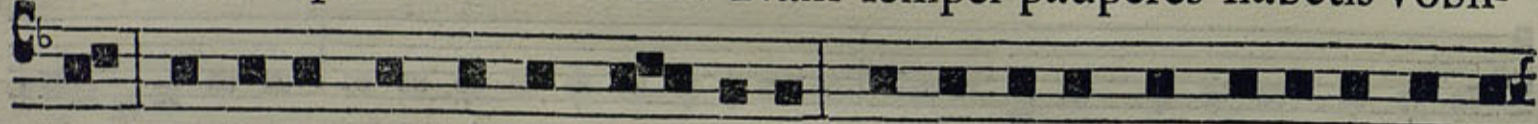
venundari multo, & dari pauperibus. **C** Sciens autem Jesus,



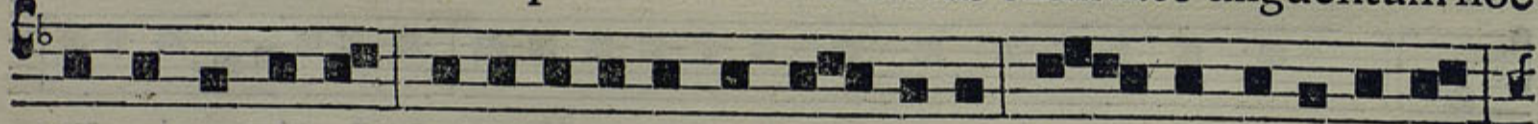
ait illis: **X** Quid molesti estis huic mulieri? opus enim



bonum operata est in me. Nam semper pauperes habetis vobiscum:



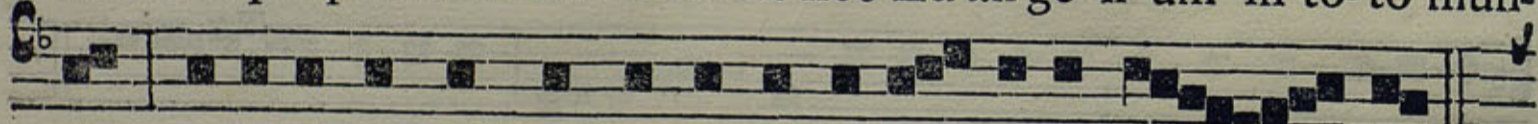
me autem non semper habetis. Mittens enim hæc unguentum hoc



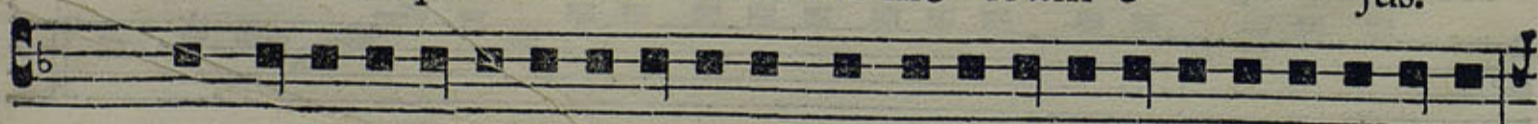
in corpus meum, ad sepeliendum me fecit. Amen dico vobis,



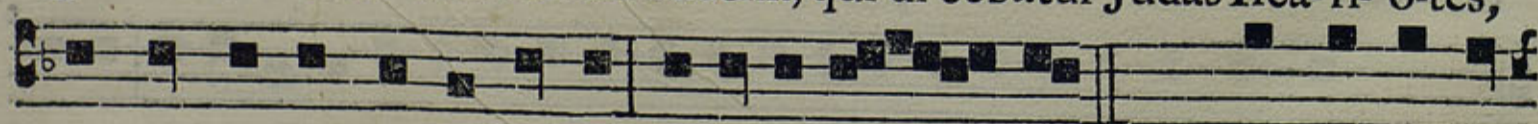
ubicumque prædicatum fuerit hoc Evangelium in toto mundo,



dicetur & quod hæc fecit in memoriam ejus.



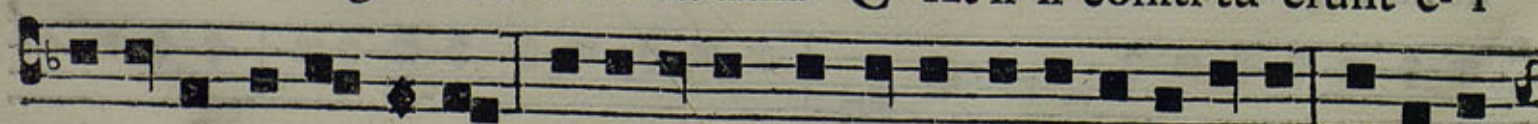
C Tunc abiit unus de duodecim, qui dicebatur Judas Iscariotes,



ad principes sacerdotum: & ait illis: **S** Quid vultis mihi



da-re, & ego vobis eum tradam? **C** At illi constituerunt eum



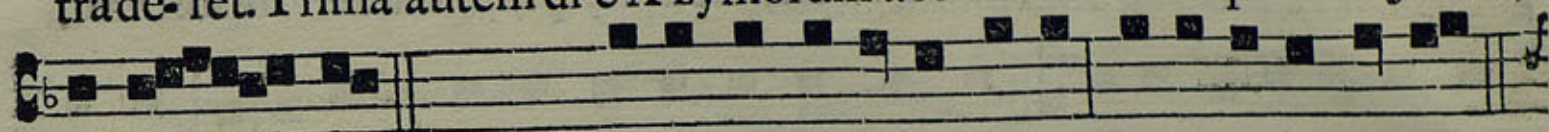
triginta argenteos. Et exinde quærebat opportunitatem ut eum



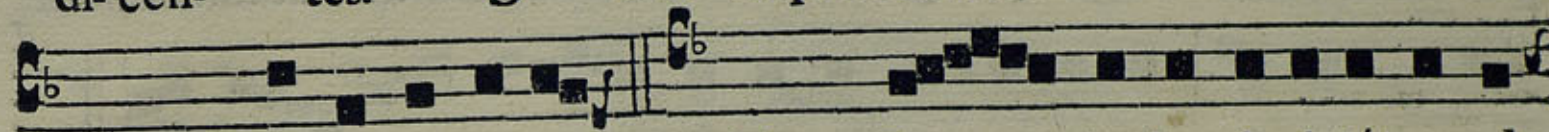
traderet.



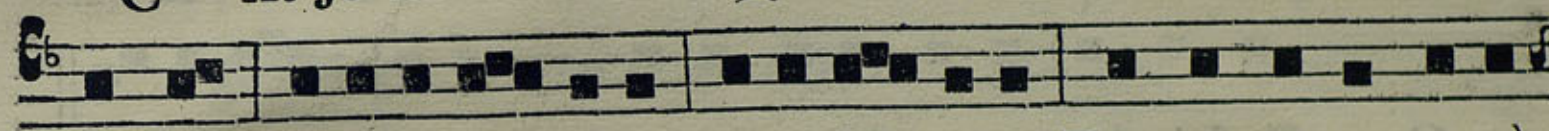
tráde- ret. Prima autem di-e A-zy-mórum accessérunt discí-pu-li ad Jesum,



di- cén- tes: S U-bi vis pa-rémus ti-bi comédere Pascha?



C At Je- fus di-xit: ✠ I- te in ci- vi- tátem ad



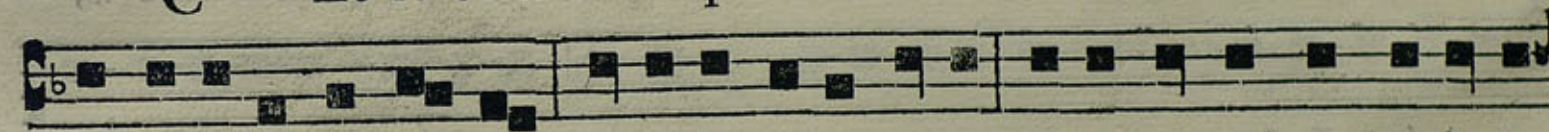
quemdam, & dí- ci- te e- i: Ma- gí- ster dicit: Tempus meum propè



est, apud te fá- ci- o Pascha cum dis- cí- pu- lis me- is.



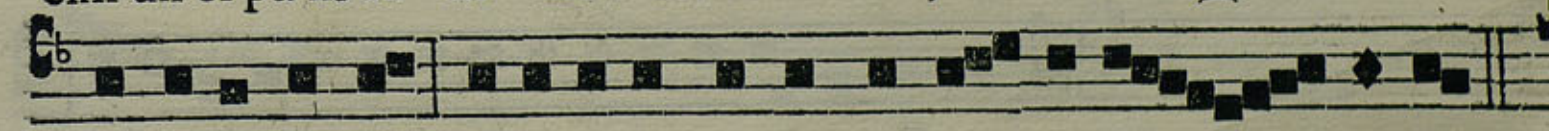
C Et fe- cérunt dis- cí- pu- li sic- ut con- stí- tu- it il- lis Je- fus,



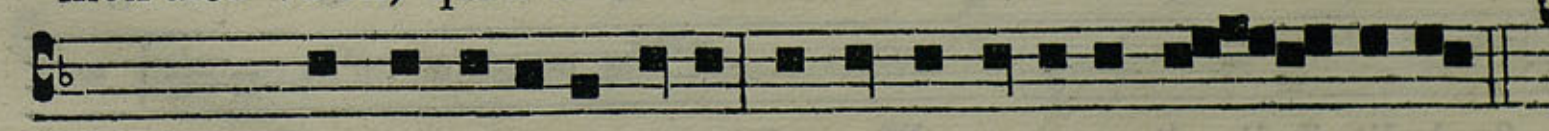
& pa- ravérunt Pascha. Véspere autem facto, discumbébat cum du- ó- de-



cim dis- cí- pu- lis su- is. Et e- déntibus il- lis, di- xit: ✠ A-



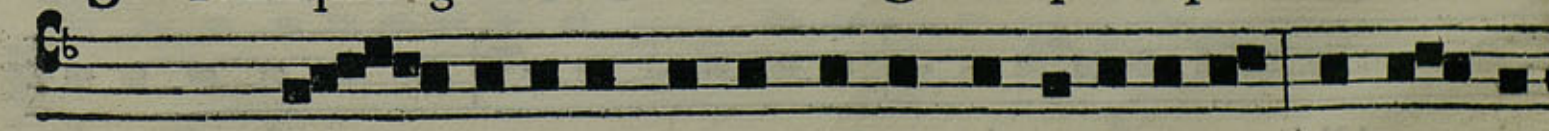
men dico vo- bis, qui- a unus vestrum me tra- di- tú- rus est.



C Et con- tri- státi valdè, cœpérunt fin- gu- li dí- ce- re:



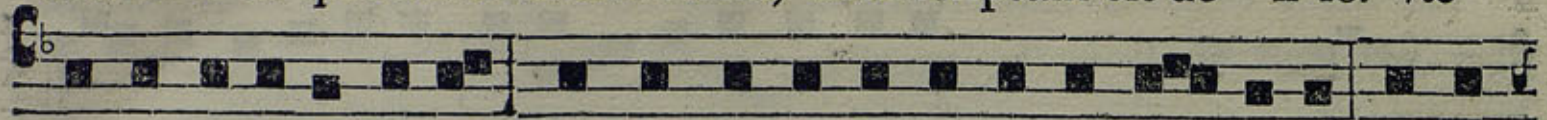
S Numquid ego sum Dómine? C At ipse respóndens, a- it:



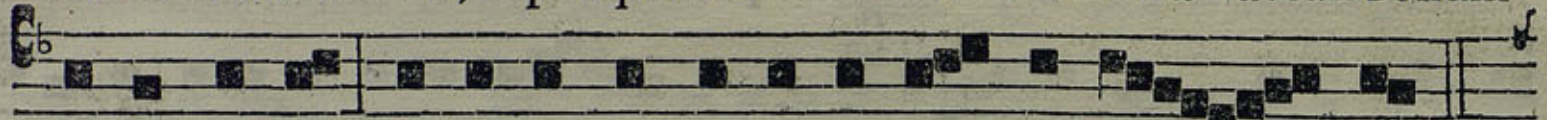
✠ Qui intíngit mecum manum in pa- ró- psi- de, hic me tra- det.



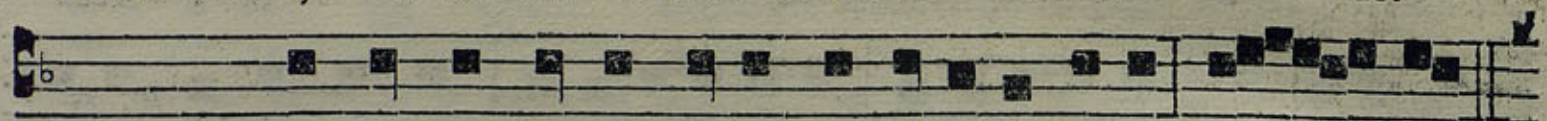
det. Fi-li-us quidem hó-minis va-dit, sicut scriptum est de il-lo: væ



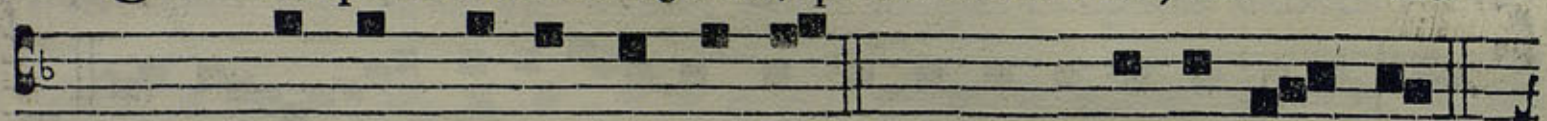
autem hó-mi-ni il-li, per quem Fí-li-us hó-mi-nis tra-détur: bonum



e-rat e-i, si na-tus non fu-ís-set ho-mo il-le.



C Respóndens autem Judas, qui trá-di-dit eum, di-xit:



S Numquid e-go sum Rabbi? **C** Ré-spon-dit il-li;



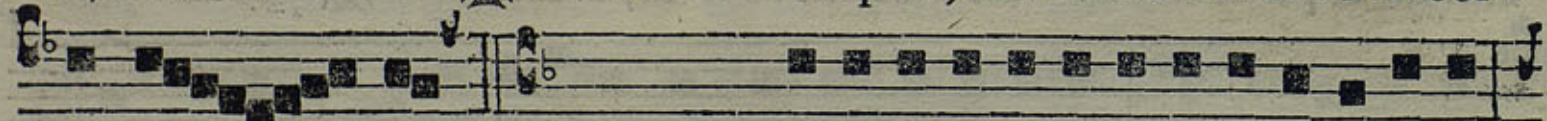
✠ Tu di-xí-sti. **C** Coen-an-ti-bus autem e-is,



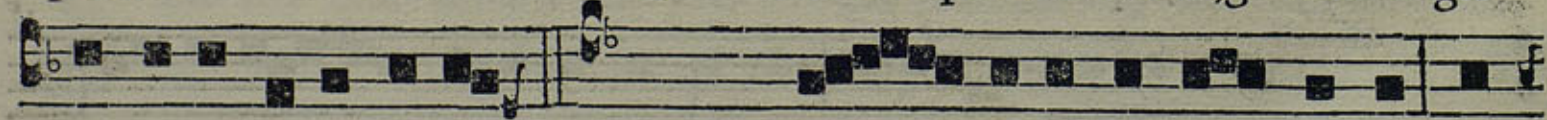
ac-cé-pit Jesus panem, & be-ne-dí-xit, ac fregit, de-dítque dif-cí-pu-lis su-



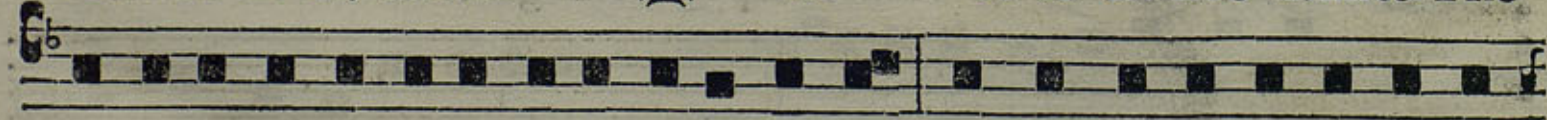
is, & a-it: ✠ Ac-cí-pi-te, & comédi-te: Hoc est cor-



pus me-um. **C** Et ac-cí-piens cá-licem, grá-ti-as e-git



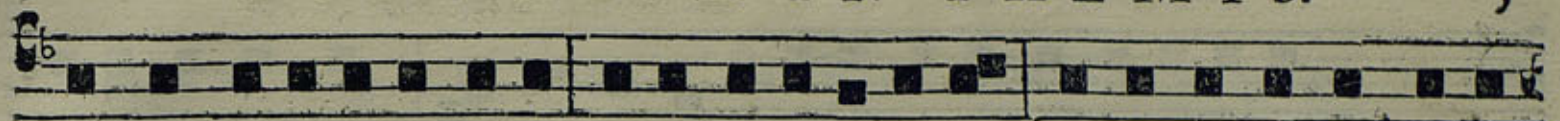
& dedit il-lis, dicens: ✠ Bí-bi-te ex hoc omnes. Hic



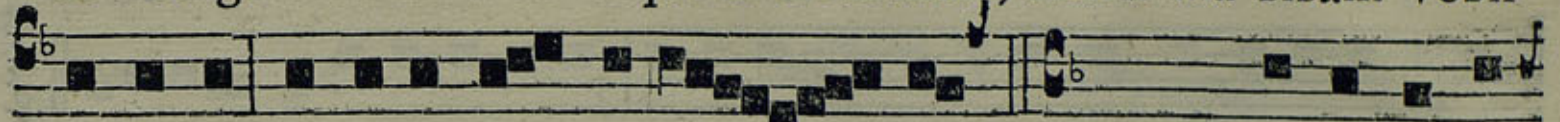
est enim fanguis meus no-vi testamén-ti, qui pro mul-tis ef-fun-dé-tur



in remissi-ónem pecca-tórum. Dico autem vobis: Non bibam á-modò
de hoc



de hoc ge-ní-mi-ne vi-tis usque in diem illum, cùm il-lud bibam vobis-



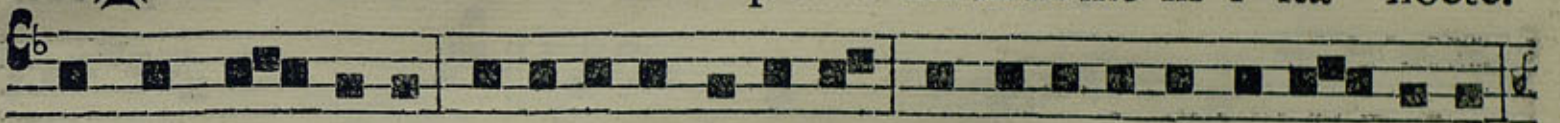
cum novum in regno Pa- tris me- i. C Et hymno di-



cto, ex-i- é-runt in mōntem O-li- vé- ti. Tunc di-cit il- lis Je- fus:



✠ Om- nes vos scándalum pa-ti- é-mi- ni in me in i- sta nocte.



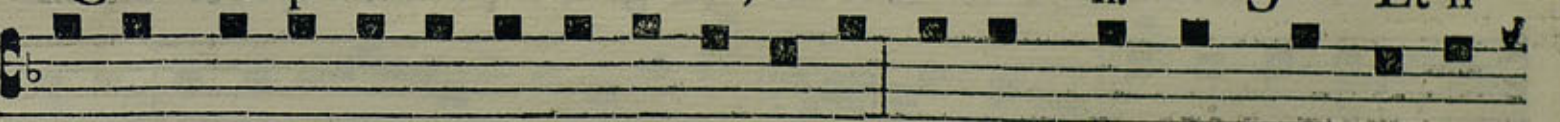
Scriptum est enim: Percú-tiam pastórem, & dispergéntur o- ves gregis.



Postquã autem resur-ré-xero, præcédam vos in Ga- li- læ- am.



C Respóndens autem Petrus, a- it il- li: S Et fi



omnes scanda- li- zá- ti fú- e- rint in te, e- go numquam scan-da- li-



zá- bor. C A- it il- li Je- fus: ✠ A-



men dico ti- bi, qui- a in hac nocte, án- tequam gallus can- tet, ter me



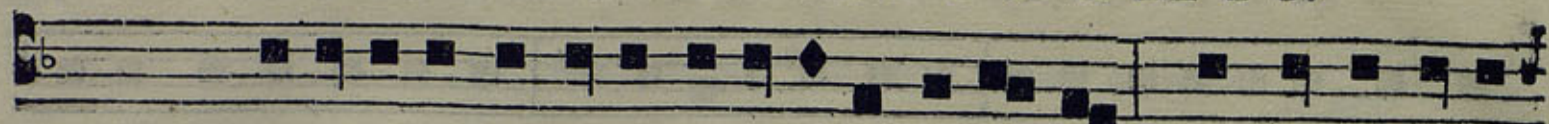
ne- gá- bis. C A- it il- li Pe- trus: S E-



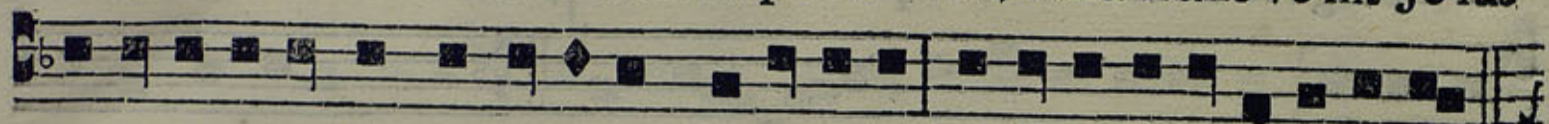
ti- am si opor- tu- é- rit me mo- ri te- cum, non te ne- gá- bo.

B

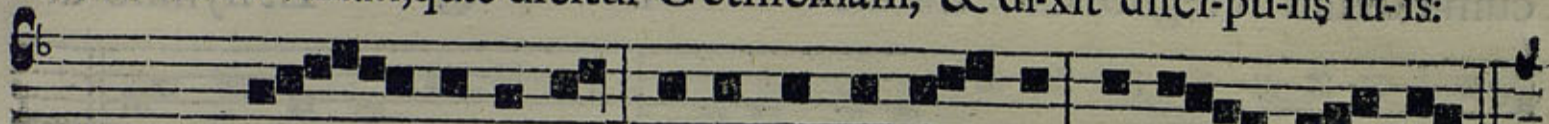
C Simf-



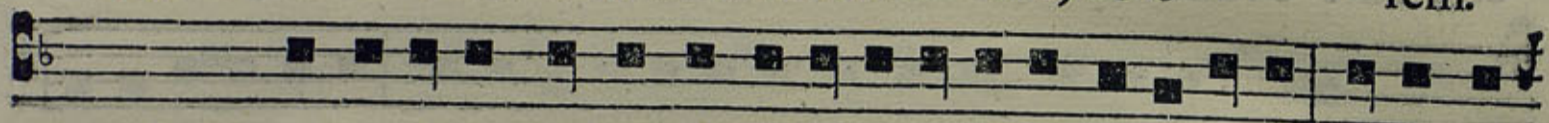
C Si-mí-li-ter & omnes discípu- li di-xé-runt. Tunc ve-nit Je-fus



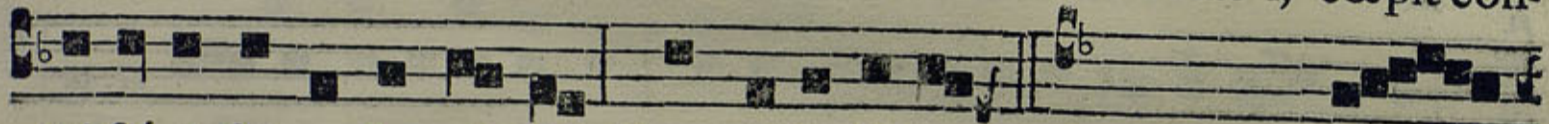
cum il- lis in villam, quæ dí-citur Gethsémani, & di-xit discí-pu- lis fu- is:



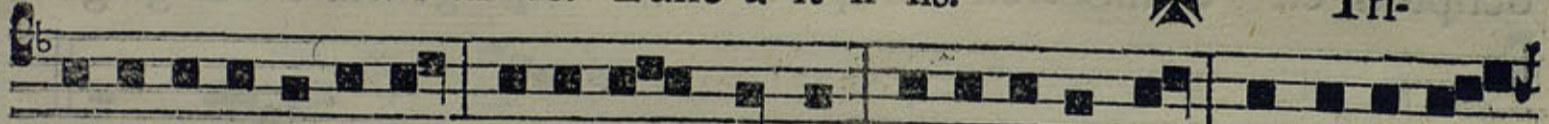
✠ Se- dé-te hic, donec vada- m il- luc, & o- rem.



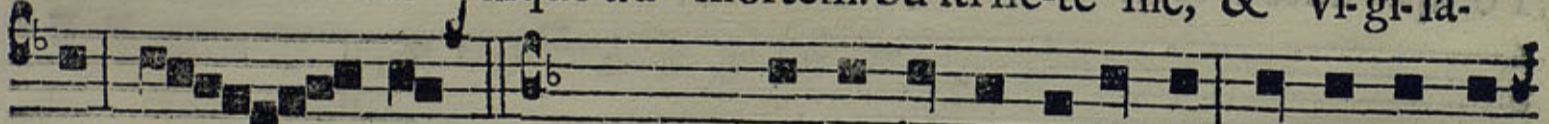
C Et assumpto Petro, & du- óbus fí- li- is Ze- bedæ- i, cœpit con-



tri- stá- ri & mœstus ef- se. Tunc a- it il- lis: ✠ Tri-



stis est á- nima mea usque ad mortem. Su- sti- né- te hic, & vi- gi- lá-



te me- cum. C Et progréssus pu- fillum, próci- dit in



fá- ci- em su- am, o- rans, & di- cens: ✠ Pa- ter mi, si pos-



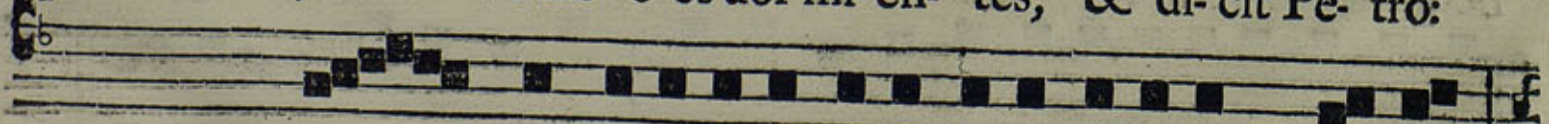
fí- bi- le est, tránse- at à me ca- lix i- ste. Verúm tamen non sicut e-



go vo- lo, sed sic- ut tu. C Et venit ad dis- cí-



pu- los fu- os, & in- vé- nit e- os dor- mi- én- tes, & di- cit Pe- tro:

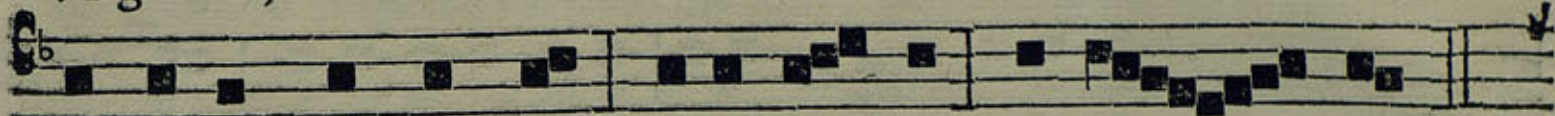


✠ Sic non potu- í- stis u- na ho- ra vi- gi- lá- re me- cum?

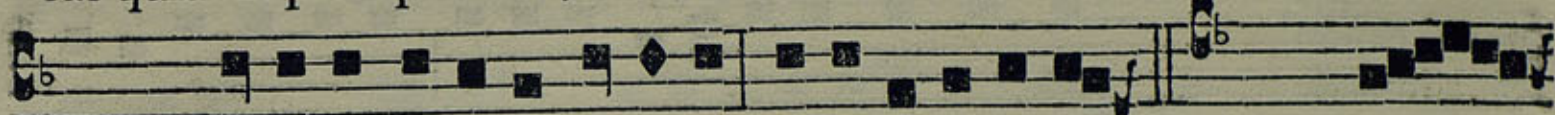
Vigi-



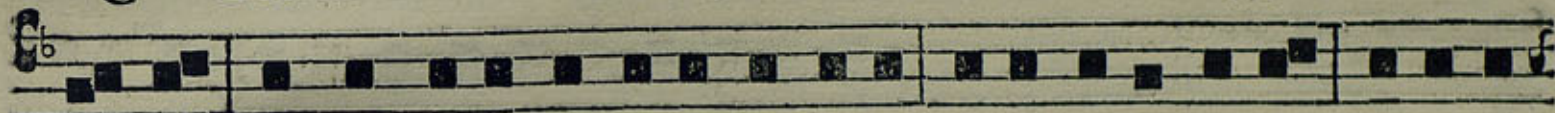
Vi-gi-lá-te, & o-rá-te ut non in-tré-tis in tenta-ti- ó-nem. Spí-ri-



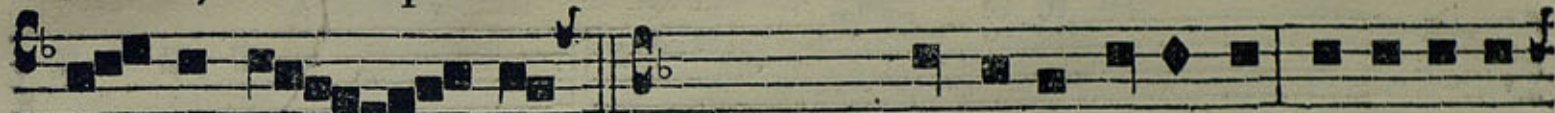
tus quidem promptus est, ca-ro au- tem in- fír- ma.



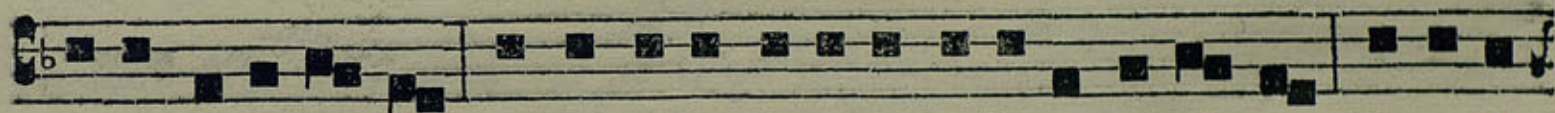
C I-terum fecúndò á- bi- it, & ó- rávit, di- cens: ✠ Pa-



ter mi, si non potest hic calix transí-re ni- si bibam il- lum, fi- at vo-



lún- tas tu- a. C Et ve- nit í- terum, & in- vénit



e- os dormién- tes: e- rant enim ó- cu- li e- órum gravá- ti. Et re- lí-



ctis il- lis, í- terum á- bi- it, & o- rá- vit térti- ò, eúmdem fermónem di-



cens. Tunc venit ad discípulos suos, & di- cit il- lis: ✠ Dor-



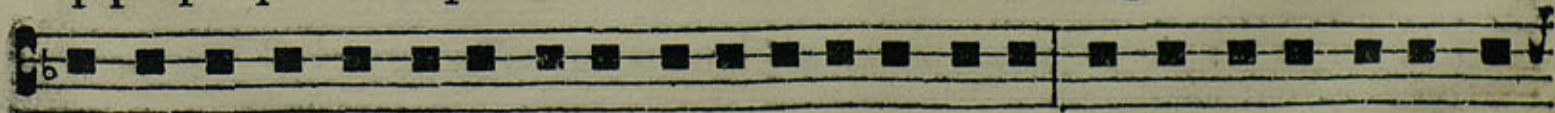
mi- te jam, & re- qui- éf- ci- te: ec- ce appropinquávit hora, & Fí- li- us



hóminis tradétur in manus pec- ca- tórum. Súr- gi- te, e- á- mus: ec- ce

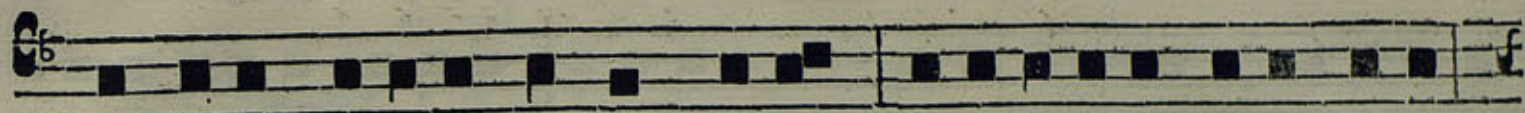


ap- propinquávit qui me tra- det. C Adhuc e- o

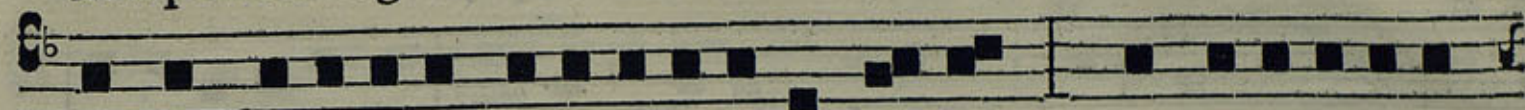


loquente, ec- ce Judas unus de duó- decim venit, & cum e- o tur- ba mul- ta cum

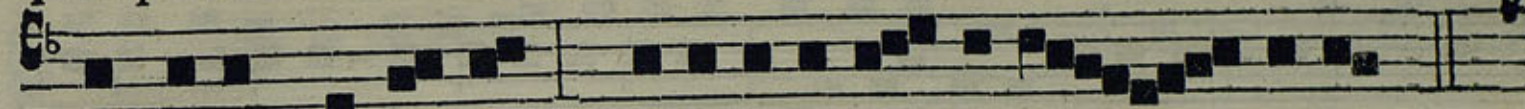
ta cum gládi-is & fú-sti-bus, missi à princípi-bus Sacerdótum, & se-ni-ó-
 ribus pó-pu-li. Qui autem trádedit eum, de-dit il-lis signum, di-
 cens: **S** Quemcúmque oscu-lá-tus fu-é-ro, ip-se est, te-né-te
 e-um. **C** Et conféstim accédens ad Jesum, di-
 xit: **S** A-ve Ra- **bi.** **C** Et of-cu-lá-
 tus est e-um. Dixítque il-li Je-sus: **✠** A- mí-ce,
 ad quid vení- sti? **C** Tunc accessérunt & manus in-je-cérunt
 in Je-sum, & te-nu-érunt e-um. Et ec-ce u-nus ex his, qui e-rant cum
 Je-su, exténdens manum, ex-émit gládium su-um, & percú-tiens servum
 prínci-pis sa-cer-dótum, ampu-távit au-rí-culam e- jus. Tunc a- it il- li
 Je- sus: **✠** Con- vérté glá-dium tuum in lo-cum suum.
 Omnes enim, qui accéperint glá-di-um, glá-di-o per- íbunt. An putas,
 quia



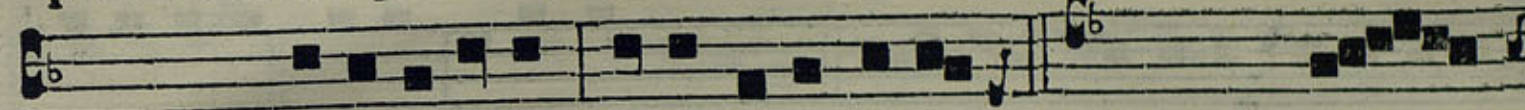
non possum rogá-re Pa-trem me-um , & exhi-bé-bit mihi modò



plus quàm du-ó decim le-gi-ónes Ange-ló-rum? Quómo-do ergo im-



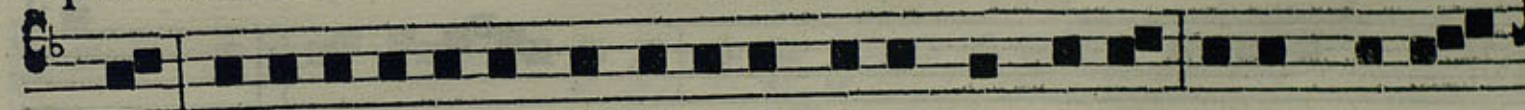
ple-búntur Scri-ptú-ræ , qui-a sic o-pór-tet fi- e rit?



C In il-la ho-ra di-xit Jesus turbis : ✠ Tam-



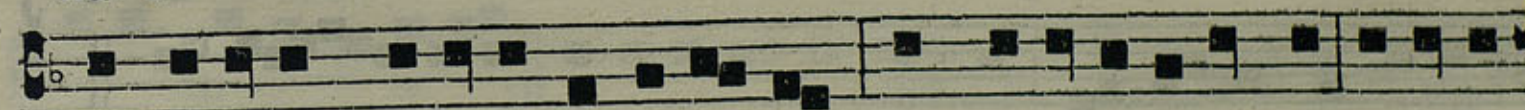
quam ad latrónem ex-ístis cum gládi-is , & fústibus comprehénde-re



me : quo-tí-di-e apud vos sedébam docens in templo, & non me te-



nu-í- ftis. C Hoc autem totum factum est , ut ad-



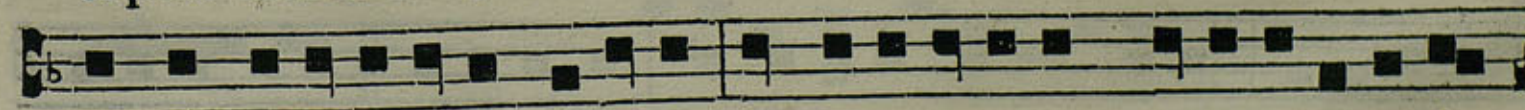
impleréntur Scriptúre Prophetá-rum. Tunc discípu-li omnes, relicto



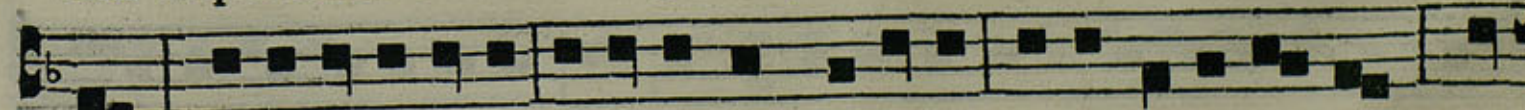
e-o, fugé-runt. At il-li tenéntes Jesum, duxérunt ad Cá-ipham prin-



ci-pem facerdótum, u-bi Scribæ & se-ni-ó-res convéne-rant. Petrus au-

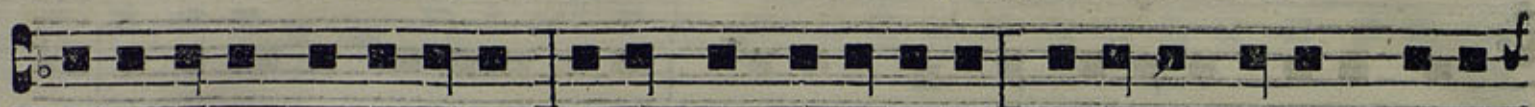


tem seque-bá-tur e-um à longè , usque in átri-um princi-pis sacerdo-

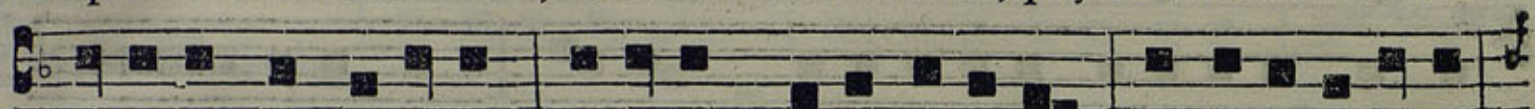


tum. Et ingrèssus intrò, sedébat cum minístris, ut vidé-ret fi-nem. Prín-

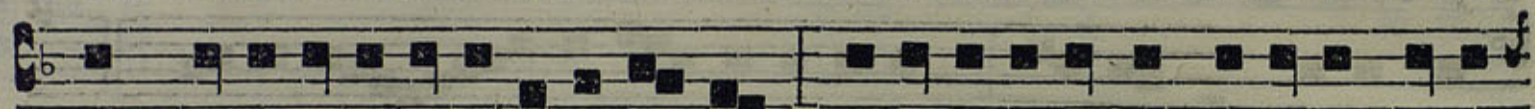




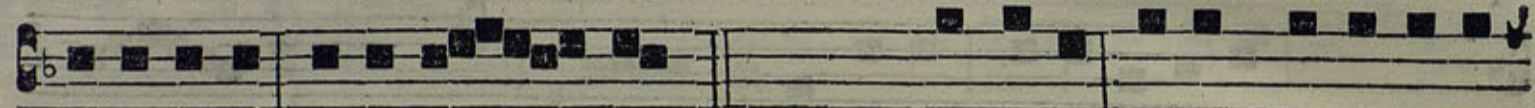
cipes autem sacerdotum, & omne concili-um, querébant falsum testi-



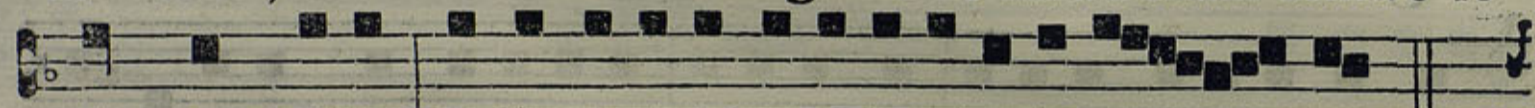
móni-um contra Jesum, ut e-um morti tráde-rent: & non invenérunt,



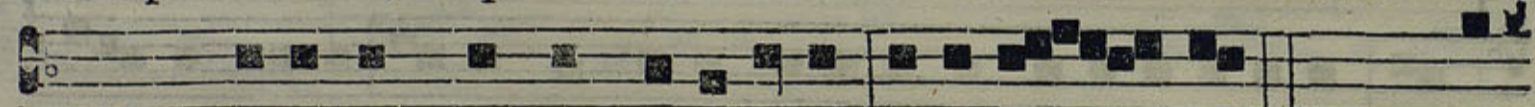
cùm multi fal-si testes accessís-sent. Novís-simè autem venérunt du-o



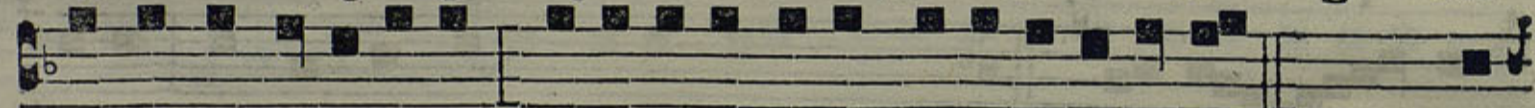
fal-si testes, & di-xé runt: **S** Hic dixit: Possum destrú-e-re



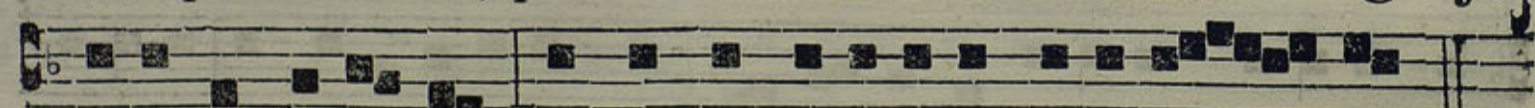
templum De-i, & post trídu-um re-ædi-fi-cá-re il-lud.



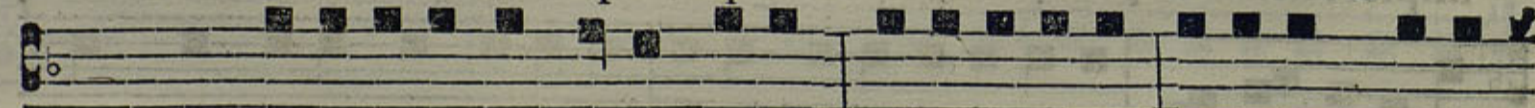
C Et surgens princeps sacerdotum, a-it il-li. **S** Ni-



hil respóndes ad e-a, quæ i-sti advérsus te testi-fi-cántur? **C** Je-



sus autem ta-cé-bat. Et princeps sacerdotum a-it il-li:



S Adjúro te per De-um vivum, ut dicas nobis, si tu es Christus



Fí-li-us De-i. **C** Di-cit il-li Je-sus. **✠** Tu

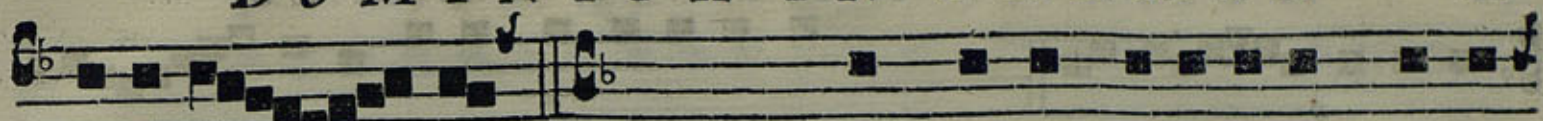


di-xí-sti Ve-rúmtamen dico vo-bis, ámodò vidé-bi-tis Fí-li-um

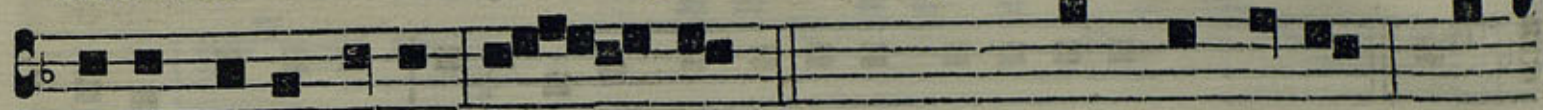


hó-mi-nis sedéntem à dextris virtútis De-i, & ve-ni-éntem in nú-
bibus

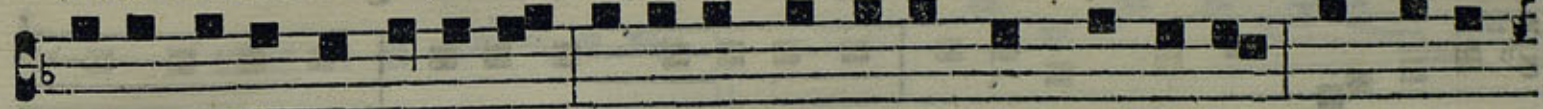
DOMINICA IN PALMIS.



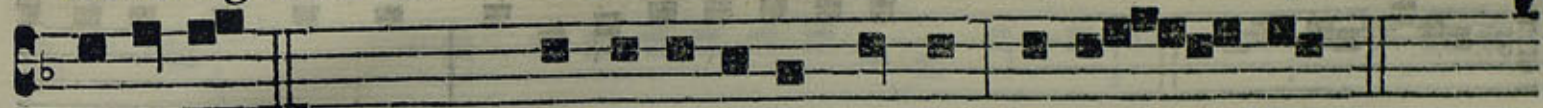
bibus cœ- li. C Tunc princeps sacerdotum sci-dit



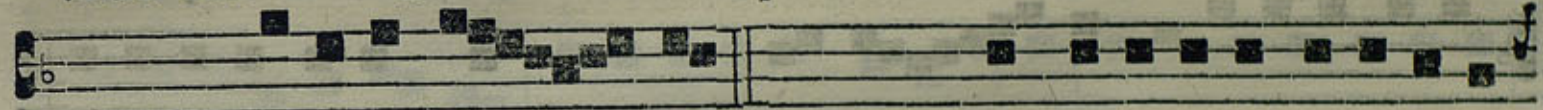
vesti-ménta su-a, di-cens: S Blas-phé-má-vit: quid



adhuc egémus tésti-bus? ecce nunc audístis blasphémi-am: quid vobis



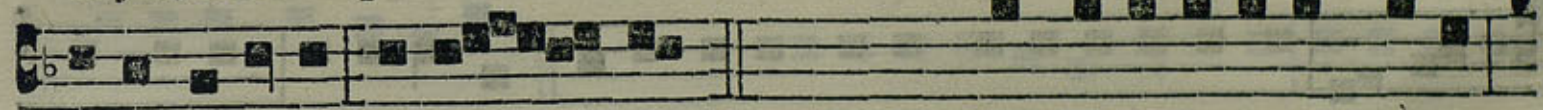
vi-dé-tur? C At il-li respondentes, di-xé-runt:



S Re-us est mor-tis. C Tunc expuérunt in fáci-em



e-jus, & có-laphis e-um ceci-dé-runt, á-li-i autem palmas in faci-em



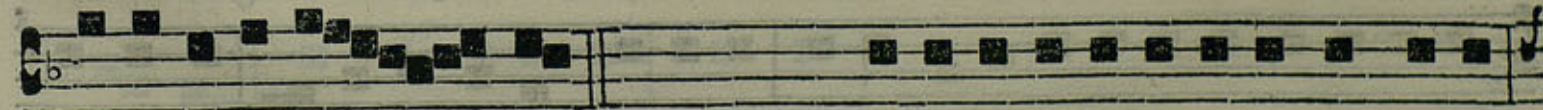
e-jus dedérunt, di-cén-tes: S Prophe-tí-za nobis Christe,



quis est, qui te percúf-sit? C Petrus verò se-débat fo-ris in-átri-o:



& accéssit ad e-um una ancílla, di-cens: S Et tu cum Jesu



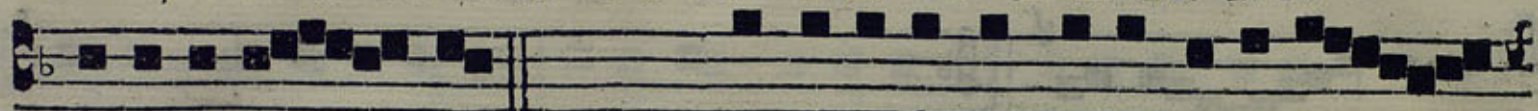
Ga-li-læ-o e-ras. C At il-le negávit coram ómnibus,



di-cens: S Nésci-o quid di-cis. C Ex-



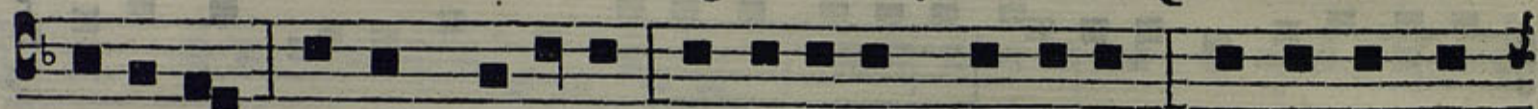
e-únte autem il-lo jánu-am, vi-dit e-um á-li-a ancíl-la, & a-it his, qui



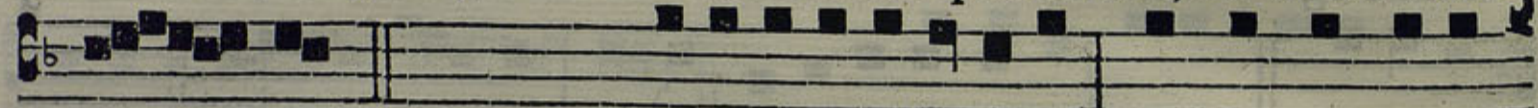
qui e-rant i- bi: S Et hic erat cum Jesu Naza- ré-



no. C Et í-terum negávit cum juraménto: Qui-a non no-vi



hómi-nem. Et post pu-sillum acces-sérunt qui stabant, & di-xé- runt



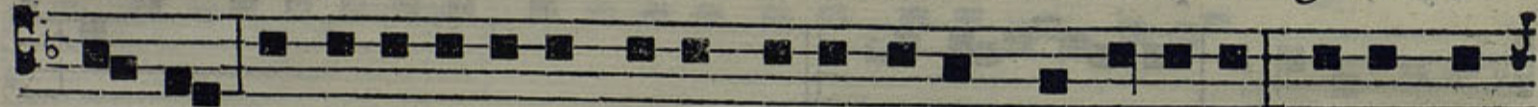
Pe- tro: S Ve-rè & tu ex il-lis es: nam & loqué-la



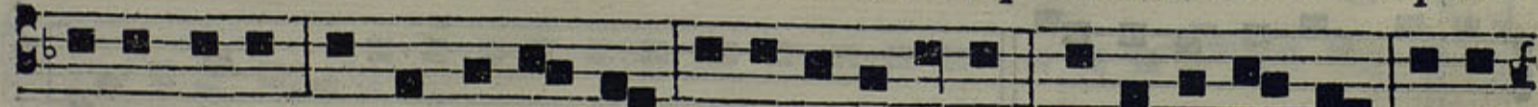
tu-a ma-ni-féstum te fa- cit, C Tunc cœpit detestá- ri



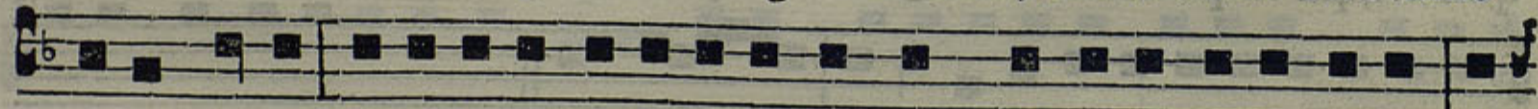
& ju-rá-re qui-a non no-víffet hómi-nem. Et contínu-ò gallus can-



tá- vit. Et recordátus est Petrus verbi Jesu, quod díxe-rat: Pri-úsquam



gallus cantet ter me ne-gá-bis. Et egréssus fo-ras, fle-vit amá- rè. Manè



autem factó, consí- li- um in-i- érunt omnes prín-cipes sacerdó-tum, &



se-ni- óres pópu- li advérsus Jesum, ut e-um morti tráde- rent. Et vinc-tū



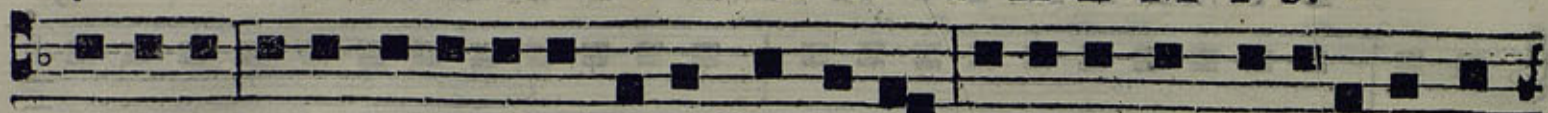
adduxérunt e-um, & tra- didérunt Pónti- o Pi- lá-to præ- si- di. Tunc



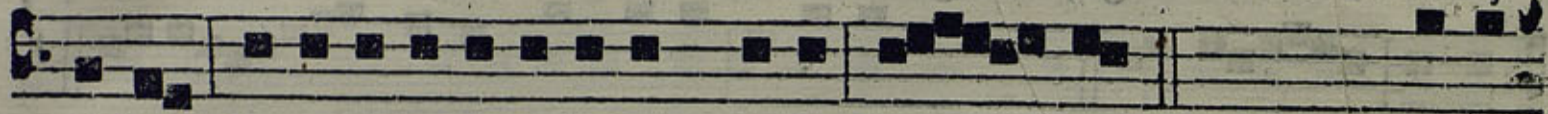
videns Judas, qui e-um trádi-dit, quòd damnátus esset; pœni-tén-ti- a

ductus

ductus, rétu-lit tríginta argénte-os princípi-bus sacerdotum, & seni- ó-
ri-bus, di- cens: **S** Peccávi, tradens sánguinem ju- stum.
C At il- li di- xé- runt: **S** Quid ad nos? tu ví-
de- ris. **C** Et projéctis argénte- is in templo, recéssit: & á- bi- ens,
láque- o se suspén- dit. Princípes autem sacerdotum, accéptis argénte- is,
di- xé- runt: **S** Non licet e- os mítte- re in córbonam: qui- a
pré- ti- um sánguinis est. **C** Consí- li- o autem ini- to, emérunt ex
il- lis agrum figu- li, in sepultúram peregri- nó- rum. Propter hoc vocá-
tus est ager il- le, Hacéldama, hoc est, ager sánguinis, usque in hodiér- num
di- em. Tunc implétum est, quod dictum est per Je- remí- am Prophétam,
di- centem: Et accepérunt triginta argénte- os pré- ti- um appre- ti- á- ti,
quem appre- ti- a- vérunt à fi- li- is Isra- el : & dedé- runt e- os in agrum
figuli,



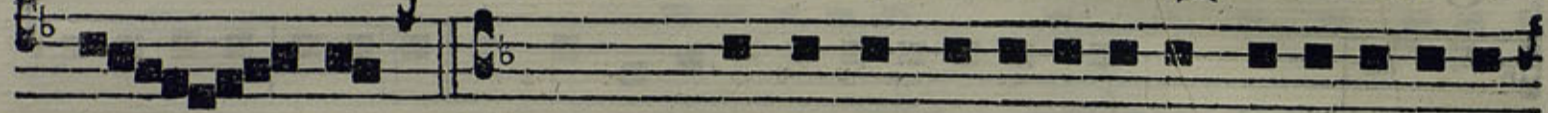
fi-gu-li, sicut consti-tu-it mi-hi Dó-mi-nus. Jesus autem stetit ante Præ-



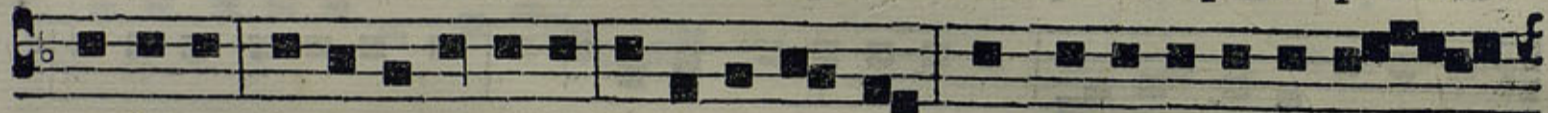
fi-dem, & in-terrogá-vit e-um Præ-ses, di-cens: S Tu es



Rex Judæ-ó-rum? C Dicit il-li Je-fus: ✠ Tu



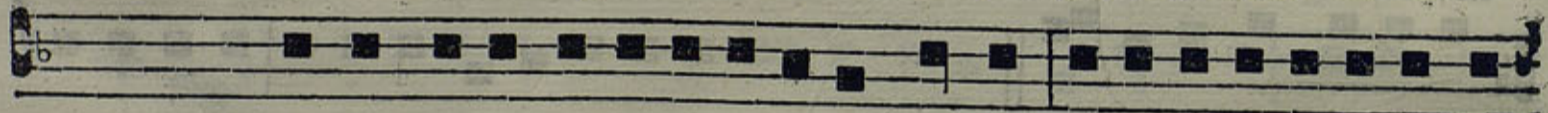
di-cis. C Et cùm accu-fa-ré-tur à princi-pi-bus fa-



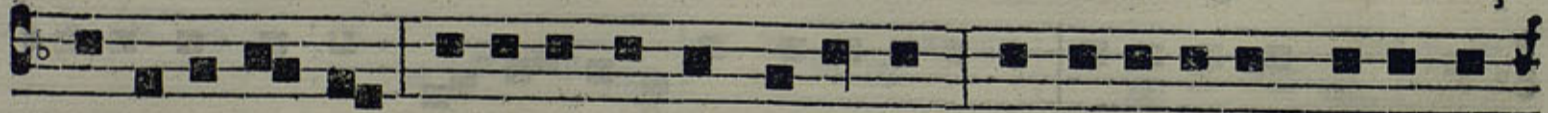
cerdótum, & seni-ó-ribus, nihil respóndit. Tunc dicit il-li Pi-lá-



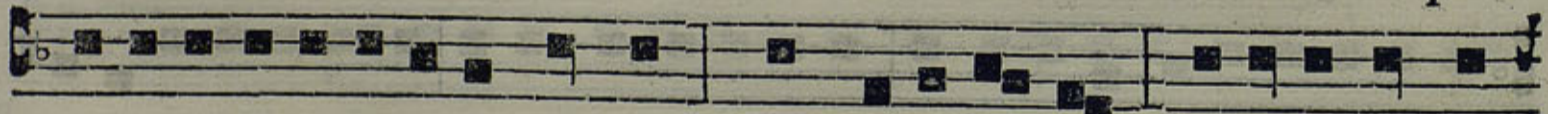
tus: S Non audis quanta advérsum te dicunt testimó-ni-a?



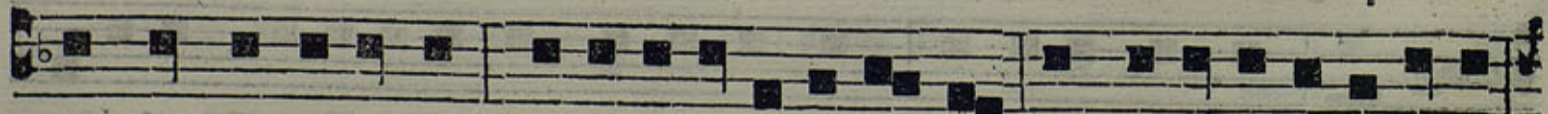
C Et non respóndit e-i ad ullum verbum, i-ta ut mira-rétur Præ-



ses vehemén-ter. Per di-em autem solénnem confu-é-verat Præses pó-



pu-lo dimítte-re unum vinctum, quem vo-lu-ís-sent. Habébant autem



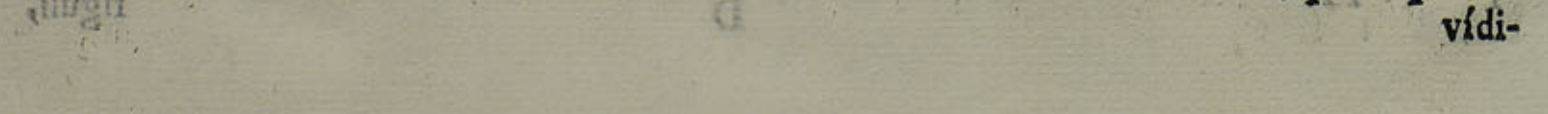
tunc vinctum insignem, qui dicebátur Ba-rábbas. Congre-gá-tis ergo il-lis,



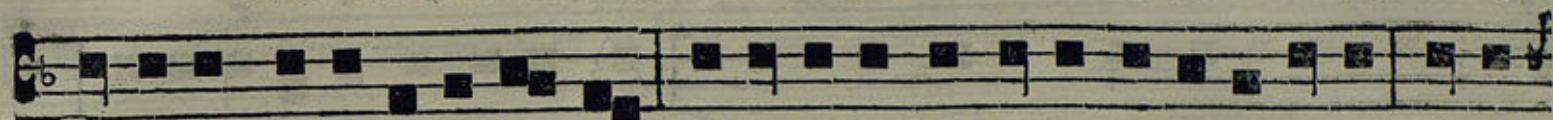
di-xit Pi-lá-tus: S Quem vultis dimíttam vobis: Barábbam,



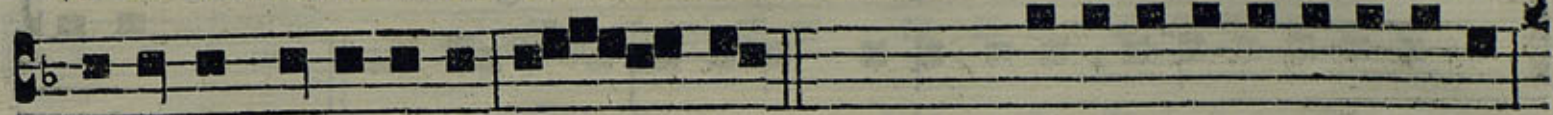
an Jesum, qui dí-ci-tur Chri-stus? C Sci-é-bat enim, quòd per in-



vídi-



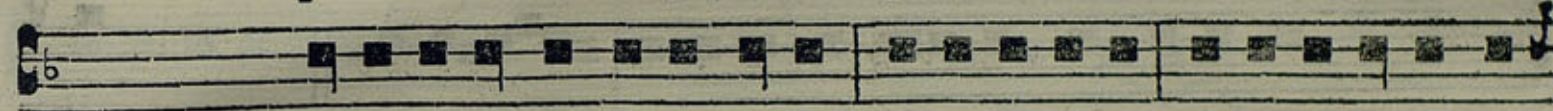
ví-di-am tradi-díffent e-um. Sedénte autem il-lo pro tribu-ná-li, mi-fit



ad e-um uxor e-jus, di-cens: **S** Nihil ti-bi, & justo il-li:



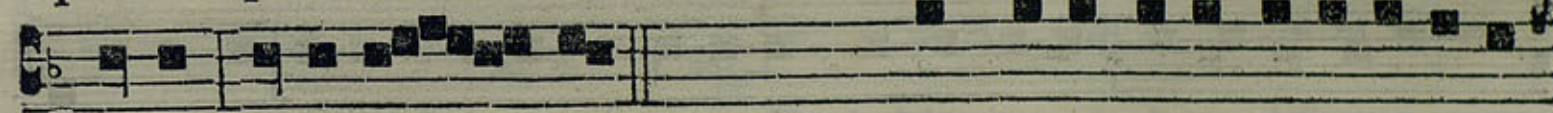
multa enim passa sum hódi-e per visum propter e-um.



C Príncipes autem sacerdotum, & se-ni-ó-res persua-sérunt pó-



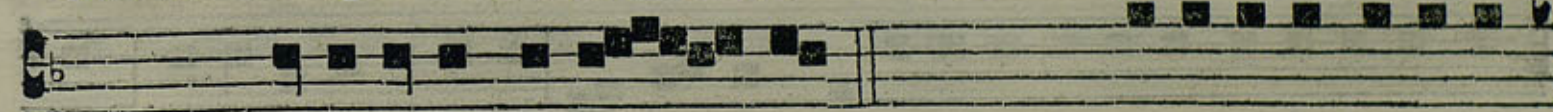
pu-lis ut péterent Barábbam, Jesum verò pérderent. Respóndens autem



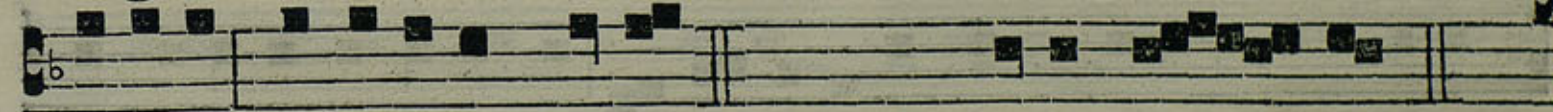
Præ-ses, a-it il-lis: **S** Quem vultis vobis de du-óbus di-



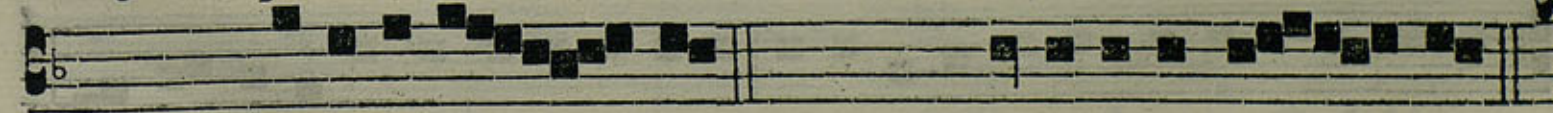
mít-ti? **C** At il-li di-xé-runt: **S** Ba-ráb-bam.



C Di-cit il-lis Pi-lá-tus: **S** Quid í-gi-tur fá-ci-am



de Je-fu, qui dí-ci-tur Christus? **C** Dicunt om-nes:



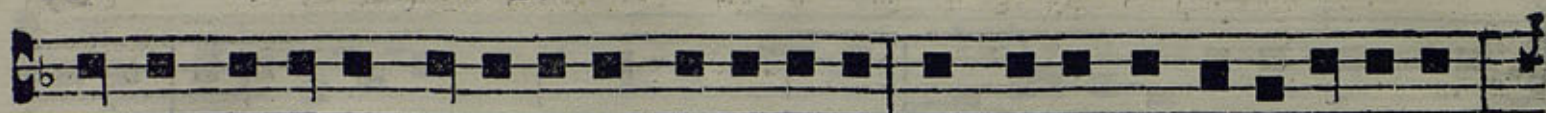
S Cru-ci-fi-gá-tur. **C** A-it il-lis Præ-ses:



S Quid enim ma-li-fé-cit? **C** At il-li magis clamábant,



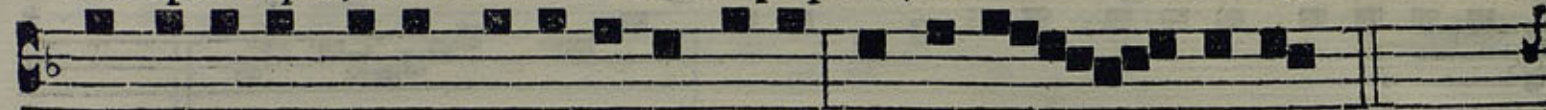
mi-di-cén-tes: **S** Cru-ci-fi-gá-tur. **C** Videns autem



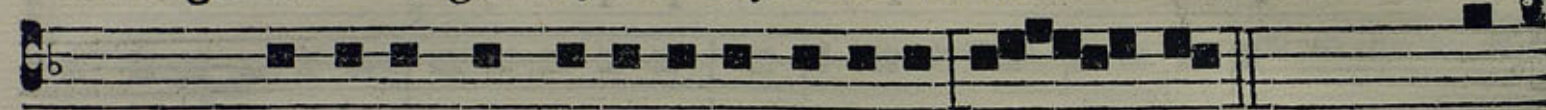
autem Pi-látus qui-a ni-hil pro-fí-ceret, fed magis tumúltus fi-e-ret:



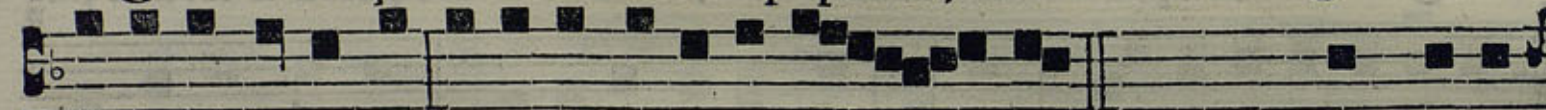
accépta aqua, lavit manus coram pópulo, di-cens: S Inno-



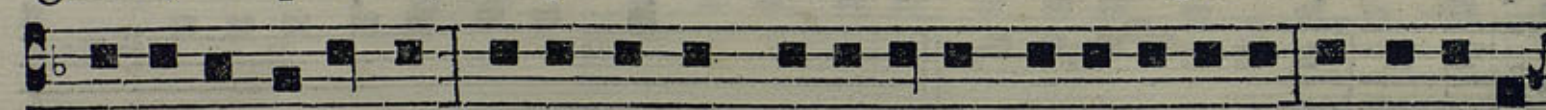
cens ego fum à fánguine ju-fti hujus: vos vi-dé-ri-tis.



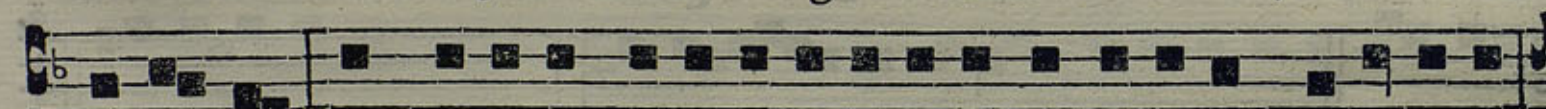
C Et respóndens univérfus pópulus, di-xit: S San-



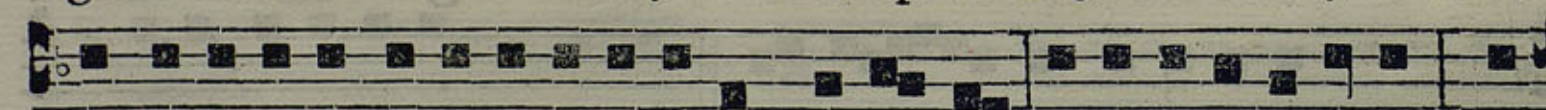
guis e-jus super nos, & super fí-li-os no-ftros. C Tunc dimí-



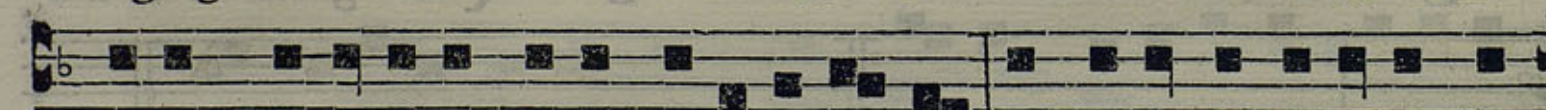
fit il-lis Barábbam: Jefum autem flagel-látum trádidit e-is, ut cru-ci-fi-



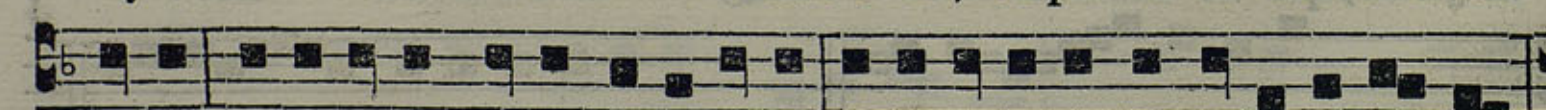
ge-ré-tur. Tunc mí-li-tes Pre-fi-dis fufci-pi-éntes Jefum in Pretó-ri-um,



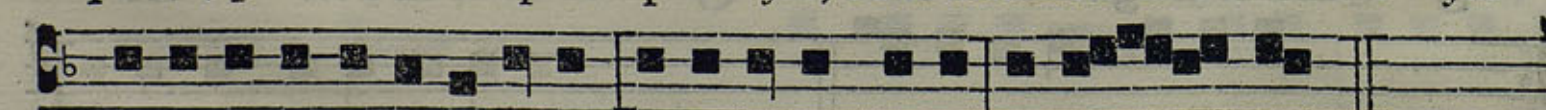
congregavérunt ad e-um univérfam co-hor-tem: & ex-u-éntes eum chlá-



mydem coccíne-am circumdedérunt e-is; & plecténtes corónam de



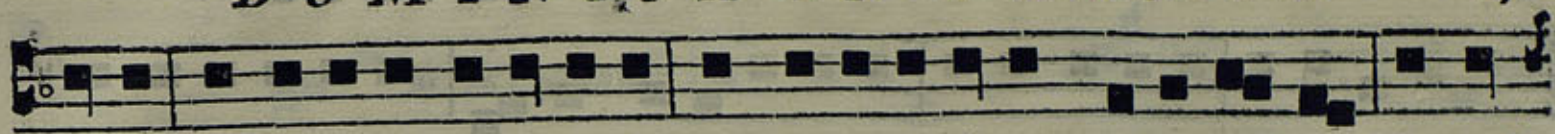
fpi-nis, po-fu-érunt super caput e-jus, & arúndinem in délixtera e-jus



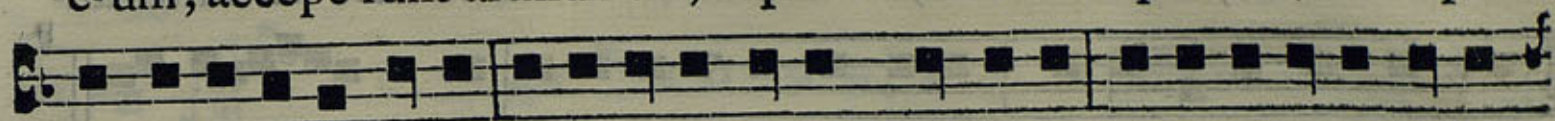
Et genu fle-xo ante e-um, illudébant e-i, di-cen-tes:



S Ave Rex Judæ-ó-rum. C Et expu-éntes in eum,



e-um, accepé-runt arúndinem,& percu-ti- é-bant caput e- jus. Et post-



quam il-lu-fé-runt e- i, ex-u- é-runt e-um chlámyde, & indu-é-runt e-um



ve-stitimén-tis e-jus,& duxérunt,e-um ut cru-ci-fi-gerent. Ex-e-úntes autem,



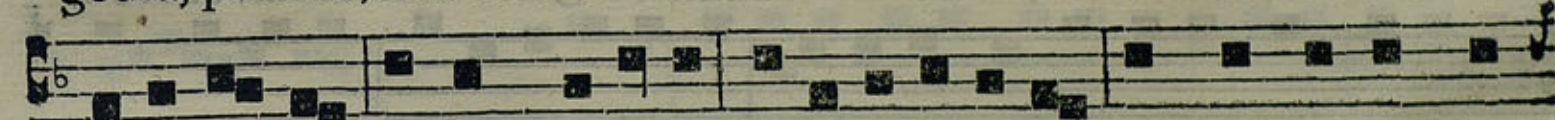
invené-runt hóminem Cyrenæ-um, nómi-ne Si-mó-nem:hunc anga-ri-



a-vérunt,ut tólleret crucem e- jus. Et venérunt in locum,qui dicitur Gól-



gotha,quod est,Calvá-ri-æ lo- cus. Et dedérunt e- i vinum bíbe-re cum



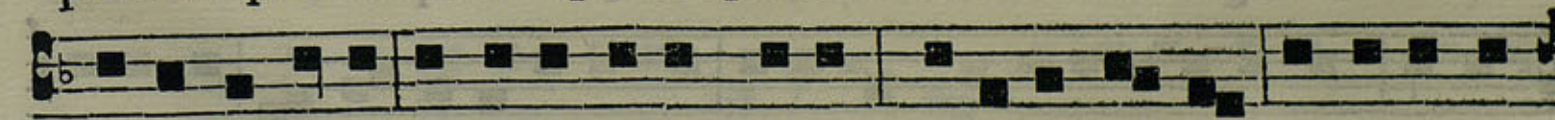
felle mi- stum.Et cùm gustáffet,no-lu- it bíbe- re. Postquam autem cru-



ci-fi-xérunt e-um,di- vi-férunt vestiménta e- jus, fortem mitténtes: ut im-



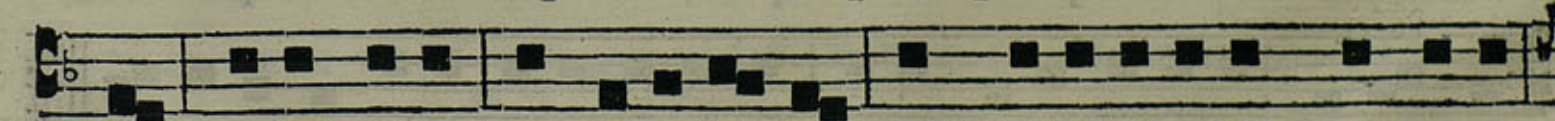
plerétur quod dictum est per Prophétam di-cén-tem: Divi-férunt si-bi ve-



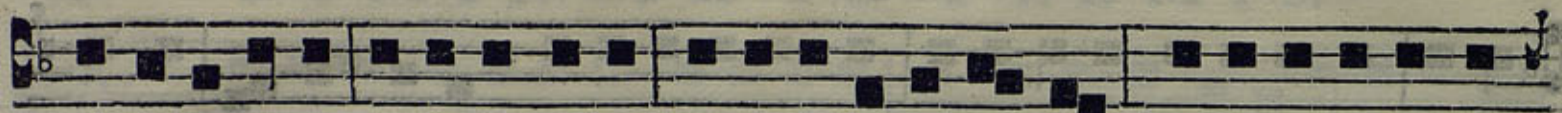
stiménta me- a, & super vestem me-am mi-férunt for-tem.Et sedéntes,



fervábant e- um. Et imposu- é- runt super caput ejus causam ipsí- us scri-



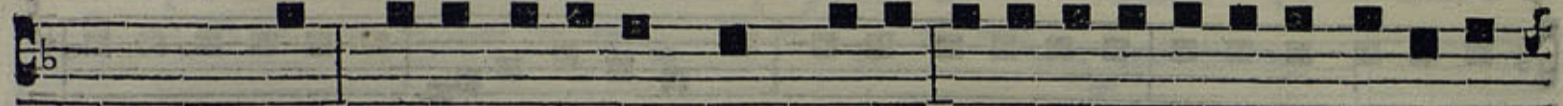
ptam: Hic est Je-fus Rex Judæ, ó- rum.Tunc cru-ci-fi- xi sunt cum e- o



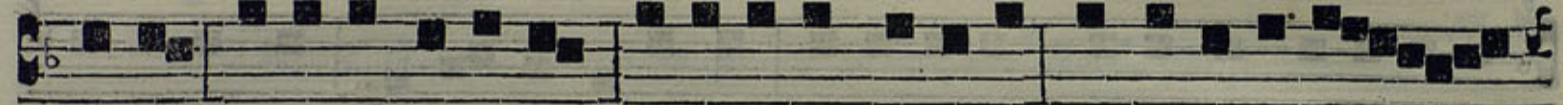
du- o latrones; unus à dextris, & unus à sinistris. Prætere- untes au-



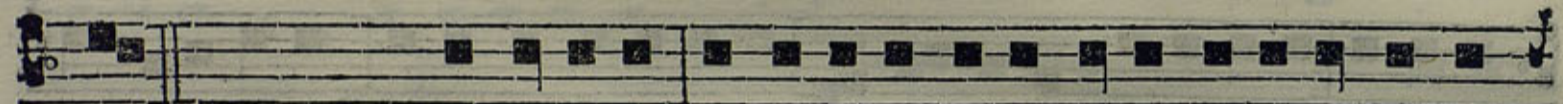
tem blasphemabant e- um, moventes capita sua, & dicentes:



S Vah qui destruis templum Dei, & in triduo illud re- ædi-



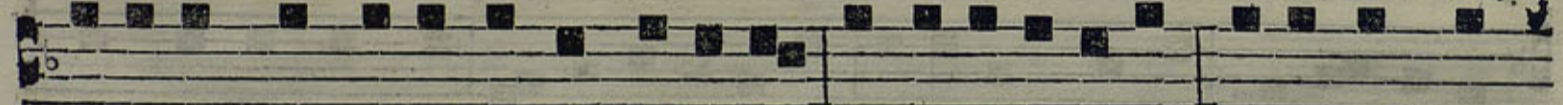
fi- cas: salva te-met- ipsum. Si Filius Dei es, descende de cru-



ce. **C** Si-mi- li- ter & principes sacerdotum, illudentes cum



Scri- bis & fenitoribus, dice- bant: **S** Alios salvos fecit,



se ipsum non potest salvum face- re: si Rex Israel est, descendat nunc



de cruce, & credimus e- i: confidit in De- o: liberet nunc, si vult, e- um:



di- xit enim: Qui- a Filius Dei sum. **C** Id ipsum autem & la-



trones, qui crucifi- xi e-rant cum e- o, improperebant e- i. A' sexta

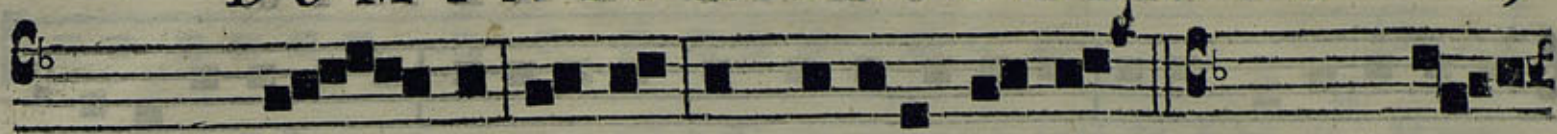


autem ho- ra tenebre factæ sunt super univ- ersam terram usque ad ho-



ram nonam. Et circa horam nonam clamavit Jesus voce magna di- cens:

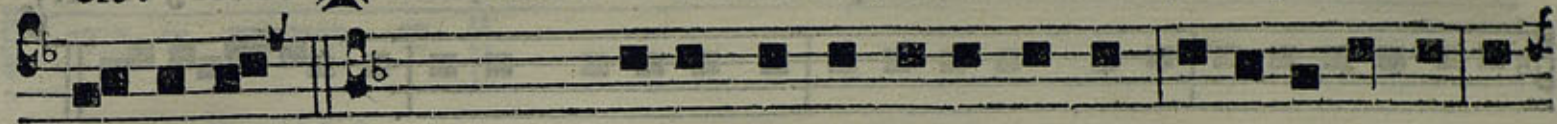
Eli,



✠ E- li, E- li, lam-ma-saba-othá-ni? C Hoc



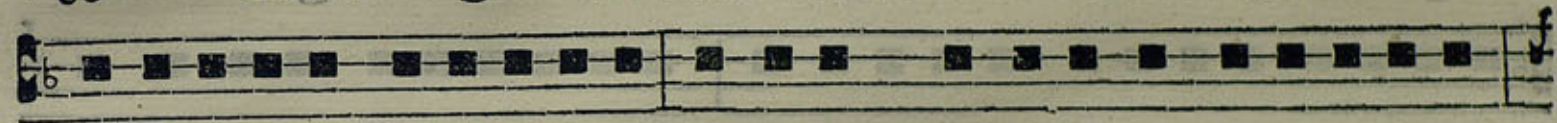
est: ✠ De- us me-us, De- us me- us, ut quid de-re- li-



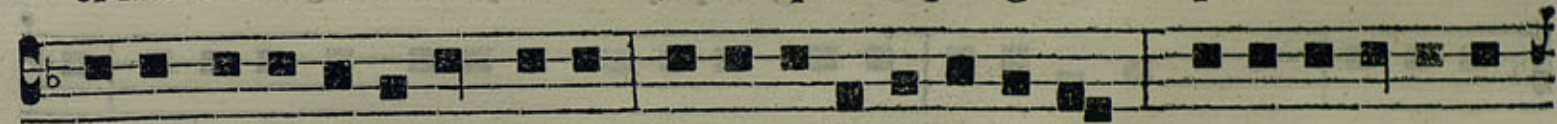
quí- sti me? C Quidam autem il-lic stantes, & audi- éntes, di-



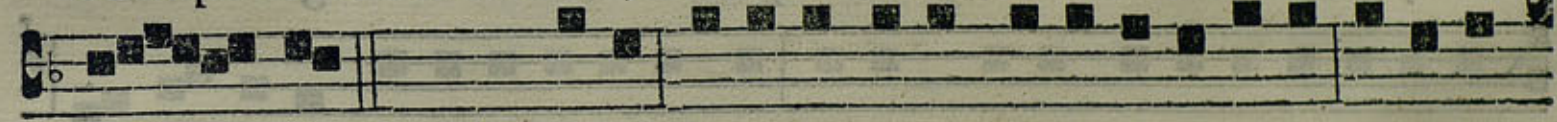
cé- bant: S E- lí-am vocat i- ste. C Et con-



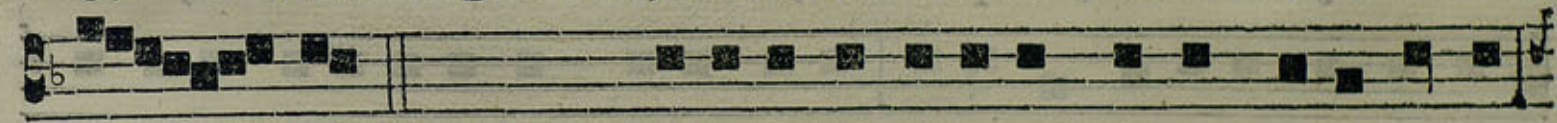
tí-nu-ò currens unus ex e- is, accéptam spóngi- am implévit a-cé-to,



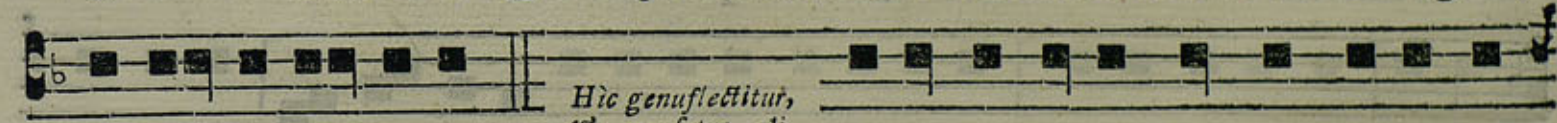
& impô-su-it a- rúndi- ni, & dabat e- i bíbe- re. Cé-te- ri ve-rò di-



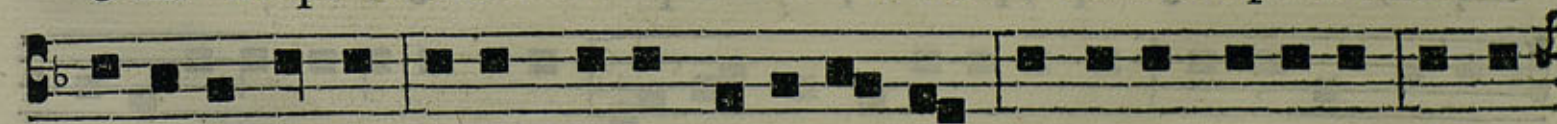
cé- bant: S Sine, vi-de-á-mus an vé-ni-at E- lí-as lí-berans



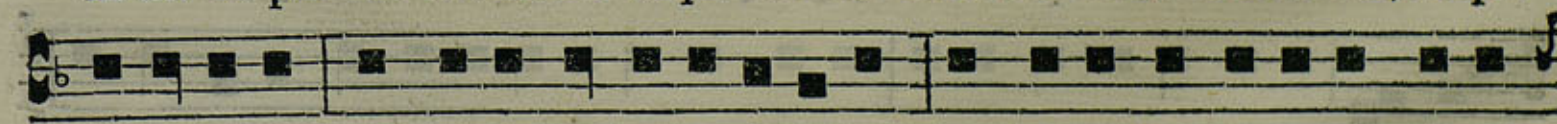
e- um. C Je-fus autem í-terùm clamans voce magna,



e- mí- fit spí- ri- tum. *Hic genuflectitur, & pausat ali- quantulum.* Et ecce velum templi scissum est



in du- as par-tes à summo usque de- ór- sum: & terra mo-ta est, & pe-



træ scissæ sunt, & monuménta apérta sunt: & multa córpo-ra sanctó-rum;



qui dor-mí-e-rant, surre-xé-runt. Et ex-e-úntes de monuméntis post re-

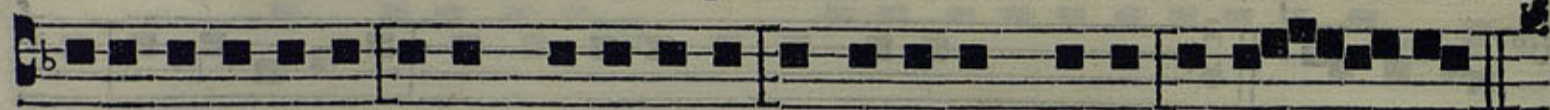
furre-



furre-cti-ónem e-jus, venérunt in sanctam ci-vi-tátem, & appa-ru-é-runt



mul- tis. Centú-ri- o autem, & qui cum e- o e-rant, custo-di-éntes Jesum,



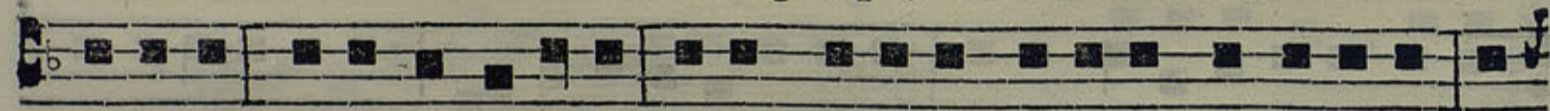
viso terremótu, & his quę fi-ébant, timu-é-runt valde, di- cén- tes:



S Ve-rè Fí-li- us De- i e- rat i- fte. **C** Erant



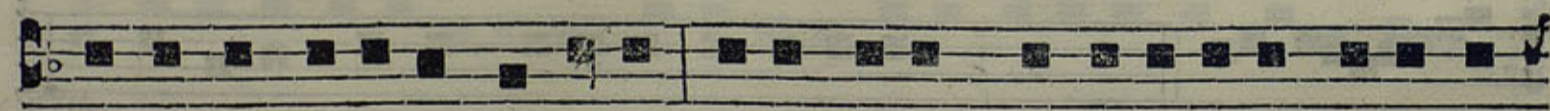
autem i-bi mu- lí- e- res multę à longè, quę secú- tę e- rant Jesum à Ga-



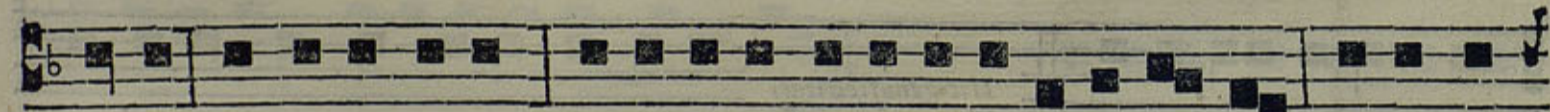
li- le- a, mi-nistrántes e- i: inter quas e- rat Ma- rí- a Magda- lé- ne, &



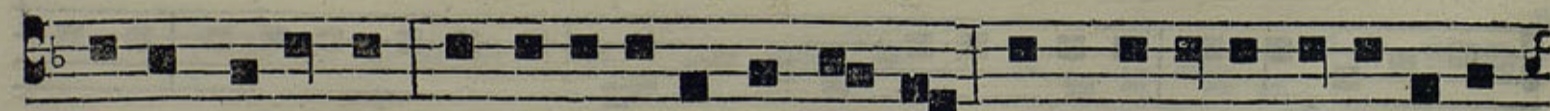
Ma- rí- a Ja- có- bi & Jo- seph mater, & ma- ter fi- li- órum Zebe- de- i.



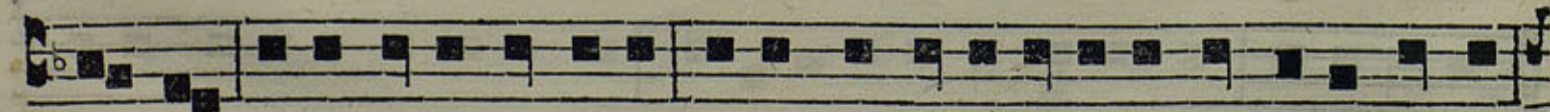
Cùm autem se- rò factum esset, venit quidam homo dives ab A- rima-



thę- a, nó- mi- ne Joseph, qui & ipse discí- pu- lus e- rat Je- su. Hic acces-



fit ad Pi- lá- tum, & pé- ti- it corpus Je- su. Tunc Pi- látus jussit reddi



cor- pus. Et accépto córpore, Jo- seph invólvit illud in síndone munda.



Et pó- su- it il- lud in monuménto su- o novo, quod excíde- rat in pe- tra.

Et

DOMINICA IN PASCHALI

Et adolevit in eum magnam iram et in unum monumentum, &c. in. H. 1. 1. 1.

autem in die Martis a Magdalenae, &c. alleluia. H. 1. 1. 1. 1. 1.

contra septuaginta

Verba Domini in die Pasche

Et in die Pasche, qui factus est in die Pasche

Et in die Pasche, qui factus est in die Pasche

Et in die Pasche, qui factus est in die Pasche

Et in die Pasche, qui factus est in die Pasche

Et in die Pasche, qui factus est in die Pasche

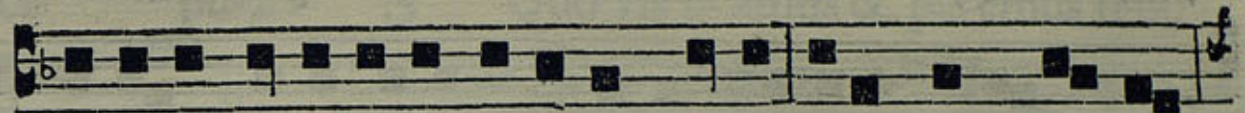
Et in die Pasche, qui factus est in die Pasche

Et in die Pasche, qui factus est in die Pasche

Et in die Pasche, qui factus est in die Pasche

FERIA TERTIA

MAIORIS HEBDOMADÆ.



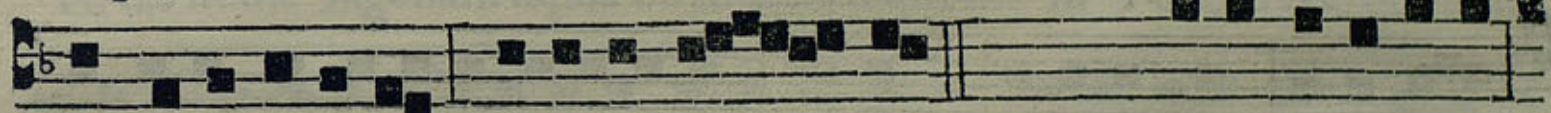
Af-fi- o Dómini nostri Je-su Chri-sti secúndum Marcum.



In il-lo témpo-re: E-rat Pascha & Azyma post bídu-um:



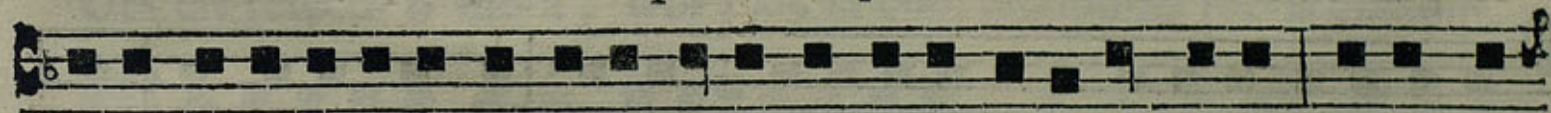
& querébant summi sacerdótes & Scribæ, quómo- do Jesum do- lo tené-



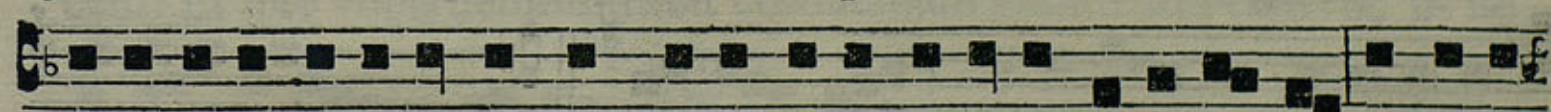
rent, & occide- rent. Di- cébant au- tem: S Non in di- e festo,



ne fortè tumúltus fi- e- ret in pó- pu- lo. C Et cùm esset



Jesus Betháni- æ in domo Si- mónis le- pró- si, & recumberet: venit mú-



li- er habens a- labástrum unguénti nardi spicá- ti pre- ti- ó- si, & fracto



a- labástro, effú- dit super caput e- jus. Erant autem quidam indignè



fe- réntes intra femet- ípsos, & di- cén- tes: S Ut quid per-

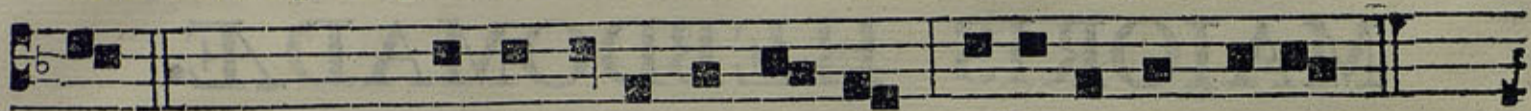


dí- ti- o i- sta unguén- ti facta est: Pó- te- rat e- nim unguéntum i- stud

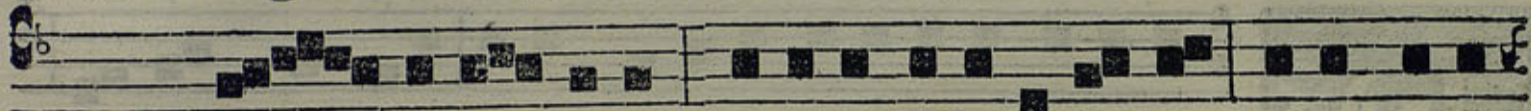
venú-



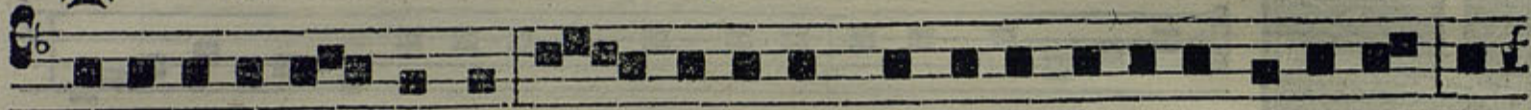
venúnda-ri plus-quàm trecéntis de na-ri- is, & da-ri pau- pé- ri-



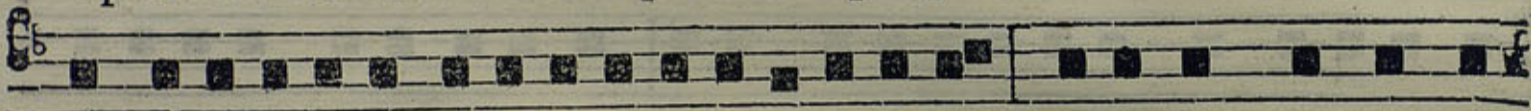
bus. C Et fremébant in e- am. Je-fus autem di- xit :



✠ Sí- ni- te e-am: quid il-li mo- lé- sti e- stis? bonum opus



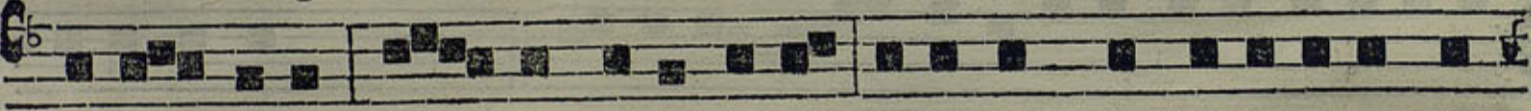
ope- rá- ta est in me. Sem- per enim páuperes habé- tis vo- bíscum; &



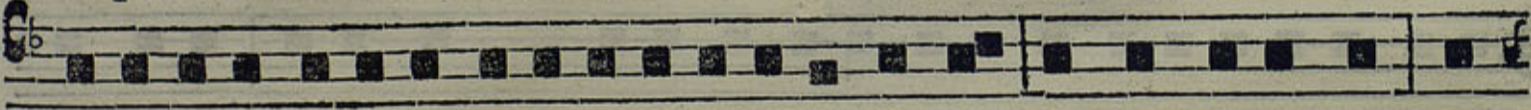
cùm volu- é- ri- tis, po- téstis il- lis bene- fáce- re : me autem non semper



ha- bé- tis. Quod hábu- it hec, fe- cit: prævé- nit úngere corpus me- um in



fe- pul- tú- ram. A- men dico vo- bis: Ubi- cùmque præ- di- cá- tum fú-



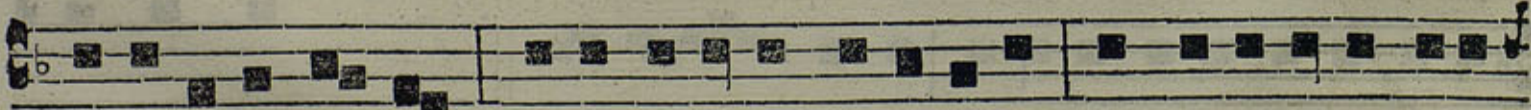
e- rit Euangé- li- um istud in uni- vé- rso mundo, & quod fecit hæc, nar-



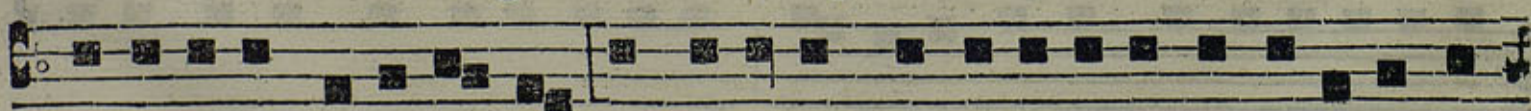
rá- bi- tur in me- mó- ri- am e- jus. C Et Judas If-



ca- ri- ó- tes unus de du- óde- cim á- bi- it ad summos sacer- dotes, ut pró-



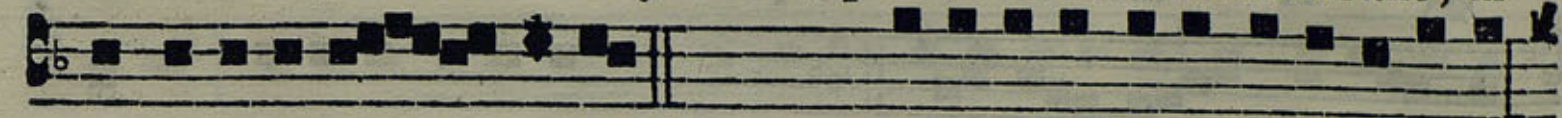
deret e- um il- lis. Qui audi- éntes, ga- ví- fi sunt: & promi- fé- runt e- i



pecú- ni- am se da- tú- ros. Et querébat quómo- do illum oportúne trá- deret.



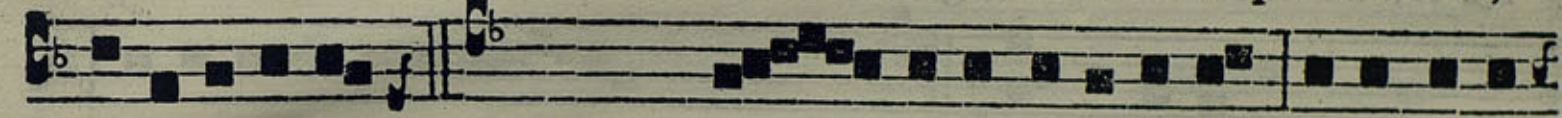
de- ret. Et primo di- e Azymórum, quando Pascha immo-lábant, di-



cunt e- i discí- pu- li: S Quò vis e- ámus & parémus ti- bi,



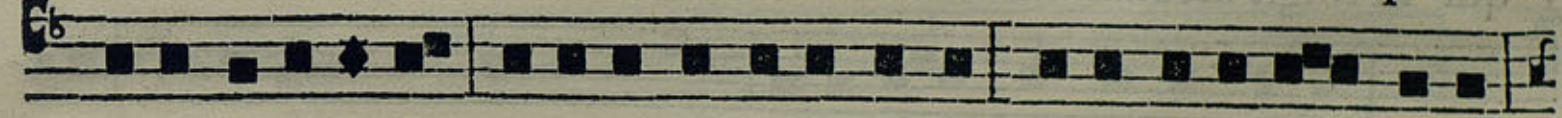
ut mandúces Pascha? C Et mittit du- os ex discípu- lis fu- is,



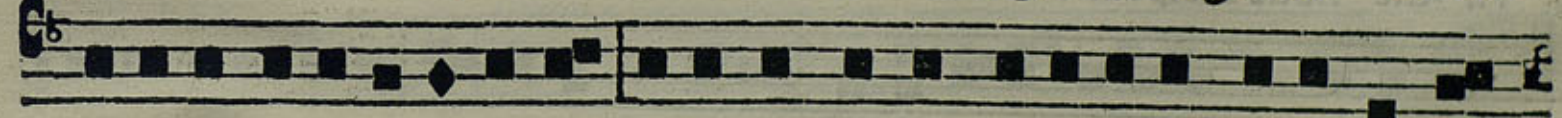
& di- cit e- is: ✠ I- te in ci- vi- tá- tem: & occúrret



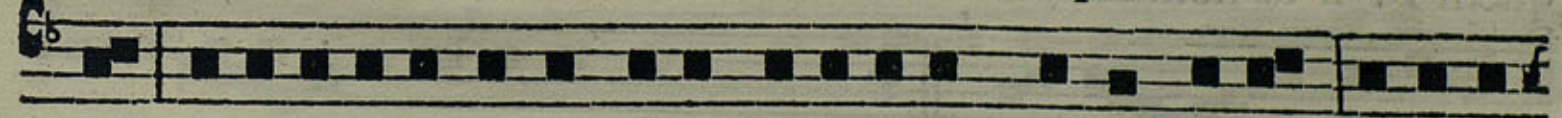
vo- bis homo lagénam aquæ bá- ju- lans, seqú- mi- ni e- um : & quocúm-



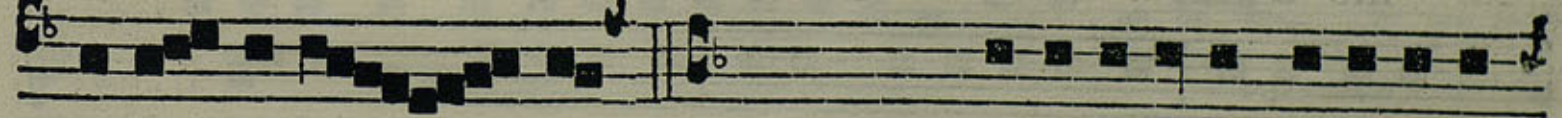
que intro- í- e- rit, dí- ci- te dó- mino domus, qui- a ma- gí- ster di- cit :



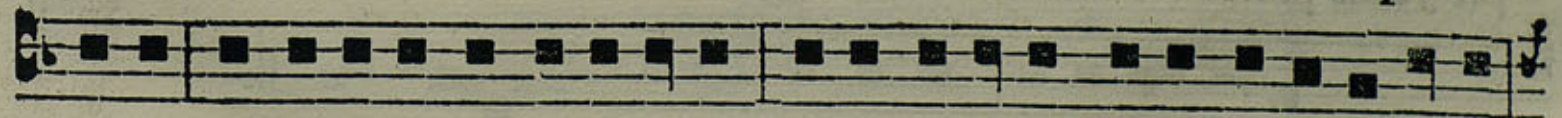
Ubi est refécti- o me- a , u- bi Pascha cum discípu- lis me- is mandú-



cem? Et ipse vobis demonstrábit coenáculum grande, stra- tum : & il- lic



pa- rá- te no- bis. C Et a- bi- é- runt discípu- li



e- jus, & venérunt in ci- vi- tá- tem: & in- venérunt sicut díxe- rat il- lis,



& pa- ra- vérunt Pascha. Véspe- rè autem factó, venit cum du- óde- cim.



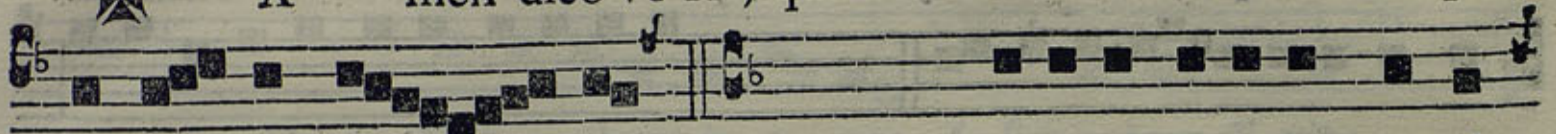
Et discumbéntibus e- is, & manducántibus, a- it Je- sus:

G

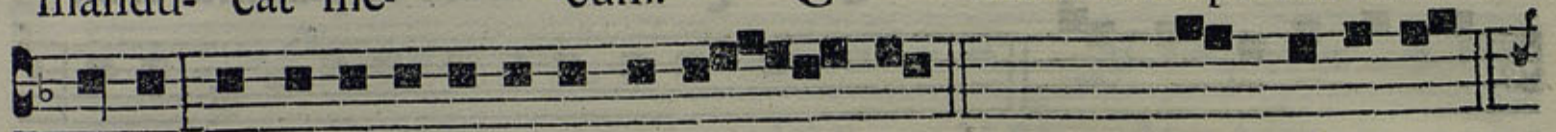
Amen



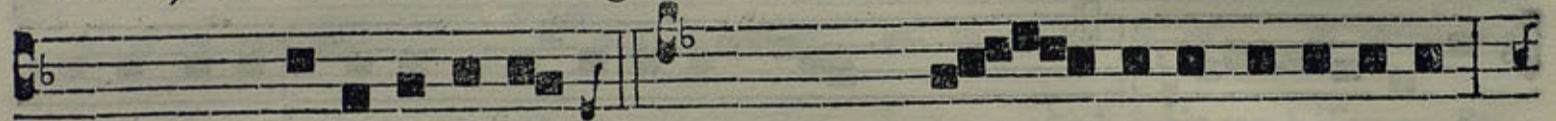
✠ A- men dico vo-bis, qui- a unus ex vobis tradet me, qui



mandú- cat me- cum. C At il-li coepérunt contri-



stá-ri, & díce-re e- i singu- lá- tim: S Numquid e- go?



C Qui a- it il- lis: ✠ U- nus ex du- óde- cim,



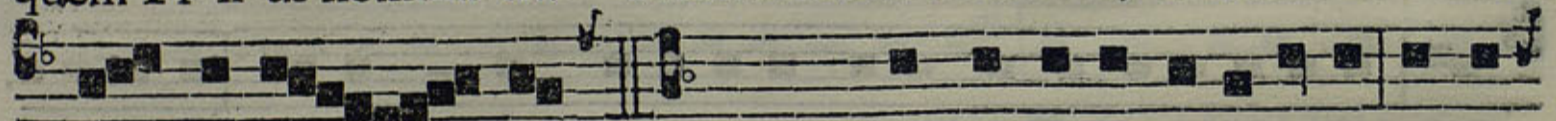
qui in- tígít mecum manum in cati- no. Et Fí- li- us quidem hóminis



va- dit sicut scriptum est de e- o: væ autem hómi- ni il- li, per



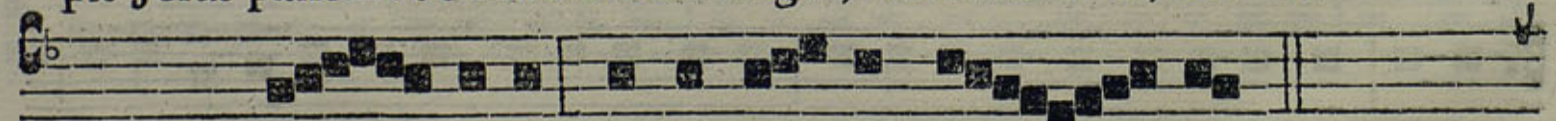
quem Fí- li- us hóminis tra- détur. Bonum e- rat e- i, si non esset natus



ho- mo il- le. C Et manducánti- bus il- lis, accé-



pit Jesus panem: & bene- dícens fregit, & dedit e- is, & a- it:



✠ Sú- mi- te, hoc est cor- pus me- um.

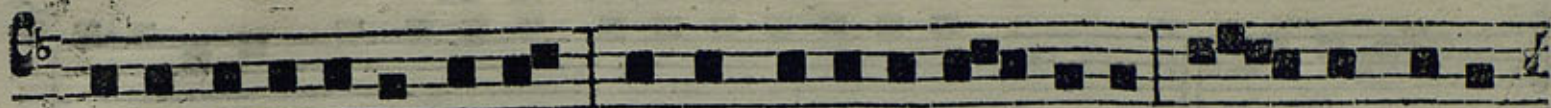


C Et accépto cá- li- ce, grá- ti- as agens dedit e- is: & bi- bérunt



ex il- lo omnes. Et a- it il- lis: ✠ Hic est fanguis meus

meus



me- us novi testamén-ti, qui pro multis effun- dé-tur A- men di-co



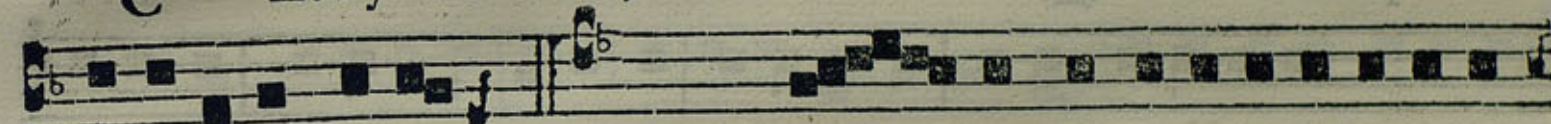
vo-bis, qui- a jam non bibam de hoc genímine vi- tis, usque in di- em



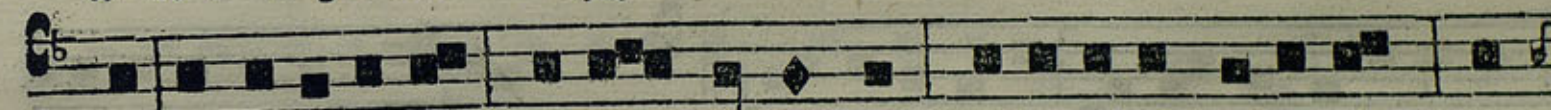
il- lum, cum illud bibam novum in re- gno De- i.



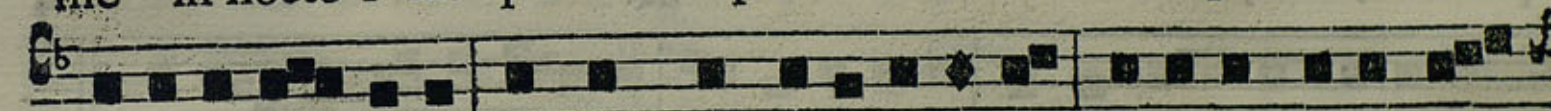
C Et hymno dicto, ex- i- é-runt in montem O- li- vá- rum. Et



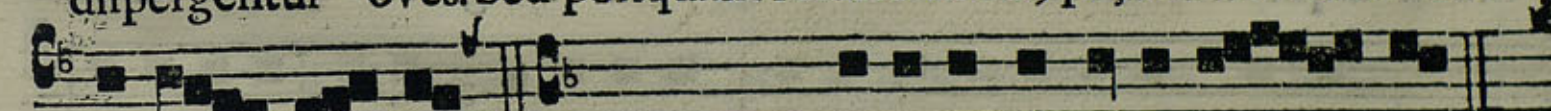
a- it e- is Je- sus. ✠ Om- nes scanda- li- za- bí-mi- ni in



me in nocte i- sta: qui- a scriptum est: Percú- ti- am pastó- rem, &



dispergéntur oves. Sed postquam resurré- xe- ro, præcédam vos in Ga-



li- le- am. **C** Petrus autem a- it il- li:



S Et si omnes scanda- li- zá- ti fú- e- rint in te, sed non e- go.



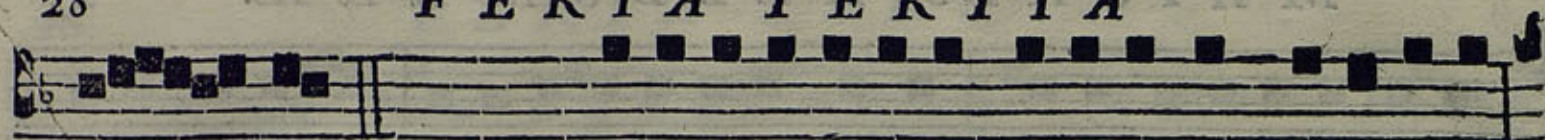
C Et a- it il- li Je- sus: ✠ A- men dico ti- bi,



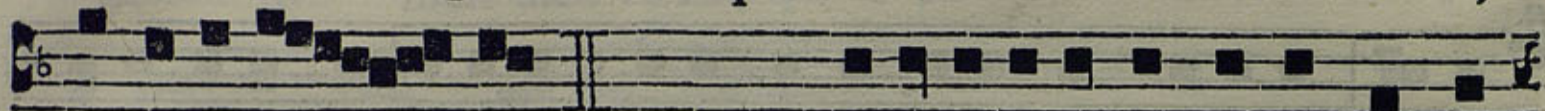
qui- a tu hó- di- e in nocte hac, pri- úsqum gallus vocem bis déde- rit,



ter me es ne- ga- tú- rus. **C** At il- le ámpli- us loque- batur.



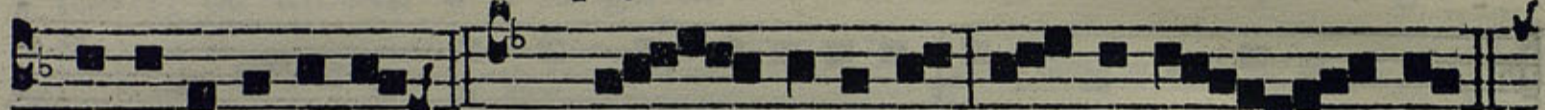
bá- tur : S Et si oportú-e-rit me simul cómmo-ri ti-bi,



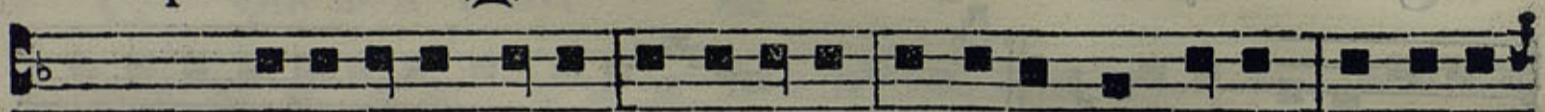
non te negá- bo. C Simí-li-ter autem & omnes di-



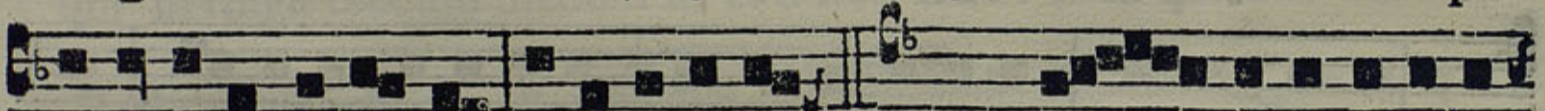
cé-bant. Et vé-niunt in prædi-um, cu-i nomen Gethséma-ni. Et a- it



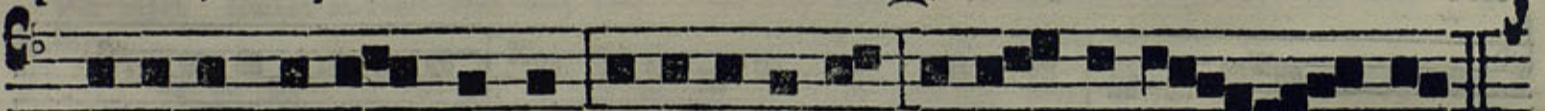
discí-pu-lis fu- is: ✕ Se- dé-te hic do- nec o- rem.



C Et affúmit Petrum, & Jacóbum, & Jo- annem secum: & cœpit



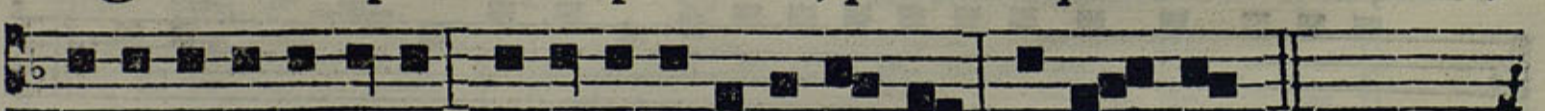
pavé-re, & te- dé- re. Et a- it il- lis. ✕ Tri- stis est ánima



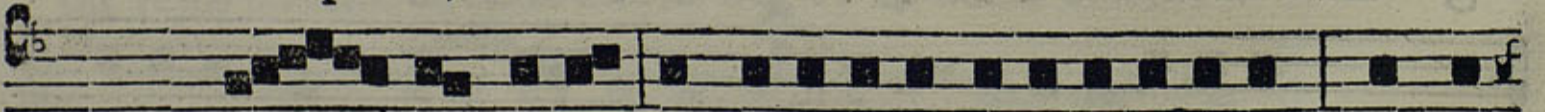
me- a usque ad mortem: sustiné-te hic, & vi- gi- lá- te.



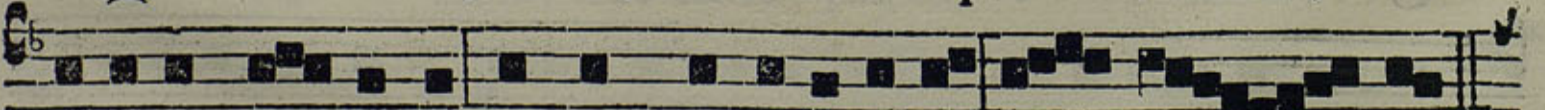
C Et cùm procesísset páululùm, prócidit super terram: & orá-bat',



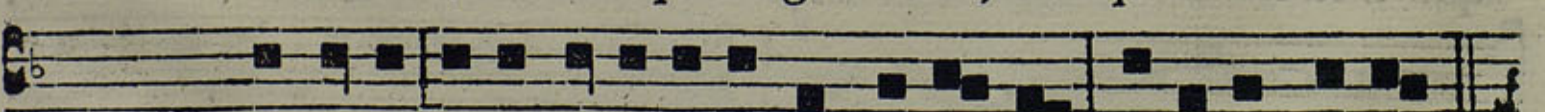
ut si fi- e-ri posset, transíret ab e- o ho- ra : & di- xit:



✕ Ab- ba, Pa-ter, ómni- a ti- bi possi- bí- li- a sunt, transfer

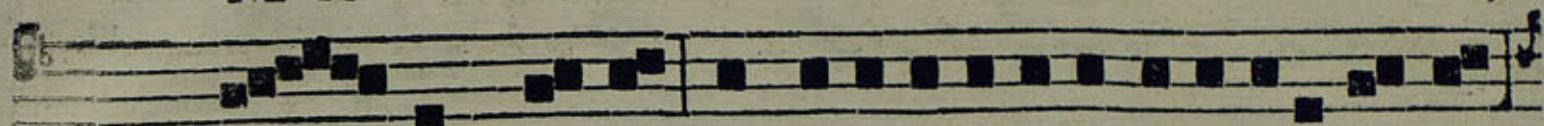


cá- li- cem hunc à me; sed non quod ego vo- lo, sed quod tu.

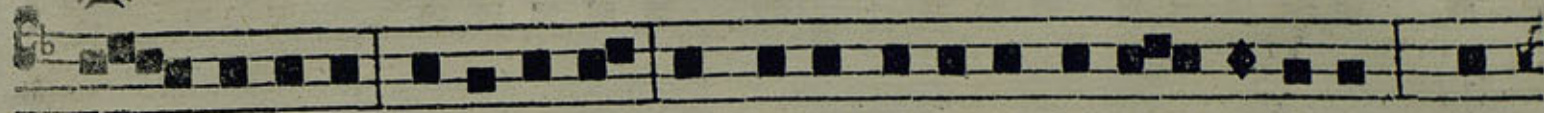


C Et ve- nit, & invé- nit e- os dormi- én- tes. Et a- it Pe- tro:

Simon,



✠ Si- mon, dor-mis? non po-tu- í- sti una hora vigi- lá- re?



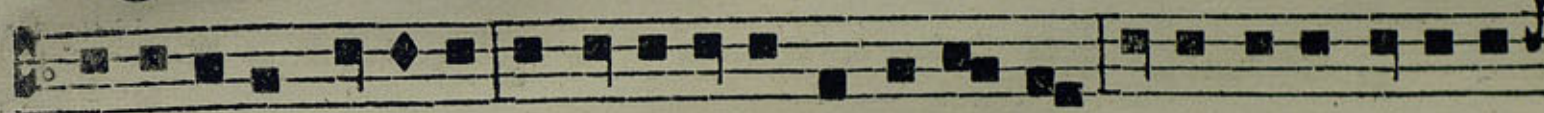
Vi- gi- lá- te, & o- rá- te ut non intré- tis in ten- ta- ti- ónem. Spí-



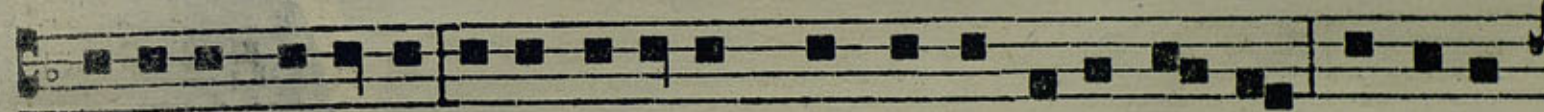
ri- tus quidem promptus est, caro ve- rò in- fir- ma.



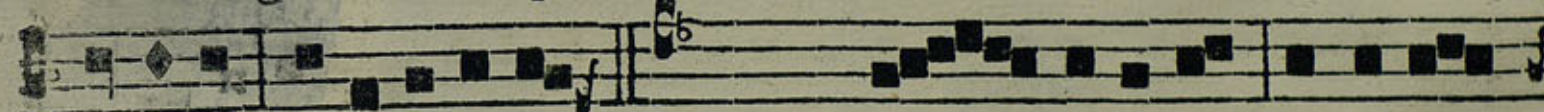
C Et í- te- rùm á- bi- ens o- rá- vit, e- úm- dem fermónem di- cens.



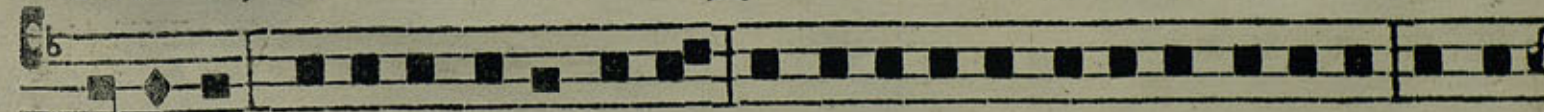
Et revér- sus, dénu- ò in- vénit e- os dormi- én- tes (e- rant enim ócu- li



e- órum gravá- ti) & igno- rá- bant quid respondé- rent e- i. Et ve- nit



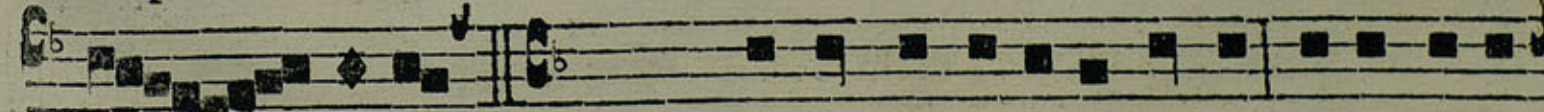
tér- ti- ò, & á- it il- lis: ✠ Dor- míte jam, & re- qui-



éf- ci- te. Sú- ffi- cit: venit ho- ra: ecce Fí- li- us hómi- nis tradé- tur in ma-



nus pecca- tó- rum. Sú- r- gi- te, e- á- mus. Ec- ce qui me tra- det,



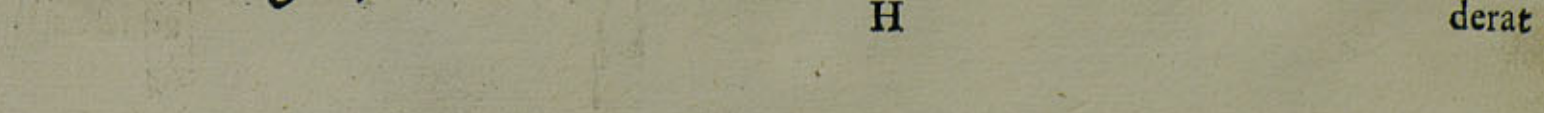
pro- pè est. C Et, adhuc e- o loquén- te, ve- nit Judas



If- ca- ri- ó- tes unus de du- óde- cim, & cum e- o turba multa cum glá-



di- is & lignis, à sum- mis sacer- dó- tibus, & Scribis, & se- ni- ó- ri- bus. Dé-



de-rat autem tráditor e-jus signum e-is, di- cens: **S** Quem-

cúmque oscu-látus fú-e-ro, ipse est, tené-te e-um, & dú-ci-te

cau- tè. **C** Et cum venisset, statim accédens ad e-um,

a- it: **S** A-ve Rab- bi: **C** Et of-

cu-lá-tus est e-um. At il-li manus in-jecérunt in e-um, & tenu-érunt

e-um. Unus autem quidam de circumstántibus edúcens gládi-um,

percússit servum summi sacerdotis: & ampu-tá-vit il-li aurí-cu-lam. Et

respóndens Jesus, a-it il- lis: **✠** Tam- quam ad latrónem ex-

í- ftis cum gládi- is, & lignis comprehénde- re me? Quo-tí-di- è e-ram

apud vos in templo docens, & non me te- nu- í-ftis. Sed ut imple- án-

tur Scri-ptú- ræ. **C** Tunc discípu- li e-jus re-linquéntes

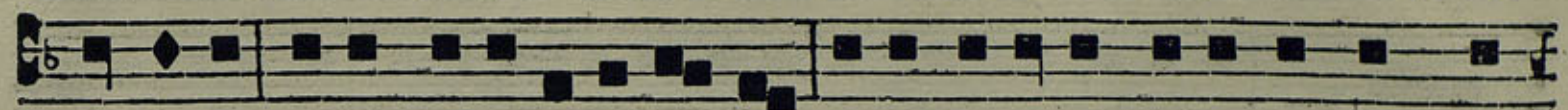
e-um, omnes fu-gé- runt. Ado-léscens autem quidam sequebá-tur e-um

amícus

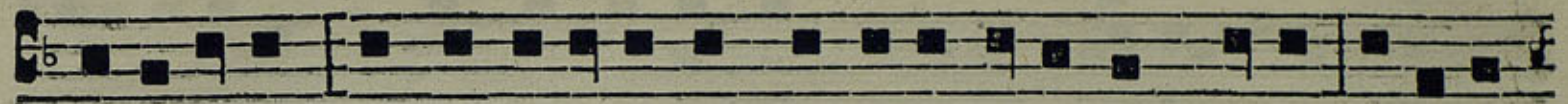
M A I O R I S H E B D O M A D Æ.



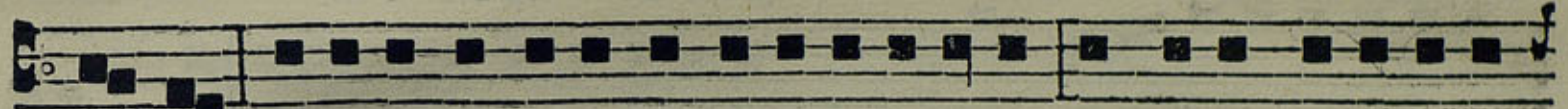
amíctus síndone super nudo: & tenu-é-runt e- um. At il-le re-jécta



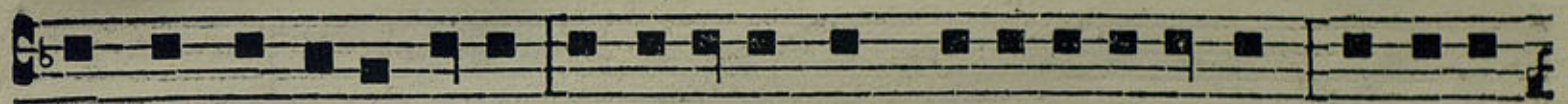
síndone, nudus profú-git ab e- is. Et adduxérunt Jesum ad summum



facerdótem: & convené-runt omnes facerdótes, & Scribæ, & se-ni-



ó- res. Petrus autem à longè secú-tus est e- um usque intrò in átri-



um summi facer-dó-tis: & sedé-bat cum minístris ad ignem, & ca-le-



fa- ci- é- bat se. Summi ve- rò facerdó- tes, & omne concí- li- um, quæ-



ré-bant advérsus Je- sum testimóni- um, ut e- um mor-ti tráde- rent, nec



in-ve-ni- é- bant. Mul-ti e- nim testimó-ni- um falsum dicé-bant advérsus



e- um: & conveni- én- ti- a testimó-ni- a non e- rant. Et quidam sur-



géntes, falsum testimóni- um feré-bant advérsus e- um, di- cén- tes:



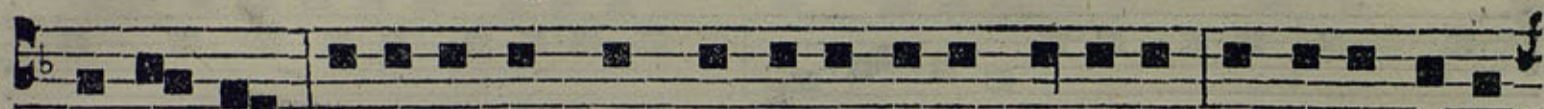
S Quóni- am nos audí- vimus e- um dicéntem: Ego dissólvam tem-



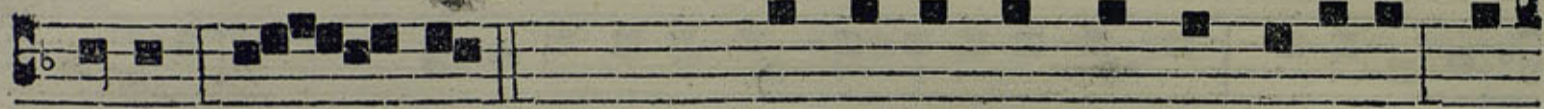
plum hoc manu-fáctum, & per trídu- um á- li- ud non manu-fáctum, æ-di-
ficáb



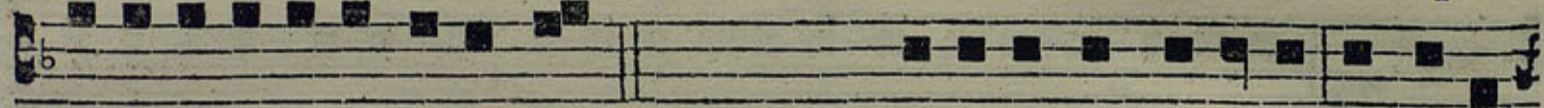
fi- cá- bo. C Et non e-rat convéni- ens testimó-ni- um



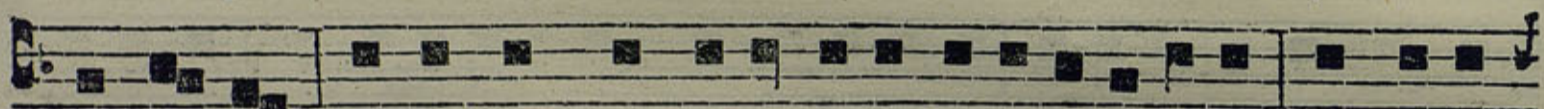
il- ló- rum. Et exúrgens summus facérdos in medi- um, interro-gá-vit



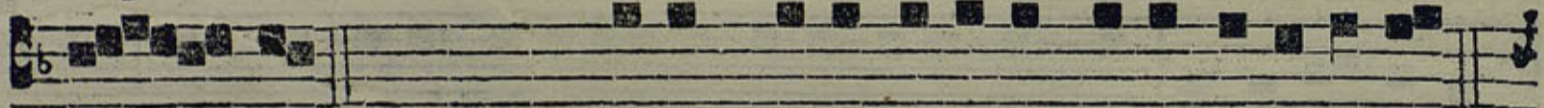
Je-sum, di- cens: S Non respóndes quidquam ad e- a, quæ



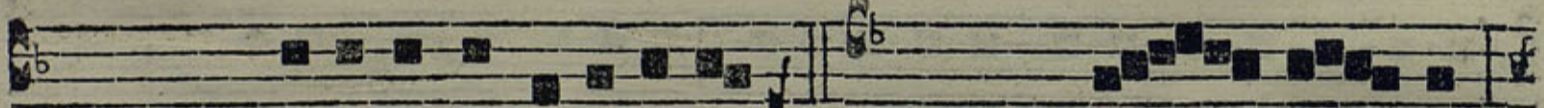
ti- bi obji-ci- úntur ab his? C Il- le autem tacébat, & ni- hil



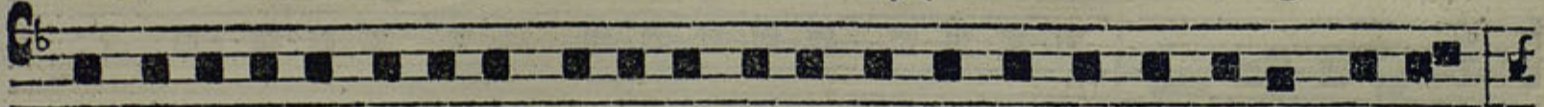
res-pón- dit. Rursum summus facérdos in-terrogá- bat e- um, & di- xit



e- i: S Tu es Christus Fí- li- us De- i be- ne- dí- cti?



C Jesus autem dixit il- li: ✠ E- go sum:



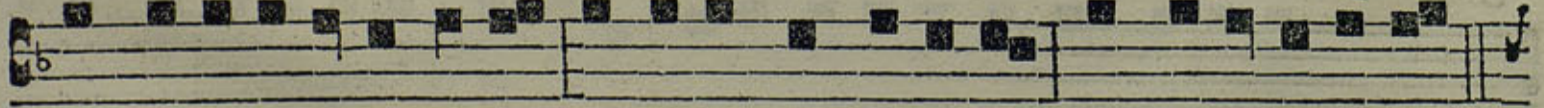
Et vi- dé- bi- tis Fí- li- um hóminis sedéntem à dextris virtú- tis De- i,



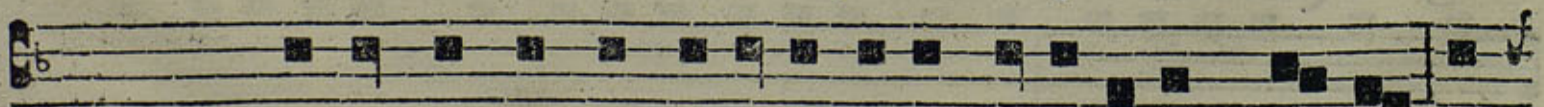
& ve- ni- éntem cum nú- bibus cœ- li. C Summus



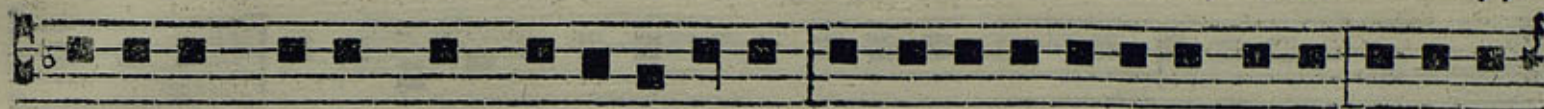
autem facérdos scindens vestiménta su- a, a- it: S Quid ad-



huc de- si- derámus testes? Audístis blasphémi- am: quid vobis vi- dé- tur?



C Qui omnes condemnáverunt e- um esse re- um mor- tis. Et
cœpé-



cœpérunt quidam conspú-e-re e-um, & ve-lá-re fá-ci-em e-jus, & cóla-



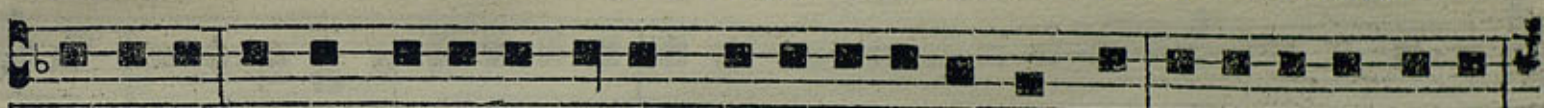
phis e-um cæde-re, & dí-ce-re e- i: S Prophe-



tí- za. C Et minístri á-lapis e-um ce-dé-bant. Et



cùm effet Petrus in átri-o de-órsum, venit u-na ex ancíl-lis summi fa-



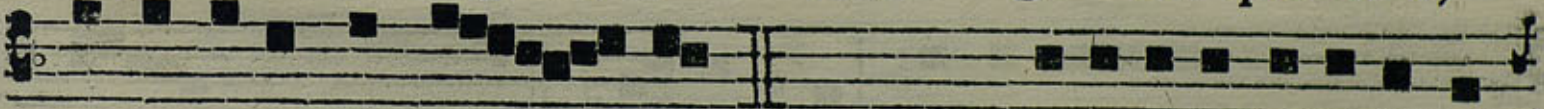
cerdó-tis: & cùm vidisset Petrum ca-le-fa-ci-éntem se, adspí-ci-ens illum,



a- it: S Et tu cum Je-su Naza-réno e- ras.



C At il-le negá-vit, di- cens: S Ne-que sci-o,



neque novi quid di- cas. C Et éx-i-it fo-ras ante



átri-um, & gallus can-tá- vit. Rursus autem cum vi-díffet il-lum an-



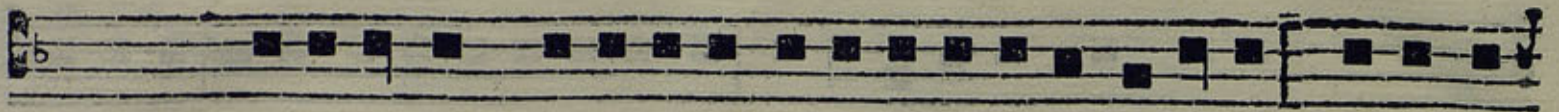
cílla, cœpit dí-ce-re circumstántibus: Qui-a hic ex il-lis est. At il-le



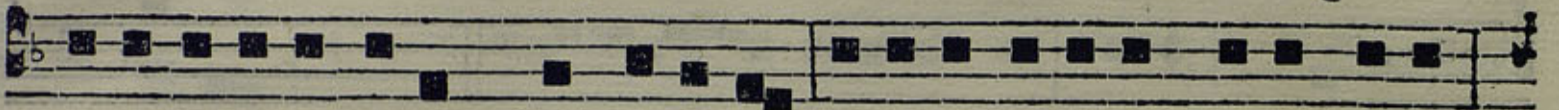
í-terum ne-gá- vit. Et post pu-síl-lum rursus qui astábant, dicébant



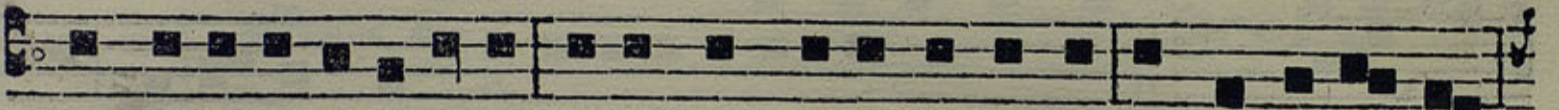
Pe- tro: S Verè ex il-lis est: nam & Ga-li-læ-us es.



C Il-le autem cœpit anathema-ti-zá-re, & ju-rá-re : Qui-a nés-



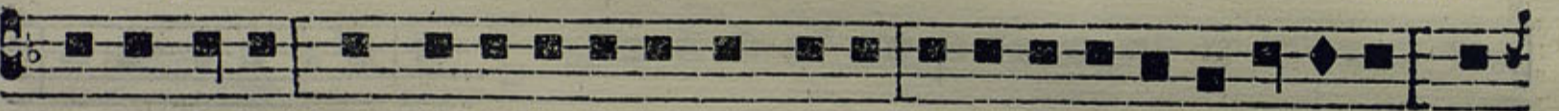
ci-o hóminem istum,quem díci-tis. Et recordátus est Petrus verbi



quod díxe-rat e- i Jesus: Pri-úsquam gallus cantet bis,ter me ne- gá- bis.



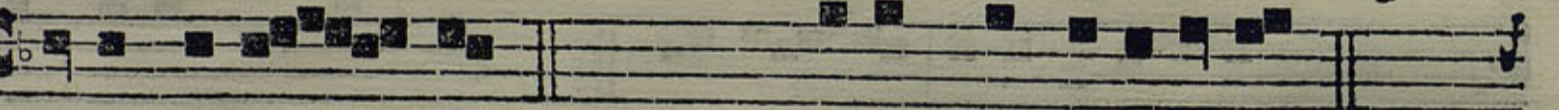
Et cœpit fle- re. Et conféstim, manè consí-li- um fa- ci- éntes summi



facerdó-tes cum se-ni- ó- ribus,& Scribis, & uni- vérsó concí-li- o, vin-



ci- éntes Je- sum, duxérunt, & tradidérunt Pi- lá- to. Et interrogávit



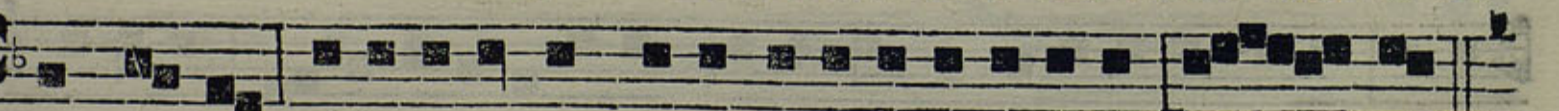
e- um Pi- lá- tus: **S** Tu es Rex Judæ- ó- rum?



C At il-le respóndens, a- it il- li: **X** Tu



di- cis. **C** Et accusábant e- um summi facerdó-tes



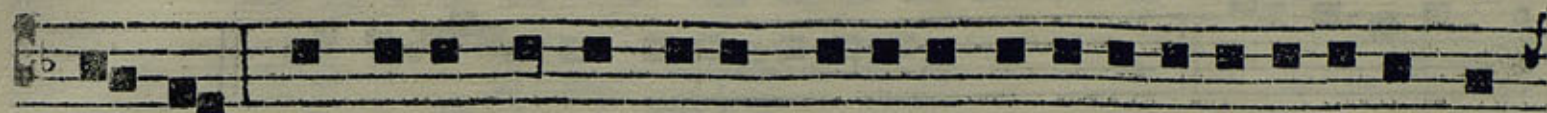
in mul- tis. Pi- lá- tus autem rursum interrogávit e- um, di- cens:



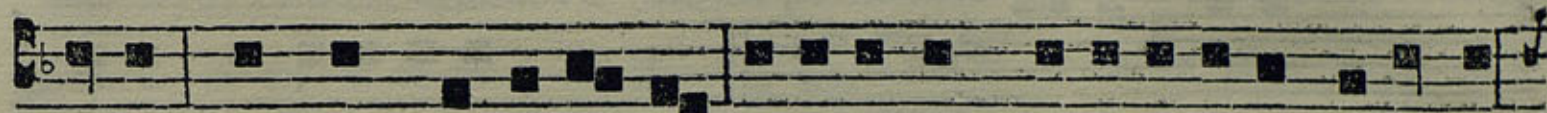
S Non respóndes quidquam? vi- de in quantis te accúfant.



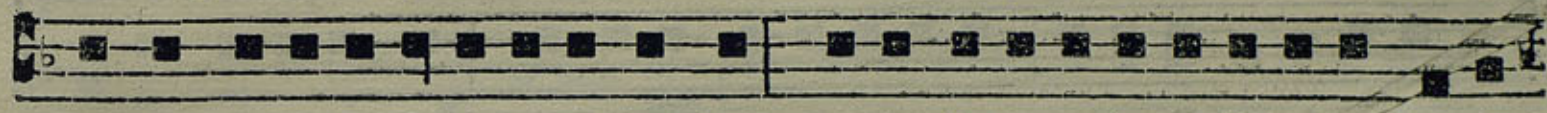
C Jesus autem ámpli- us ni- hil respóndit, i- ta ut mi- ra- ré- tur Pi- látus.



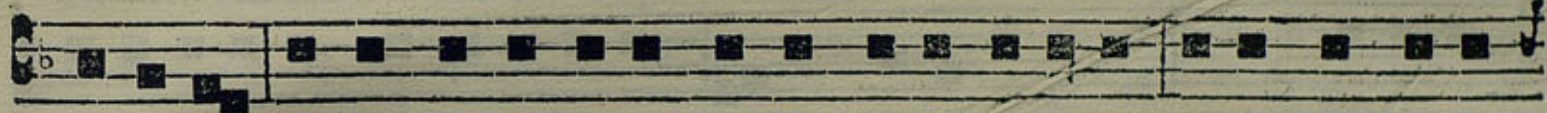
lá- tus. Per di-em autem festum solé-bat dimítte-re il- lis unum ex



vinctis, quemcúmque pe- tif- sent. E-rat autem qui di-ce-bá-tur Ba-rá-bbas,



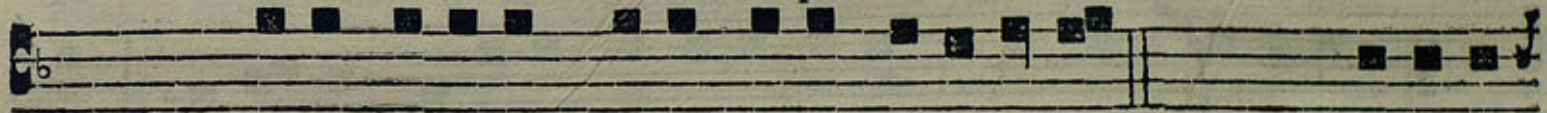
qui cum se-di-ti- ó- sis e-rat vinctus, qui in se-di-ti- ó-ne fé-cé-rat homi-



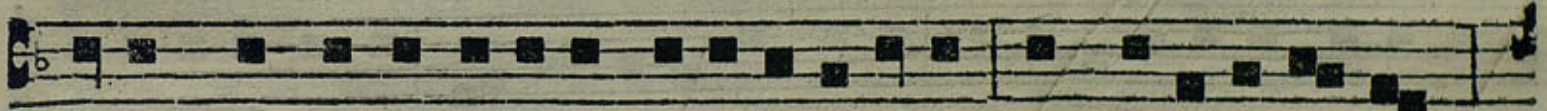
ci- di- um. Et cum ascendís-fet turba , cœpit rogá- re , sicut semper fa-



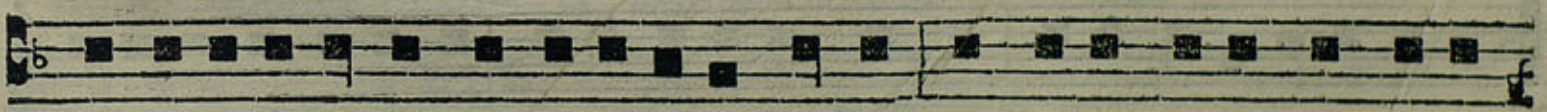
ci- é-bat il- lis. Pi- látus autem respóndit e- is, & di- xit:



S Vultis dimíttam vobis Regem Judæ-ó-rum? C Sci- é-bat



e-nim quòd per in-ví- di-am tradi-dí-ssent e-um summi sacer-dó- tes.



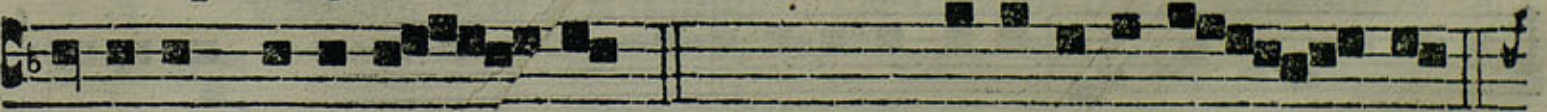
Pon-tí- fi-ces autem concita-vérunt turbam, ut magis Baráb-bam dimít-



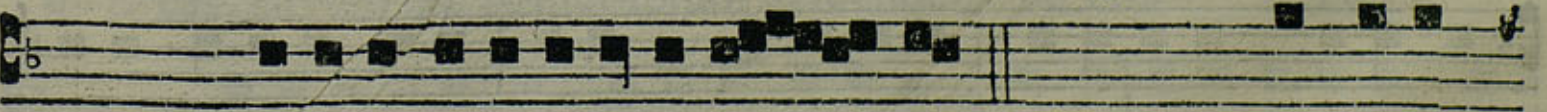
te-ret e- is. Pi- lá-tus autem í-te-rum respóndens, a- it il- lis :



S Quid ergo vultis fá- c- am Regi Jude- ó- rum? C At il- li



í- terum clama- vé- runt : S Cruci- fi- ge e- um.



C Pi- látus ve-rò dicé-bat il- lis: S Quid e- nim mali

ma-li fe- cit? S At il- li magis cla- má- bant:

S Cru- ci- fi- ge e- um. C Pi- látus autem vo- lens

pópu- lo sa- tis- fáce- re, dimí- sit il- lis Ba- rábbam, & trá- didit Je- sum

flagél- lis ce- sum, ut cruci- fi- ge- ré- tur. Mí- li- tes autem duxérunt e- um

in átri- um præ- tò- ri- i, & cónvocant totam cohór- tem, & indu- unt

e- um púr- pura, & impónunt e- i plecténtes spine- am co- ró- nam. Et

coepérunt sa- lu tá- re e- um: Ave Rex Judæ- ó- rum. Et percu- ti- ébant

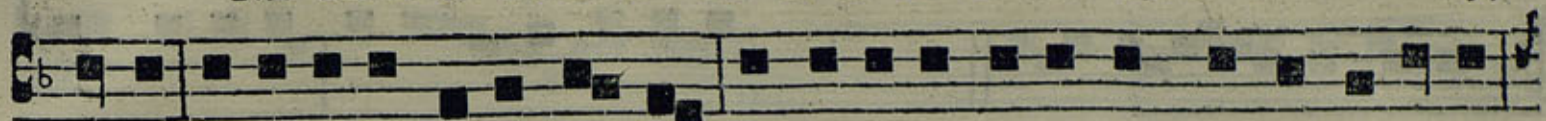
caput e- jus a- rúndine: & conspu- ébant e- um, & ponéntes génu- a,

ado- rá- bant e- um. Et postquam il- lu- sérunt e- i, ex- u- é- runt il- lum

púr- pu- ra, & indu- é- runt e- um vestiméntis su- is: & e- dúcunt il- lum, ut

cru- ci- fi- xerent e- um. Et anga- ri- avé- runt præ- ter- e- úntem quém- pi- am,

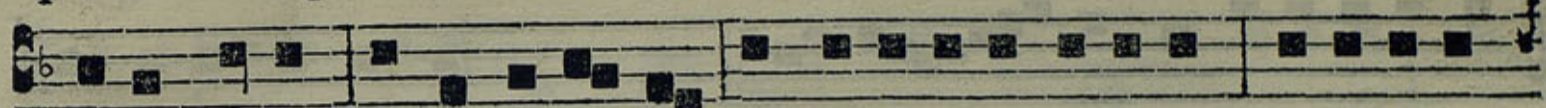
Simónem Cy- renæ- um, ve- ni- éntem de vil- la, patrem A- lexá- ndri & Rufi,



Ru- fi, ut tólleret crucem e- jus. Et perdúcant illum in Gólgotha locum:



quod est interpre- tatum Calvá- ri- æ lo- cus. Et dabant e- i bí- be- re myr-



rhátum vinum: & non accé- pit. Et cruci- fi- géntes e- um, di- vi- fé- runt



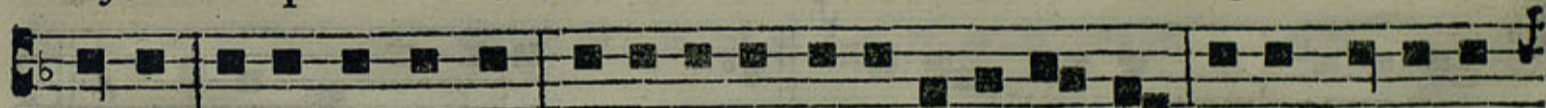
vestiménta e- jus, mitténtes fortem super e- is, quis quid tólle- ret. E- rat



autem ho- ra térti- a: & cru- ci- fi- xérunt e- um. Et e- rat tí- tulus causæ



e- jus inscriptus: Rex Judæ- ó- rum. Et cum e- o cru- ci- fi- gunt du- os la-



trónes: unum à dextris, & á- li- um à si- nístris e- jus. Et impléta est



Scriptúra, quæ di- cit: Et cum i- níquis repu- tatus est. Et præter- e- úntes



blasphemábant e- um, movéntes cápi- ta su- a, & di- cén- tes:



S Vah qui déstru- is templum De- i, & in tribus di- é- bus re- æ-



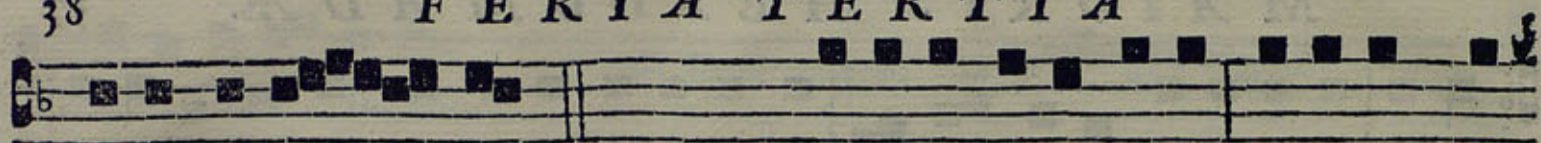
dí- fi- cas: salvum fac te- met- ípsum descéndens de cru- ce.



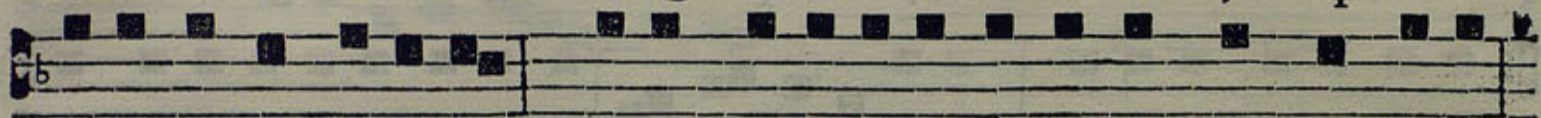
C Simí- li- ter & summi sacerdotés il- ludéntes, ad altérutrum cum

K

Scribis



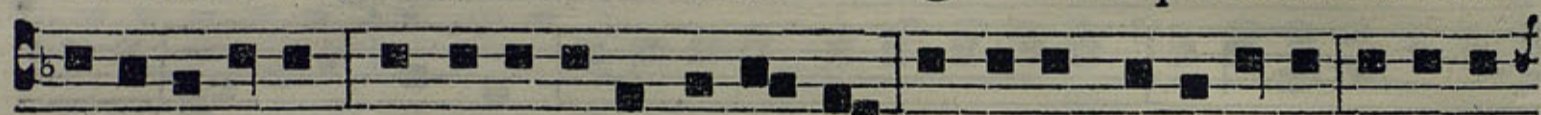
Scri-bis di-cé- bant: S A-li-os salvos fe-cit, se- ípsum non



potest saluum fáce- re. Christus Rex Isra-el descéndat nunc de cruce,



ut vide-ámus, & cre-dá- mus. C Et qui cum e- o cru-



ci- fi- gi e-rant, convi- ti- a-bántur e- i. Et facta ho-ra sexta, ténebræ



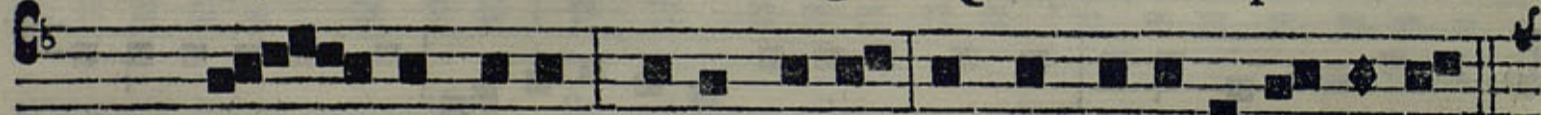
facte sunt per totam terram, usque in horam no-nam. Et hora nona ex-



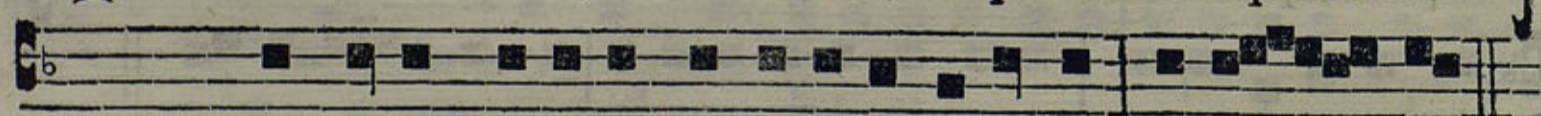
clamávit Je- sus voce magna, di-cens: ✠ E- lo- i,



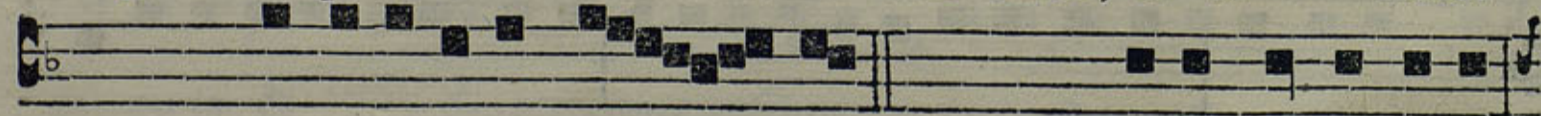
E- lo- i, lamma sa-bac-thá- ni? C Quod est interpre- tá- tum:



✠ De- us me- us, De- us me- us, ut quid de-re- li- qui- sti me?



C Et quidam de circumstántibus audi- éntes, di- cé- bant:



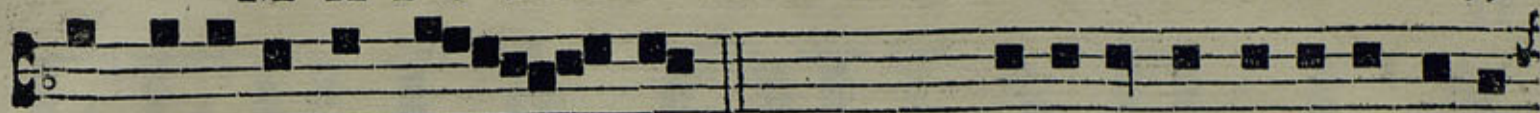
S Ecce, E- lí- am vo- cat. C Currens autem unus



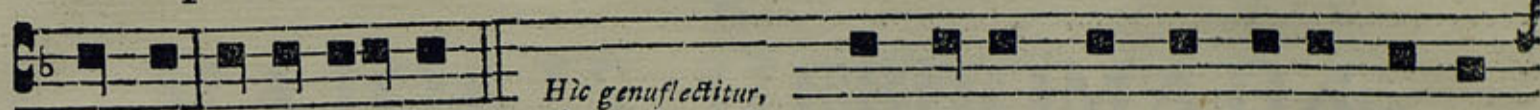
& implens spóngi- am acé- to, circumponénsque cálamo, potum dabat



e- i, di- cens: S Síni- te, vide- ámus si vé- ni- at E- lí- as



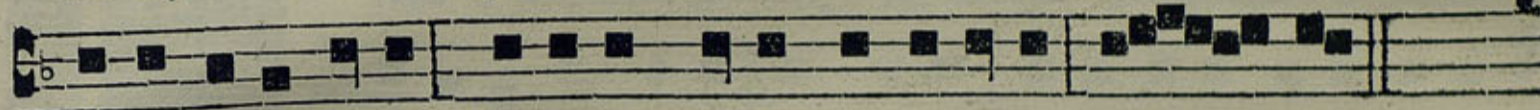
ad deponéndum e- um. C Je-sus autem emíssa voce



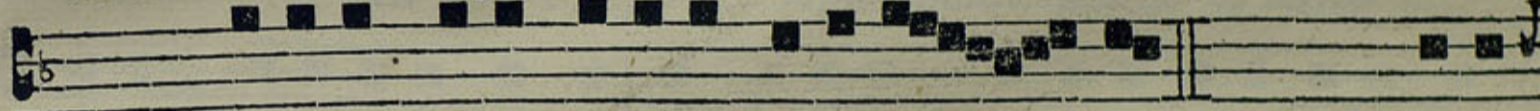
magna ex-pi-rá-vit. *Hic genuflectitur, & pausat ali-quantulum.* Et velum templi scissum est in



du-o, à summo usque de-ór-sum. Videns autem Centú-ri-o, qui



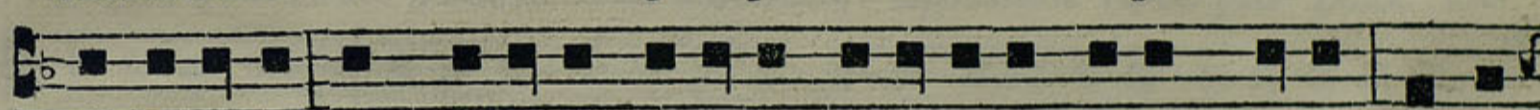
ex advérso stabat, qui-a sic clamans expi-ráffet, a- it:



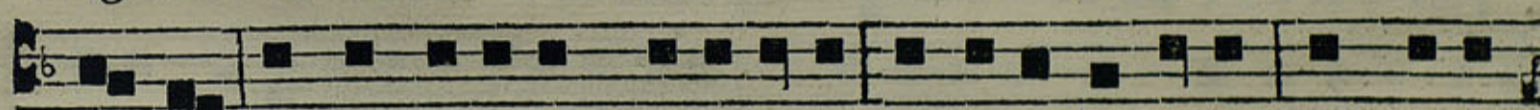
S Ve-rè hic homo Fí-li-us De-i e- rat. C E-rant



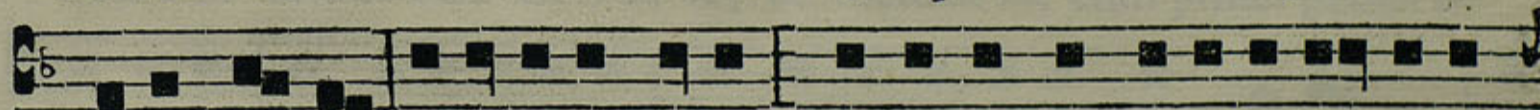
autem & mu-lí-e-res de longè aspi-ci-éntes: inter quas e-rat Ma-rí-a



Magda-lé-ne, & Ma-rí-a Ja-có-bi mi-nó-ris & Jo-seph mater, & Sa-



ló-me: & cùm esset in Ga-li-læ-a, sequebántur e-um, & mi-ni-



strábant e- i, & á-li-æ multæ, quæ simul cum e-o ascénde-rant



Je-ro-só-lymam.

M A G D A L E N E

Je suis venue au monde
 Je suis venue au monde

Je suis venue au monde
 Je suis venue au monde

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 Je suis venue au monde

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 Je suis venue au monde

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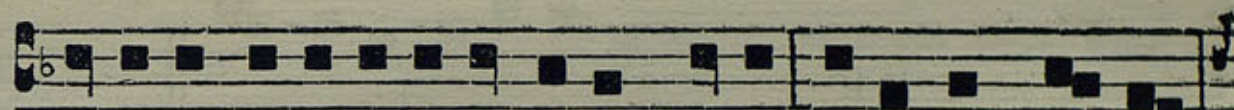
Je suis venue au monde
 Je suis venue au monde

Je suis venue au monde
 Je suis venue au monde

Je suis venue au monde
 Je suis venue au monde

FERIA QUARTA

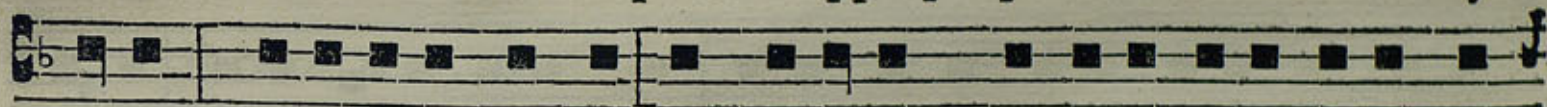
MAIORIS HEBDOMADÆ.



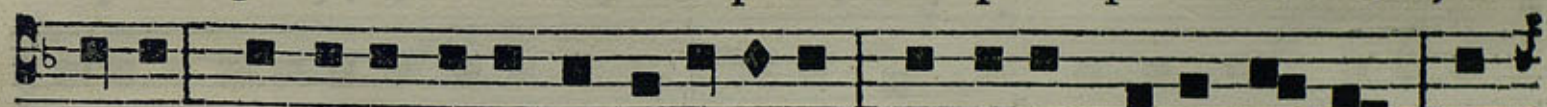
Assi- o Dómini nostri Je- su Christi secúndum Lu- cam.



In il- lo témpo- re : Appropinquábat di- es festus Azy-



mórum, qui dí- citur Pascha : & quæré- bant prín- cipes sacerdotum, &



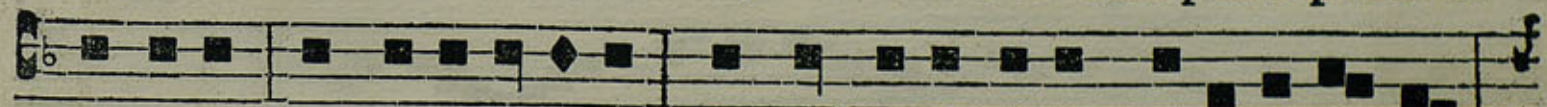
Scribæ, quómo- do Je- sum inter fíce- rent : timébant ve- rò ple- bem. In-



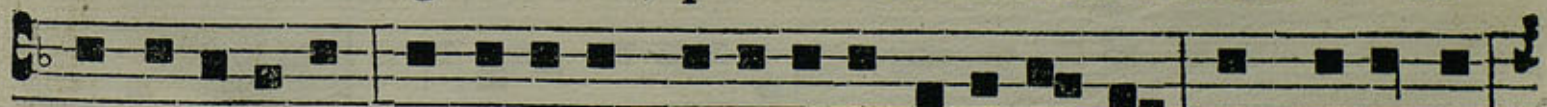
trávit autem sá- tanas in Judam, qui cognomi- nabá- tur Isca- ri- ó- tes,



unum de du- óde- cim. Et á- bi- it, & locú- tus est cum princí- pi- bus sa-



cerdó- tum, & magistrá- ti- bus, quemá- dmodum illum tráderet e- is.



Et ga- ví- fi sunt, & pacti sunt pecú- ni- am il- li da- re. Et spopóndit.

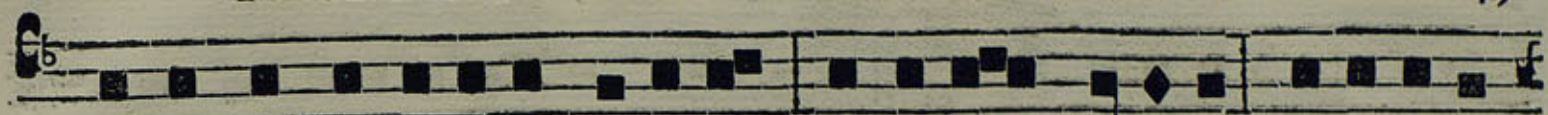


Et quæ- rébat opportu- ni- tá- tem ut tráde- ret il- lum sine tur- bis. Ve- nit

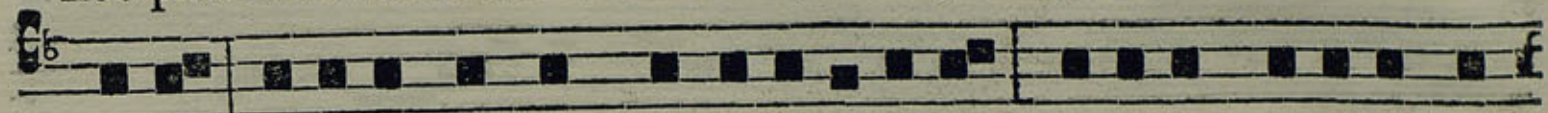


autem di- es Azymórum, in qua necesse e- rat occí- di pas- cha. Et mi-

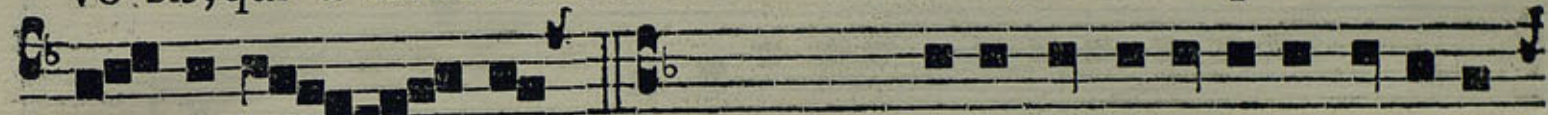
fit Petrum & Jo-annem, di- cens: ✠ E- úntes pa-rá-te
 no-bis pascha, ut man-du-cé- mus. C At il-li di-
 xé- runt: S U-bi vis pa-ré-mus? C Et di-xit ad
 e- os: ✠ Ec- ce intro- e- únti-bus vo-bis in ci- vi-
 tá-tem, occúret vo-bis homo quidam ámphoram aque portans: sequí-
 mi- ni e- um in domum, in quam intrat, & di-cé-tis patri-fami- li- as
 domus: Di-cit ti-bi Ma- gíster: U- bi est diversó-ri- um, ubi pas-
 cha cum discípu- lis me- is mandú- cem? Et ipse osténdet vobis coená-
 cu- lum magnum stra- tum, & i- bi pa-rá- te.
 C E- úntes autem invené- runt sicut di- xit il- lis, & pa- ravé- runt
 pas- cha. Et cum facta esset ho- ra, discúbu- it, & du- ó- decim Apósto- li
 cum e- o. Et a- it il- lis: ✠ De- si- dé- ri- o de- si- de- rá- vi
 hoc



hoc pascha manducá-re vo-bís-cum, ántequam pá-ti-ar. Di-co e-nim



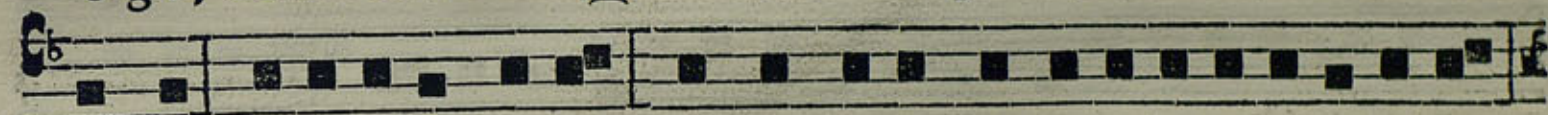
vo-bis, qui- a ex hoc non manducábo il-lud, donec imple- á-tur in



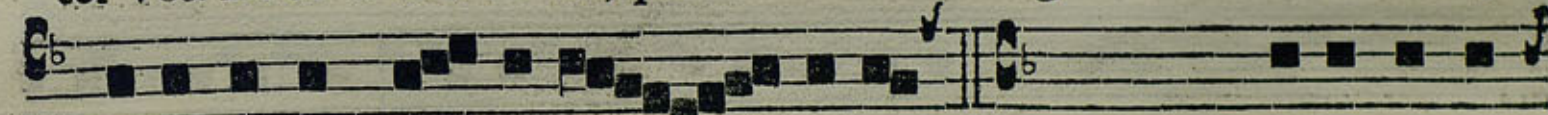
re- gno De- i. C Et accépto cá-li-ce grá-ti- as



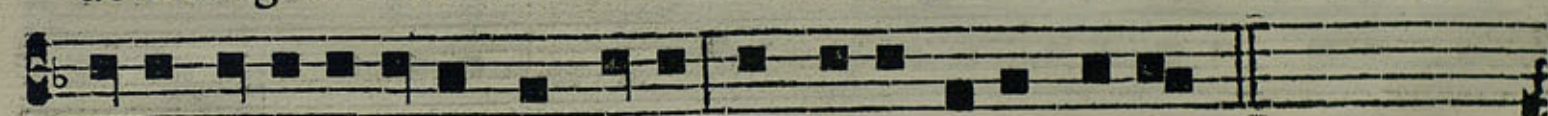
e- git, & di- xit: ✠ Ac- cípi- te, & di- ví- di- te in-



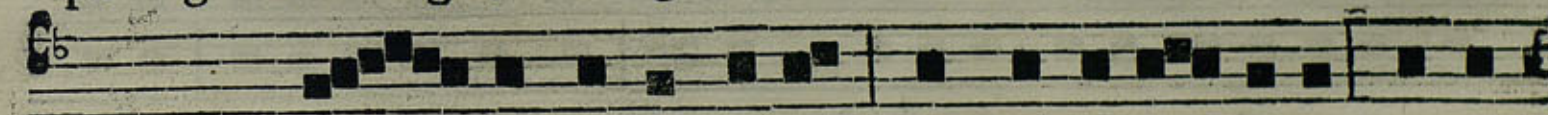
ter vos. Di-co e-nim vo-bis, quòd non bibam de gene-ra- ti- ó- ne vi- tis,



donec regnum De- i vé- ni- at. C Et accépto



pane grá- ti- as e- git, & fre- git, & de- dit e- is, di- cens:



✠ Hoc est corpus me-um, quod pro vo- bis da- tur: hoc fá-



ci- te in me- am cōme- mo- ra- ti- ó- nem. C Simí-



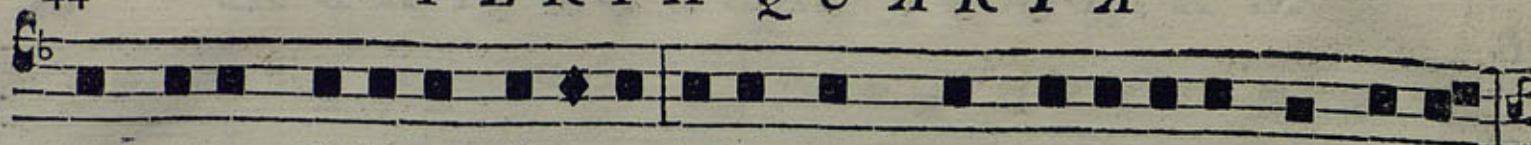
li- ter & cá- li- cem, postquam coenávit, di- cens: ✠ Hic



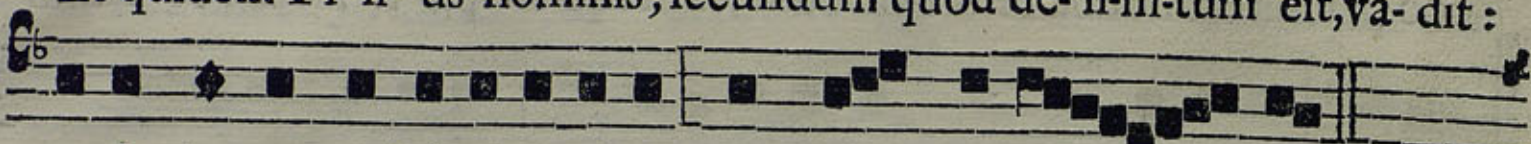
est ca- lix novum testaméntum in fánguine me- o, qui pro vobis fun-



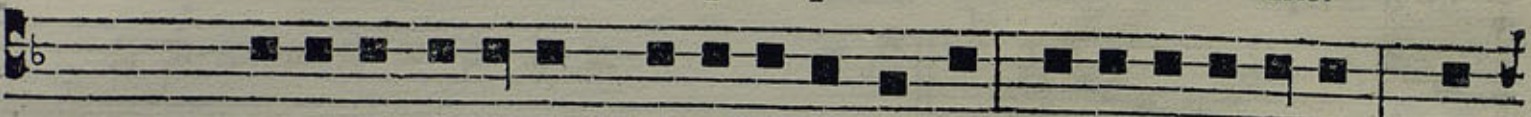
détur. Ve- rúm tamen ecce manus tradéntis me, mecum est in mensa.



Et quidem Fí- li- us hóminis, secúndùm quod de- fi- ní- tum est, va- dit :



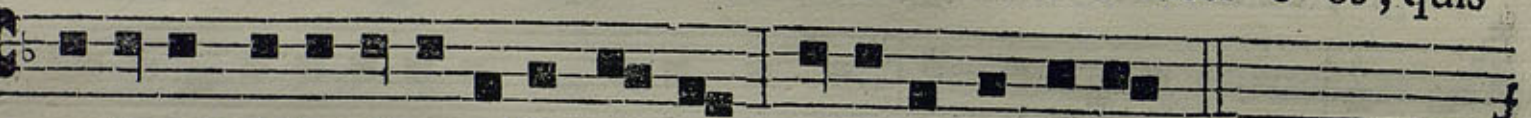
ve- rúm tamen væ hómi- ni il- li, per quem tra- dé- tur.



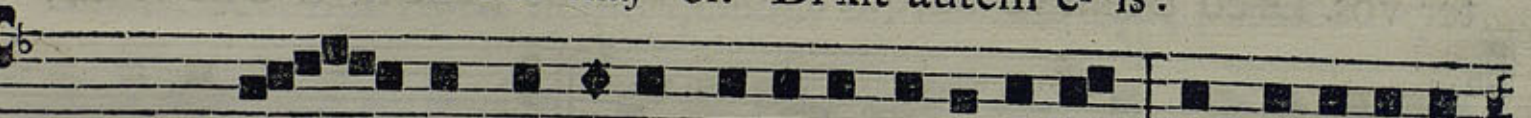
C Et ipsi coepérunt que- re- re inter se, quis esset ex e- is, qui



hoc factúrus ef- fet. Facta est autem & contén- ti- o inter e- os, quis



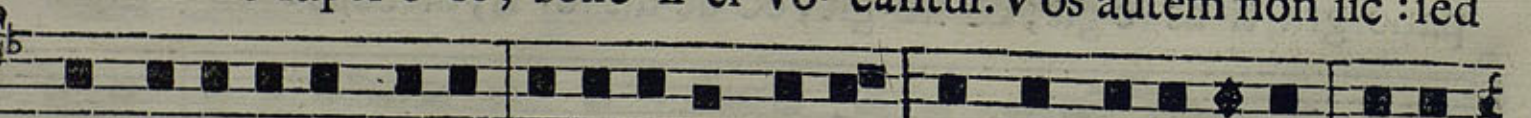
e- ó- rum vide- ré- tur esse maj- or. Di- xit autem e- is :



✠ Re- ges Génti- um dominántur e- ó- rum : & qui pote- stá-



tem habent super e- os, bené- fi- ci vo- cántur. Vos autem non sic : sed



qui maj- or est in vobis, fi- at sicut mi- nor ; & qui præcéssor est, sicut



mi- ní- strá- tor. Nam quis maj- or est, qui recúmbit, an qui mi- ní- strat ?



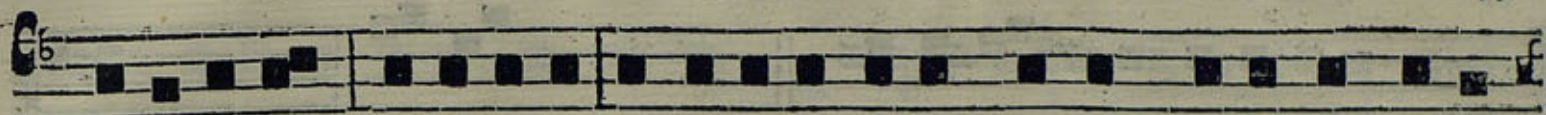
nonne qui re- cúmbit ? E- go autem in mé- di- o vestrum sum, sicut qui



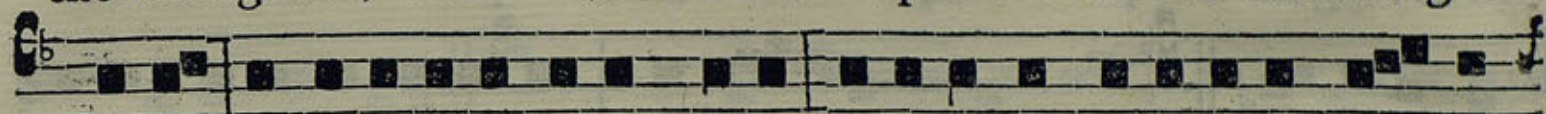
mi- ní- strat : vos autem estis, qui permansístis mecum in tenta- ti- ó- ni-



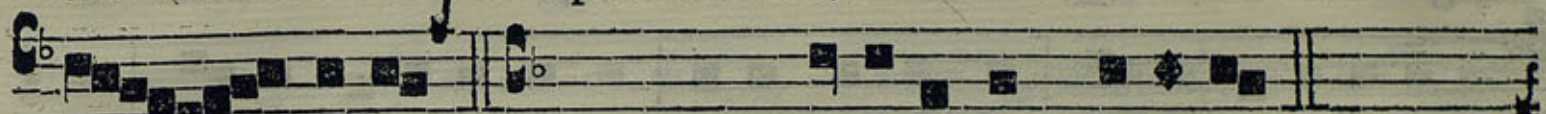
bus me- is. Et ego dispóno vo- bis sicut dis- pó- su- it mi- hi Pa- ter



me- us regnum, ut e-dá-tis, & bi-bá-tis super mensam me- am in regno



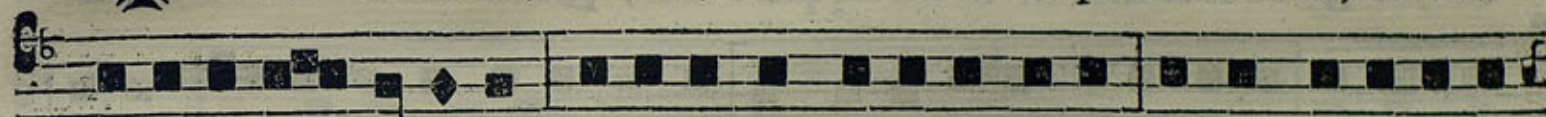
me- o: & se-de- á-tis super thronos, ju-di-cántes du- ó-decim tri- bus



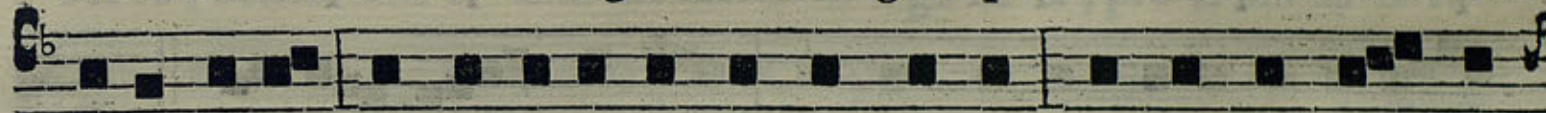
If- ra- el. C A- it autem Dóminus:



✠ Si- mon, Simon, ecce fá-tanas expe-tí-vit vos, ut cri-



bráret fi- cut trí-ti-cum: ego autem rogávi pro te ut non de-fí- ci- at



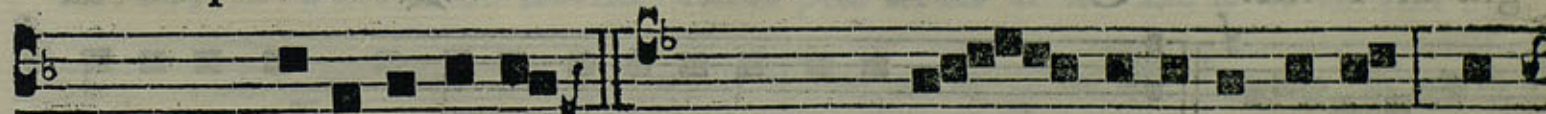
fides tu- a: & tu a-liquándo con-vér-fus, con-fír-ma fra- tres



tu- os. C Qui di-xit e- i: S Dómine,



tecum pa-rátus sum & in cárcerem & in mortem i- re.



C At il-le di-xit: ✠ Di- co ti-bi Pe-tre, Non



cantá-bit hó-di-e gallus, donec ter ab- neges nos- se me.




C Et di-xit e- is: ✠ Quan- do mi- si vos sine fác-



cu- lo, & pe- ra, & calce- a- méntis, numquid á- liquid dé- fu- it vo- bis?


C At il-li di-xé- runt: **S** Ni- hil. **C** Dixit

 ergo e- is: ✕ Sed nunc, qui habet fácculum, tollat

 fimí- li-ter & pe- ram: & qui non habet, vendat túni- cam fu- am, &

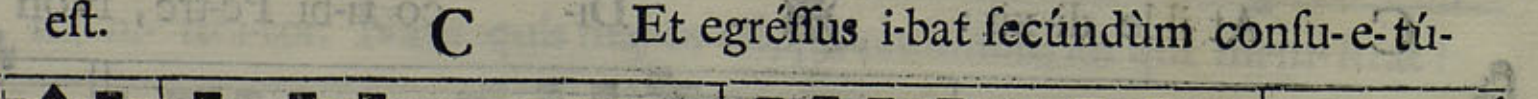
 e- mat gládi- um. Di- co e- nim vo- bis, quó- ni- am adhuc hoc, quod

 scriptum est, opórtet implé- ri in me: Et cum i- ní- quis depu- tá- tus est.

 Et- enim e- a, que sunt de me, fi- nem ha- bent.

C At il- li di- xé- runt: **S** Dómine, ecce du- o

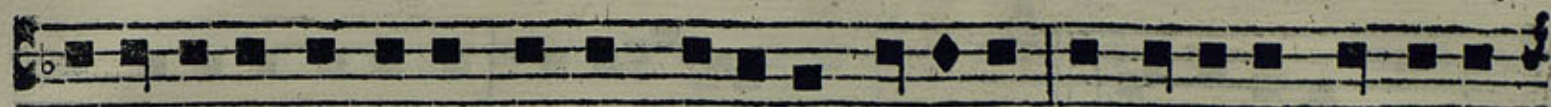
 glá- di- i híc. **C** At il- le di- xit e- is: ✕ Sa- tis

 est. **C** Et egréssus i- bat secúndum consu- e- tú-

 dinem in montem O- li- vá- rum. Secú- ti sunt autem illum & dis- cí-

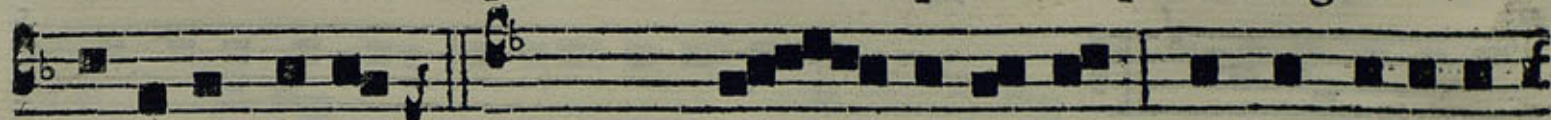
 pu- li. Et cum perve- níffet ad locum, di- xit il- lis: ✕ O-

 rá- te ne intré- tis in ten- ta- ti- ó- nem. **C** Et ipse

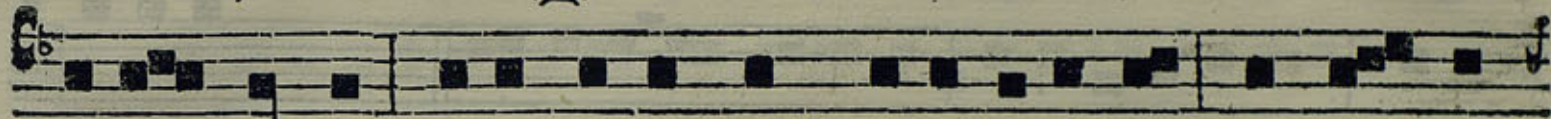
 avúl-



avulsus est ab e-is quantum jactus est lá-pi-dis: & pó-si-tis gé-ni-bus



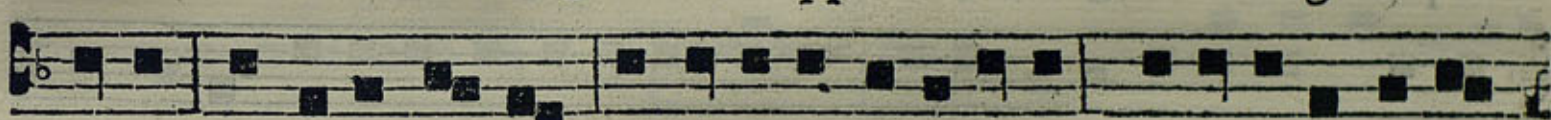
o-rábat, di-cens: ✠ Pa-ter si-vis, transfer cá-li-cem



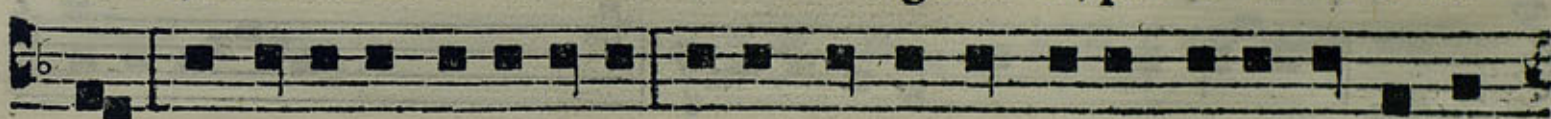
i-stum à me: ve-rúm tamen non me-a vo-lúntas, sed tu- a



fi- at. C Appá-ru-it autem il-li Ange-lus de



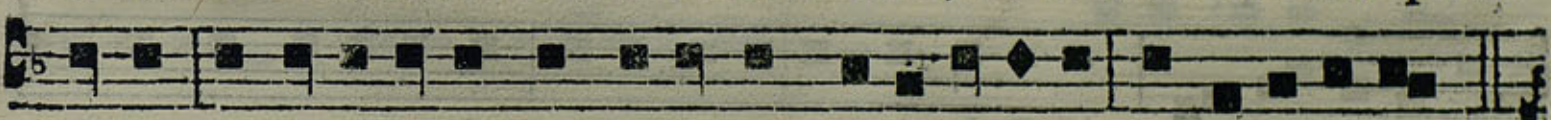
coe-lo, confórtans e- um. Et factus in a-go-ní- a, pro-lí-xi-us o-rá-



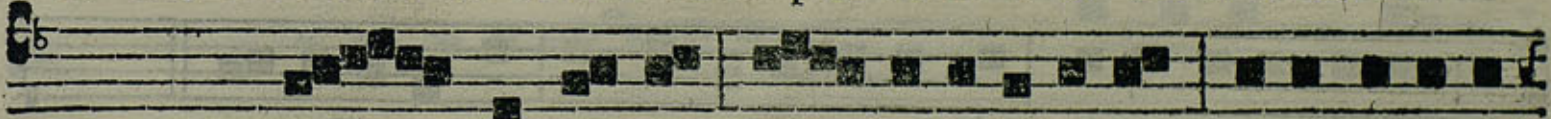
bat. Et factus est sudor e-jus, si-cut guttæ sánguini-s decurrén-tis in



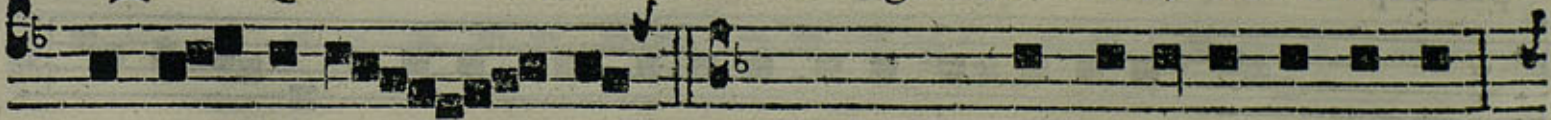
ter- ram. Et cum surre-xíffet ab o-ra-ti- ó-ne, & ve-níffet ad disci-pulos



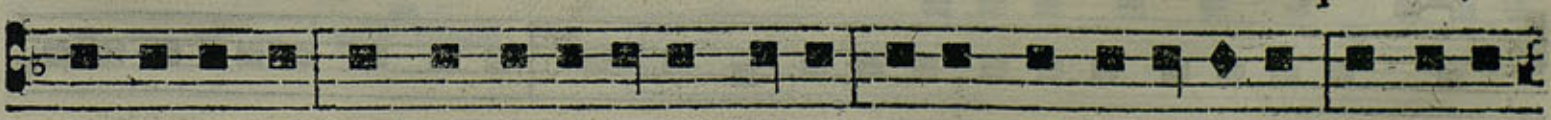
su- os, invé-nit e-os dormi- éntes præ tri- stí- ti- a. Et a- it il- lis:



✠ Quid dormi- tis? súr- gi-te, o-rá- te, ne intré-tis in



ten- ta- ti- ó- nem. C Adhuc e- o loquén-te,



ecce turba: & qui vocabá-tur Judas, unus de du- ó-de-cim, antece-



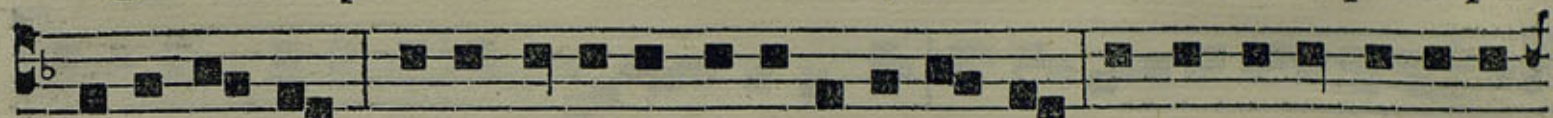
débat e-os: & appropin- quá- vit Je- su ut os- cu- la- rétur e- um. Je- sus

autem

autem di-xit il- li: ✠ Ju- da, óscu- lo Fí- li- um hó-
 mi- nis trá- dis? C Vidéntes autem hi, qui cir- ca i- psum
 e- rant, quod futúrum e- rat, dixé- runt e- i: S Dómine,
 si percú- timus in glá- di- o? C Et per- cússit unus ex il- lis
 fervum prín- ci- pis fa- cerdó- tum, & ampu- tá- vit au- rí- cu- lam e- jus d'ex-
 te- ram. Respóndens autem Jesus, a- it: ✠ Sí- ni- te
 uf- que huc. C Et cum te- ti- gisset au- rí- cu- lam e- jus,
 fa- návit e- um. Di- xit autem Je- sus ad e- os, qui véne- rant ad se,
 príncipes sacerdó- tum, & ma- gistrátus templi, & se- ni- ó- res:
 ✠ Qua- si ad la- trónem ex- ístis cum glá- di- is & fú- sti- bus?
 Cum quo- tí- di- e vobíscum fú- e- rim in templo, non extendístis ma- nus
 in me: sed hec est hora ve- stra, & potéstas te- ne- brá- rum. Com-



C Comprehendentes autem e-um, duxerunt ad domum principis



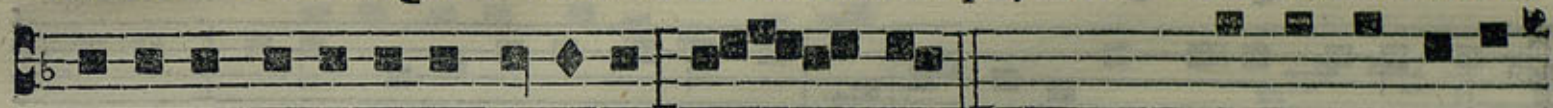
facerdó- tum: Petrus verò sequebátur à lon- gè. Accénso autem igne



in mé- di- o á- tri- i, & circum- sedén- ti- bus il- lis, e- rat Petrus in mé-



di- o e- ó- rum. Quem cum vidíffet ancilla quædam sedéntem ad lumen,



& e- um fu- íf- fet in- tú- i- ta, di- xit: **S** Et hic cum il- lo



e- rat. **C** At il- le ne- gávit e- um, di- cens:



S Mú- li- er, non novi il- lum. **C** Et post pu- fillum



á- li- us videns e- um, di- xit: **S** Et tu de il- lis es.



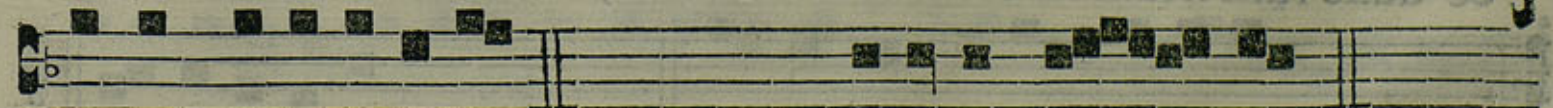
C Petrus ve- rò a- it: **S** O homo, non sum.



C Et intervál- lo factó, qua- si ho- ræ u- ní- us, á- li- us quidam



affirmá- bat, di- cens: **S** Verè & hic cum il- lo e- rat:



nam & Ga- li- læ- us est.

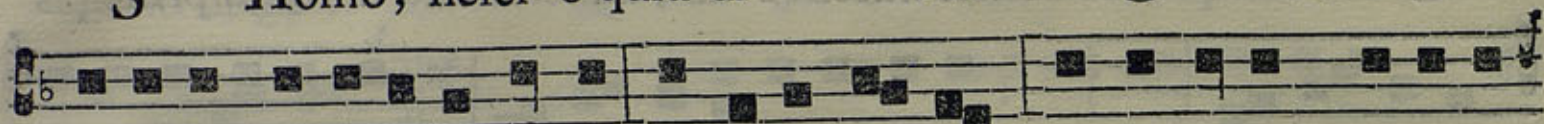
C Et a- it Pe- trus:

N

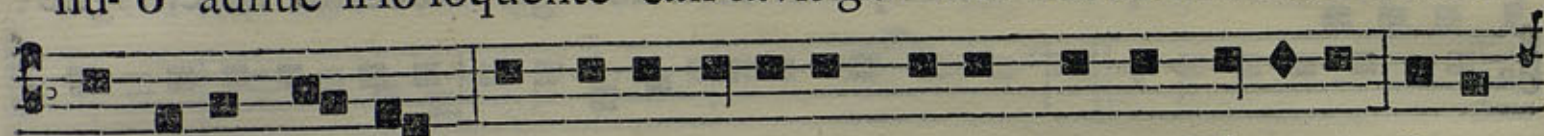
Homo



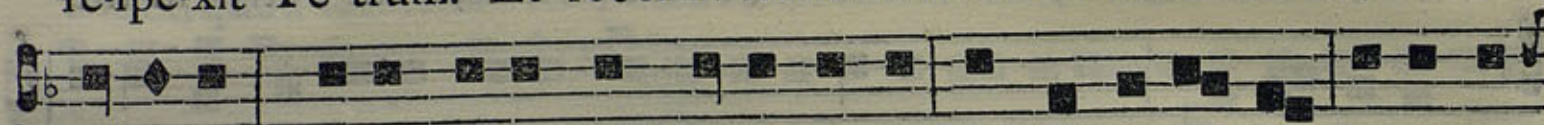
S Homo, nesci- o quid di- cis. C Et conti-



nu- ò adhuc il-lo loquente can-távit gal- lus. Et convérsus Dóminus



re-spé-xit Pe- trum. Et recordá-tus est Petrus ver-bi Dómi-ni, sicut



dixe-rat: Qui- a pri- úsqum gallus cantet, ter me ne- gá- bis. Et egref-



sus fo-ras Petrus flevit amá- rè. Et vi-ri, qui tenébant illum, il- lu-



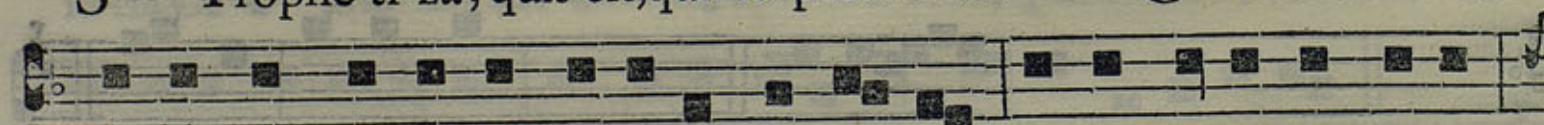
débant e- i, cædén-tes. Et ve-la-vé-runt e-um, & percu- ti- é-bant fá-



ci- em e- jus: & interrogábant e- um, di- cén- tes:



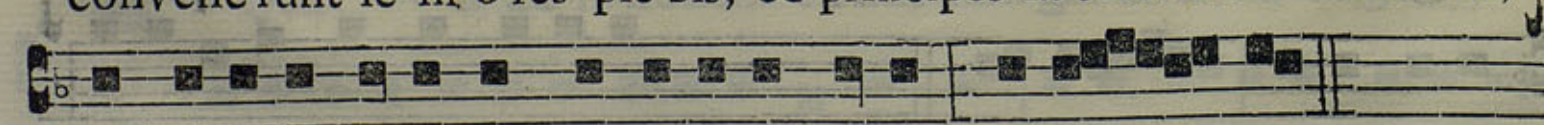
S Prophe-tí-za, quis est, qui te percúf- fit? C Et á- li- a



mul- ta blasphemántes di- cébant in e- um. Et ut factus est di- es,



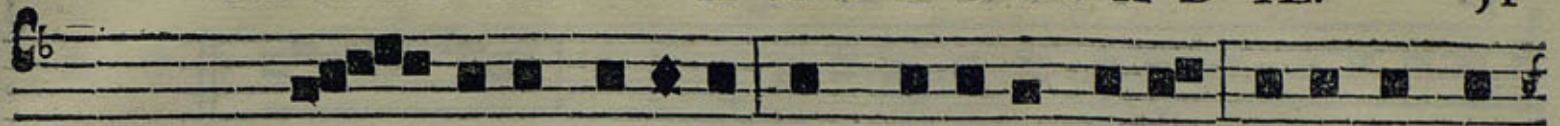
convené-runt se- ni- ó- res ple- bis, & príncipes sa- cerdótum & Scr ibæ,



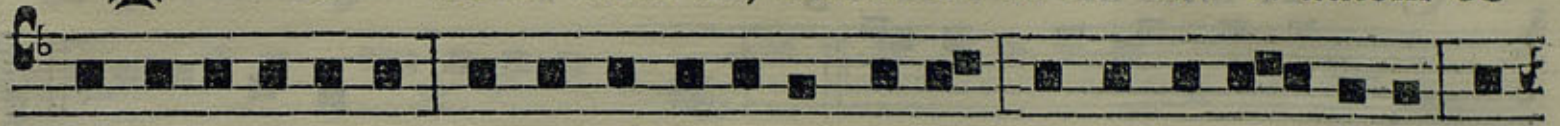
& duxé-runt il- lum in concí- li- um su- um, di- cén- tes:



S Si tu es Christus, dic no- bis. C Et a- it il- lis:



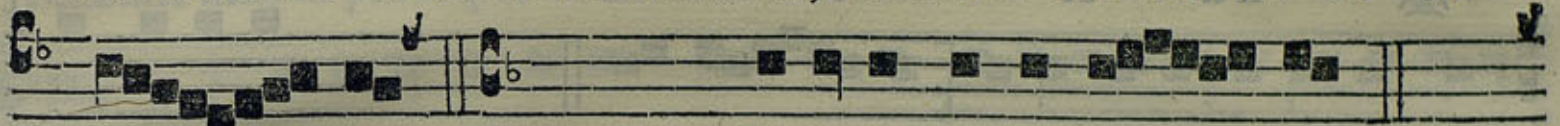
✠ Si vo-bis dí-xe-ro, non credé-tis mi- hi: si autem &



interro-gáve-ro, non respondé-bi-tis mi- hi, neque di-mit- té-tis. Ex



hoc autem e-rit Fí-li- us hómi-nis, sedens à dex-tris vir- tú- tis



De- i. C Di-xé-runt autem om- nes:



S Tu ergo es Fí-li- us De- i: C Qui a- it:



✠ Vos dí-ci- tis, qui- a e- go sum.



C At il- li di- xé- runt: S Quid adhuc de- si- de- rá- mus



te- sti- mó- ni- um? Ipsi e- nim audí- vimus de o- re e- jus.



C Et surgens omnis multi- túdo e- ó- rum, duxérunt illum ad



Pi- la- tum. Cœpérunt autem illum accu- fá- re, di- cén- tes:

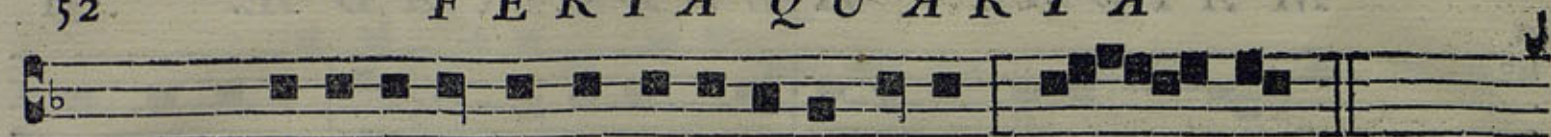


S Hunc invénimus subverténtem gentem nostram, & prohibéntem

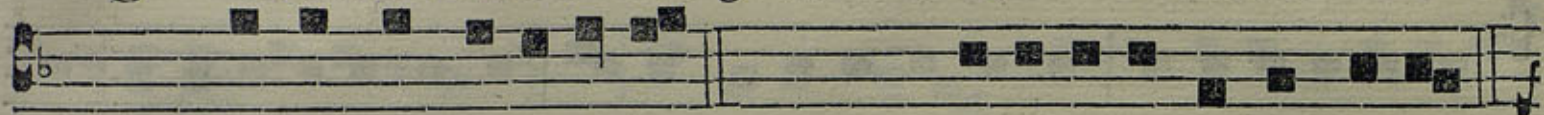


tri- bú- ta da- re Cœ- sa- ri, & dicéntem se Christum Regem es- se.

Pilá-



C Pi-látus autem interro-gá-vit e-um, di- cens :



S Tu es Rex Judæ-ó-rum? C At il-le respóndens, a- it:



✠ Tu di- cis. C A- it autem Pi-látus



ad príncipes fa-cerdótum, & tur- bas: S Ni-hil in-vé-



ni- o caufe, in hoc hó- mine. C At il-li in-va-lescébant,



di- cén- tes: S Cóm-moyet pópulum, docens per u-nivér-



fam Judæ- am, incí-pi- ens à Ga-li-læ- a usque huc. C Pi-lá-tus



autem áudi- ens Ga-li- lę- am, interro-gá-vit si homo Ga-li-læ- us



es- set. Et ut cognóvit, quòd de He-ró-dis po-testá-te esset, remí- fit



e- um ad He-ródem, qui & ipse Je-ro- só-lymis e-rat il-lis di- é- bus.



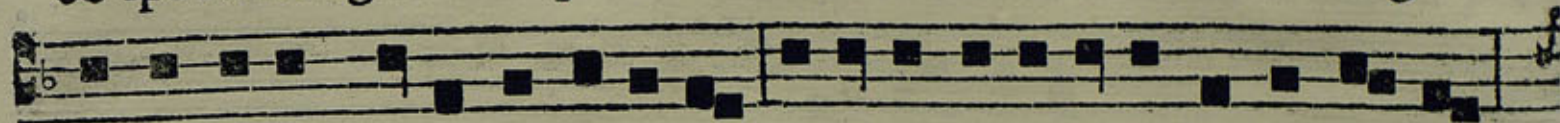
He-ródes autem vi-fo Je-su, ga-ví-fus est val- dè. E-rat e-nim cúpi- ens



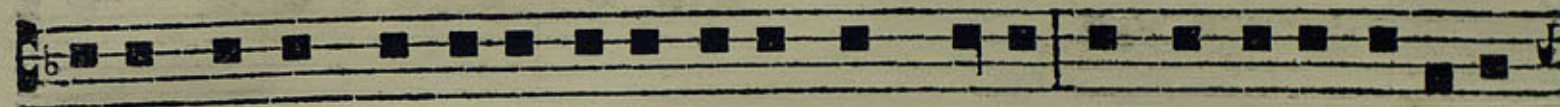
ex multo témpore vi-dé-re e- um, e-ò quòd audí- e-rat multa de e- o,
& spe-



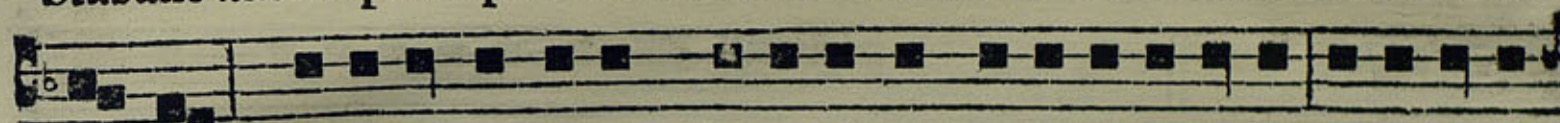
& spe-rábat signum á-liquod vidé-re ab e-o fi-e-ri. Interrogá-bat



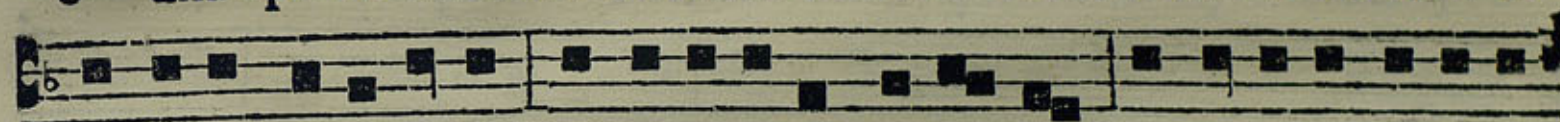
autem e-um multis fermóni-bus. At ipse ni-hil il-li respondé-bat.



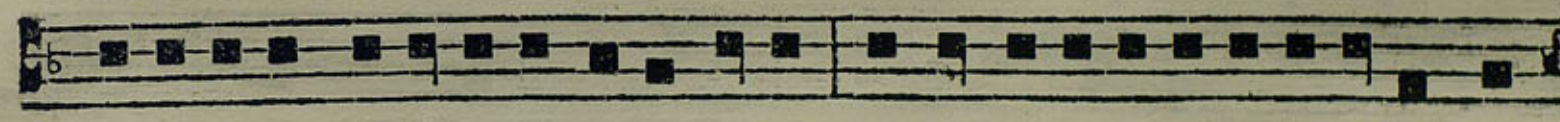
Stabant autem príncipes facerdótum & Scribæ constán-ter accusántes



e-um. Sprevit autem illum Heródes cum exérci-tu su-o & il-lú-sit



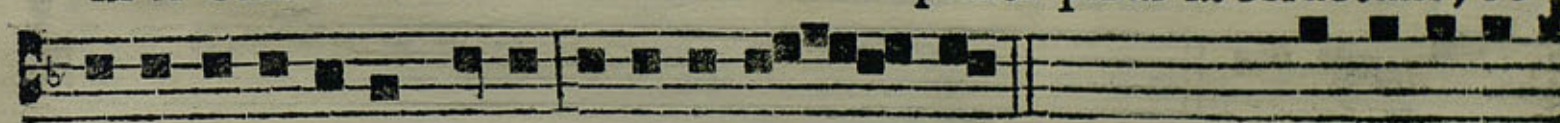
indútum veste alba, & remí-sit ad Pi-lá-tum. Et facti sunt amí-ci



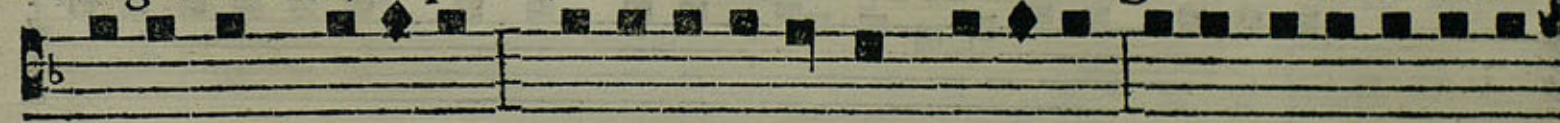
Heródes & Pi-látus in ipsa di-e: nam ánte-a i-nimí-ci e-rant ad



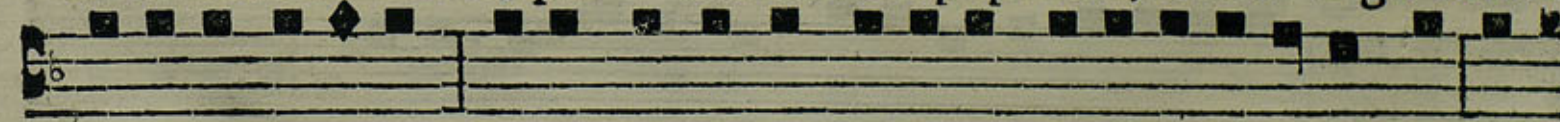
ín-vi-cem. Pi-látus autem convocá-tis princí-pibus fa-cerdótum, &



ma-gistrá-tibus, & plebe, dixit ad il-los: **S** Obtulístis



mi-hi hunc hóminem, qua-si averténtem pópu-lum, & ecce e-go coram



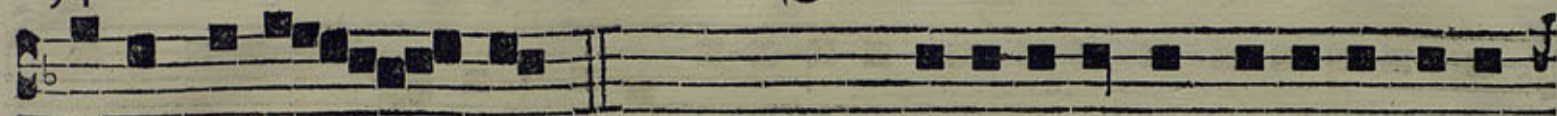
vo-bis in-térrogans, nullam causam invé-ni in hómine i-sto ex his, in



quibus e-um accu-fá-tis. Sed neque Heró-des: nam re-mí-si vos ad



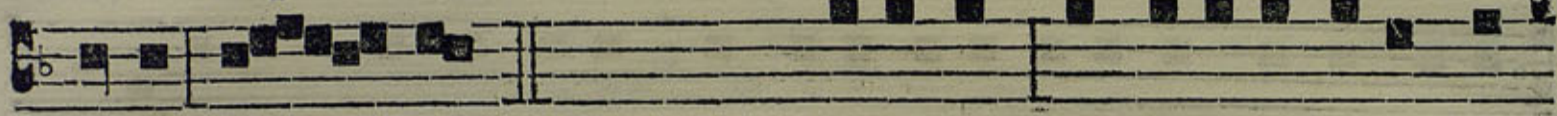
il-lum, & ecce ni-hil dignum morte actum est e-i. Emendátum ergo
illum



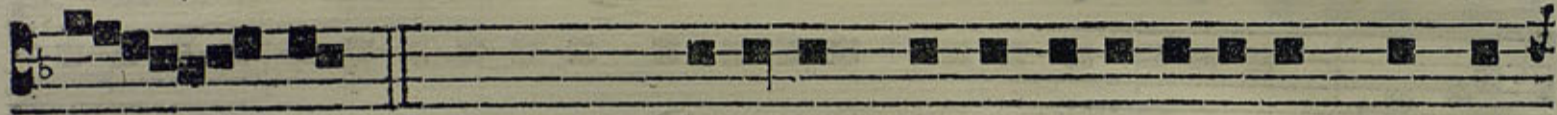
il-lum dimít- tam. C Necesse autem habébat dimít-



te-re e- is per di-em festum, u- num. Exclamávit autem simul univér-sa



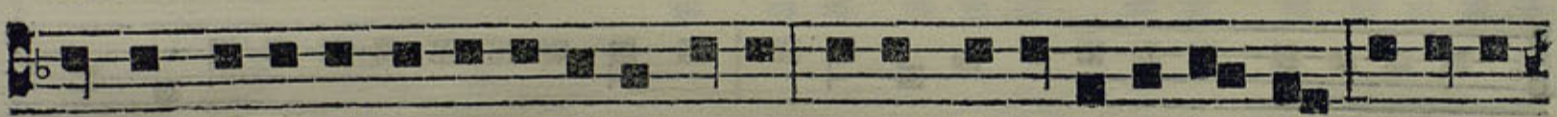
turba, di- cens: S Tolle hunc, & dimítte no-bis Ba-



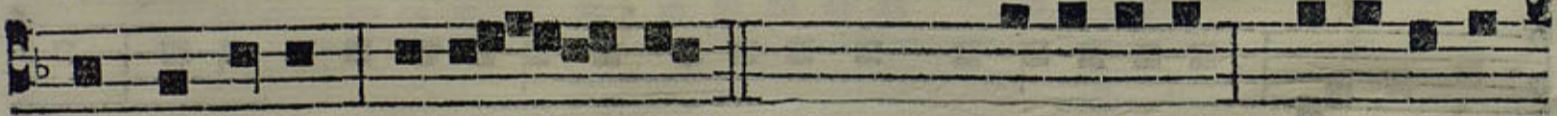
ráb- bam. C Qui erat, propter se-di-ti-ónem quamdam



factam in ci-vi-tá-te & homi-cí-di-um, missus in cárce-rem. I-te-rum



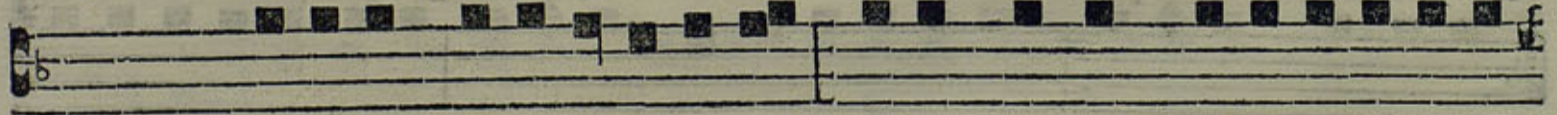
autem Pi-látus locú-tus est ad e- os, volens dimítte-re Je- sum. At il- li



succlamábant, di- cén- tes: S Cru-ci- fí- ge, cru-ci- fí- ge



e- um. C Il-le autem térti-ò di- xit ad il- los:



S Quid e-nim ma- li fe- cit i- ste? Nullam causam mortis invéni- o



in e- o: corrí-pi- am ergo il-lum, & di-mít- tam.



C At il- li instábant vó-cibus magnis, postu-lántes ut cru-ci- fí-



ge- rétur. Et invalescébant voces e- ó- rum. Et Pi- látus adju-di- cá- vit

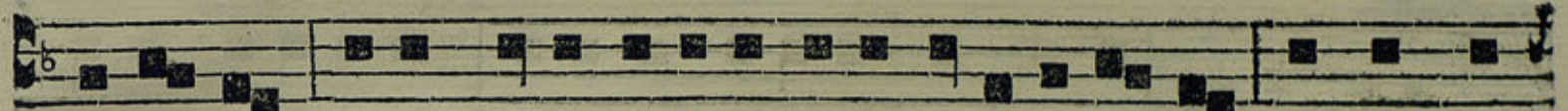
fieri



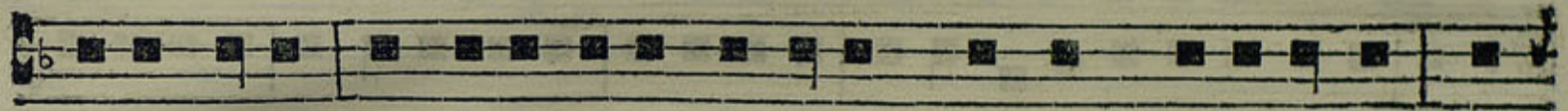
fí- e- ri pe- ti- ti- ó- nem e- ó- rum. Dimí- fit autem il- lis e- um, qui pro-



pter homi- cí- di- um, & se- di- ti- ó- nem missus fú- e- rat in cárcerem, quem



pe- té- bant: Je- sum ve- rò trá- didit vo- luntá- ti e- ó- rum. Et cum dú-



cerent e- um, apprehendérunt Simónem quemdam Cyrenénssem, ve-



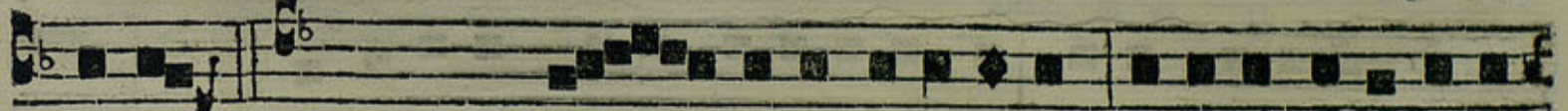
ni- éntem de villa: & impo- fu- é- runt il- li crucem portáre post Je- sum.



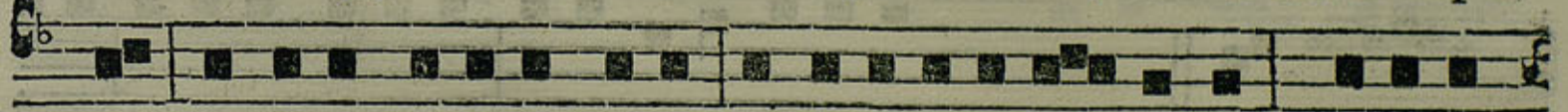
Sequebá- tur autem illum multa turba pópu- li, & mu- lí- e- rum: quæ



plangébant, & lamén- tabántur e- um. Convérsus autem ad il- las Jesus,



di- xit: ✠ Fí- li- æ Je- rú- sa- lem, no- lí- te fle- re super



me, sed super vos ipfas fle- te, & super fí- li- os vestros. Quóni- am



ecce véni- ent di- es, in qui- bus dicent: Be- á- tæ sté- ri- les, & ven-

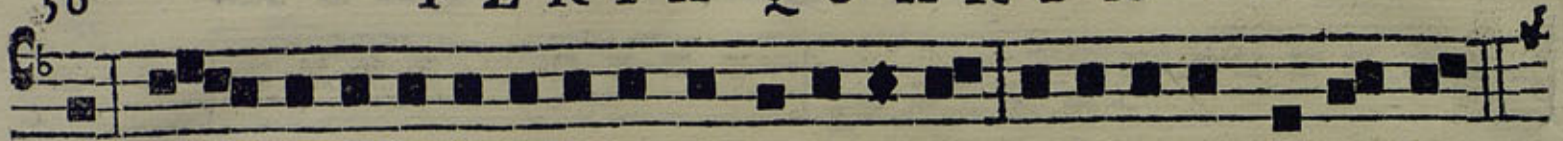


tres, qui non genu- é- runt, & úbe- ra, quæ non la- cta- vé- runt. Tunc in- cí-

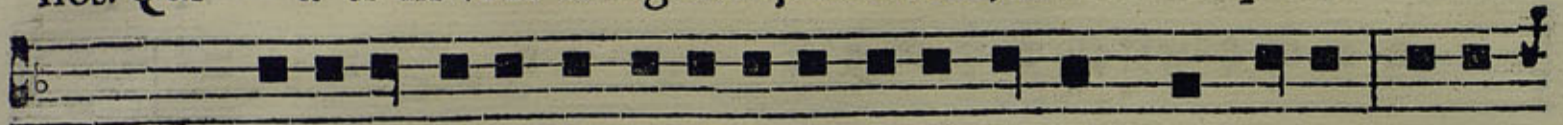


pi- ent díce- re móntibus: Cádi- te super nos; & cóllibus: Ope- ri- te

nos



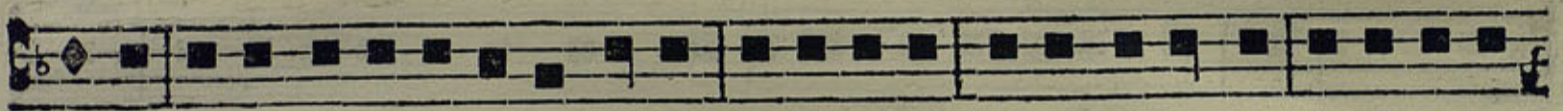
nos. Qui a fi in ví-ri-di ligno hec fá-ci-unt, in á-ri-do quid fi- et?



C Ducebántur autem & á-li-i du-o nequam cum e-o, ut in-



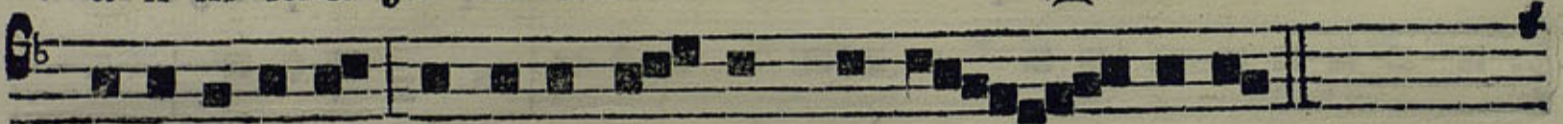
ter-fi-ce-rén-tur. Et postquam venérunt in locum, qui vocá-tur Cal-vá-



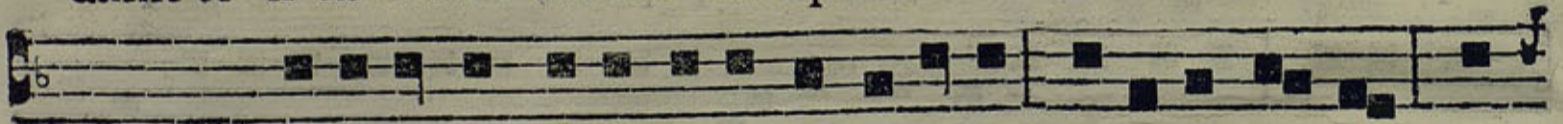
ri-æ, i-bi cru-ci-fi-xérunt e-um; & latrónes, unum à dextris, & álterum



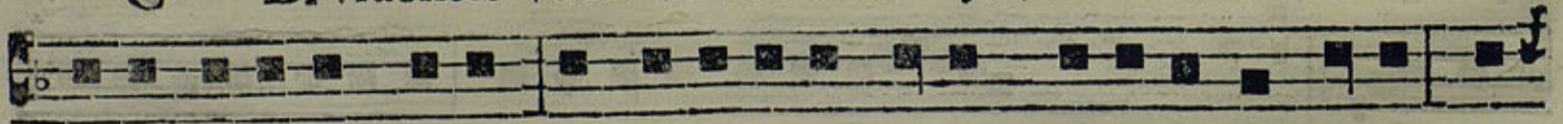
à fi-ní-stris. Je-sus autem di-cé-bat: ✠ Pa-ter,



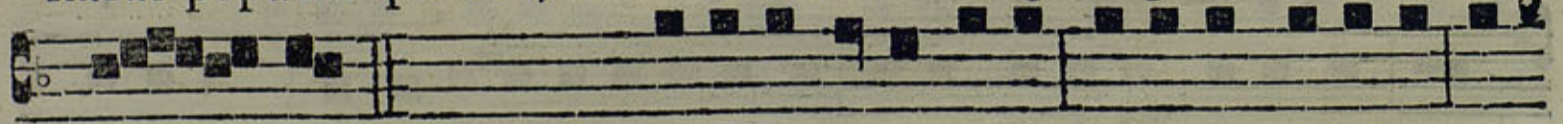
dimít-te il-lis: non e-nim sci-unt quid fá-ci-unt.



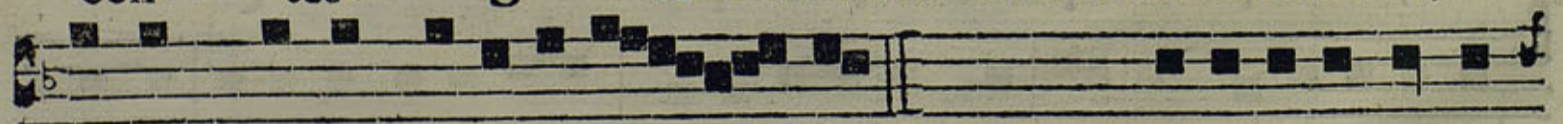
C Di-vidéntes ve-rò vesti-ménta e-jus, mi-férunt for-tes. Et



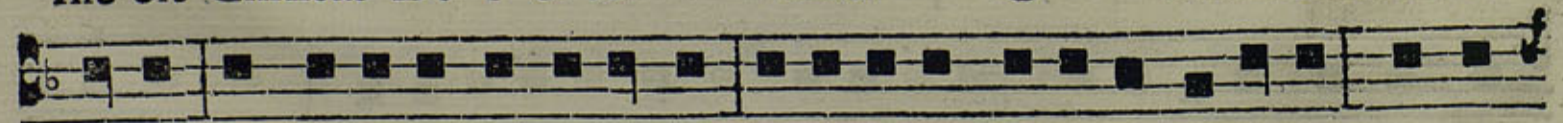
stabat pópu-lus spectans, & de-ri-débant e-um príncipes cum e-is, di-



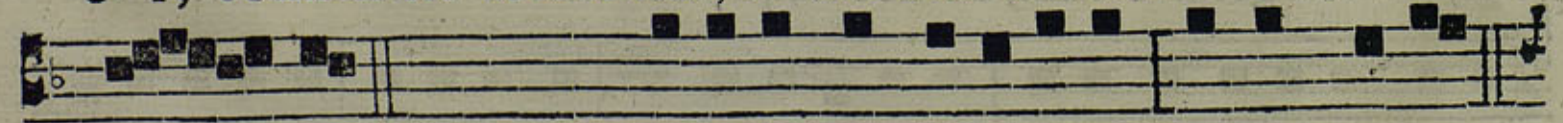
cén-tes: **S** A-li-os salvos fecit: se salvum fá-ci-at, si



hic est Christus De-i e-lé-ctus. **C** Illudébant autem



e-i, & mí-li-tes accedéntes, & acé-tum offe-réntes e-i, & di-



cén-tes: **S** Si tu es Rex Jude-ó-rum, salvum te fac.

Erat



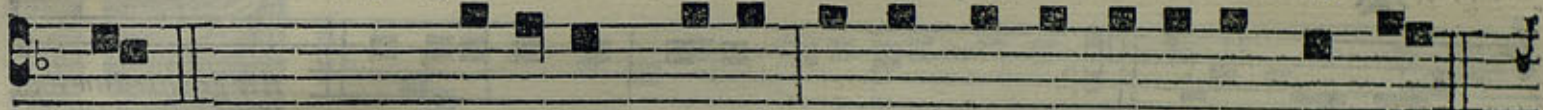
C Erat autem & superscripti- o scripta super e- um lít- te- ris



Græcis, & La- tí nis, & Hebrá- i- cis: Hic est Rex Ju- de- ó- rum. Unus



autem de his, qui pendébant, latró- nibus, blasphemábat e- um, di-



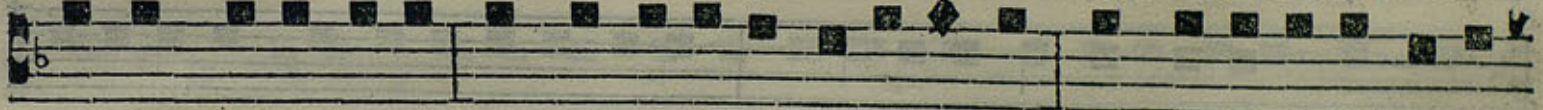
cens: **S** Si tu es Christus, salvum fac te- metípsum, & nós.



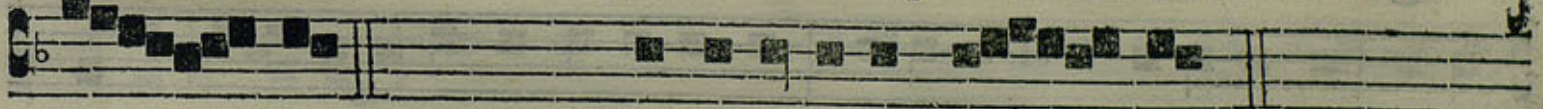
C Respóndens autem alter incre- pábat e- um, di- cens:



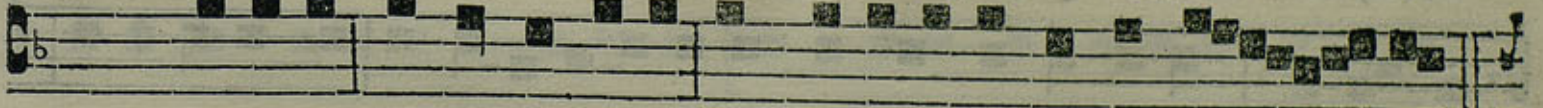
S Neque tu times De- um, quòd in e- ádem damna- ti- ó- ne es.



Et nos quidem justè, nam digna factis re- cí- pimus: hic ve- ró ni- hil ma- li



gef- fit. **C** Et dicé- bat ad Je- fum:



S Dómine, meménto me- i, cum véne- ris in regnum tu- um.



C Et di- xit il- li Je- sus:  A- men dico ti- bi:



Hó- di- e mecum e- ris in Pa- ra- dí- fo. **C** Erat



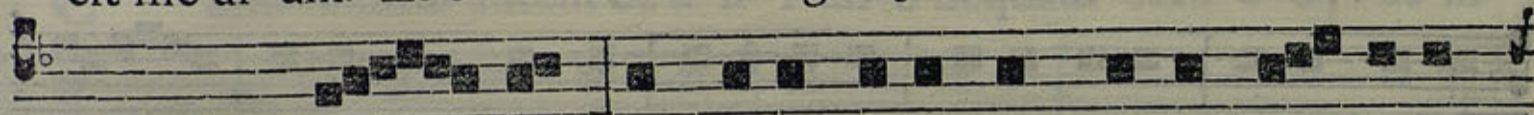
autem ferè ho- ra sexta, & ténebræ factę sunt in univér- sam terram uf- que



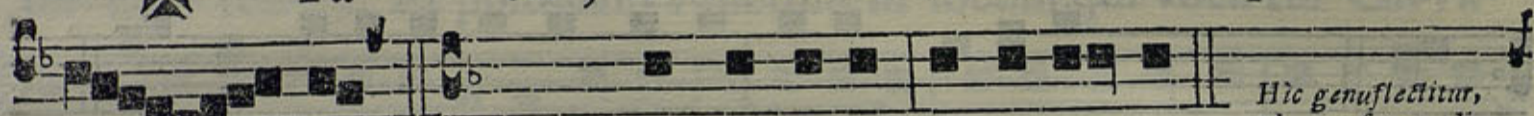
que in horam nonam. Et obscuratus est sol: & velum templi scissum



est medium. Et clamans voce magna Jesus, ait:

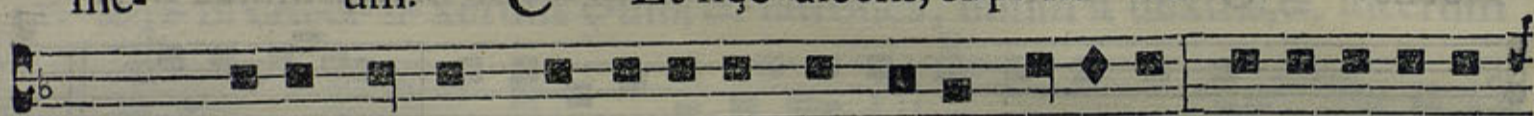


✠ Pa- ter, in manus tu-as commendo spi- ri- tum

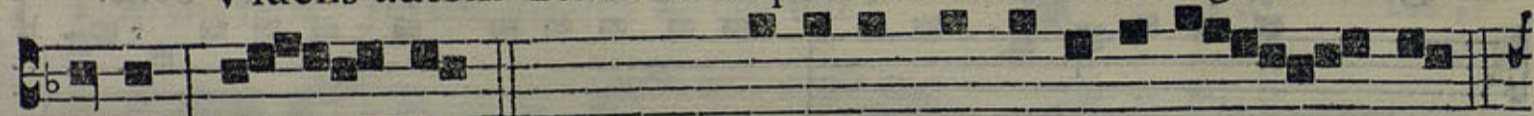


me- um. C Et hæc dicens, expi- rá- vit.

*Hic genuflectitur,
& pausat ali-
quantulum.*



Videns autem Centú- ri- o quod factum fú- e- rat, glo- ri- fi- cávit



De- um, di- cens: S Verè hic homo justus e- rat.



C Et omnis turba e- ó- rum, qui simul á- derant ad spectácu- lum



istud, & vidébant quæ fi- é- bant, percu- ti- éntes pécto- ra su- a rever-



te- bánt- tur. Stabant autem omnes no- ti e- jus à longè, & mu- lí- e- res,



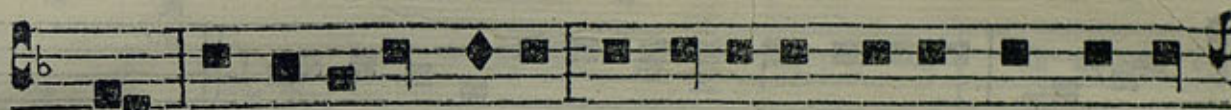
quæ secú- tæ e- um e- rant à Ga- li- læ- a, hæc vi- dén- tes.

FERIA SEXTA

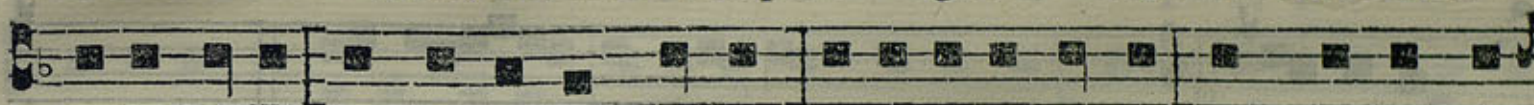
IN PARESCEVE.



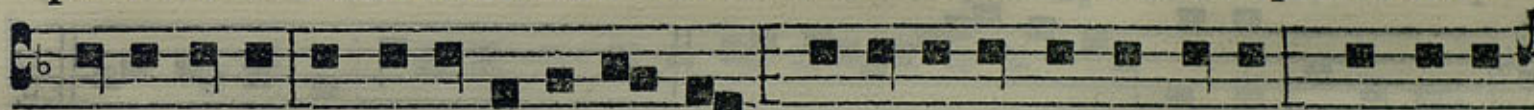
Af-fi-o Dómini nostri Je-su Chri-sti secúndum Jo-an-



nem. In il-lo témpore : Egréffus est Je-fus cum discí-



pu-lis fu-is trans torrémentem Cedron , u-bi e-rat hortus , in quem intro-



í-vit ipse , & discí-pu-li e- jus. Sci-é-bat autem & Judas, qui tradé-



bat e-um locum : qui-a frequé-nter Je-fus convé-ne-rat il-luc cum dis-



cí-pu-lis fu-is. Judas ergo cum accepí-fet cohórtem, & à pon-ti-fí-



cibus & Pha-ri-sæ-is miní-stros, venit il-luc cum latérnis, & fá-cibus,



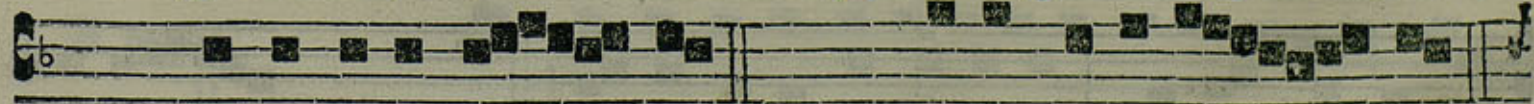
& ar-mis. Je-fus í-taque sci-ens ó-mni-a , quæ ventú-ra e-rant super



e-um, procés-sit, & di-xit e-is :

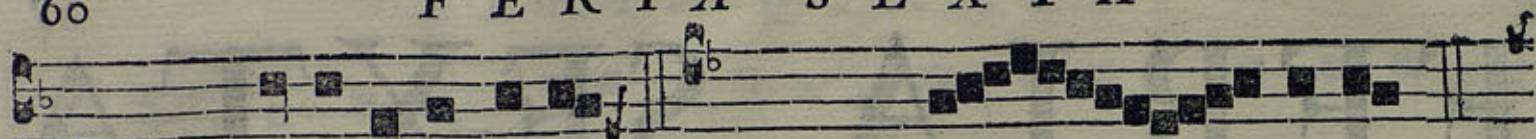


Quem quæ-ri-tis?



C Respondérunt e- i: S Jesum Naza- ré- num.

Dicit



C Di-cit e- is Je- fus: ✠ E- go sum.



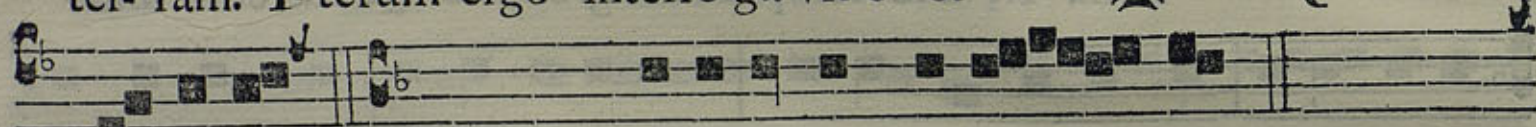
C Stabat autem & Judas, qui tradé- bat e- um, cum i- p- sis. Ut



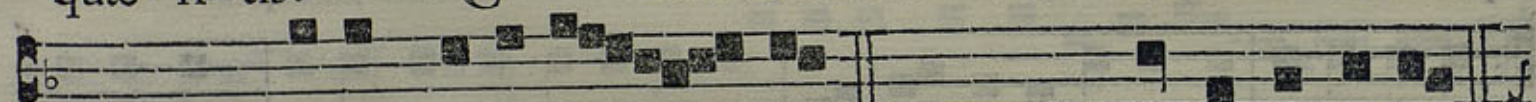
ergo di- xit e- is : Ego sum: a- bi- é- runt retrórsum, & ce- ci- dé- runt in



ter- ram. I- terùm ergo interro- gá- vit e- os: ✠ Quem



quæ- ri- tis? C Il- li autem di- xé- runt:



S Je- sum Naza- ré- num. C Respóndit Je- fus:



✠ Di- xi vo- bis, qui- a e- go sum: Si ergo me quæ- ri- tis,



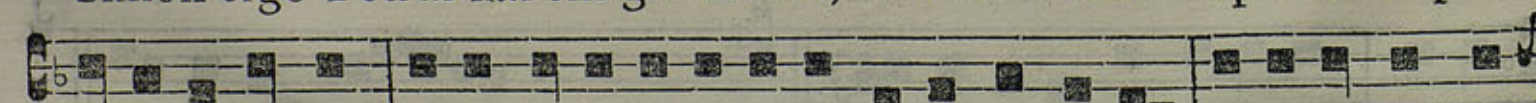
fí- ni- te hos ab- í- re. C Ut imple- rétur fermo,



quem di- xit: Qui- a quos de- dí- sti mi- hi, non pér- di- di ex e- is quemquã.



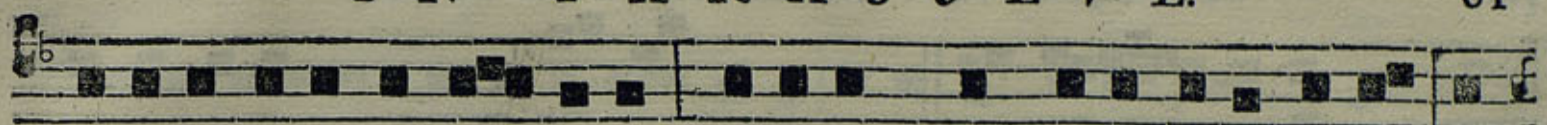
Simon ergo Petrus habens glá- di- um, e- dú- xit e- um: & percú- sit pon-



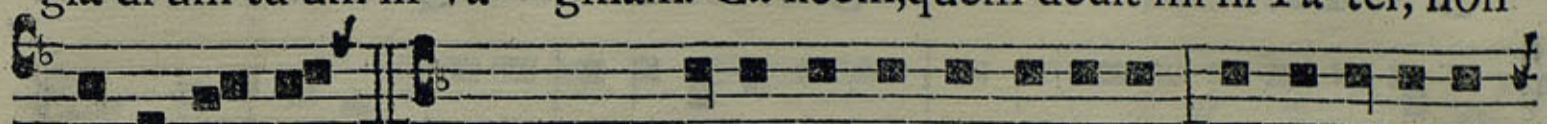
tí- fi- cis fervum: & abscí- dit aurícu- lam e- jus déxte- ram. E- rat autem no-



men fervo Malchus. Di- xit ergo Je- sus Petro: ✠ Mit- te glá- di-



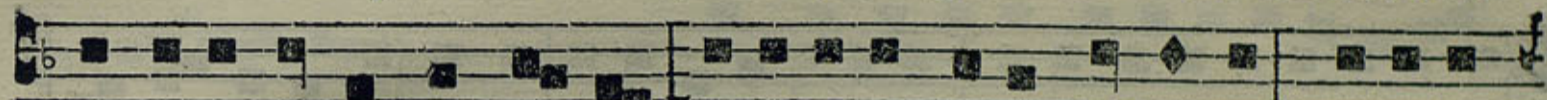
glá-di-um tu-um in va- gínam. Cá-licem,quem dedit mi-hi Pa-ter, non



bi-bam il- lum? C Cohors ergo, & tribúnus, & minístri Ju-



dæ-ó-rum còmprehendérunt Je-sum, & li-gavérunt e-um: & addu-xé-



runt e-um ad Annam primùm; e-rat e-nim focer Cá-i-phæ, qui e-rat



pón-ti-fex anni il- lí- us. E-rat autem Cá- iphas,qui consí- li- um dé-



de-rat Judæ- is: Qui- a éxpe-dit, unum hóminem mo-ri pro pópu- lo.



Sequebátur autem Jesum Simon Petrus, & á- li- us discípu- lus. Discí-



pu- lus autem il- le e-rat notus pontí- fi- ci, & intro- í- vit cum Je- su in



á- tri- um pontí- fi- cis. Petrus autem stabat ad ó- sti- um fo- ris. Ex- í- vit



ergo discí- pu- lus á- li- us, qui e-rat notus pontí- fi- ci, & di- xit o- sti- á-



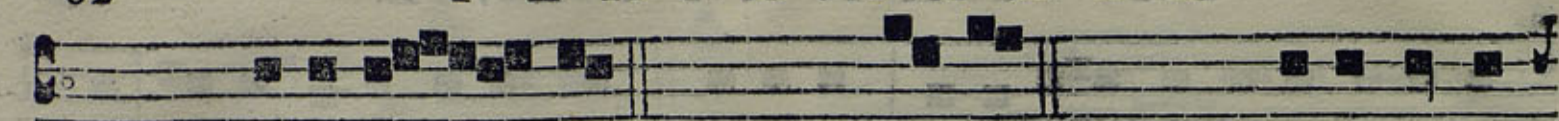
ri- æ: & introdúxit Pe- trum. Di- cit ergo Petro ancíl- la o- sti- á-



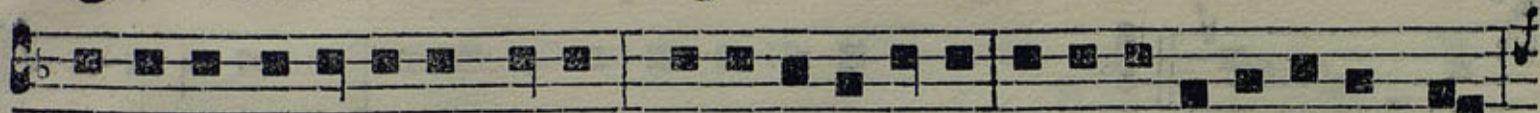
ri- a: S Numquid & tu ex discípu- lis es hóminis i- sti- us?

Q

Dicit



C Di-cit il- le: S Non sum. C Stabant autem



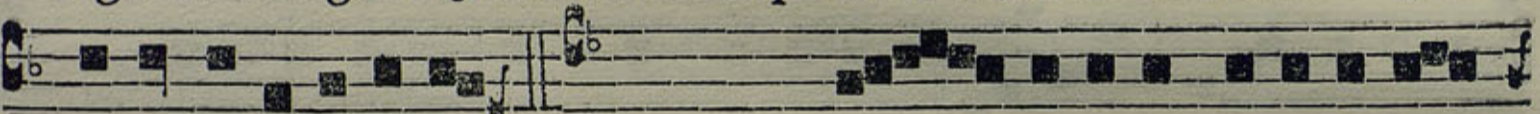
fervi & ministri ad prunas, qui-a frigus e-rat, & cale-fa-ci-é-bant se:



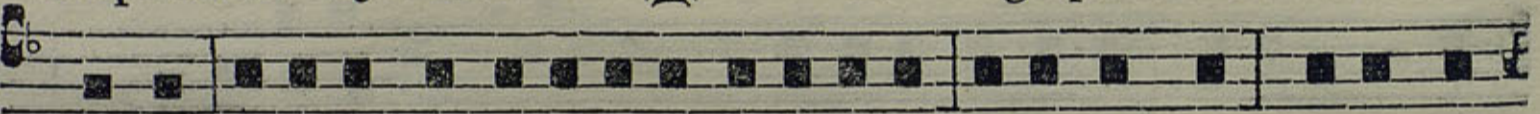
e-rat autem cum e-is & Petrus stans, & ca-le-fá-ci-ens fe. Pón-ti-fex



ergo interro-gá-vit Je-sum de discí-pu-lis su-is, & de doctrína e-jus.



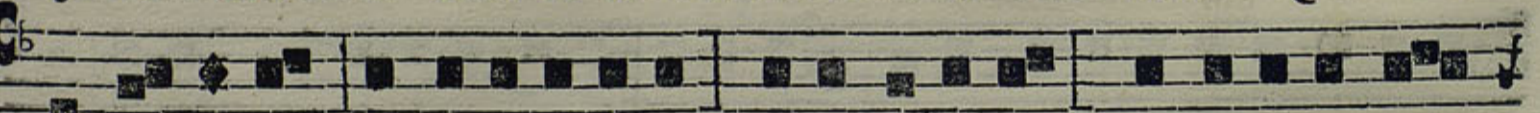
Respóndit e- i Je- sus: ✠ E- go pa-lam locú-tus sum



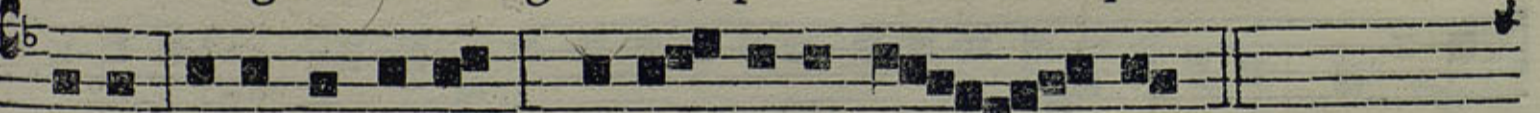
mundo: ego semper dócu-i in sy-nagó-ga, & in templo, quò omnes



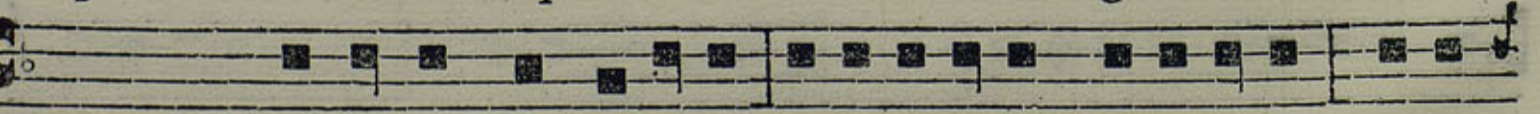
Judæ-i convé-ni-unt: & in occúlto locú-tus sum ni-hil. Quid me



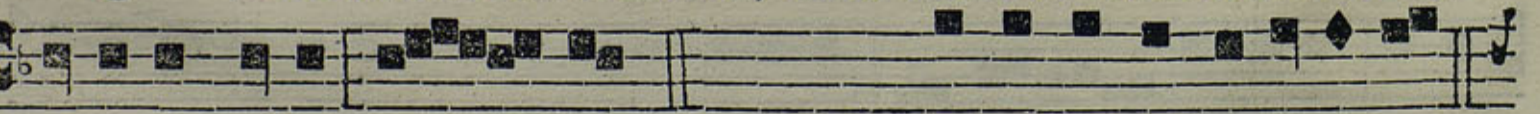
in-tér-ro-gas? inté-r-ro-ga e-os, qui au-di-é-runt quid locú-tus sim



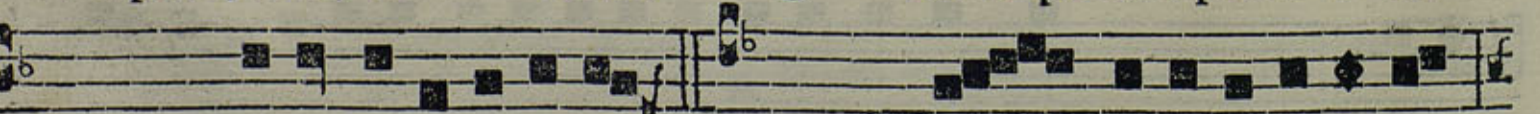
ipsis: ecce hi sci-unt, quæ dí-xe-rim e-go.



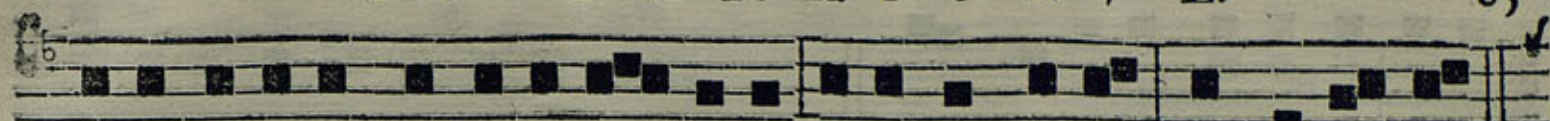
C Hæc autem cum di-xisset, unus as-sístens ministrórum de-dit



á-lapam Je-su, di-cens: S Sic respóndes pontí-fi-ci?



C Respóndit e- i Je- sus: ✠ Si ma-lè locú-tus sum, testi-



te-stimó-ni-um pérhi-be de ma-lo: si autem be-nè, quid me cæ-dis?



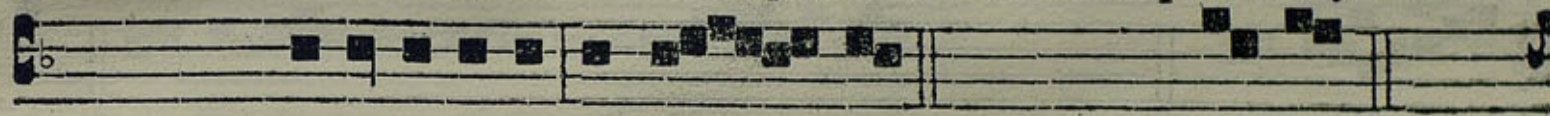
C Et mi-fit e-um Annas li-gátum ad Cá-i-pham pontí-fi-cem.



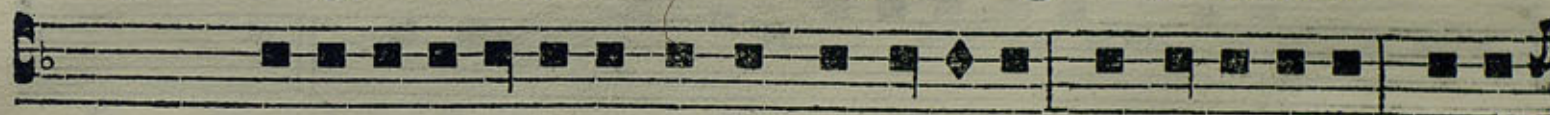
Erat autem Simon Petrus stans, & ca-le-fá-ci-ens se: Di-xé-runt ergo



e- i: **S** Numquid & tu ex discí-pu-lis e-jus es?



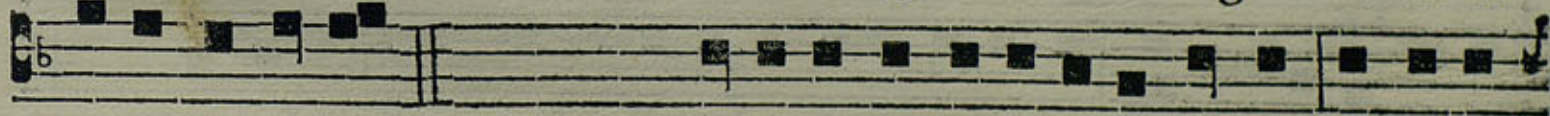
C Negá-vit il-le, & di-xit: **S** Non sum.



C Dicit e- i unus ex ser-vis pon-tí-fi-cis, cognátus e-jus, cu-jus



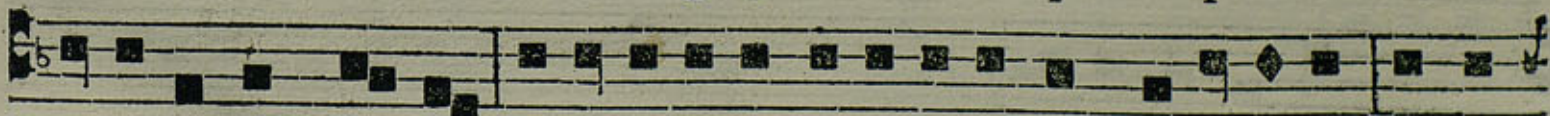
abscídit Pe-trus aurí-cu-lam: **S** Nonnè ego te vi-di in



horto cum il-lo? **C** I-te-rùm ergo negávit Petrus: & statim



gállus cantá-vit. Addúcunt ergo Je-sum à Cá-i-pha in præ-tó-ri-um.



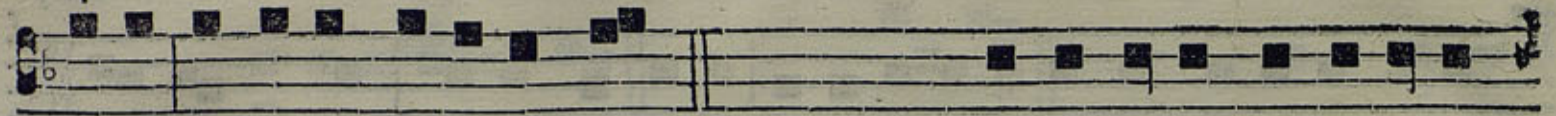
Erat autem ma-nè: & ipsi non intro-i-é-runt in præ-tó-ri-um, ut non



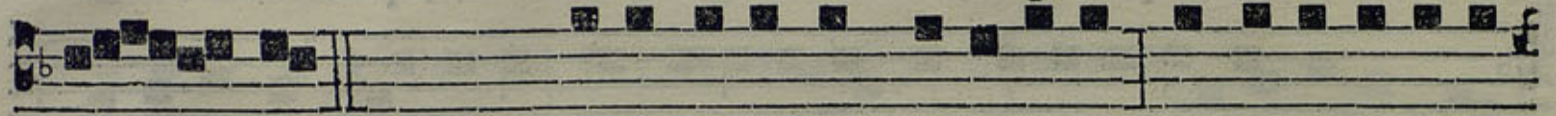
contami-na-réntur, sed ut manducárent Pascha. Ex-í-vit ergo Pi-lá-tus



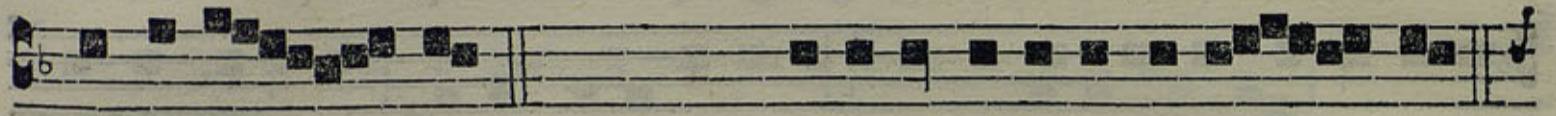
ad e-os fo-ras, & di-xit: **S** Quam accu-sa-ti-ónem af-fértis



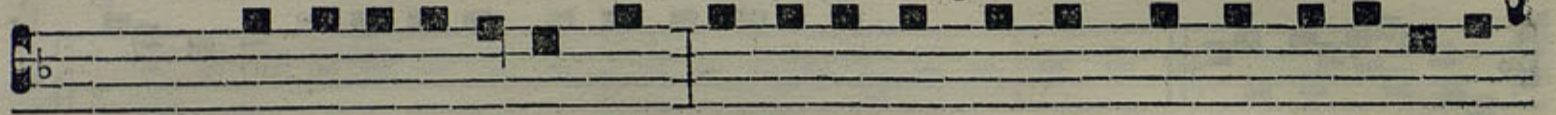
fértis advérfus hómīnem hunc? C Respondérunt, & dixérunt



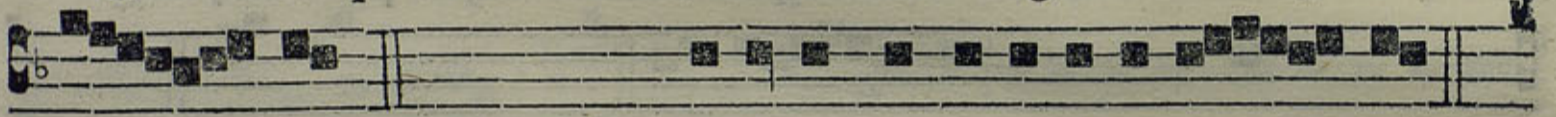
e- i: S Si non effēt hic ma-le-fáctor, non tibi tra-di-dif-



fémus e- um. C Di-xit ergo e- is Pi-lá- tus:



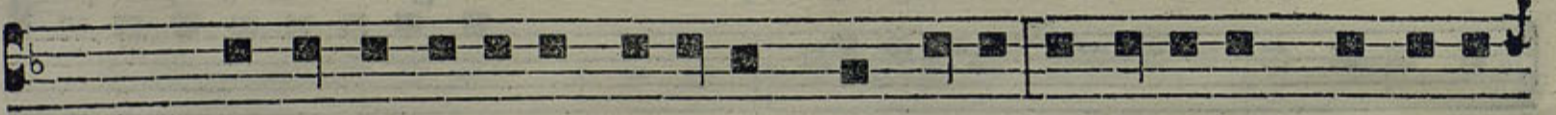
S Accí-pi-te e- um vos, & secúndum legem vestram judicá-te



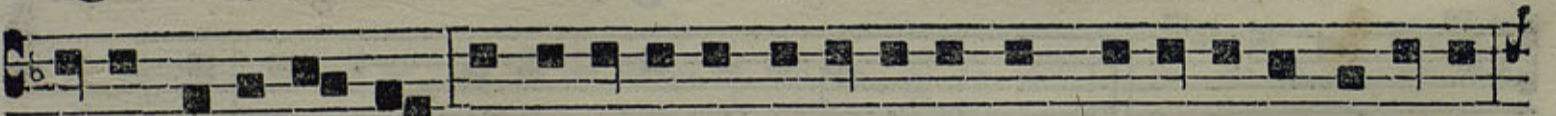
e- um. C Dixérunt ergo e- i Judæ- i:



S Nobis non licet interfí-ce-re quem- quam.



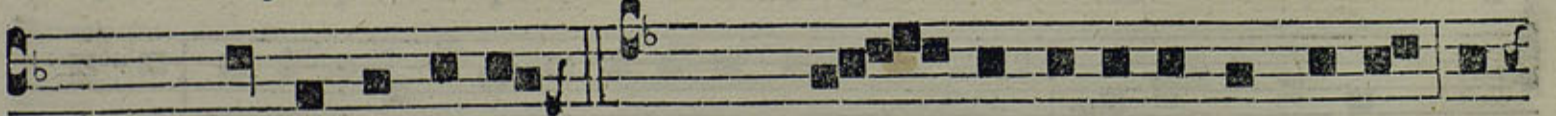
C Ut fermo Je-su imple-rétur, quem di-xit, signí- ficans qua morte



effēt mo-ri-tú- rus. Intro-í- vit ergo í- terum in præto-ri-um Pi-lá-tus,



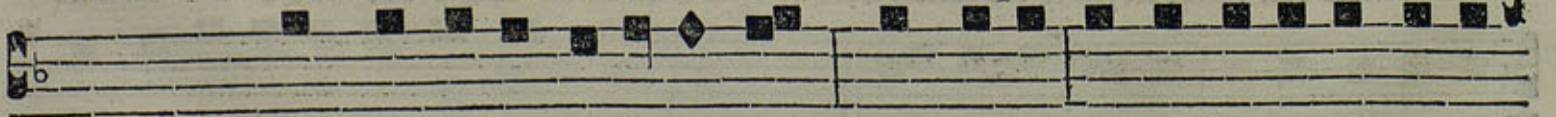
& vocávit Jesum, & dixit e- i: S Tu es Rex Jude-ó-rum?



C Respóndit Je- sus: A' temet-ípso hoc di- cis, an



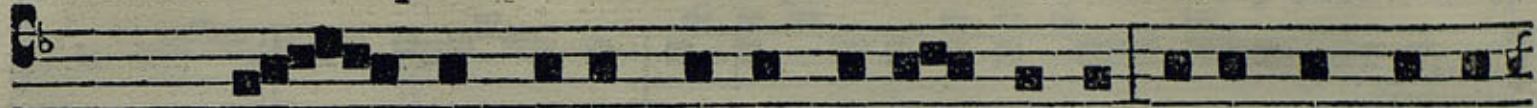
á- li- i dixérunt ti- bi de me? C Respóndit Pi- lá- tus:



S Numquid ego Ju-dæ- us sum? Gens tu-a, & pontí- fi- ces tradi- dé- runt



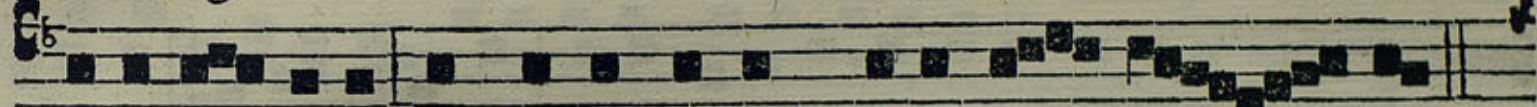
dérunt te mi-hi: quid fe-cí- sti? C Respóndit Je- sus:



✠ Re- gnum me-um non est de hoc mundo. Si ex hoc mundo



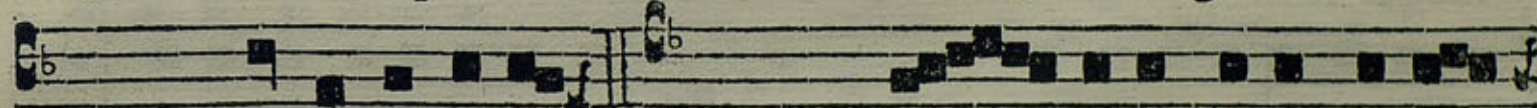
effet regnum me-um, minístri me- i ú- tique decer- tá- rent, ut non trá-



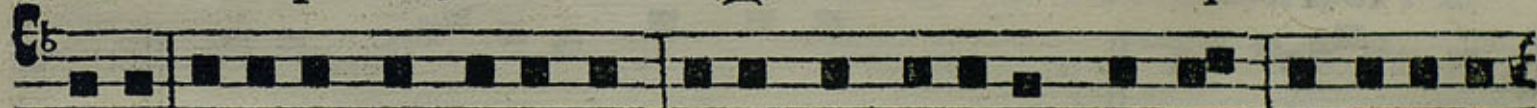
de- rer Ju- dæ- is: nunc autem regnum me-um non est hinc.



C Dixit í- taque e- i Pi- lá- tus: S Ergo Rex es tu:



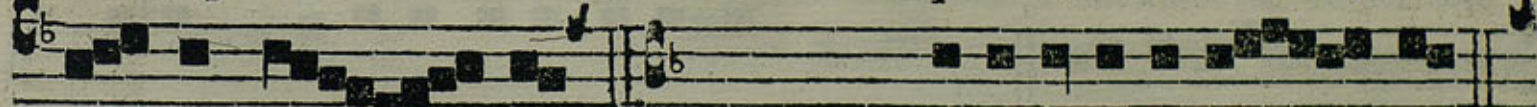
C Respóndit Je- sus: ✠ Tu di- cis qui- a Rex sum



ego. Ego in hoc na- tus sum, & ad hoc ve- ni in mundum, ut testimó-



ni- um per- híbe- am ve- ri- tá- ti: omnis qui est ex veri- tá- te, audit



vo- cem me- am. C Di- cit e- i Pi- lá- tus:



S Quid est vé- ri- tas? C Et cum hoc di- xíffet, í- te- rùm



ex- í- vit ad Judæ- os, & di- cit e- is: S Ego nullam



in- vé- ni- o in e- o causam. Est autem consu- e- túdo vo- bis, ut unum di-
R mítam



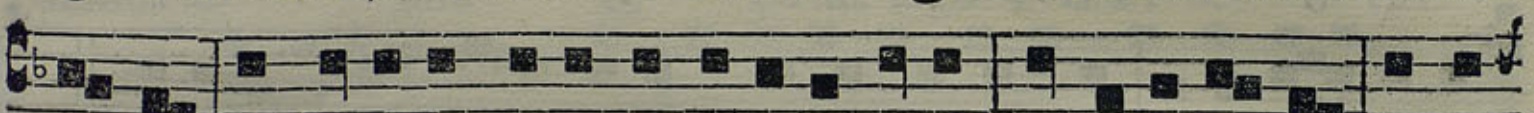
míttam vobis in Pascha:vultis ergo dimíttam vobis Regem Judæ-ó-rum?



C Clamavérunt ergo rursum omnes, di- cén- tes :



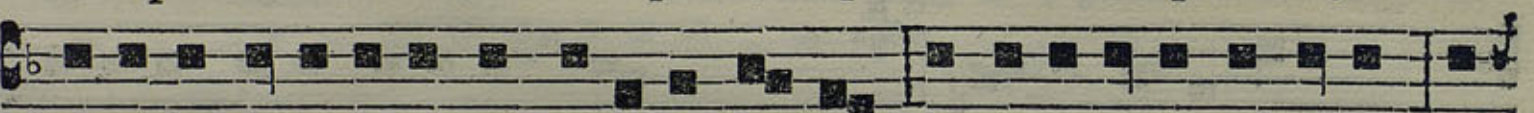
S Non hunc, sed Ba-ráb- bam. **C** E-rat autem Ba-rábbas



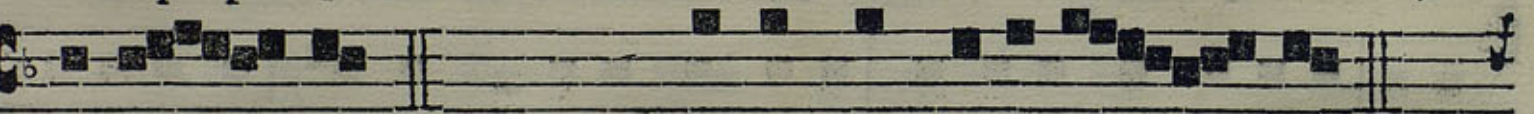
la- tro. Tunc ergo apprehéndit Pi-lá-tus Jefum, & flagel-lá- vit. Et mí-



li-tes plecténtes corónam de spinis , impo-fu- é-runt cá-pi- ti e-jus: &



veste purpú-re- a circumdedérunt e- um. Et ve-ni- é-bant ad e- um, &



di- cé- bant: **S** Ave Rex Judæ- ó- rum.



C Et dabant e- i á-lapas. Ex-í-vit ergo í-terùm Pi-lá-tus foras,



& di-cit e- is: **S** Ecce addúco vo-bis e- um foras,



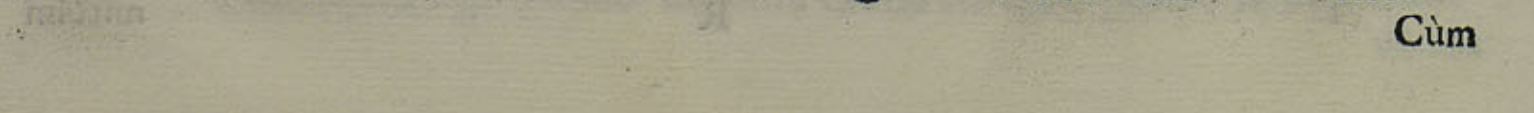
ut cognoscá-tis qui- a nullam invé-ni-o in e- o cau- sam.



C (Ex-í-vit ergo Je-sus portans corónam spí-ne-am, & purpú-re-um



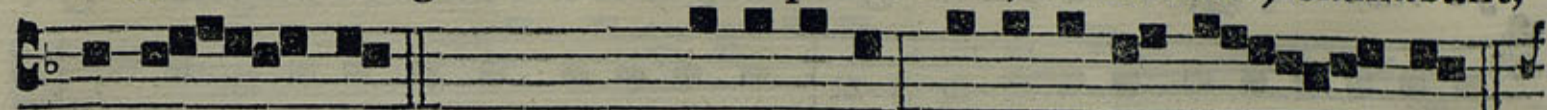
ve-stiméntum.) Et di-cit e- is: **S** Ecce ho- mo.



Cùm



C Cùm ergo vidissent e-um pontí-fices, & mi-nístri, clamábant,



di-cén-tes: S Cru-ci-fí-ge, cru-ci-fí-ge e-um.



C Di-cit e-is Pi-lá-tus: S Accí-pi-te e-um vos,



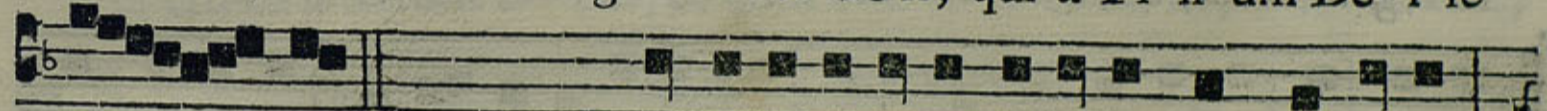
& cru-ci-fí-gi-te: ego e-nim non invé-ni-o in e-o cau-sam.



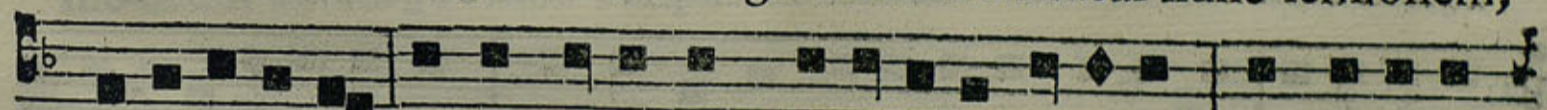
C Respondérunt e-i Ju-dæ-i: S Nos legem



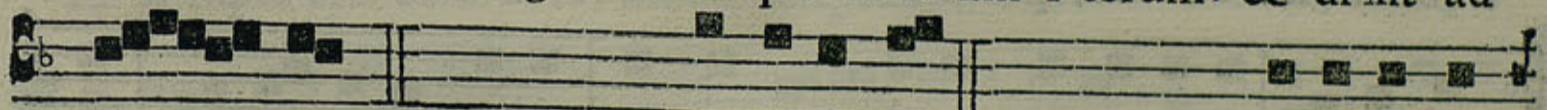
habémus, & secúndum legem debet mo-ri, qui-a Fí-li-um De-i se



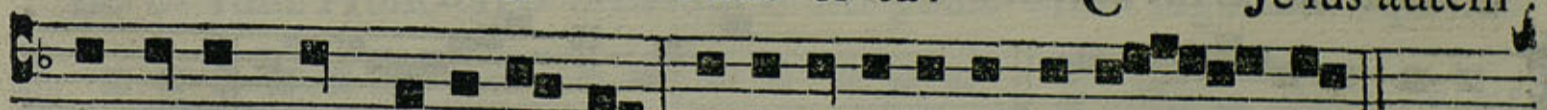
fe-cit. C Cùm ergo audíffet Pi-látus hunc sermónem,



magis tímu-it. Et ingrèssus est præ-tó-ri-um í-terùm: & di-xit ad



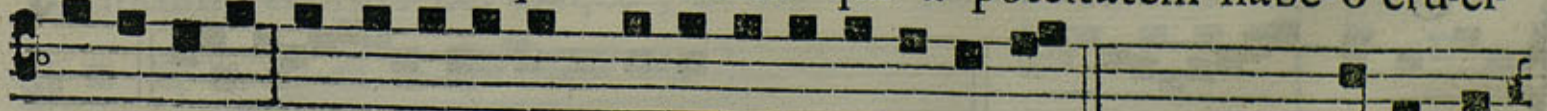
Je-sum: S Unde es tu? C Je-sus autem



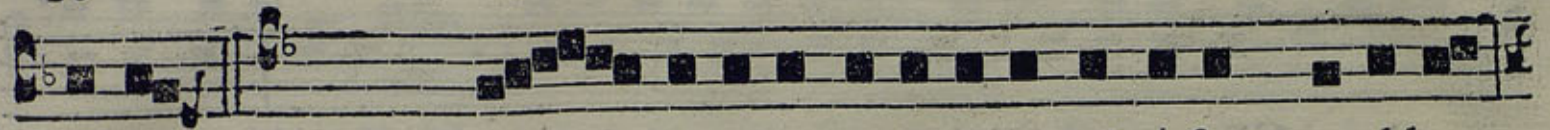
respónsum non dedit e-i. Di-cit ergo e-i Pi-lá-tus:



S Mihi non lóque-ris? nescis qui-a potestá-tem hábe-o cru-ci-



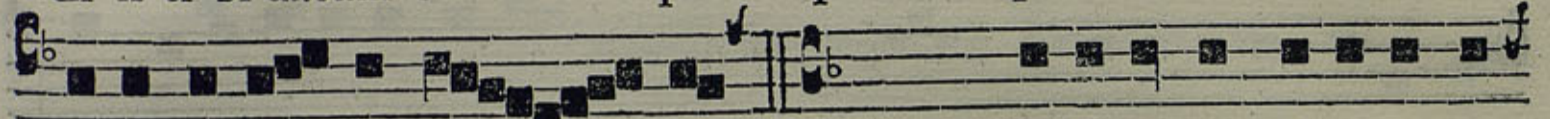
fí-ge-re te, & potestá-tem hábe-o dimítte-re te: C Respóndit
Jesus:



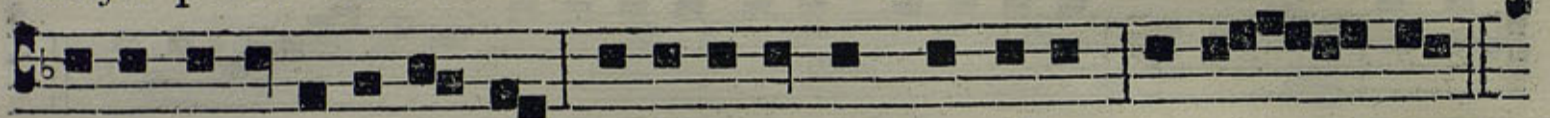
Je- fus: ✠ Non habé-res potestátem advérsum me ul-lam ,



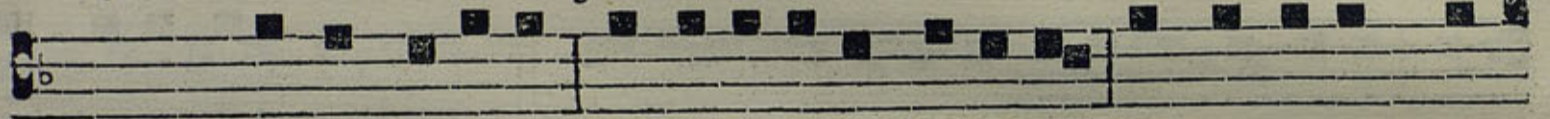
ni-fi ti-bi datum esset dé-super. Propté-re-à qui me trá-di-dit ti-bi ,



majus peccá- tum ha- bet. C Et exín-de quærébat Pi-



látus dimítte-re e- um. Judæ- i autem clamábant, di- cén- tes :



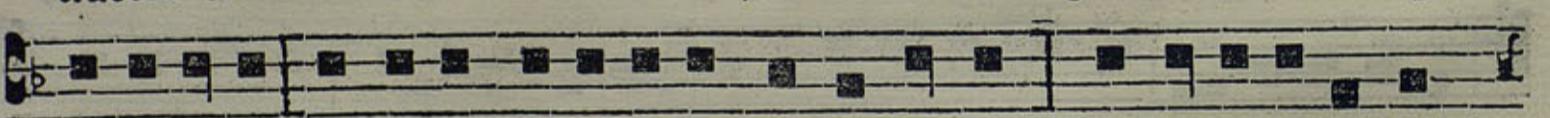
S Si hunc dimíttis, non es amicus Cæ-fa- ris. Omnis e-nim, qui



se regem fácit, contradí-cit Cæ- fa- ri. S Pi-lá-tus



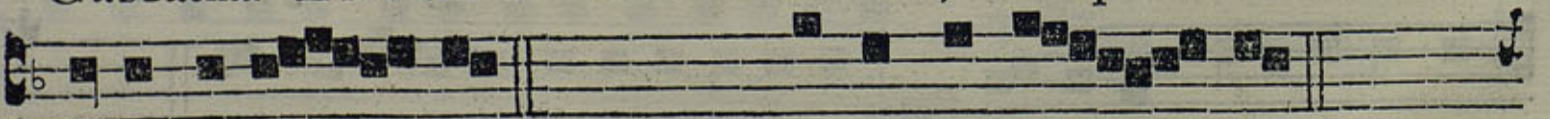
autem cum audíffet hos fermónes, addúxit fo-ras Je- sum, & fedit pro



tri-bu-ná-li, in loco, qui dí-ci-tur Lithostró-tos, Hebrá- i- ce autem



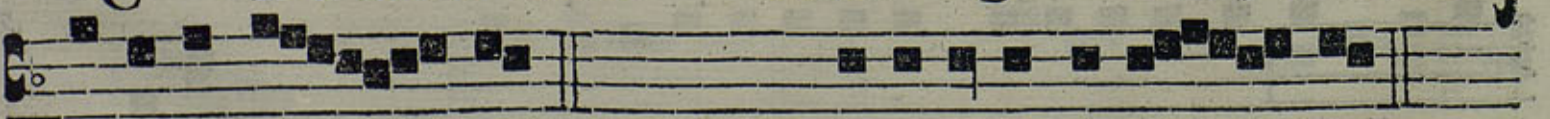
Gábbatha. E-rat autem Parascéve Paschæ, ho-ra qua-si sex- ta, &



di-cit Ju- dæ- is: S Ecce Rex ve- fter.



C Il- li autem clamá- bant: S Tolle, tolle, cru-

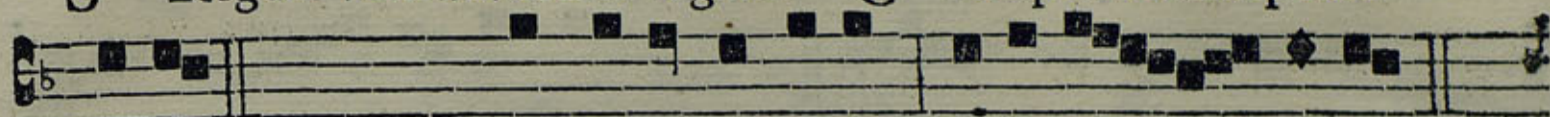


ci-fi- ge e- um. C Di-cit e- is Pi- lá- tus:

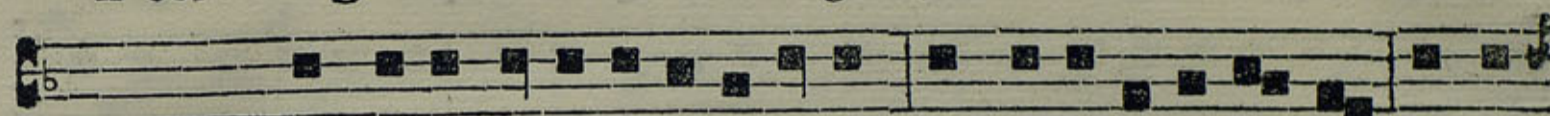
Regem



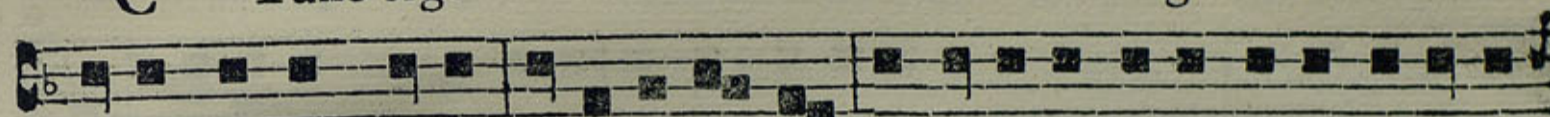
S Regem vestrum cru-ci-fi-gam? C Respondérunt pontí-



fi-ces: S Non habémus regem, ni-si Cæ-fa-rem.



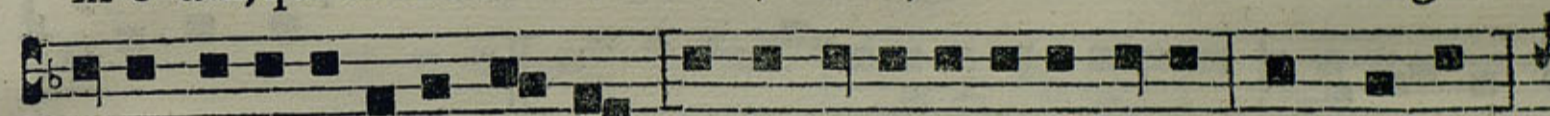
C Tunc ergo trá-di-dit e-is il-lum ut cru-ci-fi-ge-ré-tur. Susce-



pérunt autem Jesum, & edu-xé-runt. Et bá-julans si-bi crucem ex-í-vit



in e-um, qui dí-ci-tur Calvá-ri-æ, locum, Hebrá-i-cè autem Gólgotha:



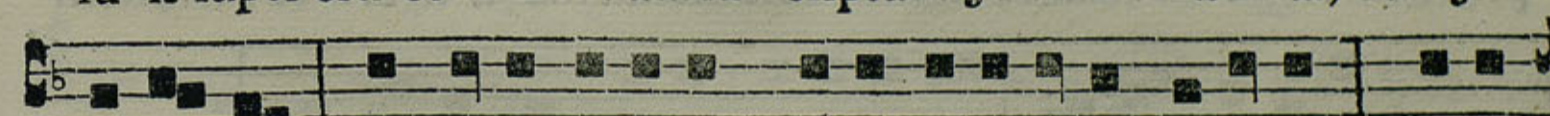
u-bi cru-ci-fi-xérunt e-um, & cum e-o á-li-os du-os, hinc & hinc,



mé-di-um autem Je-sum. Scripsit autem & tí-tu-lum Pi-lá-tus: & pó-



fu-it super cru-cem. E-rat autem scriptum: Jesus Na-zaré-nus, Rex Ju-



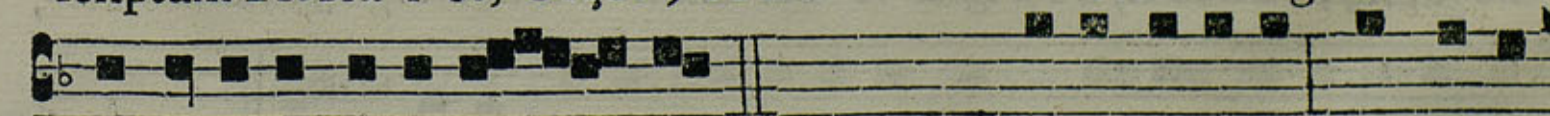
de-ó-rum. Hunc ergo tí-tu-lum multi Judæ-órum legérunt: qui a



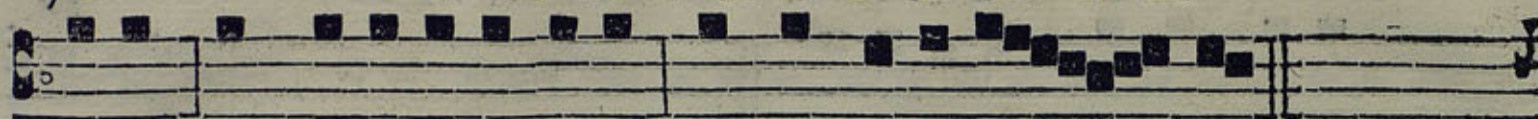
prope ci-vi-tá-tem e-rat locus, u-bi cru-ci-fi-xus est Je-fus. Et e-rat



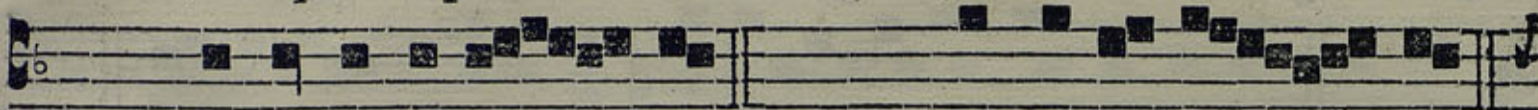
scriptum Hebrá-i-cè, Gręcè, & La-tí-nè. Di-cébant ergo Pi-lá-to



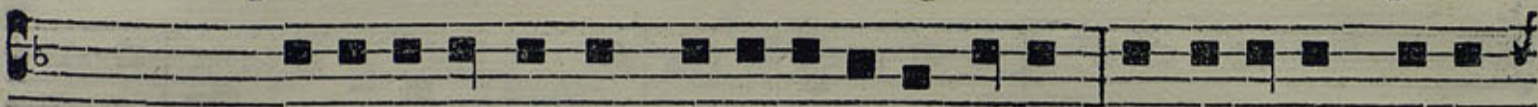
pon-tí-fi-ces Judæ-ó-rum: S No-li scribere, Rex Judæ-órum:



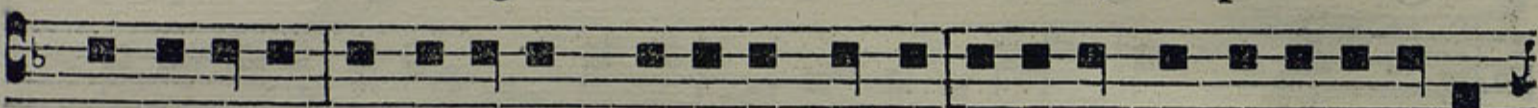
ó-rum, sed qui- a ipse di-xit: Rex sum Jude-ó- rum.



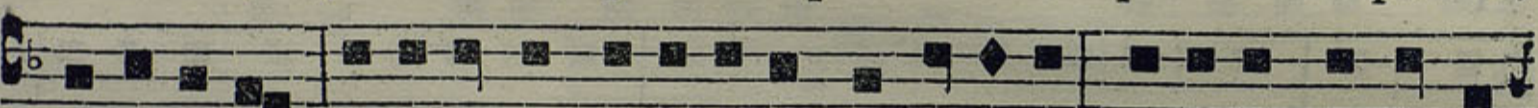
C Respóndit Pi- lá- tus: S Quod scripsi, scri- psi.



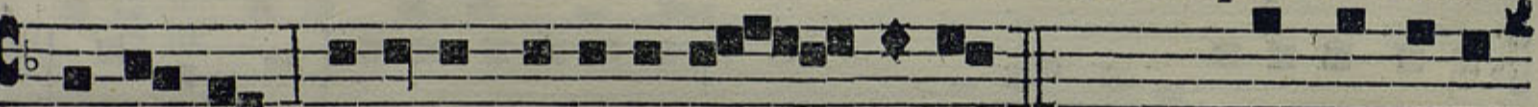
C Mí- li- tes ergo cum cruci- fi- xíssent e- um , accepé- runt vesti-



ménta e- jus, (& fecérunt qua- tu- or partes : unicuíque mí- li- ti partem)



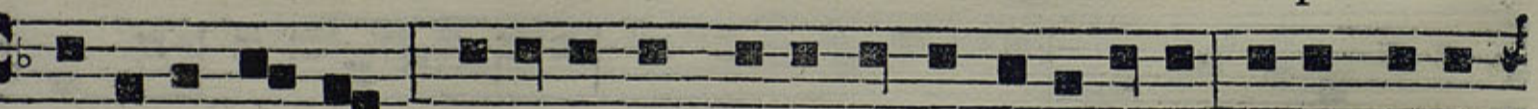
& tú- ni- cam. E- rat autem túni- ca in- confú- ti- lis , dé- super contéxta



per to- tum. Di- xérunt ergo ad- ín- vi- cem: S Non scindámus



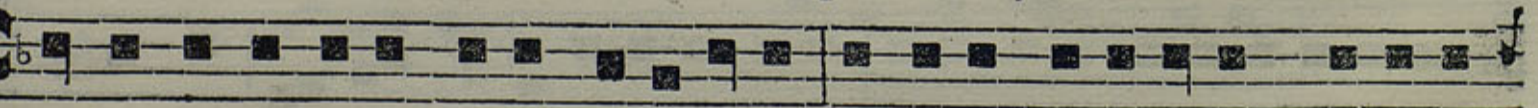
e- am, sed forti- ámur de il- la cu- jus fit. C Ut Scriptú- ra im-



ple- ré- tur, di- cens: Par- tí- ti sunt vestiménta me- a si- bi: & in vestem



me- am mi- sérunt for- tem. Et mí- li- tes quidem hec fe- cé- runt. Stabant



autem juxta crucem Je- su mater e- jus, & soror matris e- jus Ma- rí- a

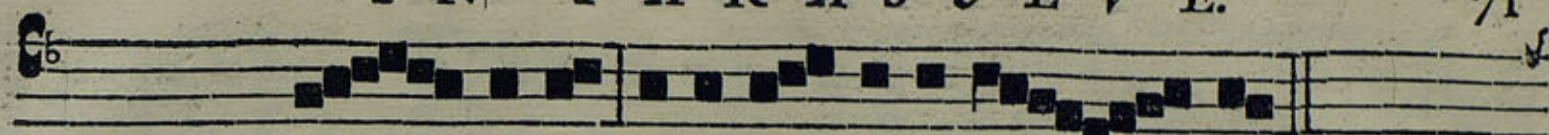


Clé- ophę , & Ma- rí- a Magda- lé- ne. Cùm vi- díssent ergo Je- sus matrem,



& discípu- lum stantem, quem di- li- gébat, di- cit matri su- æ:

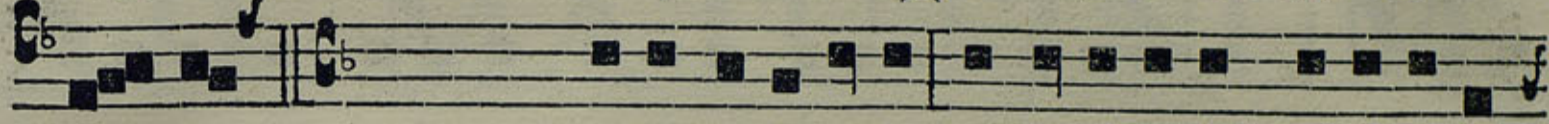
Múlier,



✠ Mú- li- er, ecce fi- li- us tu- us.



C De-índe di- cit discí- pu- lo : ✠ Ec- ce ma- ter



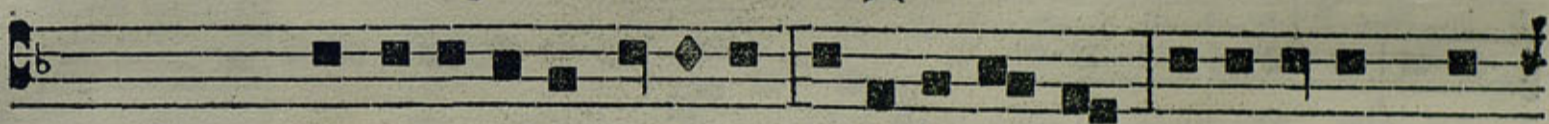
tu- a. C Et ex il- la hora accé- pit e- am discí- pu- lus



in fu- a. Póste- a sci- ens Je- sus qui- a ómni- a consummáta sunt, ut



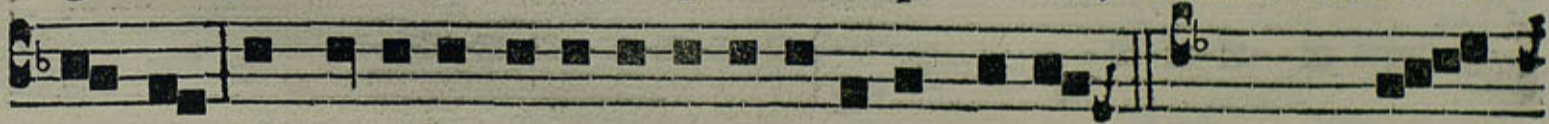
consummaré- tur Scriptú- ra, di- xit: ✠ Sí- ti- o.



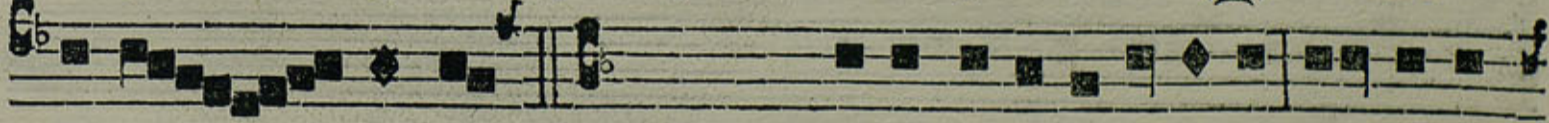
C Vas ergo e- rat pó- si- tum acéto ple- num. Il- li autem spón-



gi- am plenam a- cé- to, hyssópo circumponétes, obtu- lé- runt o- ri



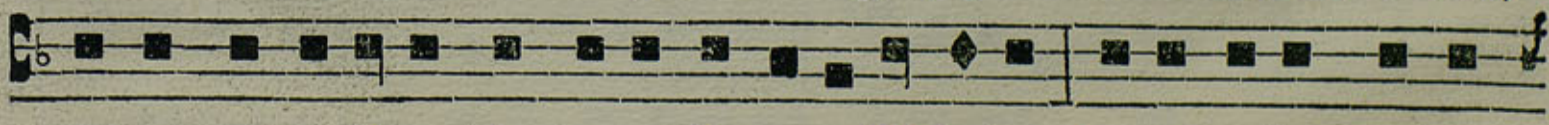
e- jus. Cùm ergo acce- píffet Je- sus acé- tum, di- xit : ✠ Con-



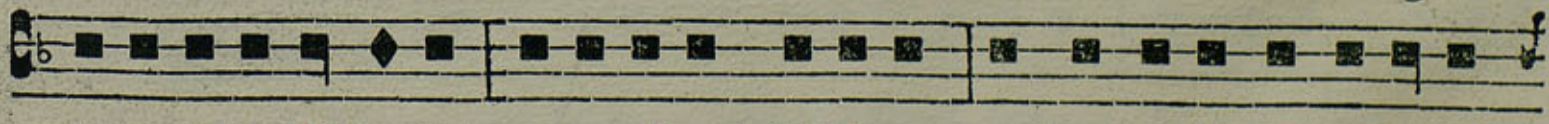
summá- tum est. C Et incliná- to cá- pi- te trá- di- dit



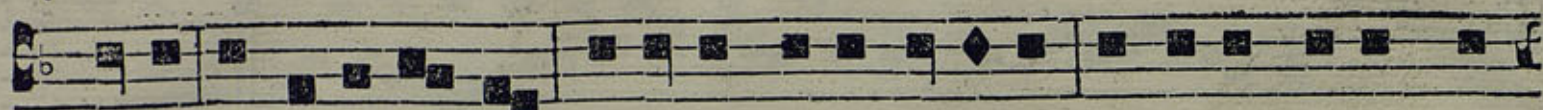
spí- ri- tum. *Hic genuflectitur, & pausat ali- quantulum.* Judæ- i ergo (quóni- am Parascéve e- rat)



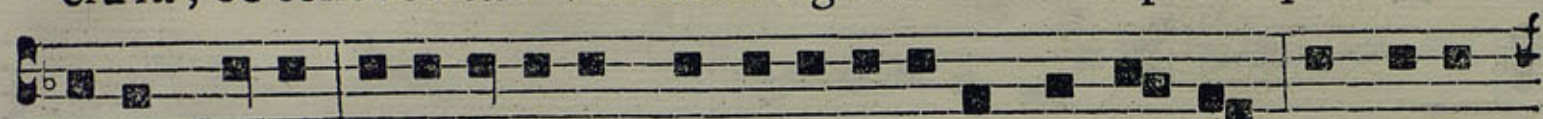
ut non remané- rent in cruce córpo- ra fábbato , (e- rat e- nim magnus



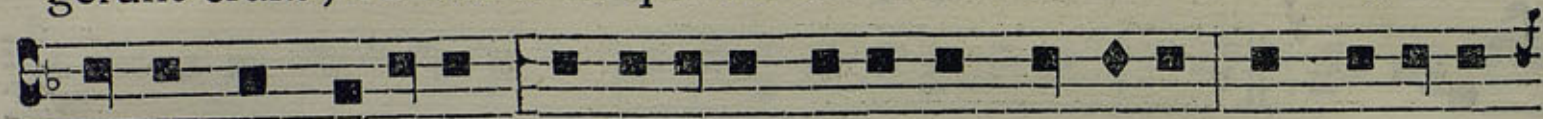
di- es il- le fábbati) roga- vé- runt Pi- látum , ut frange- réntur e- ó- rum
crura,



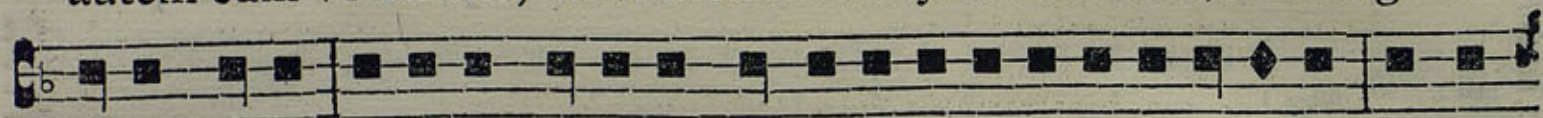
cru-ra , & tolle-rén-tur. Venérunt ergo mí-li-tes: & primi quidem fre-



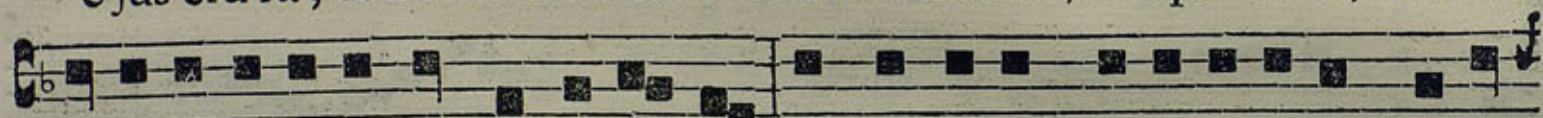
gérunt crura , & alté-ri-us qui cru-ci-fíxus est cum e- o. Ad Je-sum



autem cum ve-níffent, ut vi-dérunt e-um jam mórtuum, non fregérunt



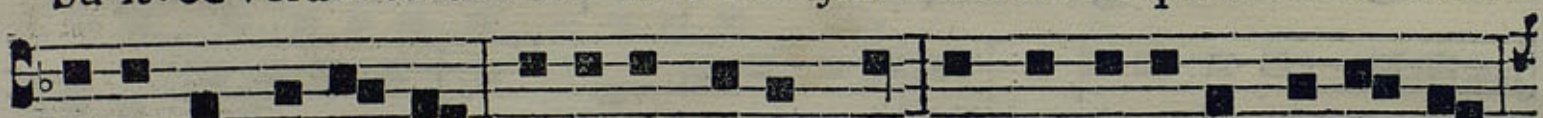
e-jus cru-ra , sed unus mí-li-tum lánce-a la-tus e-jus apé-ru-it, & con-



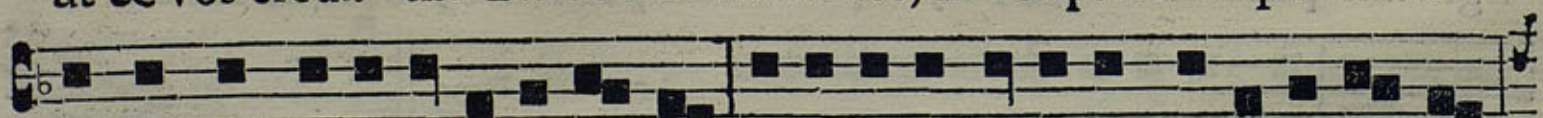
tínu-ò ex-í-vit sán-guis, & a-qua. Et qui vi-dit, testimó-ni-um perhí-



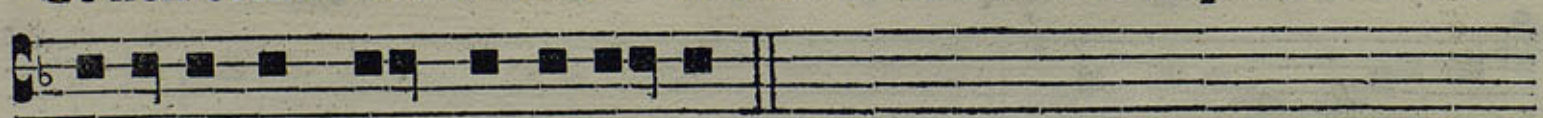
bu-it: & verum est testimó-ni-um e- jus. Et il-le scit qui- a ve-ra di-cit:



ut & vos credá- tis. Facta sunt enim hæc, ut Scriptúra imple-ré-tur:



Os non comminu-é- tis ex e- o. Et í-te-rum á-li-a Scriptúra di- cit:



Vidébunt in quem transfi-xé-runt.

FERIA QUINTA

IN CÆNA DOMINI.

AD MATUTINUM.

IN PRIMO NOCTURNO.

Lectio I. Lamentationum.



N- ci- pit lamentá-ti- o Je-remí-æ Prophé- tæ.

A leph. Quómo- do se- det so- la cí- vi- tas ple- na

pó- pu- lo : fa- cta est qua- si ví- du- a dó- mi- na gé- nti- um : princeps

provin- ci- á- rum facta est sub tri- bú- to. Beth. Plorans

plo- rá- vit in nocte, & lá- cry- mæ e- jus in ma- xíl- lis e- jus : non est qui

conso- lé- tur e- am ex ó- mnibus cha- ris e- jus : om- nes amí- ci e- jus

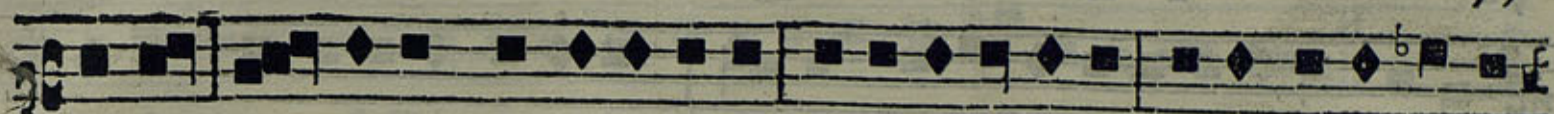
spre- vé- runt e- am, & fa- cti sunt e- i i- ni- mí- ci.

Chi- mel. Migrá- vit Judas propter afflicti- ó- nem, & mul- ti- tú- dinem

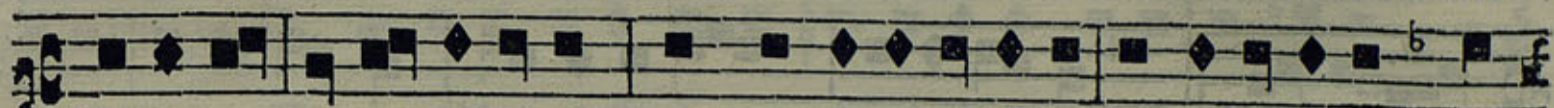
fer-vi-tú-tis: ha-bi-távit inter gentes, nec invénit réquiem: om-nes
 perfe-cu-tó-res e-jus apprehendérunt e-am inter angú- fti- as.
 Da- leth. Vi- æ Si- on lugent, e-ò quòd non sint qui véni-ant ad
 fo- lemni-tá-tem: om-nes portæ e- jus destrúctæ: sa- cer-dó-tes e- jus
 geméntes, vír-gines e- jus squálidæ, & i- pfa opprésa a- ma- ri- tú-
 di- ne. He. Fa- cti sunt hostes e- jus in cá- pi- te, i- ní- mi- ci
 e- jus locuple- tá- ti sunt: qui- a Dóminus locú- tus est super e- am
 propter multi- tú- di- nem i- ni- qui- tá- tum e- jus: pár- vu- li e- jus ducti sunt
 in capti- vi- tá- tem, ante fá- ci- em tribu- lán- tis. Je- rú- fa- lem,
 Je- rú- fa- lem, convérte- re ad Dóminum De- um tu- um.

Leçtio II.

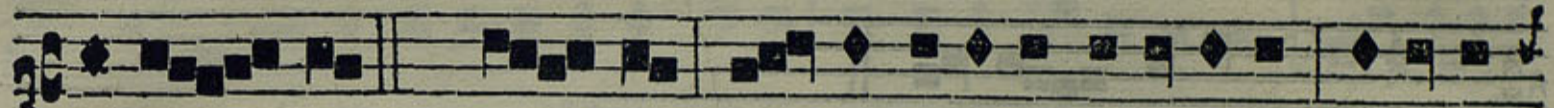
V A- u. Et egréssus est à fi- li- a Si- on omnis de- cor
 ejus:



e- jus: fa- cti sunt principes e- jus vel- ut a- rí- e- tes non inve- ni- éntes



páscu- a: & a- bi- é- runt absque for- ti- tú- dine ante fá- ci- em sub-



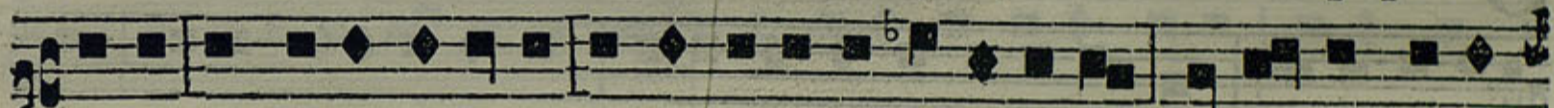
sequén- tis. Za- in. Re- cordá- ta est Je- rú- sa- lem di- é- rum



afflicti- ó- nis su- æ, & præva- rica- ti- ó- nis ómni- um de- si- dera- bí- li- um



su- órum, quæ habú- e- rat à di- é- bus anti- quis, cùm cáde- ret pópulus



e- jus in manu hostí- li, & non esset au- xi- li- á- tor: vidé- runt e- am



hostes, & de- ri- sérunt sábbata e- jus. Heth. Peccá- tum



peccávit Je- rú- sa- lem, propté- re- a instá- bi- lis facta est: omnes qui



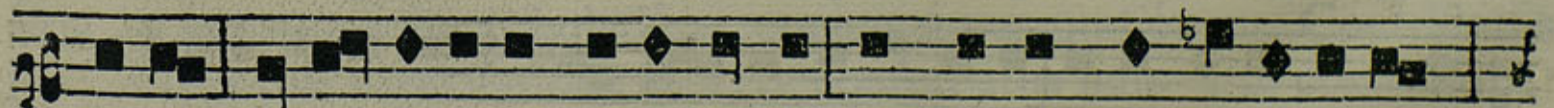
glo- ri- ficábant e- am, spre- vé- runt il- lam, qui- a vidérunt igno- mí-



ni- am e- jus: i- psa autem gemens convér- sa est retrór- fum.



Teth. Sor- des e- jus in pédibus e- jus, nec recordá- ta est fi- nis



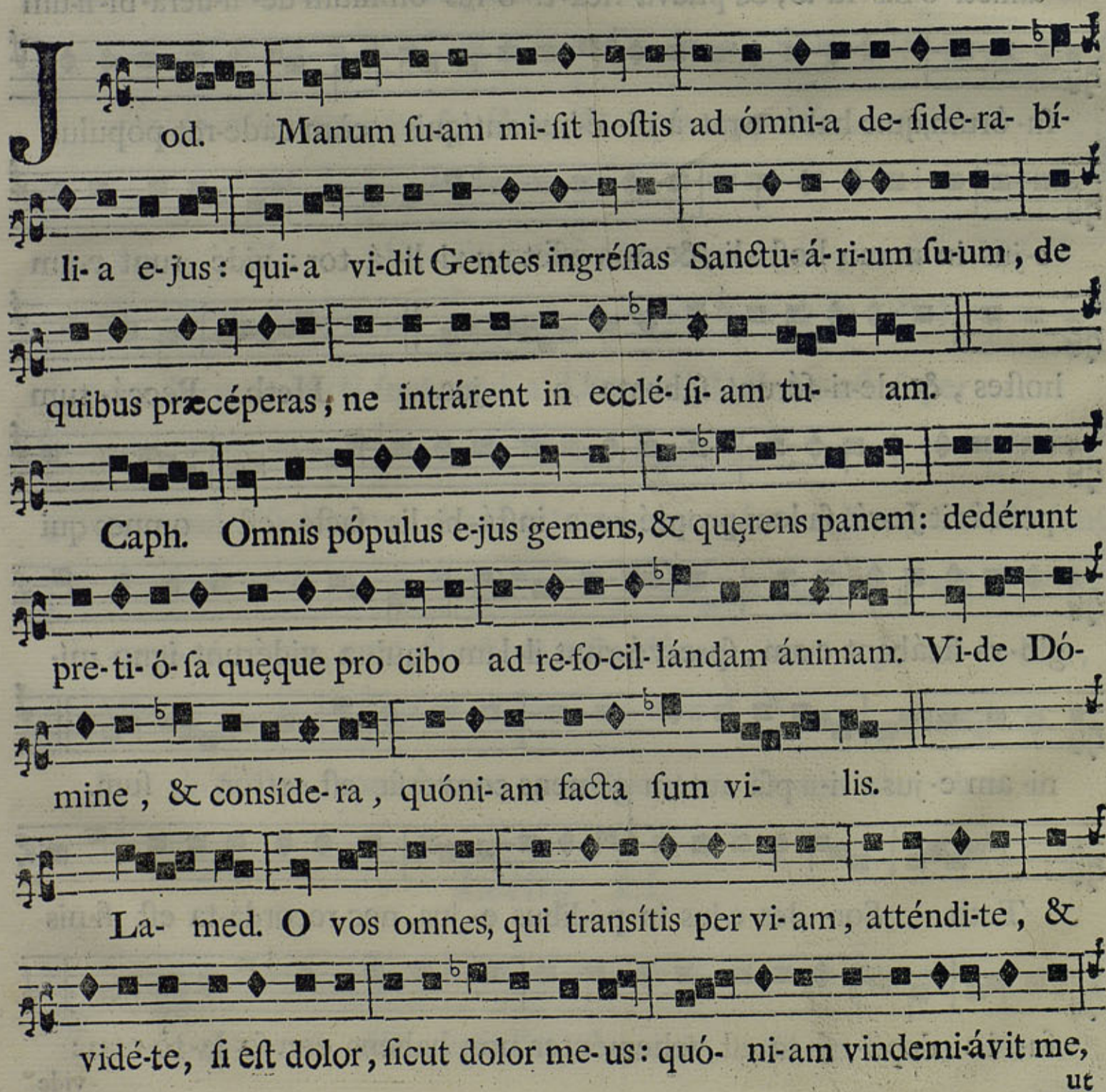
su- i: depó- si- ta est vehemé- ter, non habens con- so- la- tó- rem:

vide

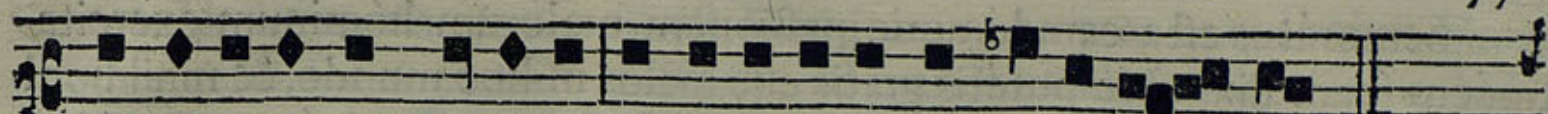


vide Dómine affli-cti-ónem me- am, quóni-am eréctus est i- ni-
 mí- cus. Je-rú- fa-lem, Je- rú-fa-lem, convér- te- re ad
 Dóminum De-um tu- um.

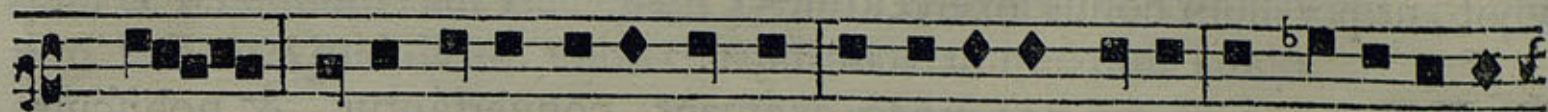
Leção III.



Jod. Manum su-am mi- fit hostis ad ómni-a de- fide- ra- bí-
 li- a e- jus: qui- a vi- dit Gentes ingrédias Sanctu- á- ri- um su- um, de
 quibus præcéperas, ne intrárent in ecclé- si- am tu- am.
 Caph. Omnis pópulus e- jus gemens, & quærens panem: dedérunt
 præ- ti- ó- fa queque pro cibo ad re- fo- cil- lándam ánimam. Vi- de Dó-
 mine, & conside- ra, quóni- am facta sum vi- lis.
 La- med. O vos omnes, qui transítis per vi- am, atténde- te, &
 vidé- te, si est dolor, sicut dolor me- us: quóni- am vindemi- ávit me,
 ut



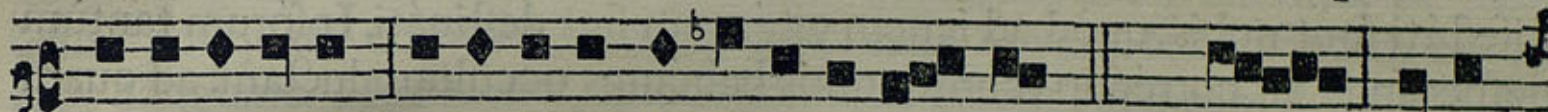
ut locutus est Dóminus in di-e i-ræ fu-ró-ris fu- i.



Mem. De excélso mi-fit ignem in óssibus me-is, & e-ru-dí-vit



me : expándit re-te pédibus me-is, convértit me retrórsu-m : pó- fu-it



me deso-látam, tota di-e mœró-re confé- ctam. Nun. Vi-gi-



lá-vit jugum i-niqui- tátum me-á-rum: in ma-nu e-jus convolútæ sunt,



& impó-si-tæ col-lo me-o : in-firmá-ta est virtus me-a : dedit me



Dóminus in manu, de qua non pó-te-ro fúr- ge- re. Je-rú- sa-lem ,



Je- rú-fa-lem , convérte-re ad Dóminum De-um tu- um.

I N S E C U N D O N O C T U R N O .

Ex Tractátu sancti Augustíni Epíscopi super Psalmos.

In Psalm. 54., ad 1. vers.

Lectio iv.

EXáudi Deus oratióem meam, & ne despéxeris deprecationem meam: inténde mihi, & exáudi me. Satagéntis, solíciti, in tribulatióne pósti, verba sunt ista. Orat multa pátiens, de málo liberári desíderans. Súperest ut videámus in quo malo sit: & cùm dícere cœperit, agnoscamus ibi nos esse: ut comunicáta tribulatióne, jungámus oratióem. Contristátus sum, inquit, in exercitatióne mea, & conturbátus sum. Ubi contristátus? ubi conturbátus? In exercitatióne mea, inquit. Hómines malos, quos pátitur,

commemoratus est: eandemque passionem malorum hominum exercitationem suam dixit. Ne putetis gratis esse malos in hoc mundo, & nihil boni de illis agere Deum. Omnis malus aut ideo vivit, ut corrigatur: aut ideo vivit, ut per illum bonus exerceatur.

Lectio v.

UTinam ergo qui nos modo exercent, convertantur, & nobiscum exerceantur: tamen quamdiu ita sunt ut exerceant, non eos odimus: quia in eo quod malus est quis eorum, utrum usque in finem perseveraturus sit, ignoramus. Et plerumque cum tibi videris odisse inimicum, fratrem odisti, & nescis. Diabolus, & angeli ejus in Scripturis sanctis manifestati sunt nobis, quod ad ignem aeternum sint destinati. Ipsorum tantum desperanda est correctio, contra quos habemus occultam luctam: ad quam luctam nos armat Apostolus, dicens: Non est nobis colluctatio adversus carnem, & sanguinem: id est, non adversus homines, quos videtis, sed adversus principes, & potestates, & rectores mundi, tenebrarum harum. Ne forte cum dixisset, mundi; intelligeres daemones esse rectores coeli & terrae. Mundi dixit, tenebrarum harum: mundi dixit, amatorum mundi: mundi dixit, impiorum & iniquorum: mundi dixit, de quo dicit Evangelium: Et mundus eum non cognovit.

Lectio vi.

QUoniam vidi iniquitatem, & contradictionem in civitate. Attende gloriam crucis ipsius. Jam in fronte regum crux illa fixa est, cui inimici insultaverunt. Effectus probavit virtutem: domuit orbem non ferro, sed ligno. Lignum crucis contumeliis dignum visum est inimicis, & ante ipsum lignum stantes caput agitabant, & dicebant: Si Filius Dei est, descendat de cruce. Extendebat ille manus suas ad populum non credentem, & contradicentem. Si enim justus est qui ex fide vivit, iniquus est qui non habet fidem. Quod ergo hic ait, iniquitatem; perfidiam intellige. Videbat ergo Dominus in civitate iniquitatem, & contradictionem, & extendebat manus suas ad populum non credentem, & contradicentem: & tamen & ipsos expectans dicebat: Pater, ignosce illis, quia nesciunt quid faciunt.

I N T E R T I O N O C T U R N O.

De Epistola prima beati Pauli Apostoli ad Corinthios. *Cap. II. d*

Lectio vii.

HOc autem precipio: non laudans, quod non in melius, sed in deterius convenitis. Primum quidem convenientibus vobis in Ecclesiam, audio scissuras esse inter vos, & ex parte credo. Nam oportet & hereses esse, ut & qui probati sunt, manifesti fiant in vobis. Convenientibus

ergo

ergo vobis in unum , jam non est Domínicam coenam manducáre. Unusquisque enim suam coenam presúmit ad manducándum. Et álius quidem ésurit , álius autem ébrius est. Numquid domos non habétis ad manducándum & bibéndum ? aut Ecclésiám Dei contémnitis , & confúnditis eos qui non habent ? Quid dicam vobis ? Laudo vos ? in hoc non laudo.

Lectio viii.

EGo enim accépi à Dómino, quod & trádidi vobis, quóniam Dóminus Jesus, in qua nocte tradebátur, accépit panem , & grátias agens fregit , & dixit: Accípite, & manducáte: hoc est corpus meum, quod pro vobis tradétur: hoc fácite in meam commemoratióem. Simíliter & cálicem, postquam coenávit, dicens: Hic calix novum testaméntum est in meo sáanguine. Hoc fácite, quotiescúmque bibétis, in meam commemoratióem. Quotiescúmque enim manducábitis panem hunc, & cálicem bibétis, mortem Dómini annuntiábitis, donec véniat.

Lectio ix.

ITaque quicúmque manducáverit panem hunc, vel bíberit cálicem Dómini indignè, reus erit córporis & sáanguinis Dómini. Probet autem seípsum homo: & sic de pane illo edat, & de cálice bibat. Qui enim manducat & bibit indignè, júdiciúm sibi manducat & bibit, non dijúdicans corpus Dómini. Ideò inter vos multi infirmi & imbecílles, & dórmiunt multi. Quod si nosmetípsos dijudicáremus, non útique judicáremur. Dum judicámur autem, à Dómino corrípimur, ut non cum hoc mundo damnémur. Itaque fratres mei, cùm convenítis ad manducándum, ínvicem expectáte. Si quis ésurit, domi mancúcet: ut non in júdiciúm conveniátis. Cétera autem, cum vénero, dispónam.

FERIA SEXTA

IN PARASCEVE.

AD MATUTINUM.

IN PRIMO NOCTURNO.

Lectio I. Lamentationum.



E Lamen-ta-ti-ó-ne Je-remí-æ Prophé- tæ.



Heth. Co-gi-tá-vit Dóminus dif-fi-pá-re murum sí-



li-ę Si-on : teténdit funí-culum su-um, & non avértit manum su-am



à per-di-ti-ó-ne : lu-xítque ante-murá-le, & murus pá-ri-ter dif-fi-



pá- tus est. Teth. De- fí- gæ sunt in terra portæ e- jus :



pér- di-dit, & contrívit vectes e-jus : regem ejus & príncipes e-jus in



Génti-bus : non est lex, & prophétæ e- jus non invenérunt vi- fí- ó-nem

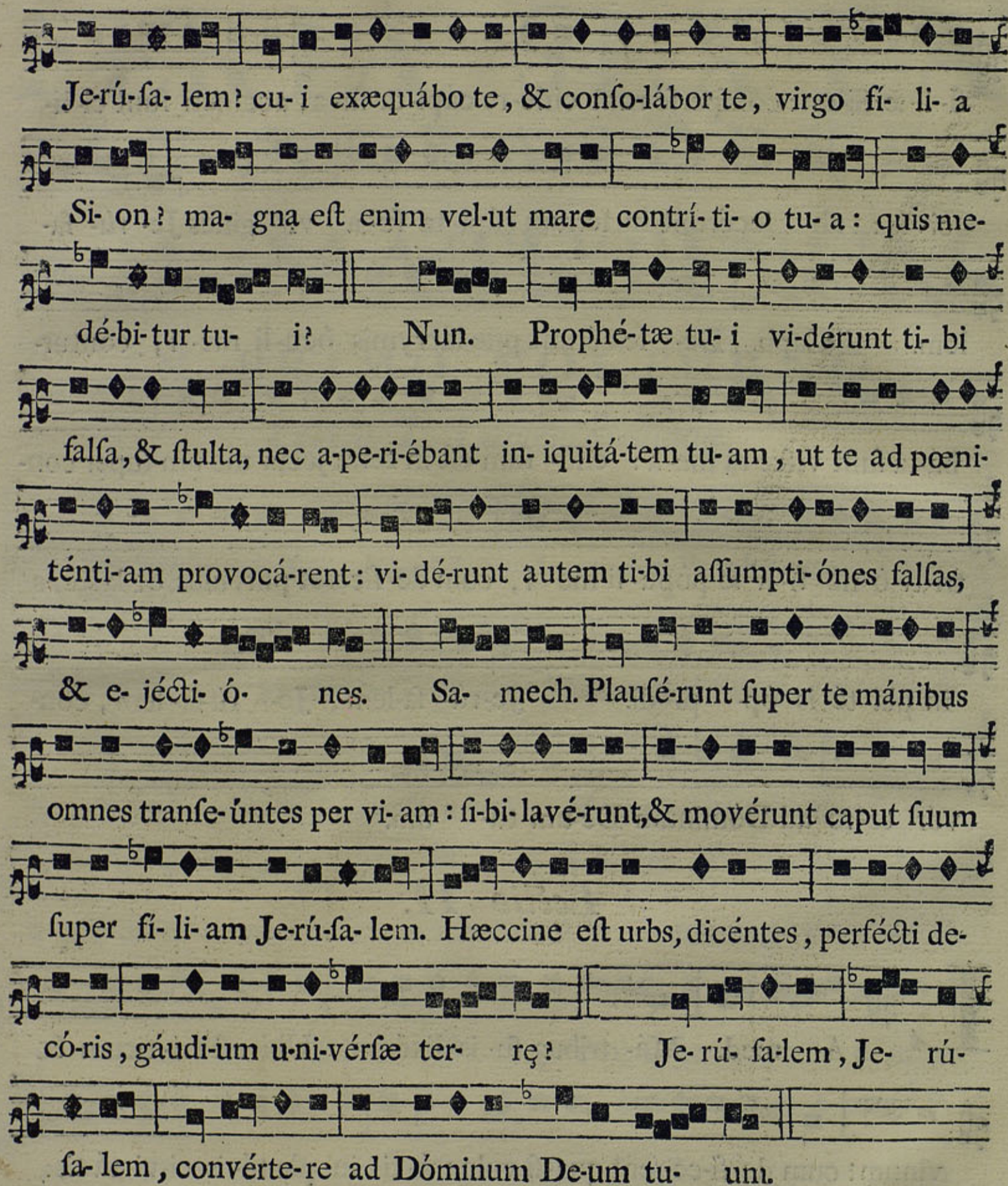


à Dó- mi- no. Jod. Se- dé- runt in terra, conticu- é- runt fenes
filiæ

fi-li-æ Si-on: consperfé-runt cí-ne-re cá-pi-ta fu-a, accíncti sunt ci-li-
 ci-is: ab-jecérunt in terram cá-pi-ta fu-a vír-gines Je-rú-fa-
 lem. Caph. De-fe-cérunt præ lácrymis ócu-li me-i, contur-
 bá-ta sunt vís-ce-ra me-a: effú-sum est in terra jecur me-um super con-
 tri-ti-ó-ne fi-li-æ pó-pu-li me-i, cum de-ficeret párvulus, & lactens
 in pla-té-is óp-pi-di. Je-rú-fa-lem, Je-rú-fa-lem, con-
 vér-te-re ad Dóminum De-um tu-um.

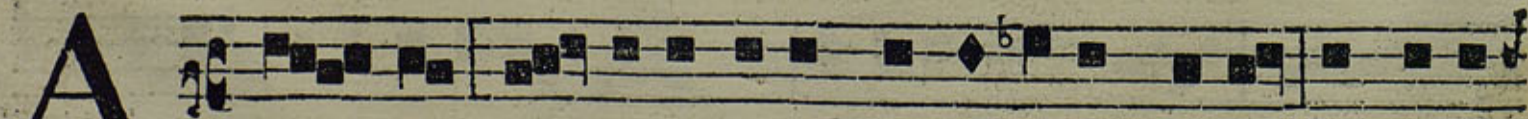
Lectio II.

L A. med. Má-tribus fu-is dixérunt: Ubi est trí-ticum &
 vinum? cum de-fí-ce-rent qua-si vulnerá-ti in pla-té-is ci-vi-tá-tis:
 cum exha-lá-rent á-nimas fu-as in sí-nu matrum fu-á-rum.
 Mem. Cu-i compará-bo te? vel cu-i af-simi-lábo te, fi-li-a
 X Jerú-



Je-rú-fa-lem? cu-i exæquábo te, & conso-lábor te, virgo fí-li-a
 Si-on? ma-gna est enim vel-ut mare contrí-ti-o tu-a: quis me-
 dé-bi-tur tu-i? Nun. Prophé-tæ tu-i vi-dérunt ti-bi
 falsa, & stulta, nec a-pe-ri-ébant in-iquitá-tem tu-am, ut te ad pœni-
 tēti-am provocá-rent: vi-dé-runt autem ti-bi assumpti-ónes falsas,
 & e-jécti-ó-nes. Sa-mech. Plausé-runt super te mánibus
 omnes transe-úntes per vi-am: fi-bi-lavé-runt, & movérunt caput suum
 super fí-li-am Je-rú-fa-lem. Hæccine est urbs, dicētes, perfécti de-
 có-ris, gáudi-um u-ni-vérsæ ter-re? Je-rú-fa-lem, Je-rú-
 fa-lem, convérte-re ad Dóminum De-um tu-um.

Leſtio III.



A Leph. E-go vir videns paupertá-tem me-am in virga
 indi-

FERIA SEXTA IN PARASCEVE.

83

in-digna-ti-ó-nis e- jus. A- leph, Me minávit, & addú-xit in
 ténebras, & non in lu- cem. A- leph. Tan- tùm in me ver- tit,
 & convértit manum fu- am tota di- e. Beth. Ve- tú- stam fe- cit
 pellem me- am, & carnem me- am, contrí- vit ossa me- a.
 Beth. E- di- fi- cá- vit in gyro me- o, & circúmdedit me fel- le,
 & la- bó- re. Beth. In te- nebró- fis collocá- vit me,
 qua- si mórtu- os semp- tér- nos. Chi- mel. Circum- æ- di- fi- cá- vit
 advérsum me, ut non egré- di- ar : aggregávit cómpedem me- um.
 Chi- mel. Sed & cum clamáve- ro, & rogá- ve- ro, exclú- sit o- ra-
 ti- ó- nem me- am. Chi- mel. Conclú- fit vi- as me- as la- pí- dibus
 quadris, fémi- tas me- as subvér- tit. Je- rú- fa- lem, Je- rúsa- lem,
 convérte- re ad Dóminum De- um tu- um.

IN SECUNDO NOCTURNO.

Ex Tractátu sancti Augustíni Epíscopi super Psalmos.

*In Psalm. 63., ad vers. 2.**Lectio iv.*

Protexisti me Deus à convéntu malignántium, à multitudíne operántium iniquitátem. Jam ipsum caput nostrum intueámur. Multi Mártyres talia passi sunt, sed nihil sic elúcet, quómo modo caput Mártyrum: ibi méliùs intuémur, quod illi expéti sunt. Protéctus est à multitudíne malignántium, protegénte se Deo, protegénte carnem suam ipso Fílio, & hómine, quem gerébat: quia fílius hóminis est, & Fílius Dei est. Fílius Dei, propter formam Dei: fílius hóminis, propter formam servi, habens in potestáte pónere ánimam suam, & recípere eam. Quid ei potuérunt fácere inimíci? Occidérunt corpus, animam non occidérunt. Inténdite. Parum ergo erat, Dóminum hortári Mártyres verbo, nisi firmáret exémplo.

Lectio v.

Nostis, qui convéntus erat malignántium Judæórum, & quæ multitúdo erat operántium iniquitátem. Quam iniquitátem? Quia voluérunt occídere Dóminum Jesum Christum. Tanta ópera bona, inquit, osténde vobis: propter quod horum me vultis occídere? Pértulit omnes infirmos eórum, curávit omnes lánguidos eórum, predicávit regnum cœlórum, non tácuit vítia eórum, ut ipsa pótiùs eis displicérent, non médicus, à quo sanabántur. His ómnibus curatióibus ejus ingrátí, tamquam multa febre phrenétici, insaniétes in médicum, qui vénerat curáre eos, excogitavérunt consílium perdénde eum: tamquam ibi volétes probáre, utrùm verè homo sit qui mori possit, an áliquíd super hómines sit, & mori se non permíttat. Verbum ipsórum agnóscimus in Sapiéntia Salomónis: Morte turpíssima, inquit, condemnémus eum. Interrogémus eum: erit enim respéctus in fermónibus illíus. Si enim verè Fílius Dei est, liberet eum.

Lectio vi.

Exacuérunt tamquam gládium línguas suas. Non dicant Judei: Non occídimus Christum. Etenim proptérea eum dedérunt júdici Piláto, ut quasi ipsi à morte ejus videréntur immúnes. Nam cùm dixíffet eis Pilátus: Vos eum occídite: responderunt: Nobis non licet occídere quemquam. Iniquitátem facínoris sui in júdicem hóminem refúndere volébant: sed numquid Deum júdicem fallébant? Quod fecit Pilátus, in eo ipso quod fecit, aliquántum párticeps fuit: sed in comparatióne illórum multò ipse innocéntior. Instítit enim quantum pótuít, ut illum ex eórum má nibus liberáret: nam proptérea flagellátum prodúxit ad eos. Non persequéndo Dóminum flagellávit, sed eórum furóri satisfácere volens: ut vel sic jam mitéscerent,

& desí-

& desínerent velle occídere, cùm flagellátum vidérent. Fecit & hoc. At ubi perseveravérunt, nostis illum lavísse manus, & dixísse, quod ipse non fecísset, mundum se esse à morte illíus. Fecit tamen. Sed si reus, quia fecit vel invítus: illi innocéntes, qui coegérunt ut fáceret? Nullo modo. Sed ille dixit in eum senténtiam, & jussit eum crucifigi, & quasi ipse occídit: & vos ò Judæi occidístis. Unde occidístis? Glá dio linguæ: acuístis enim linguas vestras. Et quando percussístis, nisi quando clamástis: Crucifige, crucifige.

IN TERTIO NOCTURNO.

De Epístola prima beáti Pauli Apóstoli ad Hebræos. *Cap. 4. c. 5.*

Lectio vii.

F Estinémus ingredi in illam réquiem: ut ne in idípsum quis incidat incredulitátis exéplum. Vivus est enim sermo Dei, & éfficax, & penetrabílior omni glá dio ancípiti: & pertíngens usque ad divisiónem ánimę ac spíritus, compágum quoque ac medullárum, & discrétor cogitátionum & intentiónum cordis. Et non est ulla creatúra invisíbilis in conspéctu ejus: ómnia autem nuda & apérta sunt óculis ejus, ad quem nobis sermo. Habéntes ergo Pontíficem magnum, qui penetrávit cœlos, Jesum Fílium Dei: teneámus confessiónem. Non enim habémus Pontíficem, qui non possit cómpati infirmitátibus nostris: tentátum autem per ómnia pro similitúdine absque peccáto.

Lectio viii.

A Deámus ergo cum fidúcia ad thronum grátia: ut misericórdiam consequámur, & grátiam inveniámus in auxílio oportúno. Omnis namque Póntifex ex homínibus assúptus, pro homínibus constitúitur in iis quę sunt ad Deum, ut ófferat dona, & sacrificia pro peccátis: qui condolére possit iis, qui ignórant & errant: quóniam & ipse circúmdatus est infirmitáte: & proptéreà debet, quemádmmodum pro pópulo, ita étiam & pro semetípso offerre pro peccátis.

Lectio ix.

N Ec quisquam sumit sibi honórem, sed qui vocátur à Deo, tamquam Aaron. Sic & Christus non semetípsum clarificávit ut Póntifex fieret: sed qui locútus est ad eum: Fílius meus es tu, ego hódie génui te. Quemádmmodum & in álio loco dicit: Tu es sacérdos in etérnum secúndum ór dinem Melchísedech. Qui in diébus carnis suæ, preces supplicatiónesque ad eum, qui possit illum salvum fácere à morte, cum clamóre válido & lácrymis ófferens, exaudítus est pro sua reveréntia. Et quidem cùm esset Fílius Dei, didicit ex iis quę passus est obediéntiam: & consummátus, factus est ómnibus obtemperántibus sibi, causa salutis ætérne appellátus à Deo Póntifex juxta ór dinem Melchísedech.

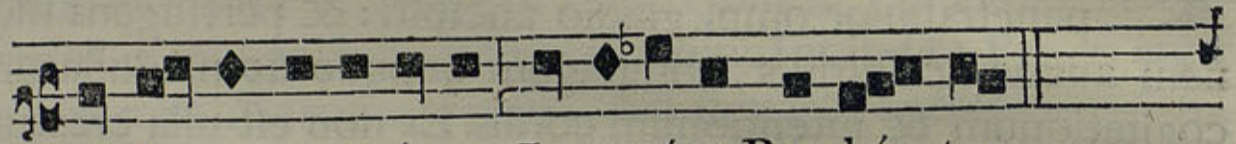
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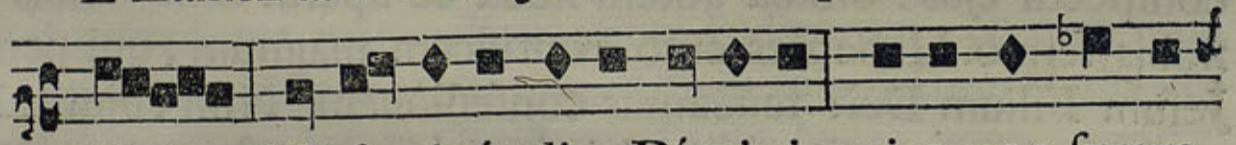
AD MATUTINUM.

IN PRIMO NOCTURNO.

Lectio I. Lamentationum.



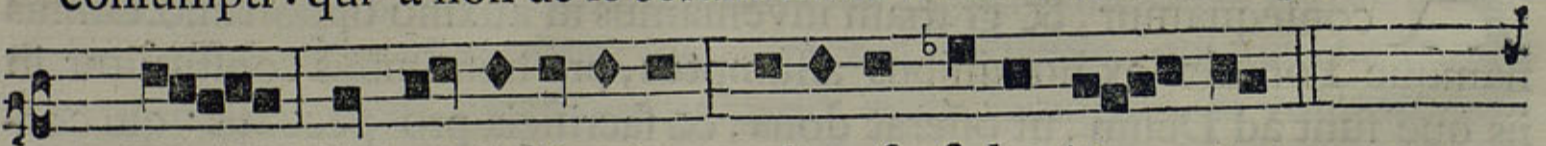
E Lamen-ta-ti-ó-ne Je-remí-æ Prophé- tæ.



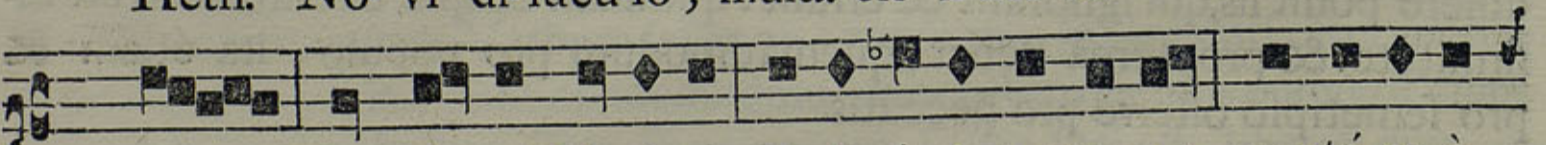
Heth. Mi-fe-ri-cór-di-ę Dómi-ni qui-a non fumus



confúpti : qui-a non de-fe-cérunt mi-fe-ra-ti- ó-nes e- jus.



Heth. No- vi di-lúcu-lo , multa est fi-des tu- a.



Heth. Pars me-a Dóminus , di-xit á-nima me- a : propté-re-à



expe-ctá-bo e- um. Teth. Bo- nus est Dóminus speránti-

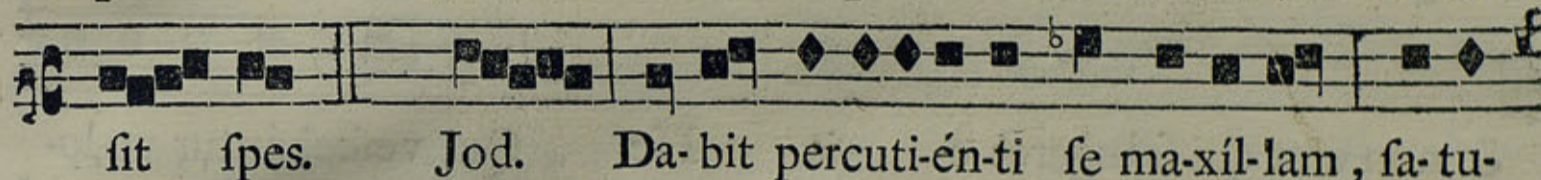
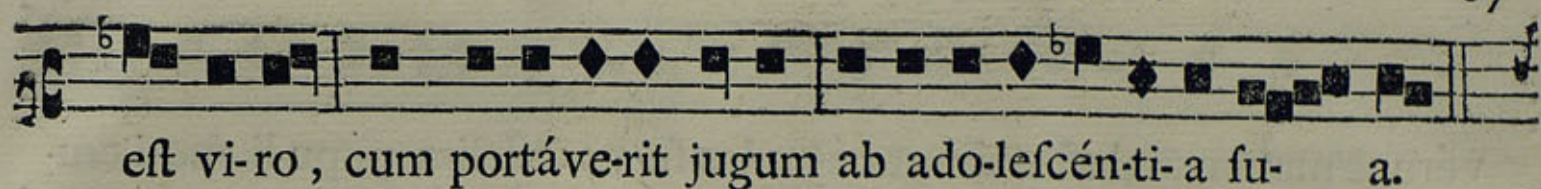


bus in e- um , á-nimæ quærénti il- lum. Teth. Bo- num est

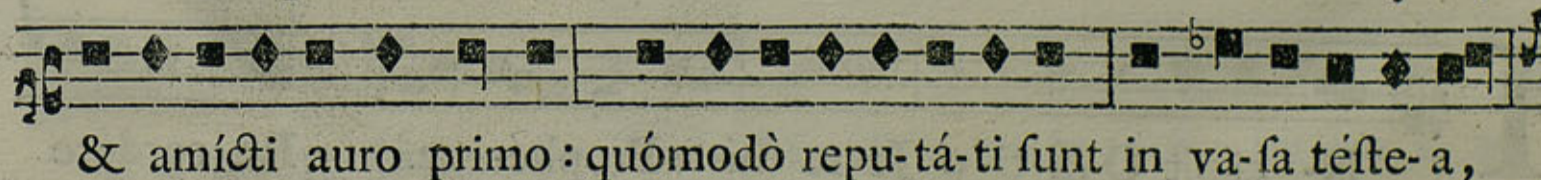
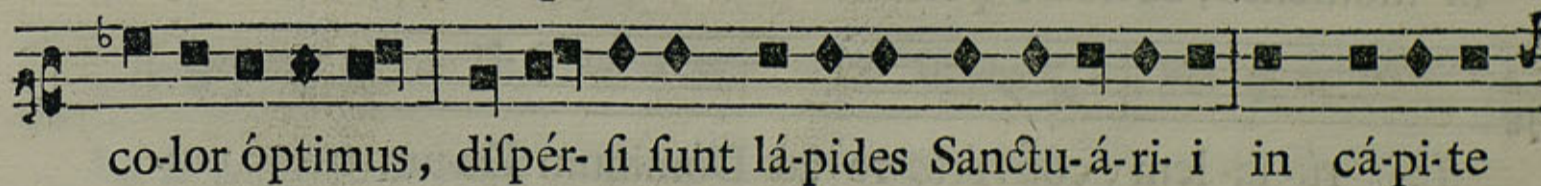
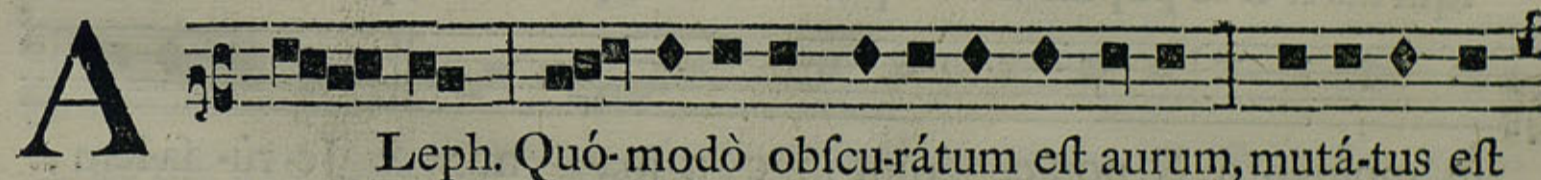


presto-lá-ri cum filén-ti- o sa-lu-tá-re De- i. Teth. Bo- num est

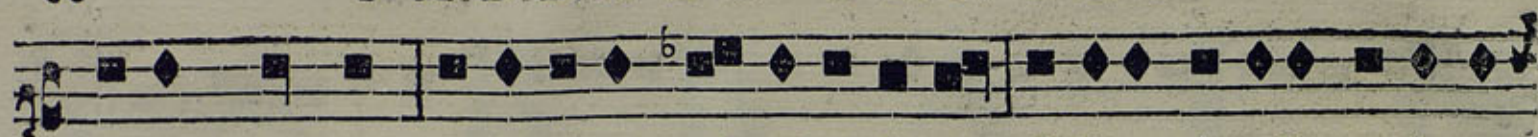
est



Leção II.



vérunt



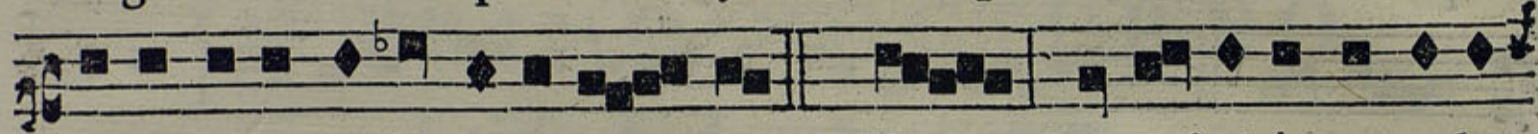
vérunt mammam, lactavérunt cá-tu-los fu-os: fí-li-a pópu-li me-i cru-



dé-lis, qua-fi strúthi-o in de-fér-to. Da-leth. Adhæ-fit



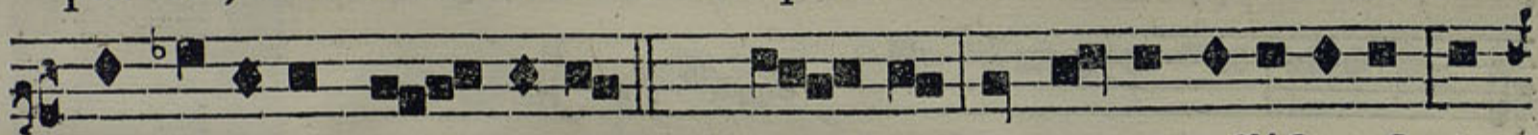
lingua lacténtis ad pa-lá-tum e-jus in fi-ti: párvu-li pe-ti-érunt panem,



& non erat qui frángeret e-is. He. Qui vescebántur vo-lu-



ptu-ósè, in-te-ri-é-runt in vi-is: qui nutri-ebántur in cróce-is, am-



ple-xá-ti sunt stér-co-ra. Va-u. Et ma-jor effécta est in-



íqui-tas fí-li-æ pópu-li me-i peccá-to Sodomó-rum, quæ subvérfa est



in moménto, & non cepérunt in e-a ma-nus. Je-rú-fa-lem,

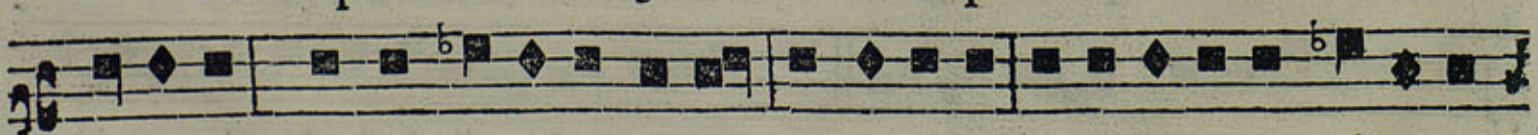


Je-rú-fa-lem, convérte-re ad Dóminum De-um tu-um.

Leçtio III.



I N-ci-pit O-rá-ti-o Je-re-mí-æ Prophé-tæ. Re-cordáre



Dómine, quid ac-cí-de-rit no-bis: in-tu-é-re, & réspice oppróbri-um
nostrum.

no- strum. Hæ- ré- ditas nostra versa est ad a- li- é- nos: domus nostræ
 ad extra- ne- os. Pu- píl- li facti sumus absque patre , matres
 nostræ qua- si ví- du- e. Aquam nostram pecúni- a bí- bimus : lingua
 nostra pré- ti- o compa- rá- vi- mus. Cer- ví- cibus nostris mi- na- bá-
 mur , lassis non da- batur ré- qui- es. Ægy- pto dédimus manum , &
 Assy- ri- is , ut sa- tu- ra- rémur pa- ne. Patres nostri pecca- vé- runt,
 & non sunt ; & nos i- ni- qui- tá- tes e- ó- rum portá- vimus. Ser- vi
 do- mi- náti sunt nostri: non fu- it qui redíme- ret de manu e- ó- rum.
 In a- nimábus nostris affe- rebámus panem no- bis , à fá- ci- e gládi- i
 in de- fér- to. Pel- lis nostra , qua- si cíba- nus , exústa est à fá-
 ci- e tempe- stá- tum fa- mis. Mu- lí- e- res in Si- on hu- mi- lí- a-
 vé- runt , & ví- r- gines in ci- ví- tá- ti- bus Ju- da. Je- rú- sa- lem,
 Z Jerú-



Je- rú-fa-lem, convér-te-re ad Dóminum De-um tu- um.

IN SECUNDO NOCTURNO.

Ex Tractátu sancti Augustíni Epíscopi super Psalmos.
In Psalm. 63., vers. 7.

Lectio iv.

Accédet homo ad cor altum, & exaltábitur Deus. Illi dixerunt: Quis nos vidébit? Defecerunt scrutántes scrutatiónes, consília mala. Accéssit homo ad ipsa consília, passus est se tenéri ut homo. Non enim tenerétur nisi homo, aut viderétur nisi homo, aut cæderétur nisi homo, aut crucifigerétur, aut morerétur nisi homo. Accéssit ergo homo ad illas omnes passiónes, quæ in illo nihil valérent, nisi esset homo. Sed si ille non esset homo, non liberarétur homo. Accéssit homo ad cor altum, id est, cor secrétum, objiciens aspéctibus humanis hóminem, servans intùs Deum: celans formam Dei, in qua æquális est Patri, & ófferens formam servi, qua minor est Patre.

Lectio v.

Quò perduxérunt illas scrutatiónes suas, quas perscrutántes defecerunt, ut étiam mórtuo Dómino & sepúlto, custódes pónerent ad sepúlchrum? Dixerunt enim Piláto: Sedúctor ille. Hoc appellabátur nomine Dóminus Jesus Christus, ad solátium servórum suórum, quando dicúntur seductóres. Ergo illi Piláto: Sedúctor ille, ínquiunt, dixit adhuc vivens: Post tres dies resúrgam. Jube itaque custodíri sepúlchrum usque in diem tértium, ne fortè véniant discípuli ejus, & furéntur eum, & dicant plebi: Surréxit à mórtuis: & erit novíssimus error peior prióre. Ait illis Pilátus: Habétis custódiam, ite, custodíte sicut scitis. Illi autem abeúntes, muniérunt sepulchrum, signántes lápidem cum custódibus.

Lectio vi.

Posuérunt custódes mílites ad sepúlchrum. Concússa terra Dóminus resurréxit: miracula facta sunt tália circa sepúlchrum, ut & ipsi mílites, qui custódes advénerant, testes fierent, si vellent vera nuntiáre. Sed avarítia illa, quæ captivávit discípulum cómitem Christi, captivávit & mílitem custódem sepúlchri. Damus, ínquiunt, vobis pecúniam: & dícite, quia vobis dormiéntibus venérunt discípuli ejus, & abstulérunt eum. Verè defecerunt scrutántes scrutatiónes. Quid est quod dixísti, ó
infélix

infelix astútia? Tantúmnè déseris lucem consílii pietátis, & in profúnda versútia demégeris, ut hoc dicas: Dícite, quia vobis dormiéntibus venérunt discípuli ejus, & abstulérunt eum? Dormiéntes testes ádhibes: verè tu ipse obdormísti, qui scrutándo tália defecísti.

IN TERTIO NOCTURNO.

De Epístola prima beáti Pauli Apóstoli ad Hebræos. *Cap. 9. c.*

Lectio vii.

CHristus asístens Póntifex futurórum bonórum, per ámplius & perféctius tabernáculum non manufáctum, id est, non hujus creatiõnis: neque per sánguinem hircórum aut vitulórum, sed per próprium sánguinem introívit semel in Sancta, æténa redemptiõne invénta. Si enim sanguis hircórum & taurórum, & cinis vítulæ aspérus inquinátos sanctíficat ad emundatiõnem carnis: quantò magis sanguis Christi, qui per Spíritum sanctum semetípsum óbtulit immaculátum Deo, emundábit consciéntiam nostram ab opéribus mórtuis, ad serviéndum Deo vivénti?

Lectio viii.

ET ídeò novi testaménti mediátor est: ut morte intercedénte, in redemptiõnem eárum prevaricatiõnum, quæ erant sub prióri Testaménto, repromissiõnem accípiant, qui vocáti sunt, æténnæ hæreditátis. Ubi enim testaméntum est, mors necesse est intercedat testatõris. Testaméntum enim in mórtuis confirmátum est: alióquin nondum valet, dum vivit qui testátus est. Unde nec primum quidem sine sángvine dedicátum est.

Lectio ix.

LEcto enim omni mandáto legis à Móyse univérso pópulo; accípiens sánguinem vitulórum, & hircórum, cum aqua & lana cocínea & hyssópo: ipsum quóque librum, & omnem pópulum aspérfit, dicens: Hic sanguis testaménti, quod mandávit ad vos Deus. Etiam tabernáculum, & ómnia vasa ministérii sángvine simíliter aspérfit. Et ómnia penè in sángvine secúndum legem mundántur: & sine sánguinis effusiõne, non fit remíssio.



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