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Teve a colocação: 3-3-23-489

THEOLOGIA
II Liturgia

PASSIO
DOMINI NOSTRI
JESU CHRISTI

SECUNDUM
QUATUOR OMNES EVANGELISTAS
PRO DETERMINATIS DIEBUS
MAIORIS HEBDOMADÆ.



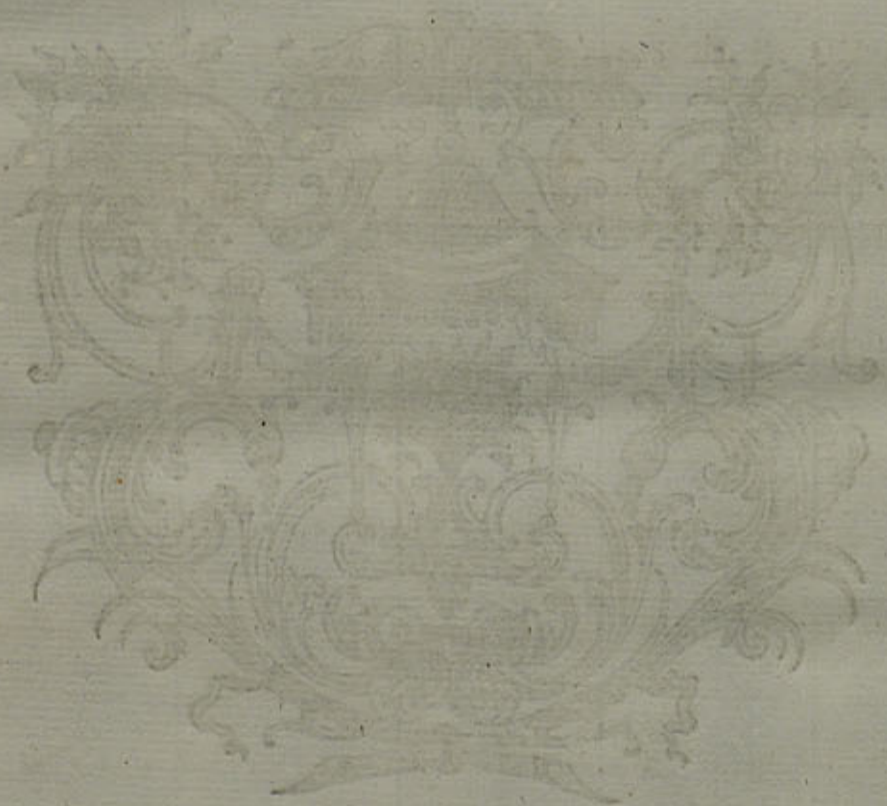
OLISIPONE
EX TYPOGRAPHIA REGIA.

ANNO MDCCCLXXVII.

Cum Facultate Regiæ Curie Censoriæ.

58


PASSIO
DOMINI NOSTRI
JESU CHRISTI
SECUNDUM
QUATUOR OMNES EVANGELISTAS
PRO DETERMINATIS DIEBUS
MAIORIS HERBOMADAE




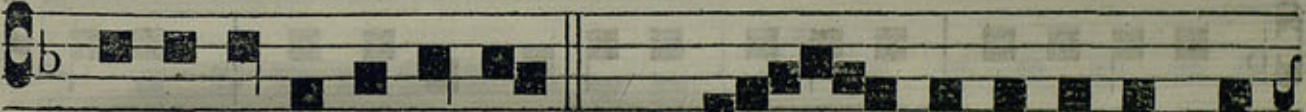

OLISIPONE
EX TYPOGRAPHIA REGIA

ANNO MDCCLXXVII
Cum Privilegio Regie Curie Censuræ


DOMINICA IN PALMIS.

P  Af fi o Dómini nostri Jesu Christi se cún-

 dùm Mat thæ um. In il lo témpo re: Dixit Je-

 fus dif cí pu lis fu is:  Sci- tis quia post bí-

 du um Pascha fi et, & Fí li us hó mi nis tradé tur ut

 cruci fi gá tur. (C) Tunc congregá ti sunt prínci-

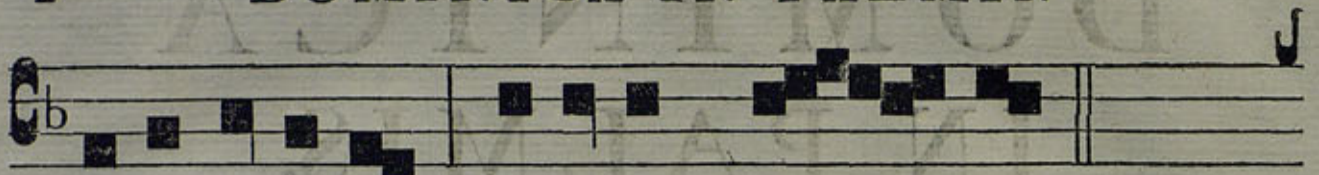
 pes fa cer dó tum, & se ni ó res pó pu li, in á tri um

 prínci pis fa cer dó tum, qui di ce bá tur Cá i phas:

 & con sí li um fe cé runt ut Je sum do lo tenérent,

&

DOMINICA IN PALMIS.



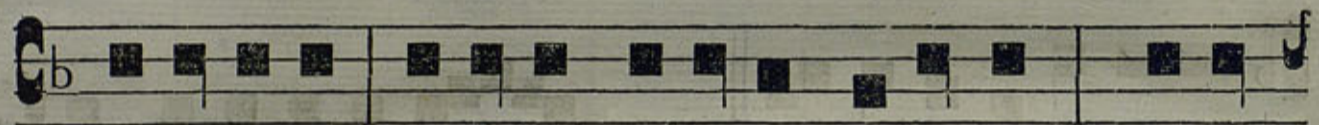
& oc cí de rent. Dí cé bant au- tem:



(S) Non in dí e festo, ne fortè tumúltus fí e ret in



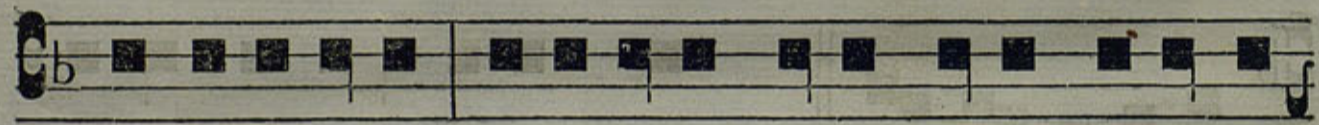
pó- pulo. (C) Cùm autem Je sus efset in



Bethá ni a in domo Si mó nis le pró fi, ac céf-



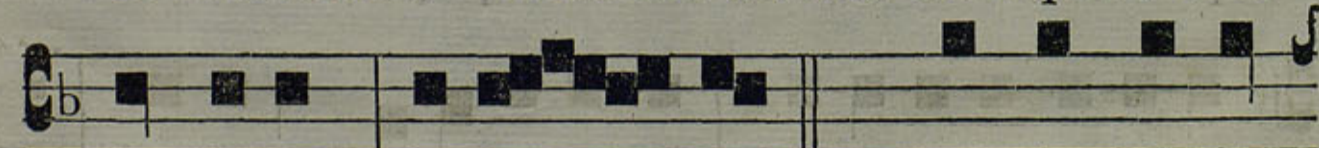
fit ad e um mú li er habens a la bástrum unguén-



ti pre ti ó fi, & ef fú dit fu per ca put i psí us



re cum bén tis. Vi déntes au tem dí cí pu li, in dí-



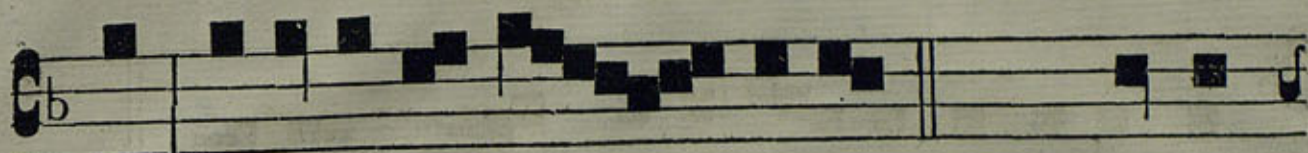
: gná ti sunt, dí cén- tes: (S) Ut quid per dí-



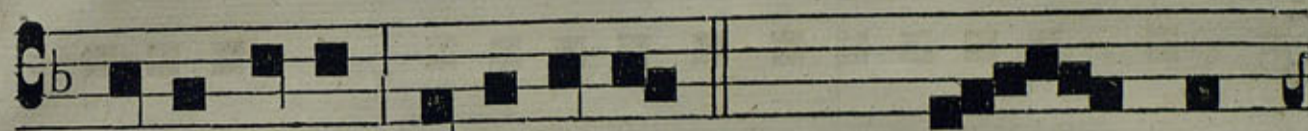
ti o hęc? pó tu it e nim istud ve nún da ri mul-

DOMINICA IN PALMIS.

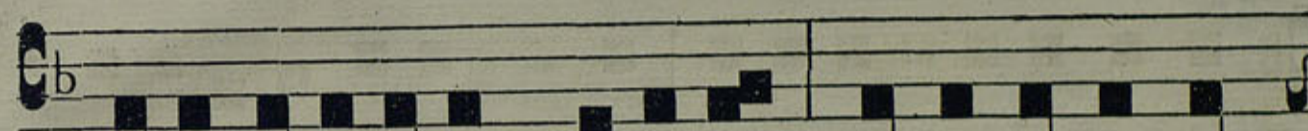
3



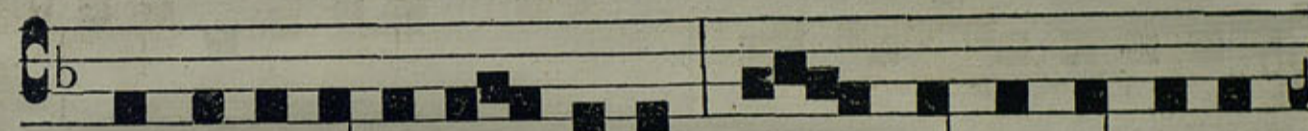
to, & dari pau pé- ri bus. (C) Sciens



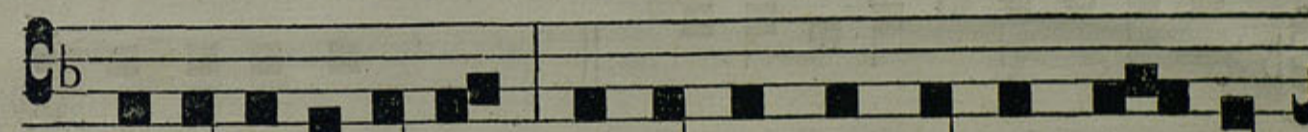
autem Jesus, a it il lis: (✕) Quid mo-



lésti estis huic mu lí e ri? o pus enim bo-



num o pe rá ta est in me. Nam semper páupe res



ha bétis vobíscum: me autem non semper ha bé-



tis. Mittens e nim hæc un guéntum hoc in corpus



meum, ad se pe li éndum me fecit. A- men



di co vobis, u bi cúmque prædi cá tum fú e rit hoc

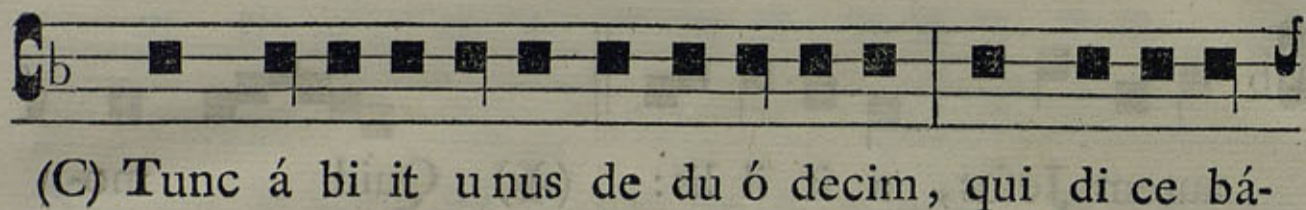


Evan gé li um in toto mundo, di cé tur, & quod

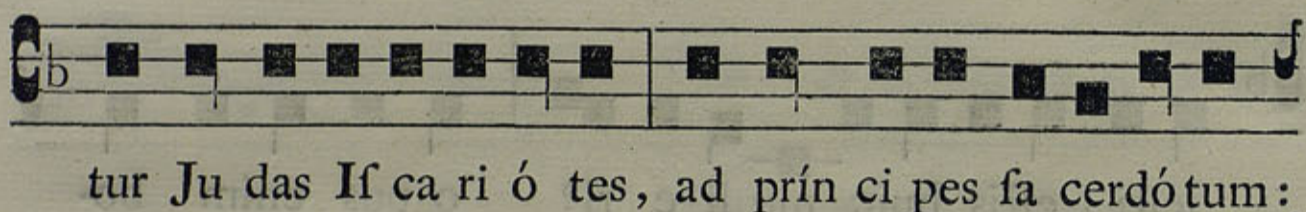
B hæc



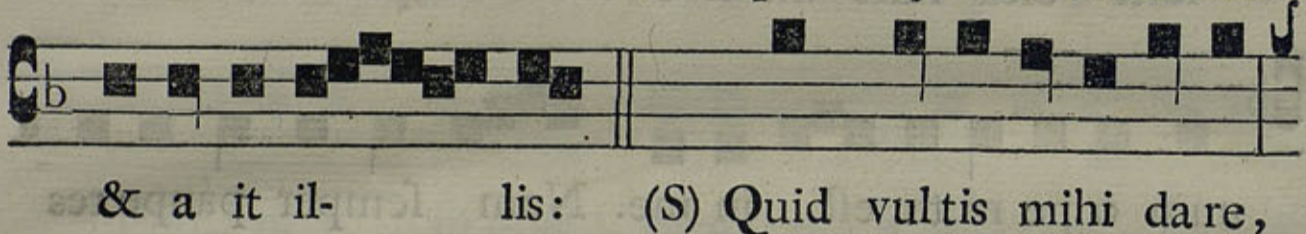
hæc fe cit in me mó ri am e- jus.



(C) Tunc á bi it u nus de du ó decim, qui di ce bá-



tur Ju das If ca ri ó tes, ad prín ci pes fa cerdó tum:



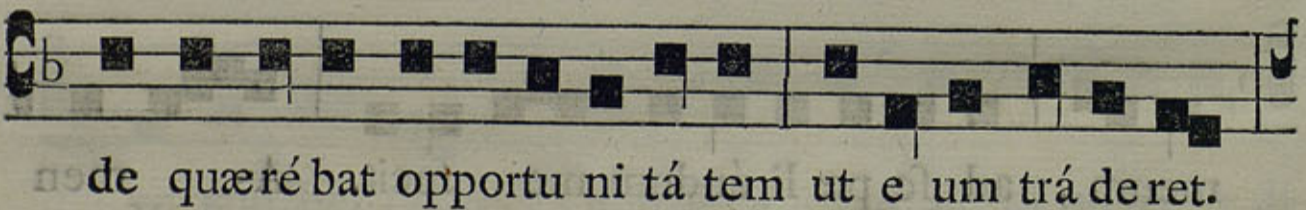
& a it il- lis: (S) Quid vultis mihi dare,



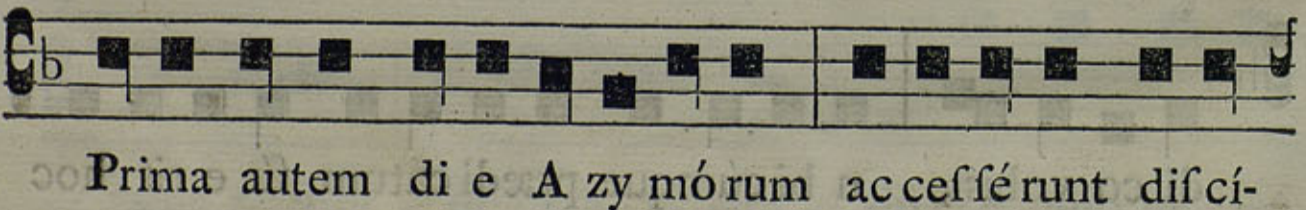
& ego vobis e um tradam? (C) At il li con-



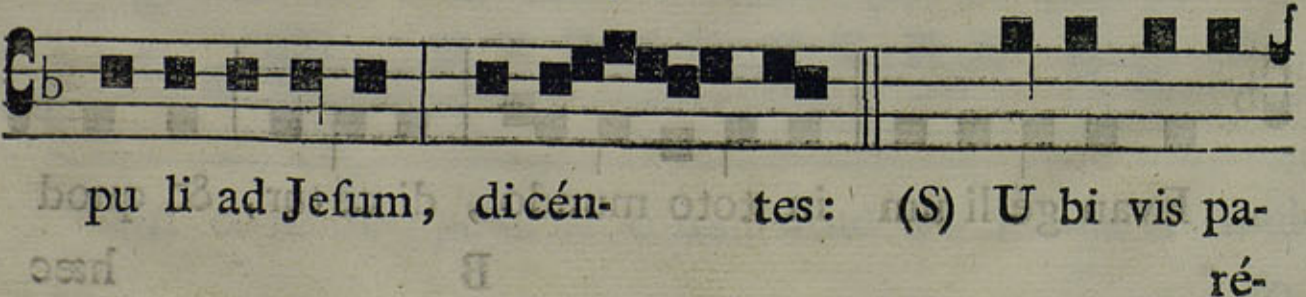
sti tu é runt e i tri gínta ar génte os. Et ex ín-



de quæ ré bat oppor tu ni tá tem ut e um trá de ret.



Prima autem di e A zy mó rum ac ces sé runt dif cí-



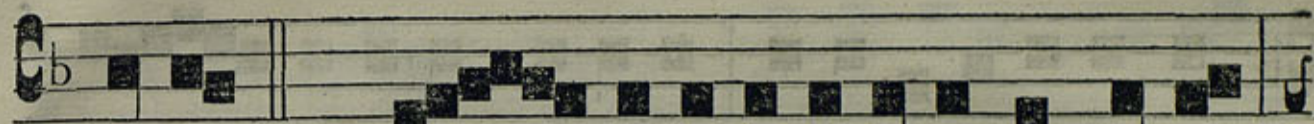
opu li ad Jefum, di cén- tes: (S) U bi vis pa- ré-

DOMINICA IN PALMIS.

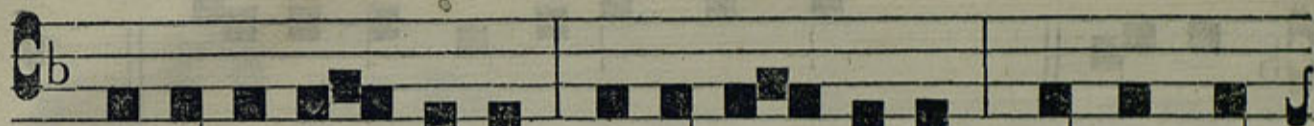
5



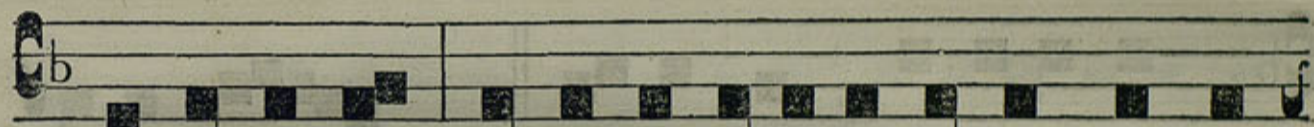
ré mus ti bi co mé de re Pascha: (C) At Je sus



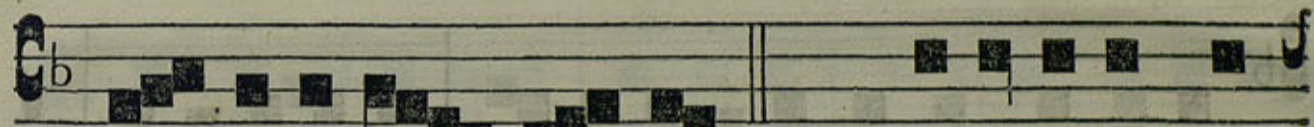
di xit: (✱) I- te in ci vi tátem ad quendam,



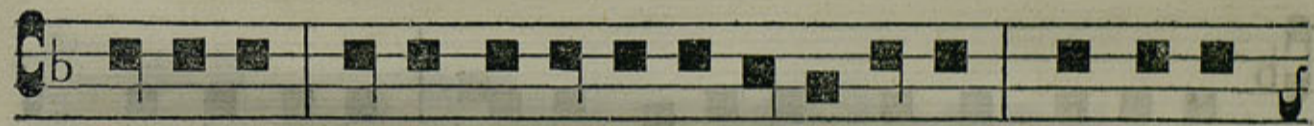
& dí ci te e i: Ma gíster di cit: Tempus me-



um propè est, a pud te fá ci o Pascha cum dif-



ci pu lis me- is. (C) Et fe cé runt dif-



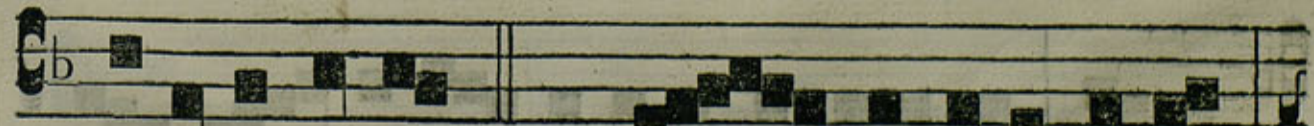
ci pu li sicut constí tu it il lis Je sus, & pa ra-



vé runt Pascha. Véspe re autem factó, discumbé-

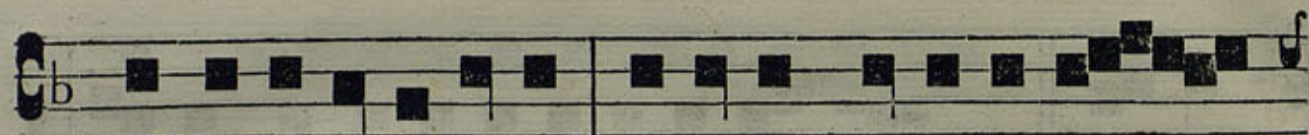
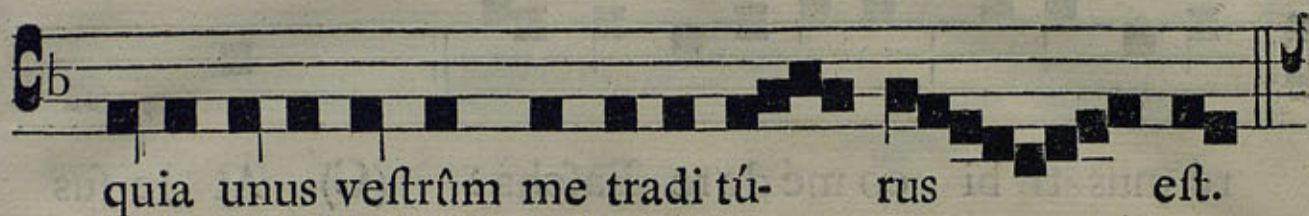


bat cum du ó decim dif cí pu lis su is. Et edén ti-

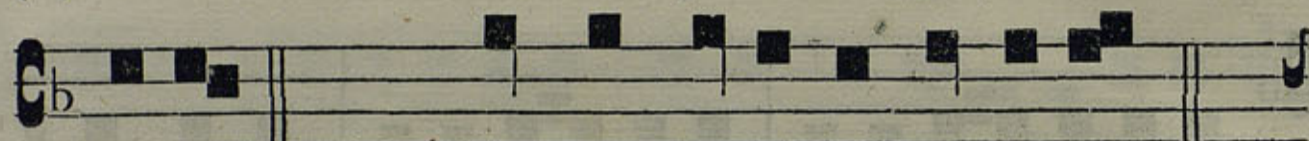


bus il lis, di xit: (✱) A- non men di co vobis,

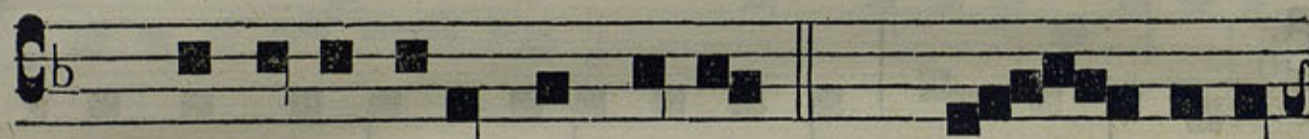
quia



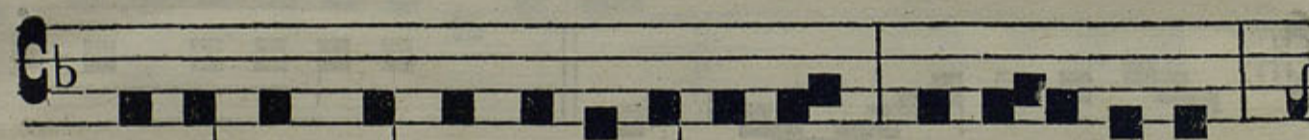
(C) Et contristati valde, coeperunt singuli dice-



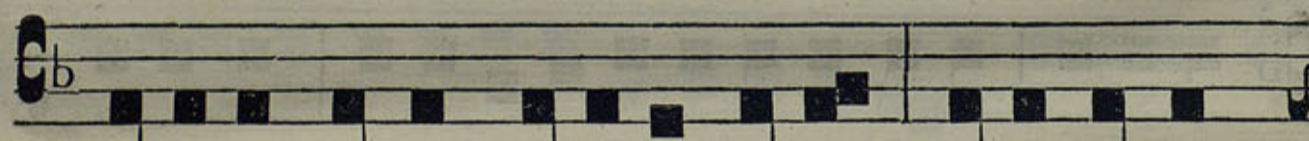
cere: (S) Numquid ego sum Domine?



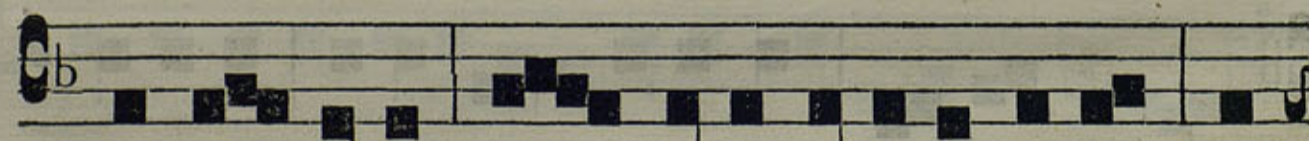
(C) At ipse respondens, ait: (X) Qui intin-



git mecum manum in paropside, hic me tradet.



Filius quidem hominis vadit, sicut scriptum



est de illo: vae autem homini illi, per

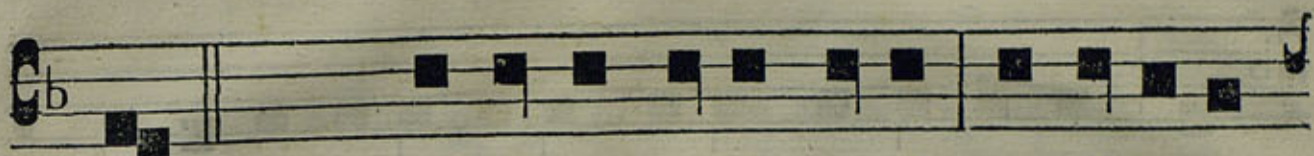


quem Filius hominis tradetur: bonum erat

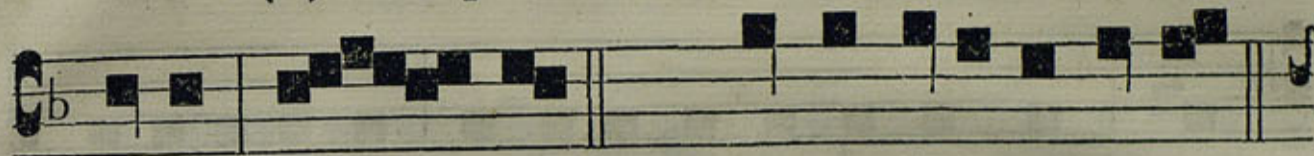


ei, si natus non fuisset homo il-

DOMINICA IN PALMIS.



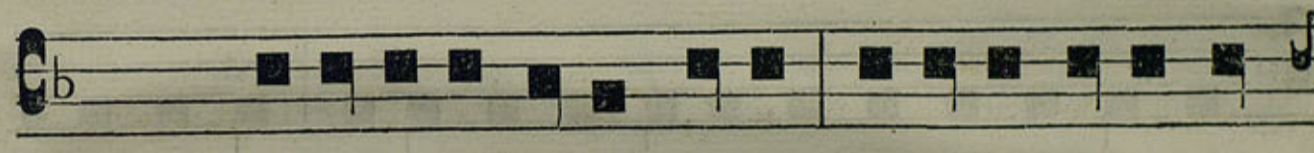
le. (C) Respóndens autem Judas, qui trá di dit



e um, di- xit: (S) Numquid ego sum Rabbi?



(C) A it il li: (✱) Tu di xí- fti.



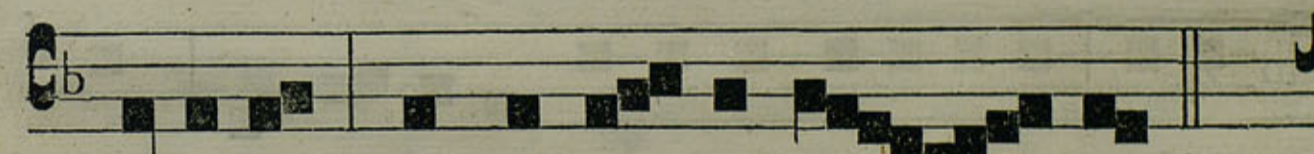
(C) Cœnántibus autem e is, ac cépit Jesus pa-



nem, & bene dí xit, ac fregit, de dít que dif cí pu-



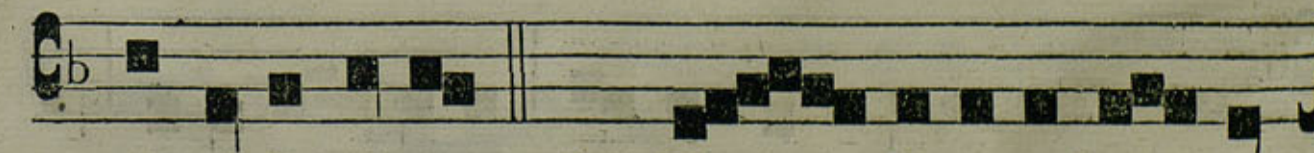
lis fu is, & a it: (✱) Ac- cí pi te, & co-



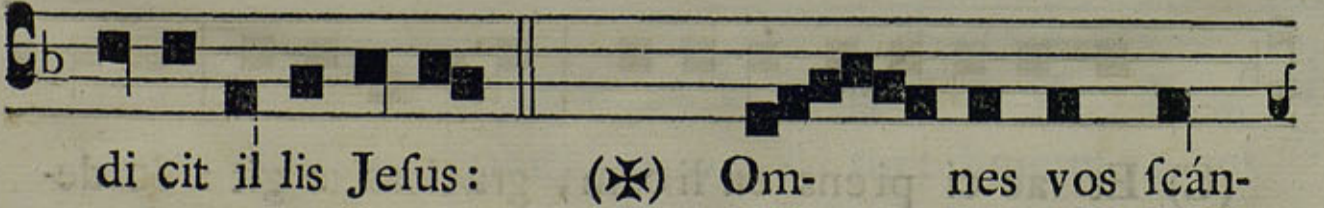
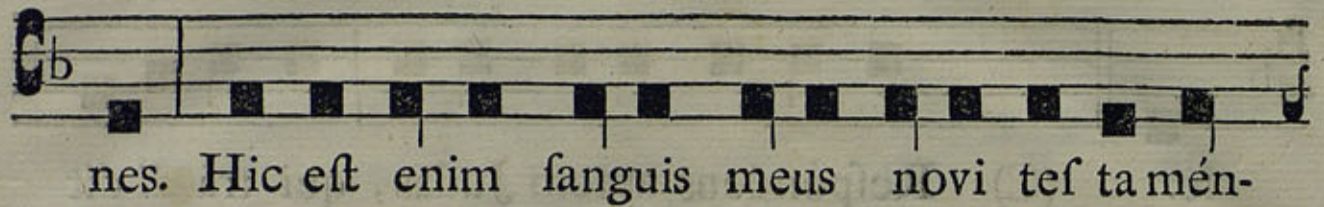
mé di te: hoc est cor pus me- um.

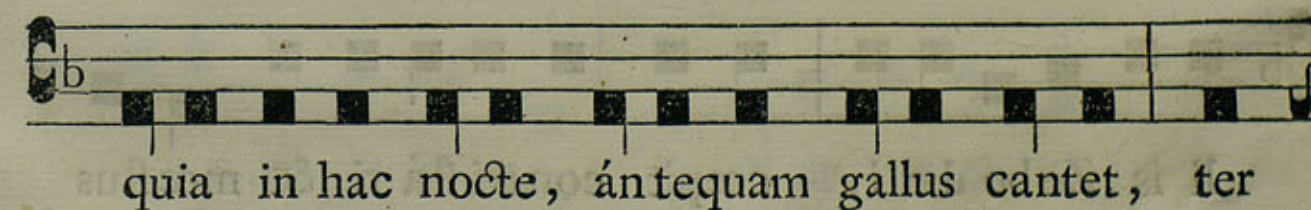
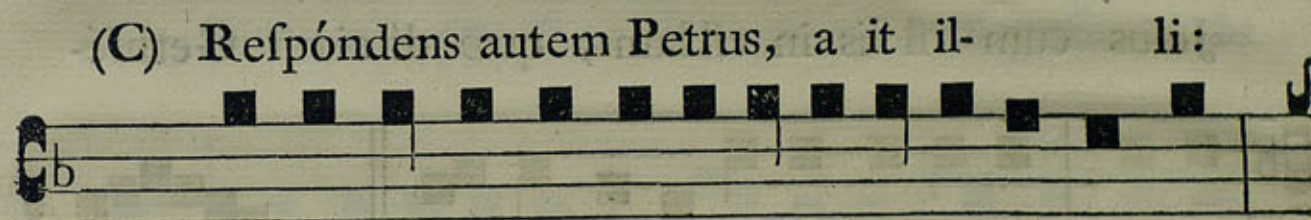
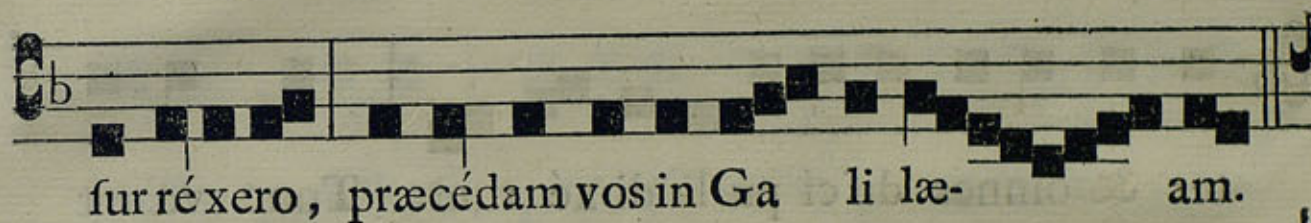
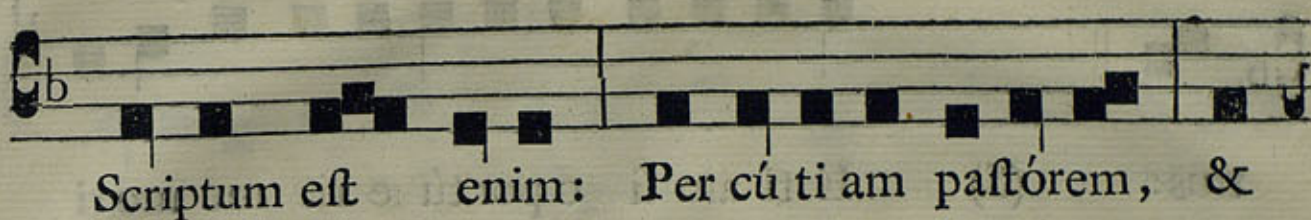


(C) Et ac cí piens cá licem, grá ti as e git: & de-



dit il lis, dicens: (✱) Bí- bi te ex hoc om-





trus:

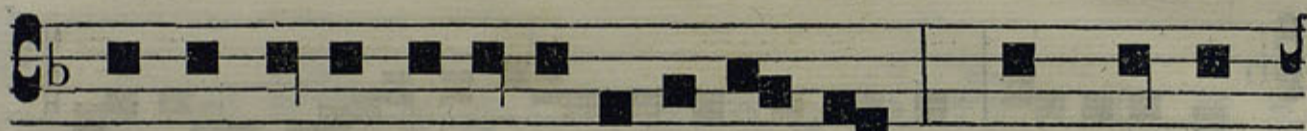
DOMINICA IN PALMIS.



trus: (S) E ti am fi o portú e rit me mori



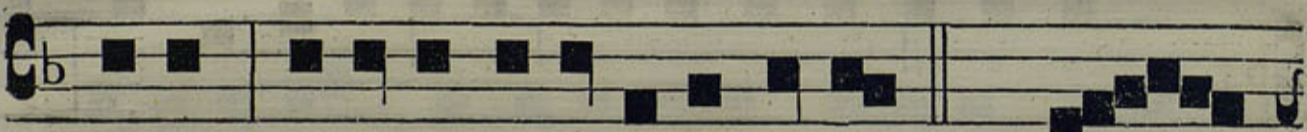
te cum, non te negá- bo. (C) Si mí li-



ter & omnes dif cí pu li di xé runt. Tunc ve nit



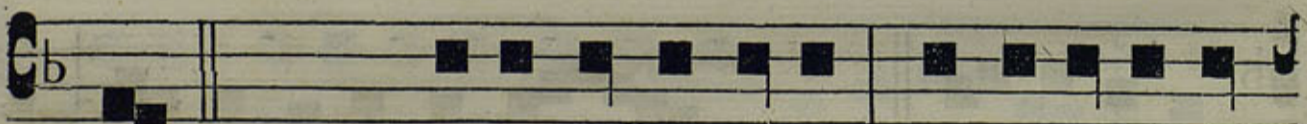
Jesus cum il lis in vil lam, quæ dí ci tur Gethfé-



mani, & dixit dif cí pu lis fu is: (✱) Se-



dé te híc, donec vadam il- luc, & o-



rem. (C) Et affúmpto Petro, & du ó bus fí-



li is Ze be dæ i, coepit con tri stá ri & moe stus

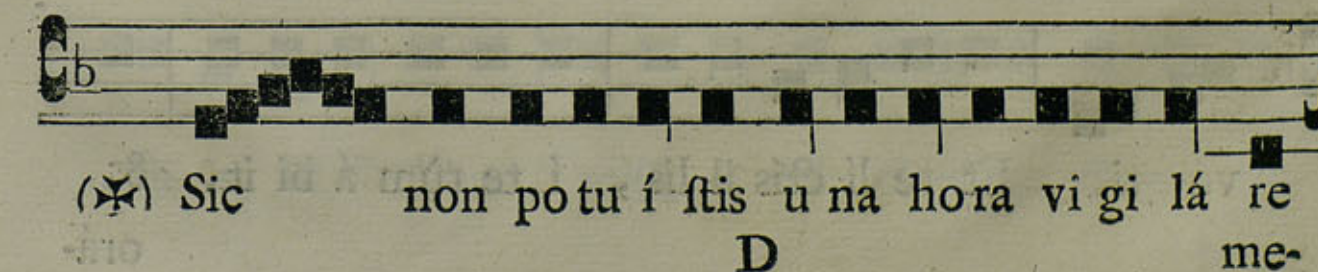
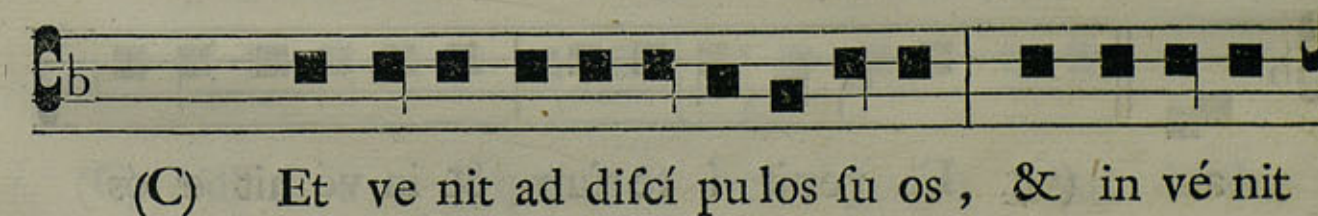
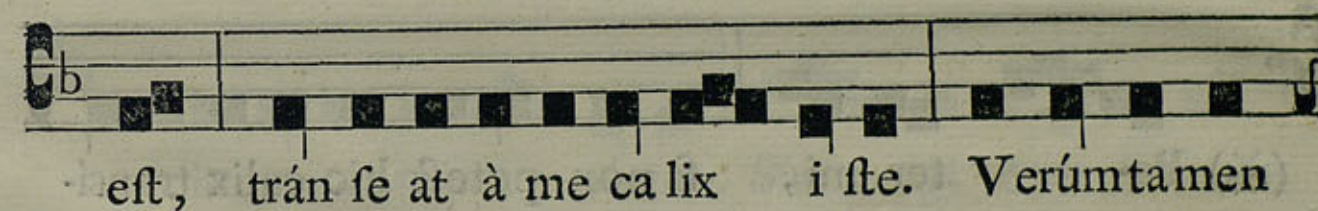
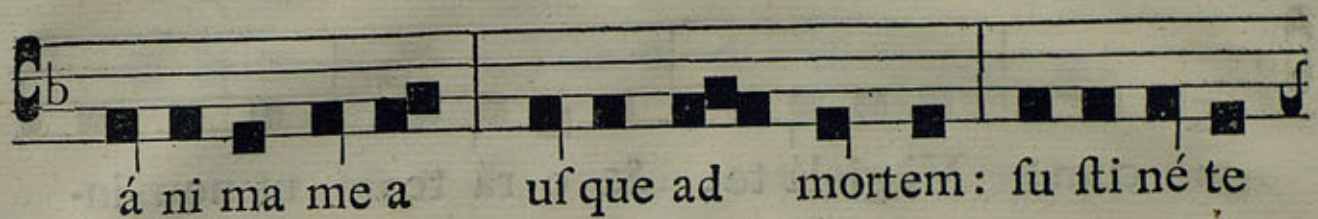


es se. Tunc a it il lis: (✱) Tri- stis est

áni-

DOMINICA IN PALMIS.

II



me cum? Vi gi lá te, & o rá te, ut non in-

tré tis in ten ta ti- ó nem. Spí ri tus qui dem prom-

ptus est, ca ro au tem in fír- ma. (C) I te-

rùm fe cún dò á bi it, & o rá vit, di cens:

(*) Pa- ter mi, si non po test hic ca lix transí-

re ni si bi bam il lum, si at volún tas tu-

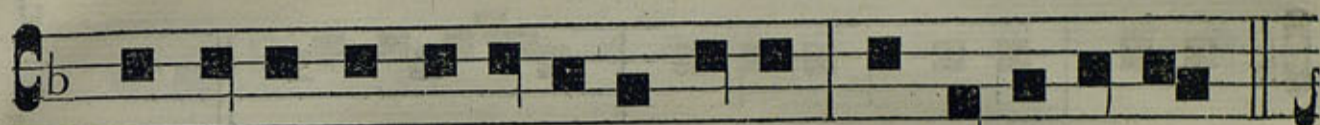
a. (C) Et ve nit í te rùm, & in vé nit e os

dormi én tes: erant enim ó cu li e ó rum gra-

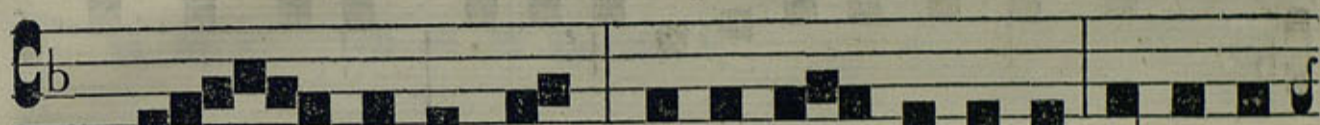
vá ti. Et re lí ctis il lis, í te rùm á bi it, &
orá-



o rá vit tér ti ò, e úmdem fer mónem di cens.



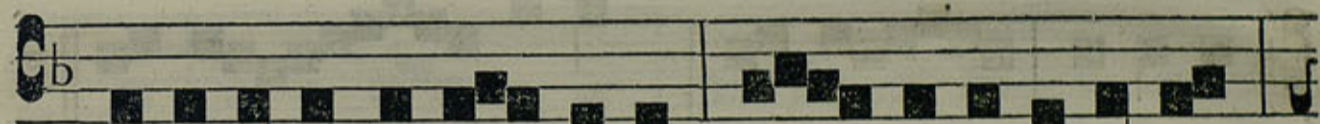
Tunc venit ad dif cí pulos fu os, & di cit il lis:



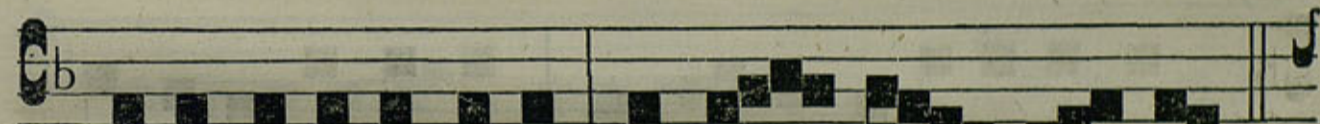
(✕) Dor- mí te jam, & requi éf ci te: ecce ap-



pro pin quávit hora, & Fí li us hó mi nis tra dé-



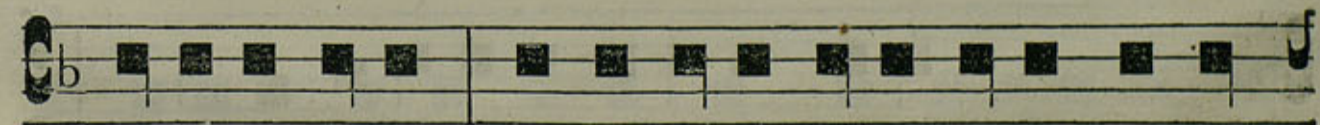
tur in manus pecca tórum. Súr gi te, e á mus:



ecce appropin quávit qui me tra- det.



(C) Adhuc e o loquén te, ecce Ju das u nus de du-



o decim venit, & cum e o turba multa cum glá-



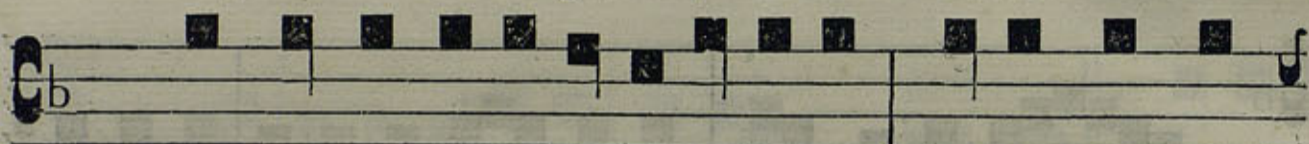
di is, & fú stibus, missi à prin cí pi bus Sa cer dó-
tum,



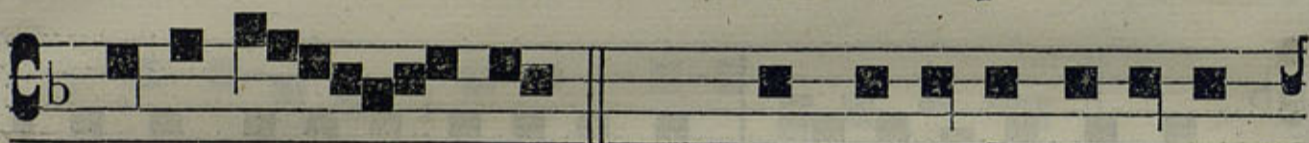
tum, & fe ni ó ri bus pópu li. Qui autem trá di dit



e um , dedit il lis fignum , di cens:



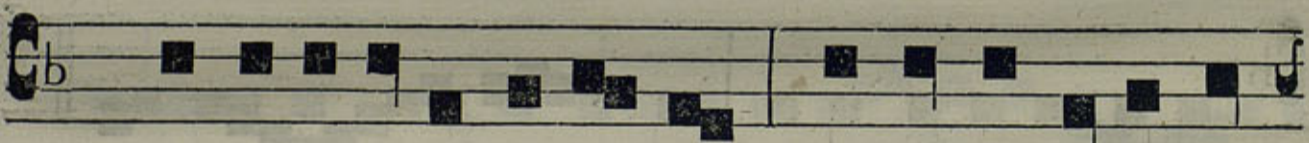
(S) Quemcúmque of cu lá tus fú e ro , ipse est, te-



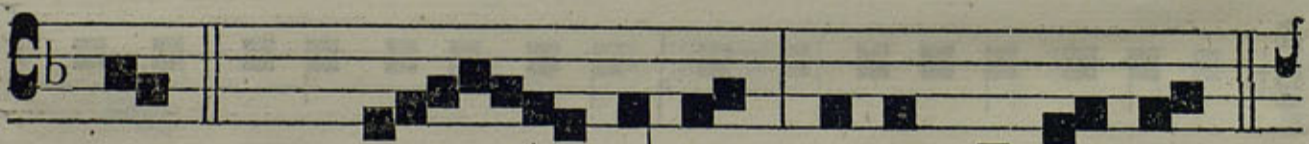
né te e- um. (C) Et conféstim accédens



ad Jesum, di xit: (S) Ave Rab- bi.



(C) Et of cu lá tus est e um. Di xit que il li Je-



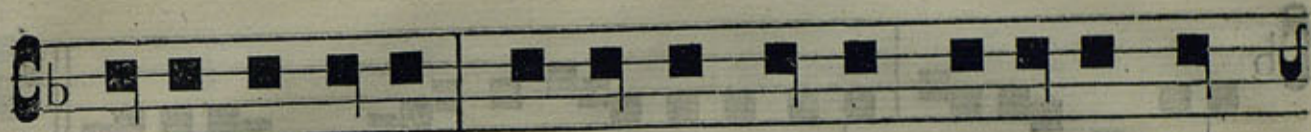
fus: (✕) A- mí ce, ad quid ve ní fti?



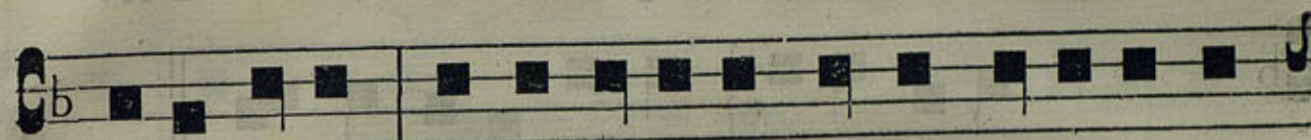
(C) Tunc ac cefsérunt, & manus in je cé runt in Jesum,



& te nu é runt e um. Et ecce unus ex his, qui erant



erant cum Jesu, ex tēdens manum, ex émit glá-



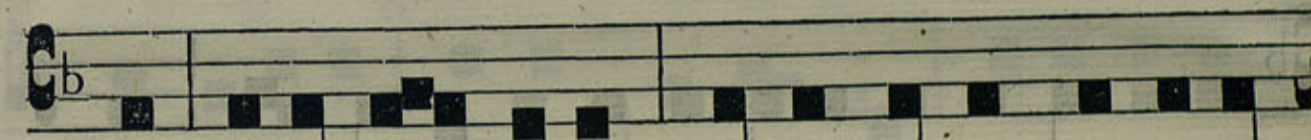
dium suum, & per cútiens servum príncipis fa-



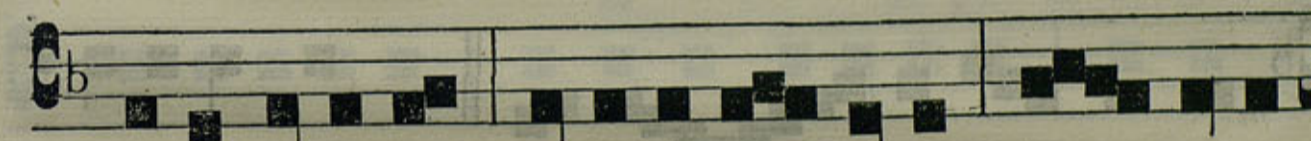
cer dótum, am pu tá vit au rí cu lam e jus. Tunc a-



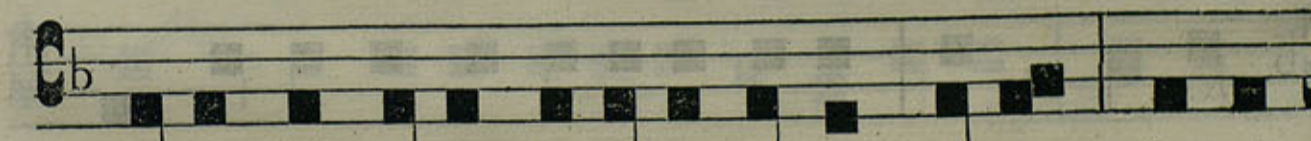
it il li Jesus: (✕) Con- vér te glá dium tu-



um in locum suum. Omnes e nim, qui accé-



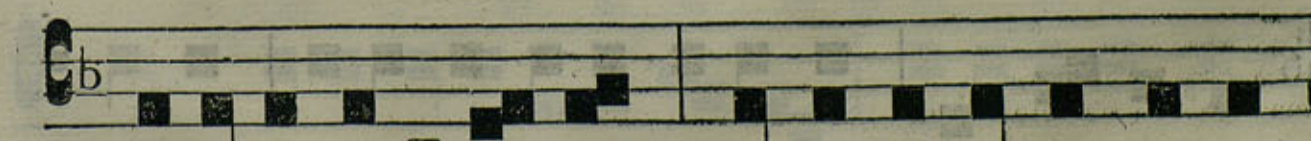
perint gládium, glá di o per í bunt. An pu tas,



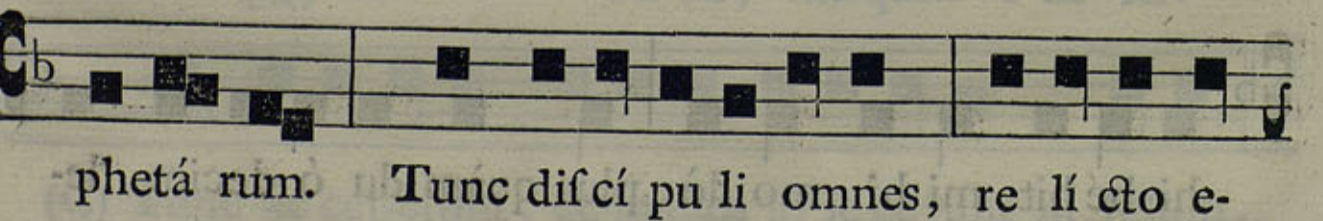
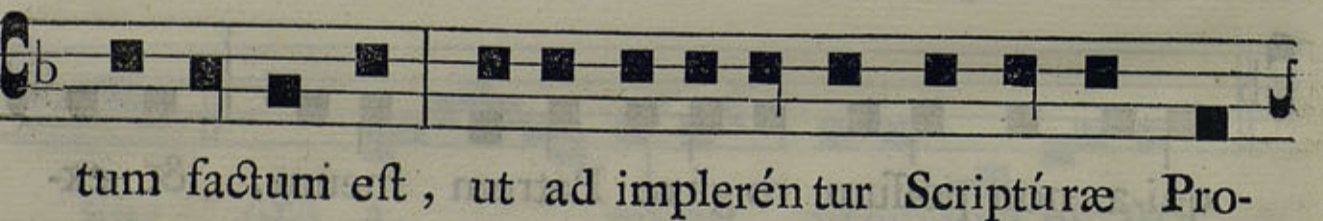
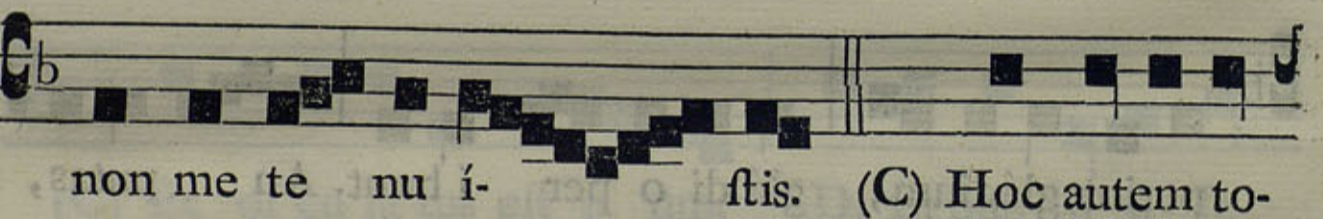
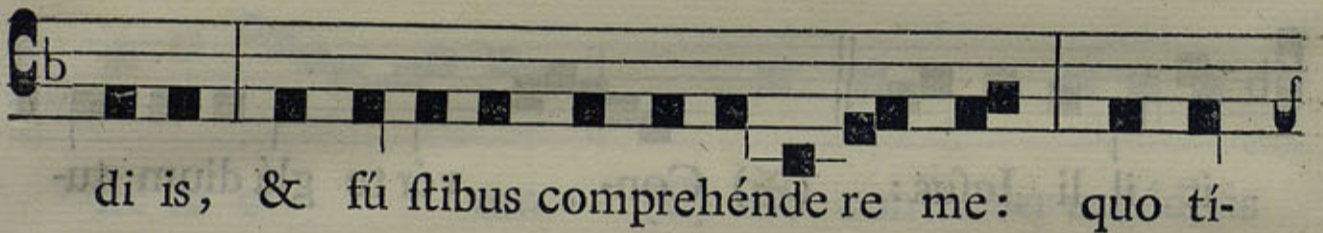
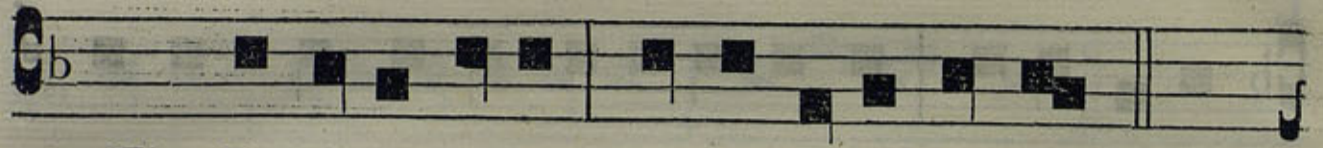
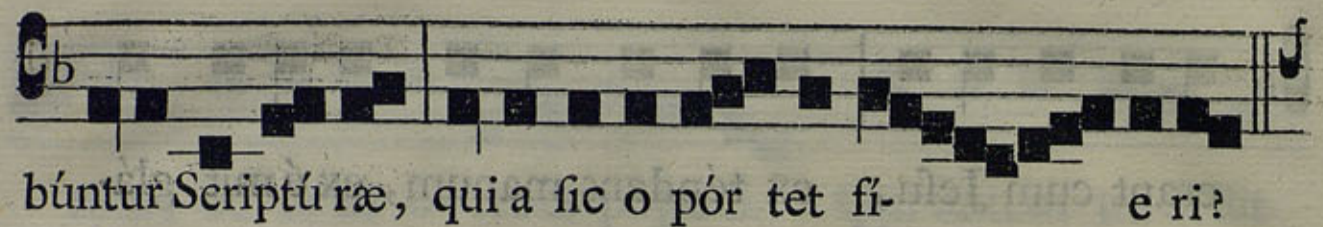
qui a non possum ro gá re Patrem meum, & ex-

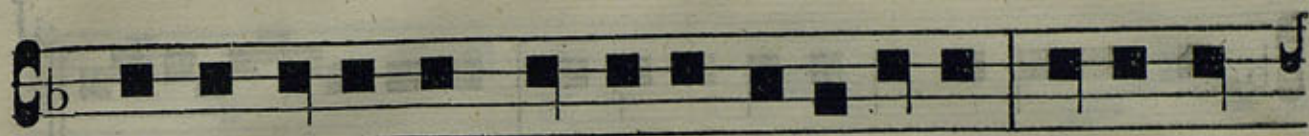


hi bé bit mi hi mo dò plus quàm du ó decim le-

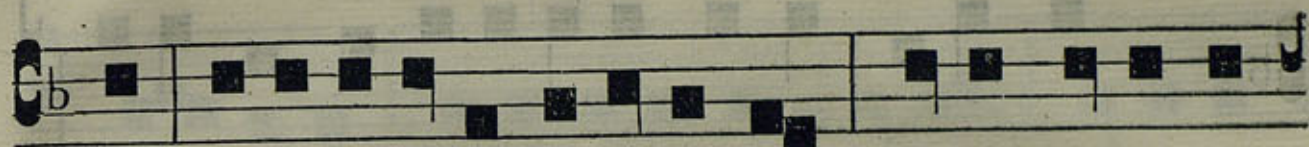


gi ó nes Ange ló rum? Quómo do ergo imple-
E bún-





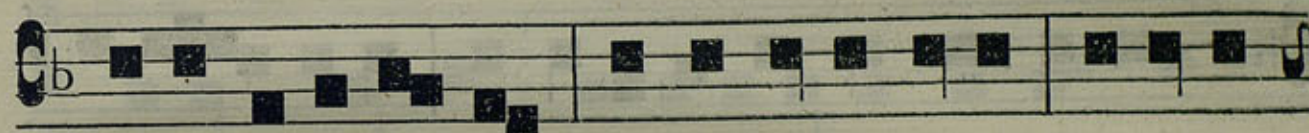
runt ad Cá ipham príncipem fa cer dó tum, u bi Scri-



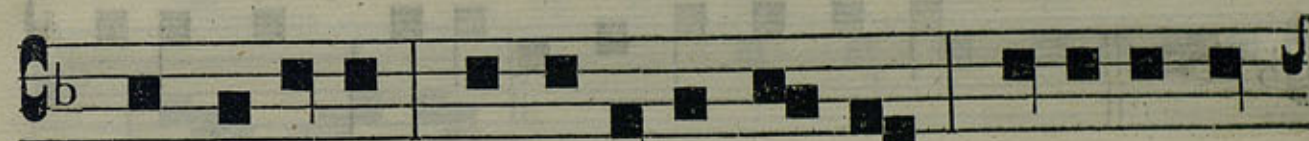
bæ & se ni ó res convé nerant. Petrus autem fe-



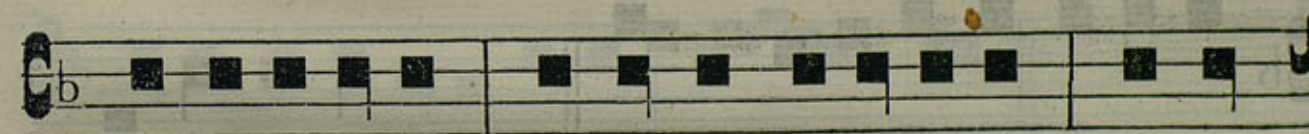
que bá tur e um à longè, usque in á tri um prin-



ci pis fa cer dó tum. Et in gréssus intrò, se dé bat



cum mi nístris, ut vi dé ret fi nem. Príncipes au-



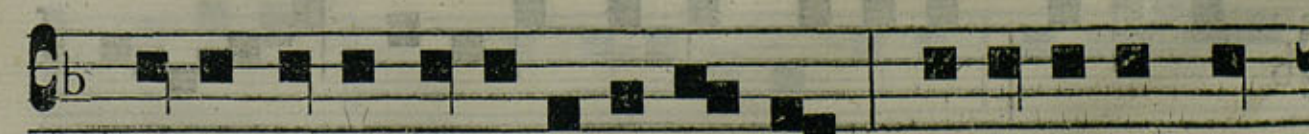
tem fa cer dó tum, & omne con cí li um, quæ ré-



bant falsum te sti mó nium contra Jesum, ut e-

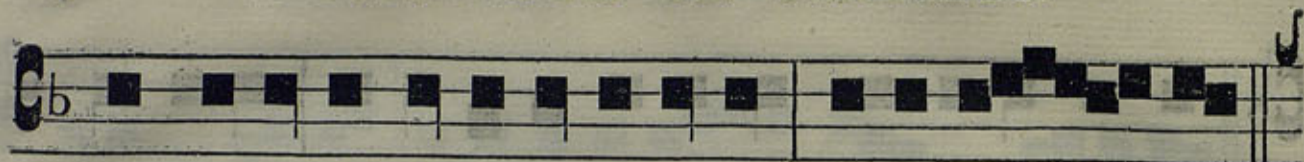


um morti trá de rent: & non in ve né runt, cùm

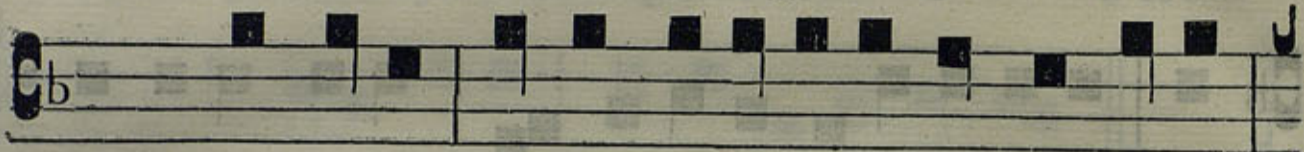


multi fal si testes ac ces sí sserunt. No ví s si mè au-

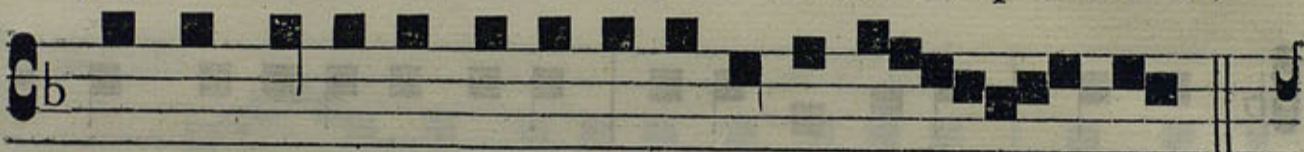
tem



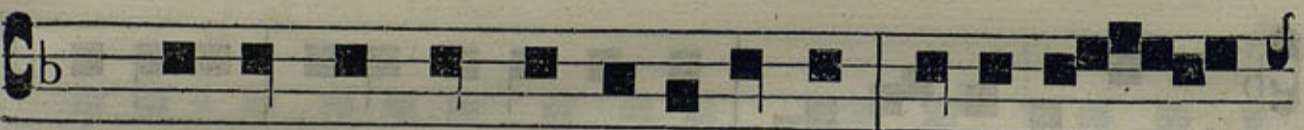
tem ve nérunt du o fal si testes, & di xé- runt:



(S) Hic di xit: Possum de strú e re templum Dei,



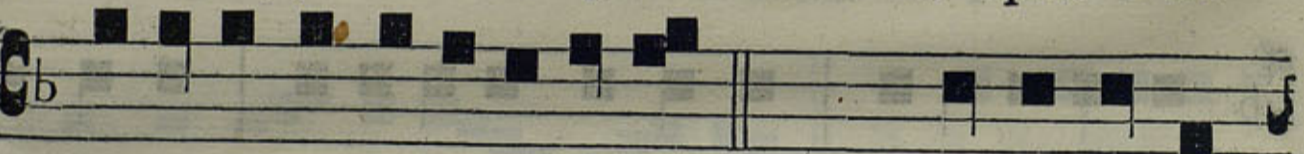
& post trídu um re æ di fi cá re il- lud.



(C) Et surgens princeps fa cer dótum , a it il-



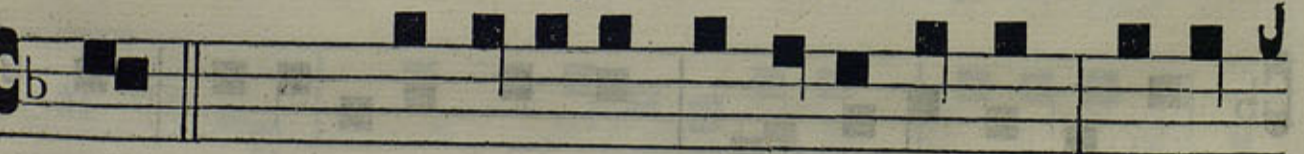
li: (S) Ni hil respón des ad e a , quæ i sti



advérsum te te sti fi cá tur? (C) Je sus autem



ta cé bat. Et princeps fa cer dótum a it il-



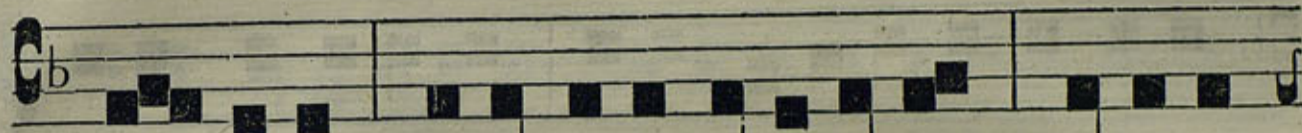
li: (S) Ad jú ro te per Deum vivum , ut di-



cas no bis si tu es Christus Fí li us De-



i. (C) Di cit il li Je sus: (✱) Tu



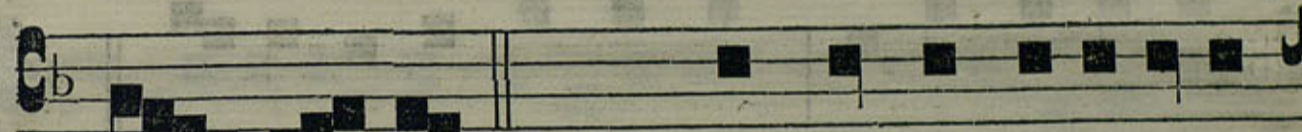
di xi sti. Verúntamen dico vobis, ámodò



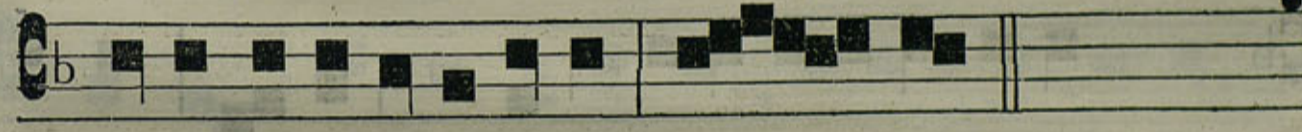
vi dé bi tis Fí li um hómi nis fedéntem à dextris



virtú tis De i, & veni éntem in nú bi bus



coe- li. (C) Tunc princeps fa cer dó tum



fei dit vestiménta su a, di- cens:



(S) Blas phe má vit: quid adhuc e gé mus té sti-



bus? ecce nunc audístis blas phémiam: quid vobis



vi dé tur? (C) At il li re spon déntes, di xé-

(C)

F

runt:

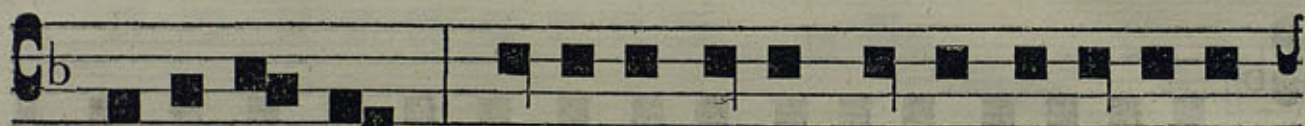
DOMINICA IN PALMIS.



runt: (S) Reus est mor- tis. (C) Tunc ex-



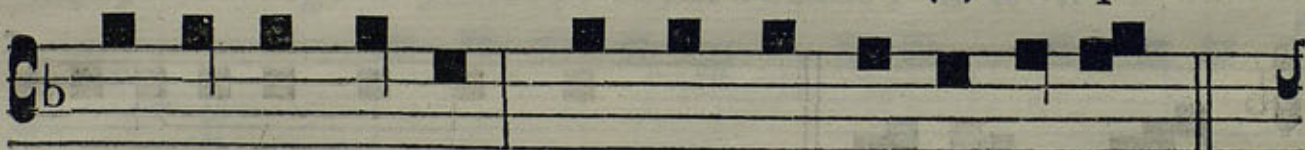
pu é runt in fá ci em e jus, & có la phis e um



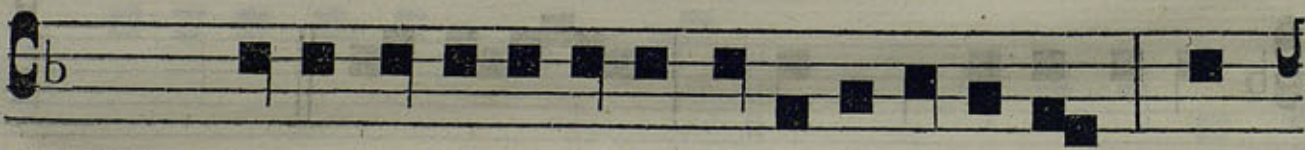
ce ci dé runt, á li i autem palmas in fá ci em



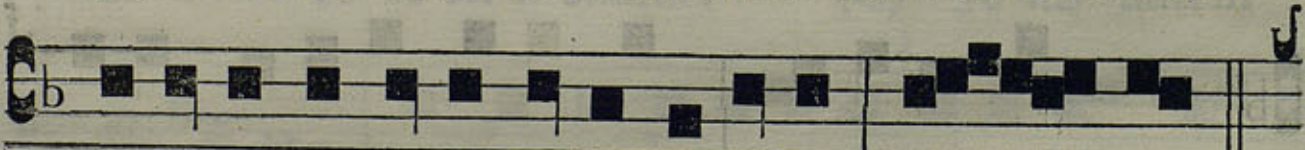
e jus dedérunt, di cén- tes: (S) Prophe tí-



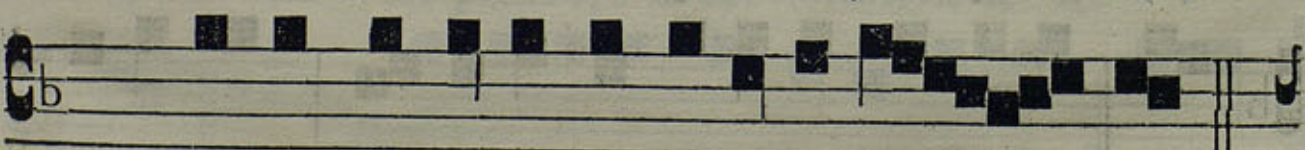
za no bis Chrifte, quis est, qui te per cúf fit?



(C) Petrus verò se dé bat fo ris in á tri o: &



ac céf fit ad e um u na an cíl la, di- cens:



(S) Et tu cum Je fu Ga li læ o e- ras.



(C) At il le ne gávit coram ómnibus, di- cens:

(S)

DOMINICA IN PALMIS.

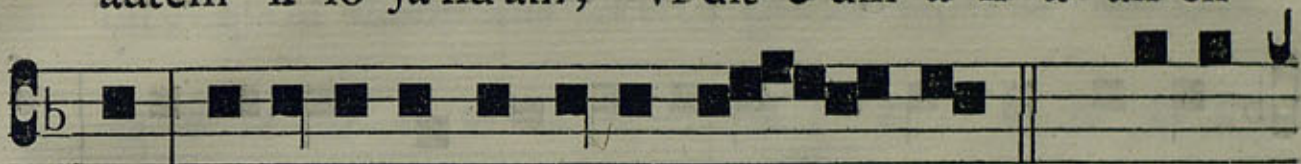
21



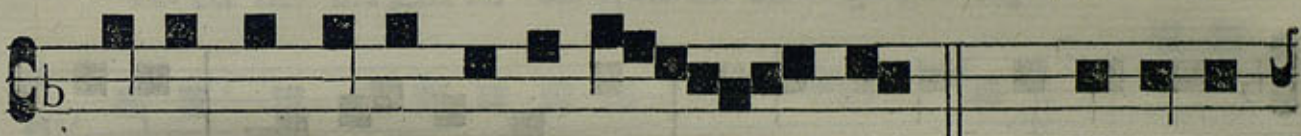
(S) Nésci o quid di- cis. (C) Ex e ún te



autem il lo já nu am, vi dit e um á li a an cíl-



la, & a it his qui e rant i- bi: (S) Et hic



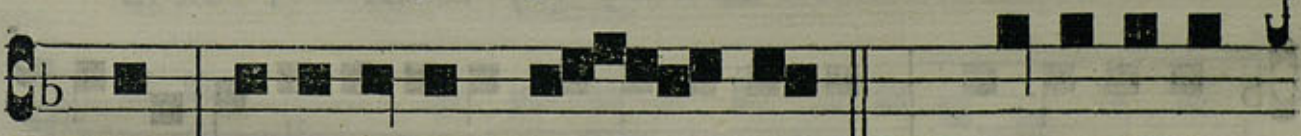
erat cum Jesu Naza ré- no. (C) Et í te-



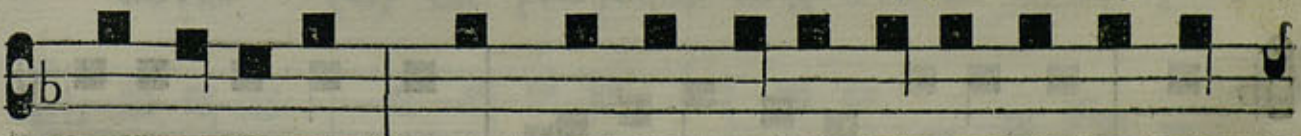
rùm ne gá vit cum juraméto: Qui a non novi hó-



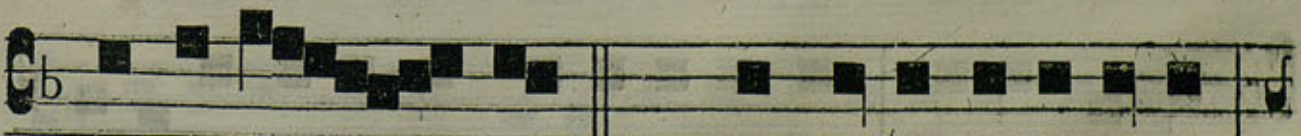
mi nem. Et post pu sí lum ac cef sé runt qui sta-



bant, & di xé runt Pe- tro: (S) Verè & tu

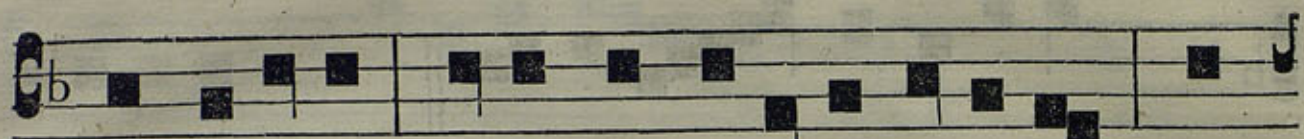


ex il lis es: nam & lo qué la tu a ma ni fé-

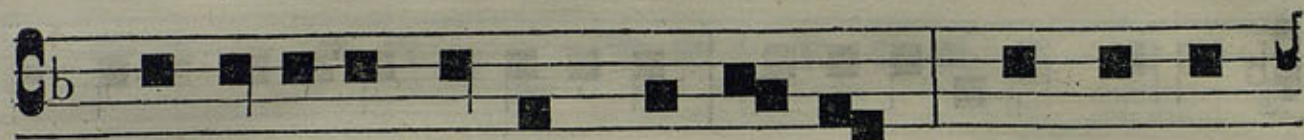


stum te fa- cit. (C) Tunc cœpit de te stá ri,

&



& ju rá re qui a non no víffet hóminem. Et



con tí nu ò gallus can tá vit. Et re cor-



dá tus est. Petrus ver bi Je su, quod dí xe rat:



Pri úsqum gallus cantet, ter me ne gá bis. Et e-



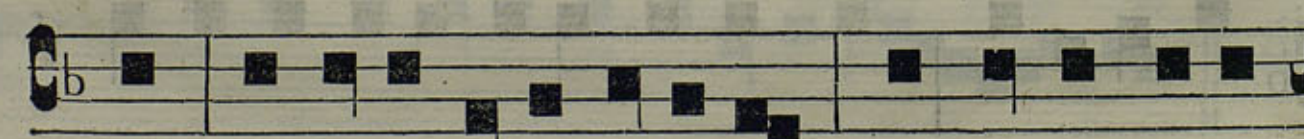
gréssus fo ras, fle vit a má rè. Manè autem fa-



cto, con sí li um in i é runt omnes príncipes



fa cer dó tum, & fe ni ó res pó pu li advérsus Je-



sum, ut eum morti trá derent. Et vinc tum addu-



xérunt e um, & tra di dérunt Pón ti o Pi lá to

præ-

DOMINICA IN PALMIS.

23



præ fi di. Tunc videns Judas, qui e um trá di-



dit, quòd damnátus efset; pœ ni tén ti a ductus,



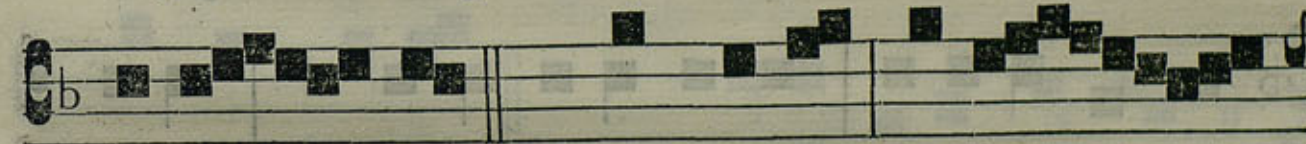
ré tu lit tri gín ta ar gén te os prin cí pi bus facer-



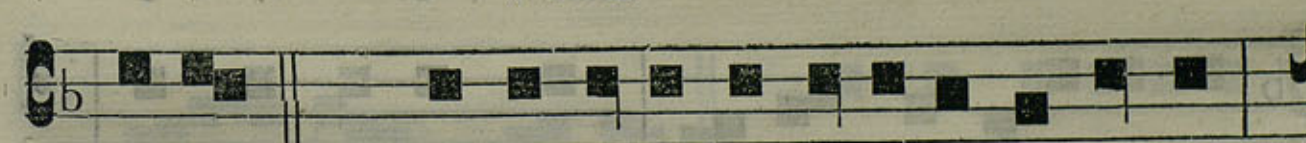
dótum, & fe ni ó ri bus, di- cens: (S) Peccá-



vi, tradens fánguinem ju- stum. (C) At il li



di xé- runt: (S) Quid ad nos? tu ví-



de ris. (C) Et pro jéctis ar gén te is in templo,



re céf fit: & á bi ens, lá que o se fuspén dit.

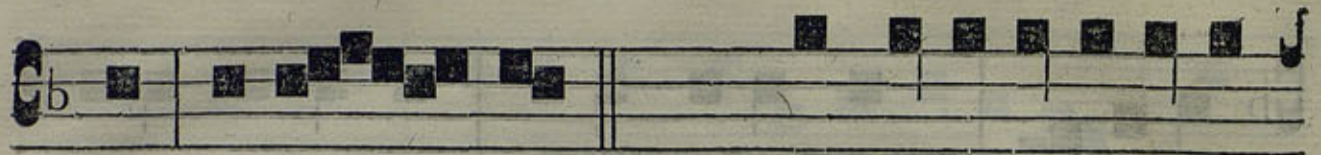


Prín ci pes autem fa cer dó tum, ac cé ptis ar gén te-

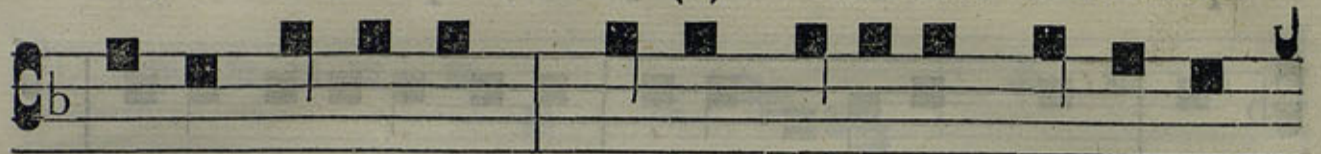
G

is,

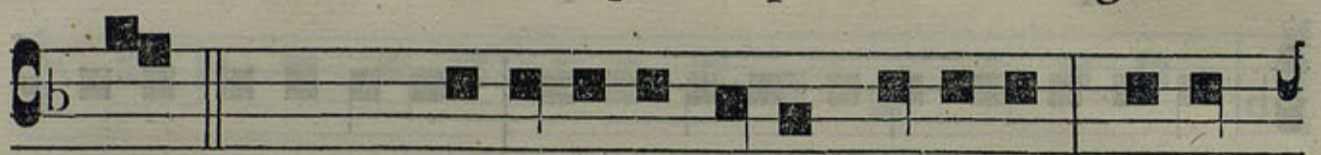
DOMINICA IN PALMIS.



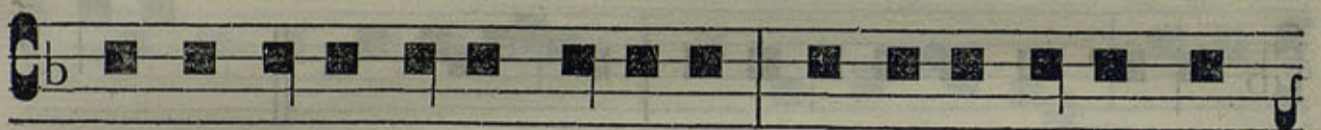
is, di xé- imp runt: (S) Non licet e os mítte-



re in cór bo nam: qui a pré ti um fán gui nis



est. (C) Con sí li o autem í ni to, e mé-



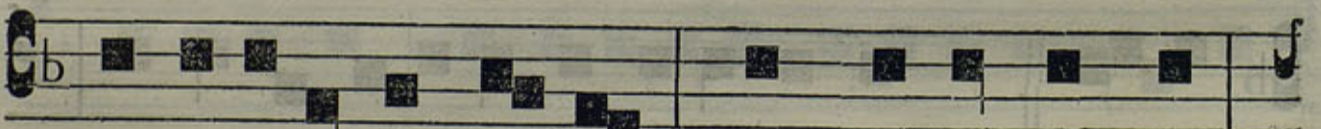
runt ex il lis agrum fí gu li, in se pul tú ram pe-



re grinó rum. Propter hoc vocá tus est a ger il-



le, Ha cé l da ma, hoc est, a ger sán gui nis, usque



in ho di ér num di em. Tunc im plé tum est,



quod dictum est per Je re mí am Prophétam, di-



cén tem: Et ac ce pé runt tri gín ta ar gén te os

pré-



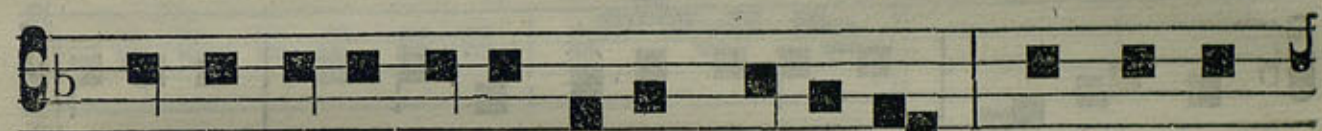
pré ti um ap pre fi á ti, quem ap pre ti a vé-



runt à fi li is If ra el: & de dérunt e os in a-



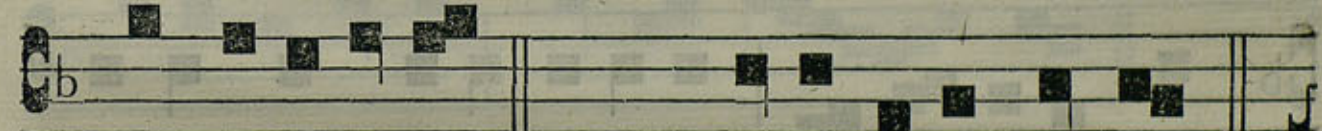
grum fí gu li, ficut constí tu it mihi Dó mi nus.



Je sus autem stetit ante Præ si dem, & in ter-



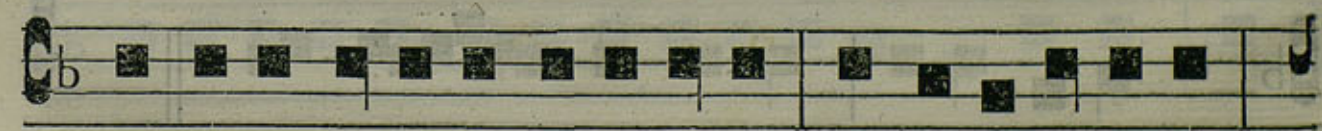
ro gá vit e um Præ ses, di- cens: (S) Tu es



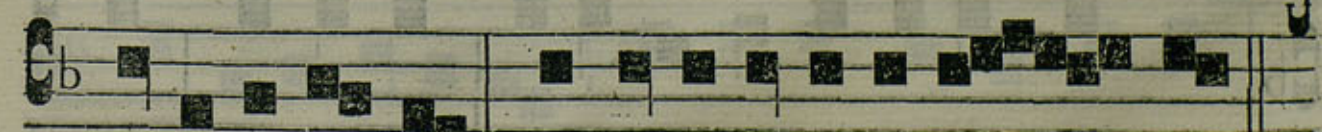
Rex Ju dæ ó rum? (C) Dicit il li Je sus:



(✕) Tu di- cis. (C) Et cùm ac cu sa ré-



tur à prin cí pi bus sa cerdótum, & fe ni ó ri bus,



nihil respón dit. Tunc dicit il li Pi lá- tus:

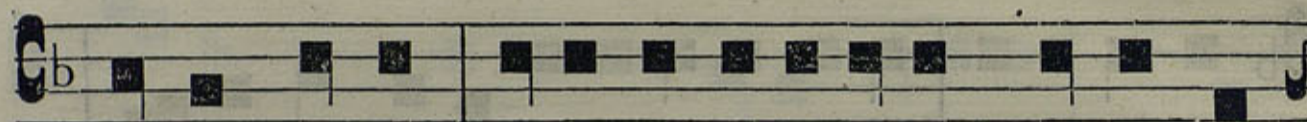
(S)



(S) Non au dis quanta ad vérfum te dicunt te-



fti mó ni a? (C) Et non ref pón dit e i ad



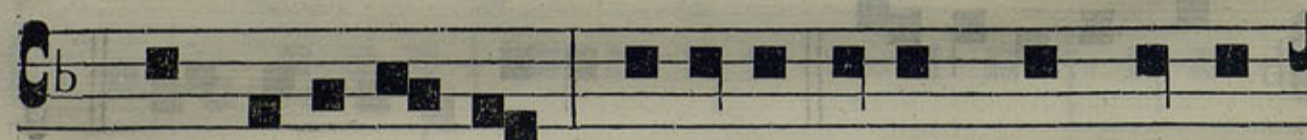
ul lum verbum, i ta ut mi ra ré tur Præ fes ve-



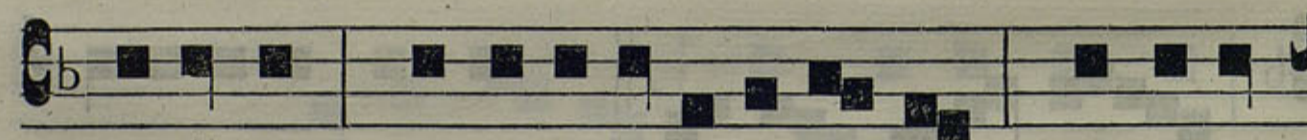
he mén ter. Per diem autem fo lém nem con fu é-



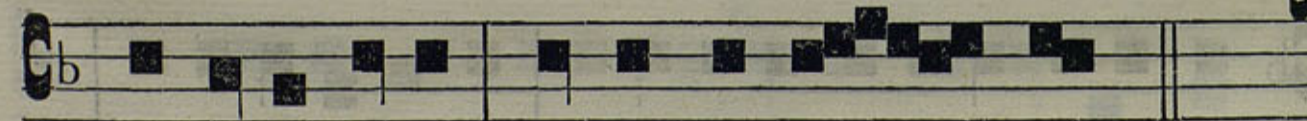
verat Præfes pópu lo di mít te re u num vin ctum,



quem vo lu íf fent. Habébat autem tunc vin ctum



in sígnem, qui di ce bá tur Ba rábbas. Congregá-



tis er go il lis, di xit Pi lá- tus:

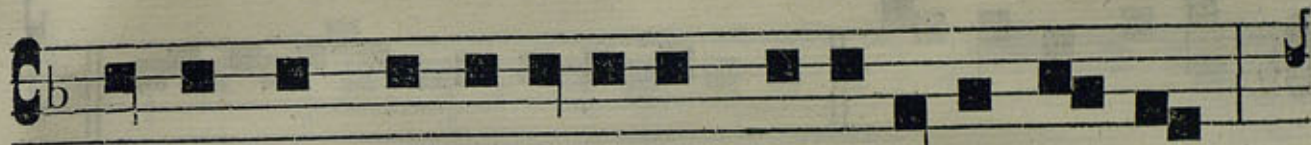


(S) Quem vultis di mít tam vobis: Ba rábbam, an

Je-



Je sum, qui dicitur Christus? (C) Sciébat



enim quòd per invidiam tradidissent eum.



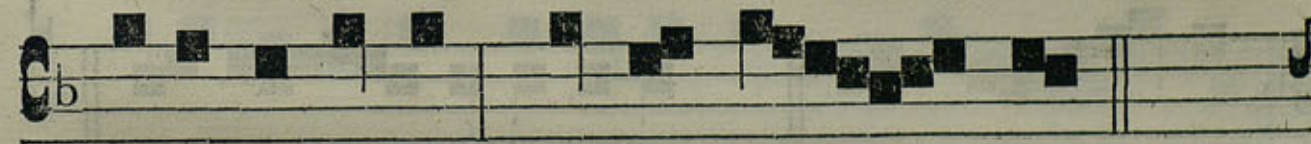
Sedente autem illo pro tribunali, misit ad



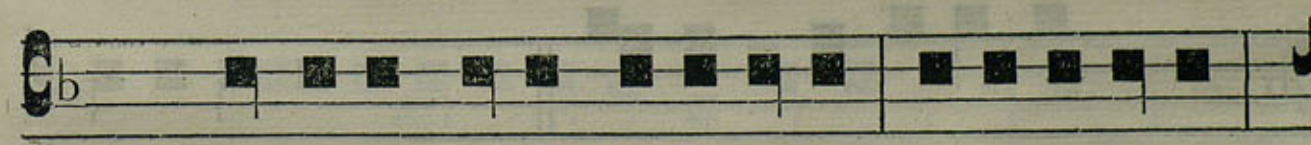
eum uxorem eius, dicens: (S) Nihil tibi,



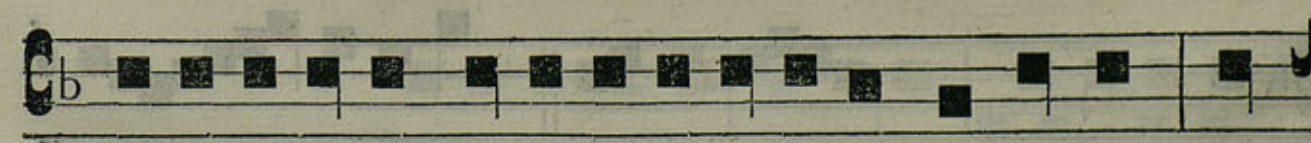
& iusto illi: multa enim passa sum hodie



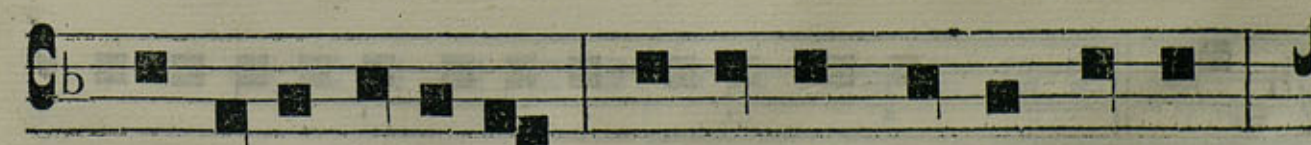
et propter eum.



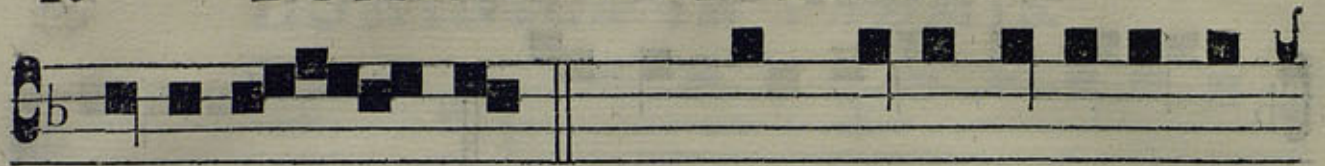
(C) Principes autem sacerdotum, & seniores



perfuaserunt populo ut peterent Barabam, Je-



sum verò perderent. Respondens autem Praeses,



a it il- lis: (S) Quem vultis vobis de du-



o bus di mit ti? (C) At il li di xe- runt:



(S) Ba ra b bam. (C) Dicit il lis Pi la- tus:



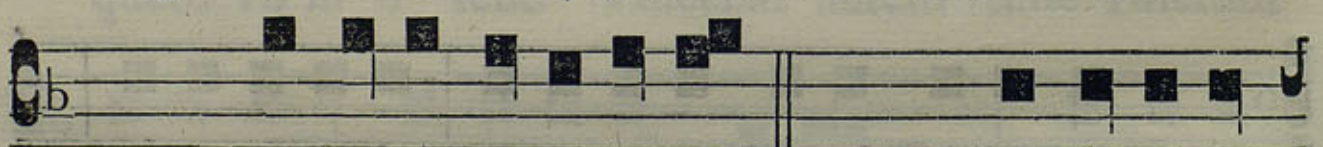
(S) Quid i gi tur fa ci am de Je su, qui di ci tur



Christus? (C) Dicunt om- nes: (S) Cru ci-



fi ga- tur. (C) A it il lis Præ- fes:



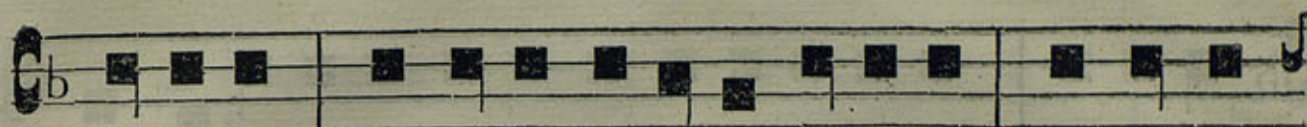
(S) Quid e nim ma li fe cit? (C) At il li ma-



gis clamábant, di cén- tes: (S) Cruci fi ga-



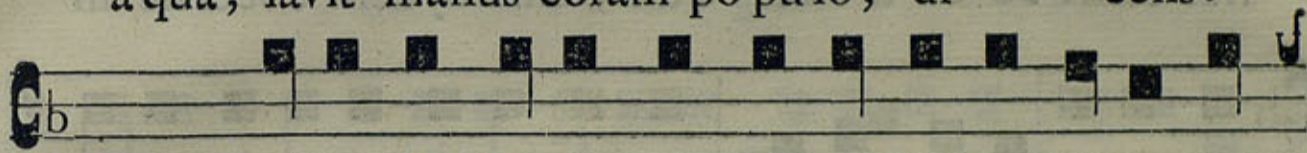
tur. (C) Videns autem Pi lá tus qui a nihil pro-
fi-



fi ce ret, sed magis tumúltus fi e ret: ac cé pta



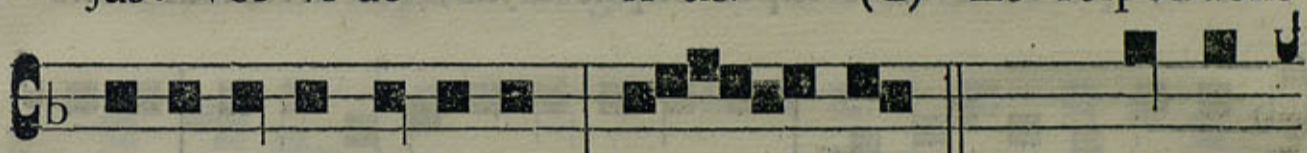
a qua, lavit manus coram pó pulo, di- cens:



(S) In no cens e go sum à sán guine ju sti hu-



jus: vos vi dé- ri tis. (C) Et respóndens



u ni vér fus pó pulus, di- xit: (S) Sanguis



e jus super nos, & super fi li os no- stros.



(C) Tunc dimí fit il lis Ba rábbam: Jesum autem



fla gellátum trá di dit e is ut cru ci fi ge ré tur.



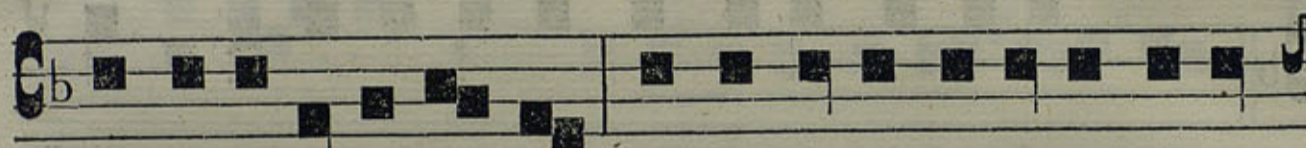
Tunc mí li tes Præ fi dis sus ci pi én tes Jesum in Præ-
tó-



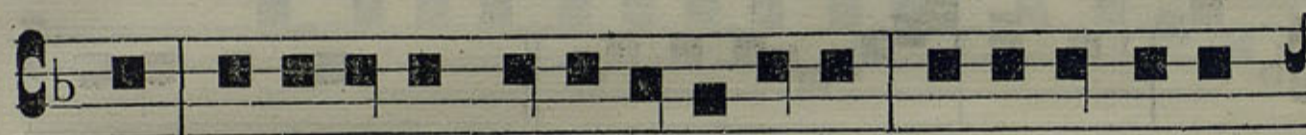
tó ri um, congregavérunt ad e um u nivérsam co-



hór tem: & ex u éntes e um, chlámymdem coccí neam



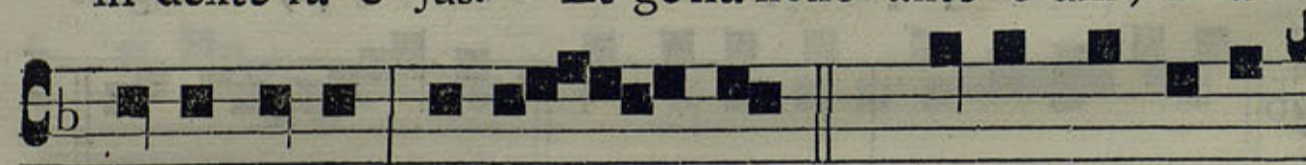
circumdedérunt e i; & plecténtes corónam de spi-



nis, po fu é runt super caput e jus, & arún di nem



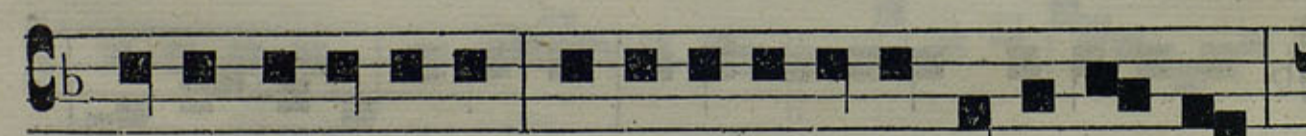
in déxte ra e jus. Et genu fléxo ante e um, il lu-



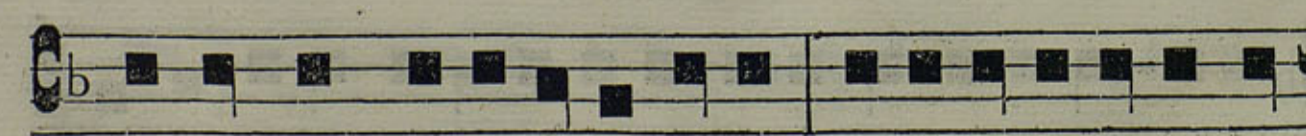
débant e i, di cén- tes: (S) Ave Rex Judæ-



ó- rum. (C) Et ex pu éntes in e um, acce-



pérunt arúndinem, & percu ti é bant caput e jus.



Et postquam il lu fé runt e i, ex u é runt e um chlám-
my-

DOMINICA IN PALMIS.

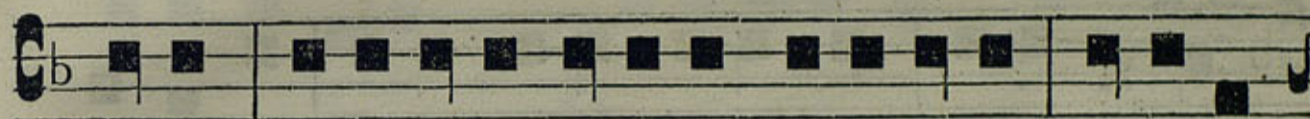
31



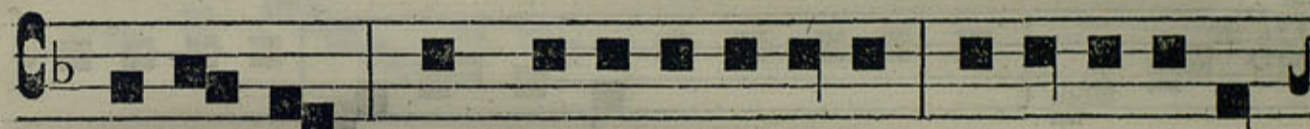
myde, & induerunt eum vestimentis ejus, &



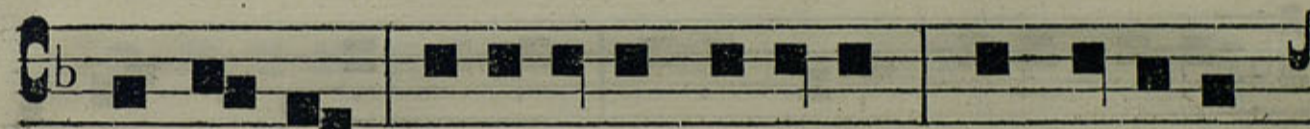
duxerunt eum ut crucifigerent. Exeruites



autem, invenerunt hominem Cyrenaeum, nomine



Simon: hunc angariaverunt ut tollet cruci-



cem ejus. Et venerunt in locum, qui dicitur



Golgotha, quod est, Calvariae locus. Et der-



runt ei vinum bibere cum felle mistum. Et



cum gustasset, noluit bibere. Postquam autem



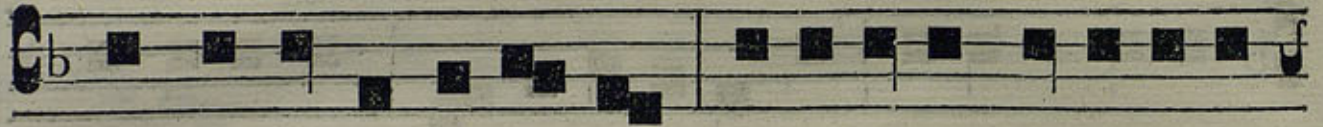
crucifixerunt eum, dividerunt vestimenta ejus,

I

for-



fortem mittentes: ut impleretur quod dictum est



per Prophetam dicentem: Di verserunt sibi vesti-



menta mea, & super vestem meam miserunt



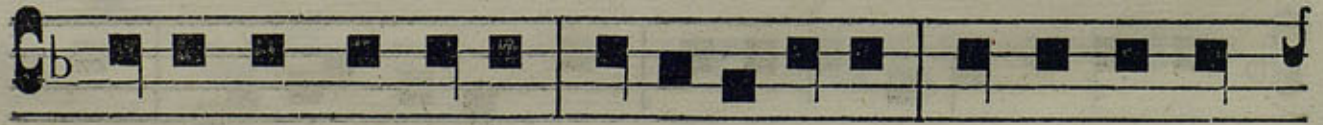
fortem. Et sedentes, servabant eum. Et imposu-



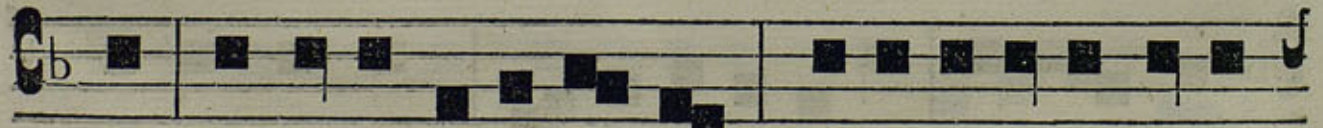
erunt super caput eius causam ipsius scri-



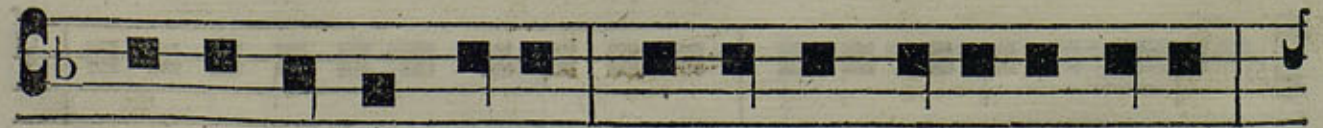
ptam: Hic est Jesus Rex Judæorum. Tunc cruci-



fixi sunt cum eodem latrones; unus a dex-

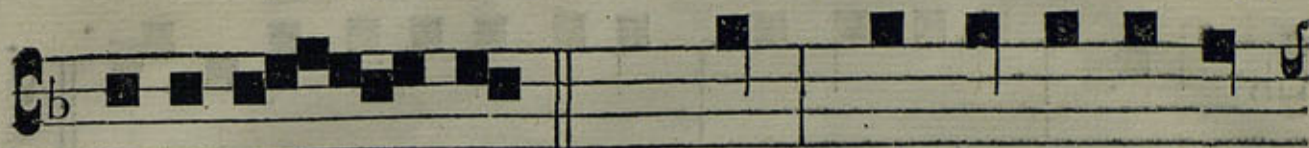


tris, & unus a sinistris. Prætereuntes autem

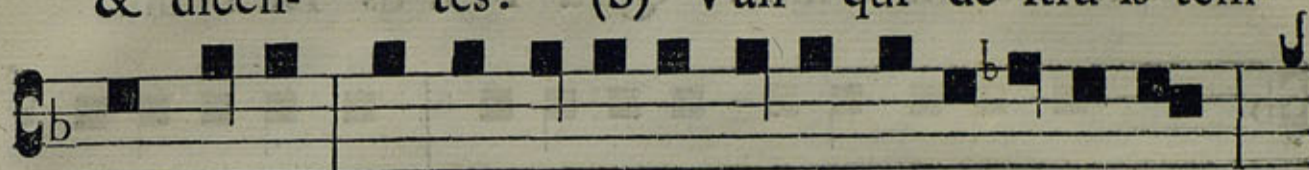


blasphemabant eum, moventes capita sua,

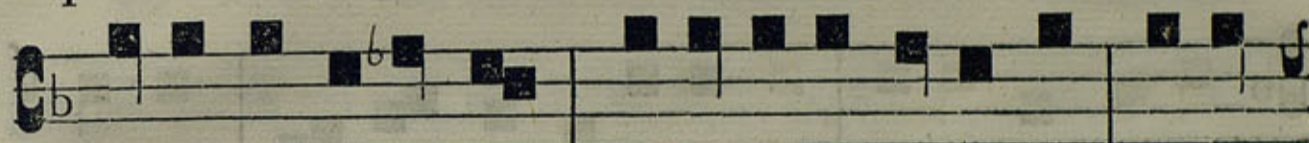
&



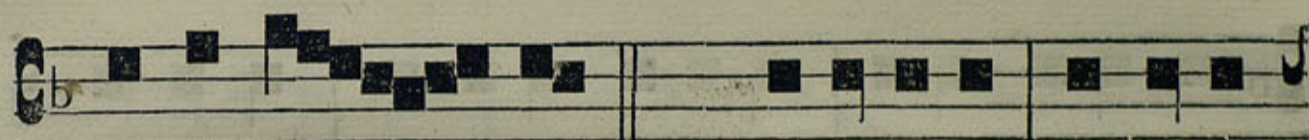
& dicentes: (S) Vah qui de stru is tem-



plum Dei, & in triduo illud reædificas:



falvate me ipsum. Si Filius Dei es, descen-



de de cruce. (C) Si militet & princi-



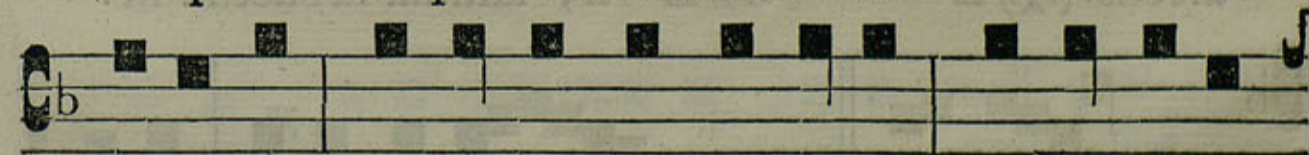
pes sacerdotum, illudentes cum Scribis & fenioribus,



dicabant: (S) Alios salvos fecit,



se ipsum non potest salvum facere: si Rex Is-



raël est, descendat nunc de cruce, & credimus

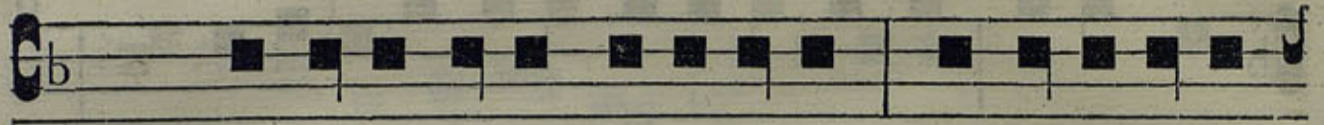


ei: confidit in Deo: liberet nunc, si vult

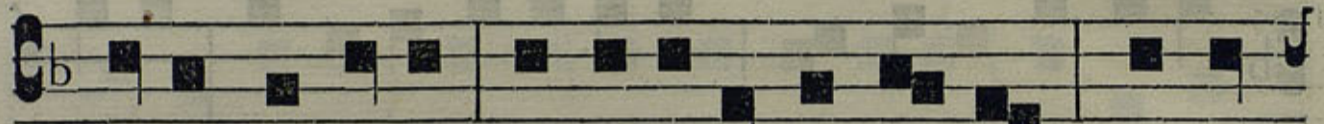
eum:



e um: di xit e nim: Quia Fi li us De i sum.



(C) Id ípsum autem & la tró nes, qui cru ci fí xi



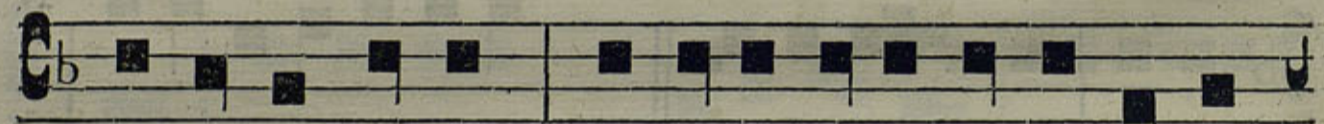
erant cum e o , impro perábant e i. A sex-



ta autem ho ra té ne bræ factæ sunt fu per u-



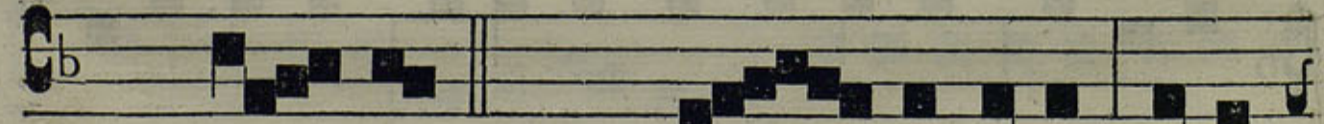
ni vér sam terram usque ad horam no nam. Et cir-



ca horam nonam clá má vit Je sus vo ce magna,



dicens: (✱) E- li, E li, lam ma sa ba cthá ni?

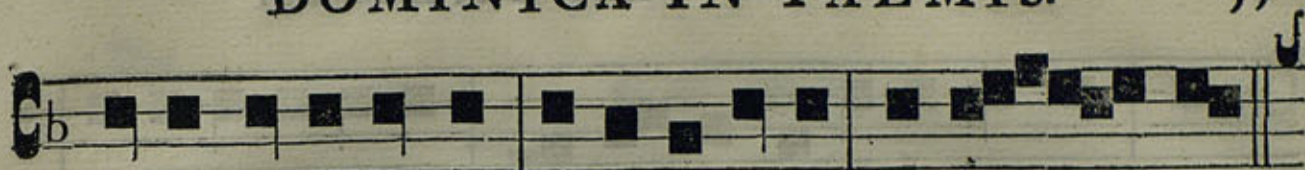


(C) Hoc est: (✱) De- us meus, Deus

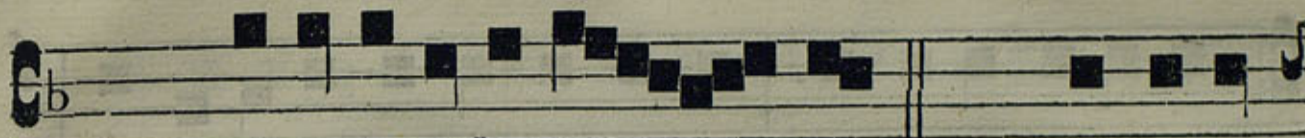


meus, ut quid de re li quí sti me? (C) Quidam

au-



autem illic stantes, & audientes, dicebant:



(S) Eliam vocat iste. (C) Et conti-



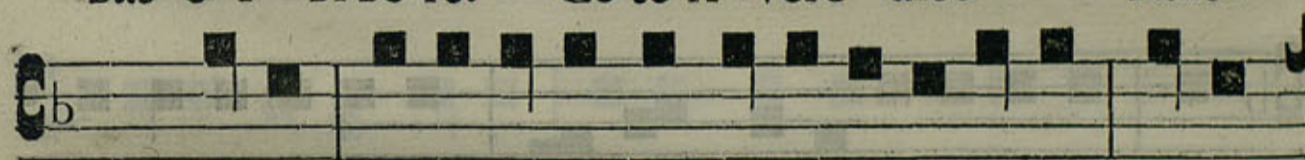
nuò currens unus ex eis, acceptam spongiam



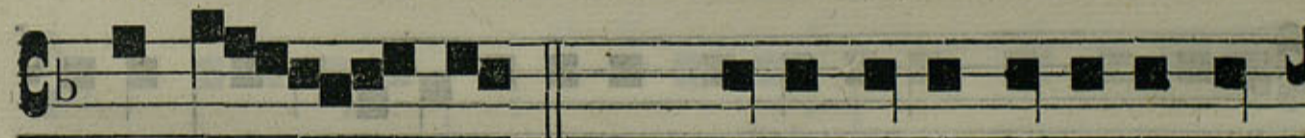
implevit a ceto, & imposuit arundini, & da-



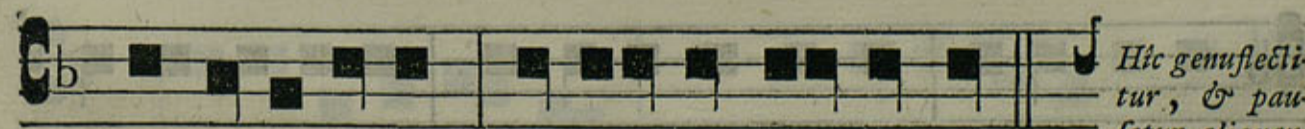
bat ei bibere. Ceteri verò dicebant:



(S) Sine, videamus an veniat Elias libe-



rans eum. (C) Jesus autem iterum cla-



mans voce magna, emisit spiritum.

*Hic genufle-
tur, & pau-
satur aliquan-
tulum.*



Et ecce velum templi scissum est in duas par-



tes à summo usque de ór sum: & terra mota est,



& petrae scissae sunt, & monumenta aperta sunt:



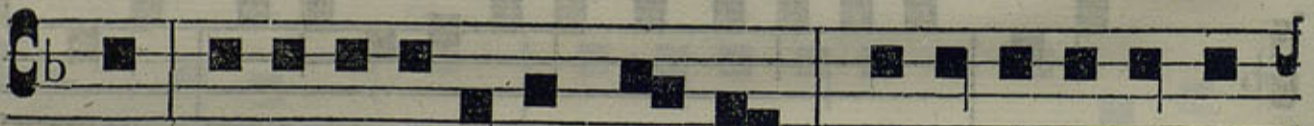
& multa corpora sanctorum, qui dormierant, sur-



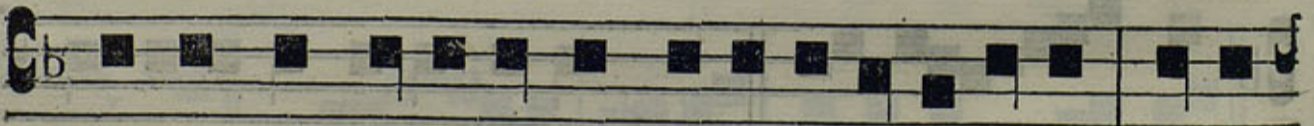
re xerunt. Et ex eúntes de monumentis post re-



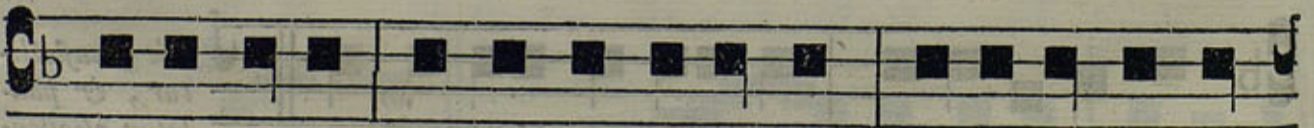
surrecti ónem ejus, venerunt in sanctam civitá-



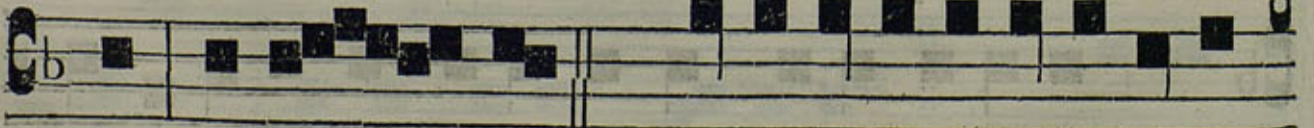
tem, & appaerunt multis. Centúrio autem,



& qui cum eo erant, custodiéntes Jesum, vi so-



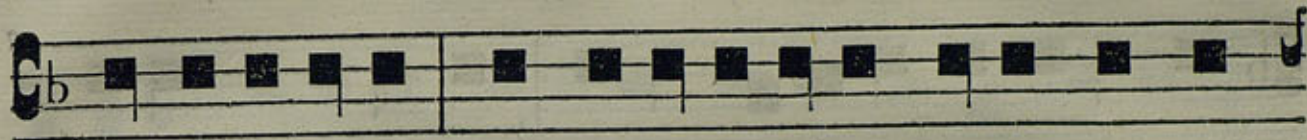
terrae mótu, & his quae fiébant, timuérunt val-



dè, dicéntes: (S) Verè Fílius Dei erat



i- ste. (C) Erant autem i bi mulí e res



multæ à longè, quæ secútæ erant Jesum à Ga-



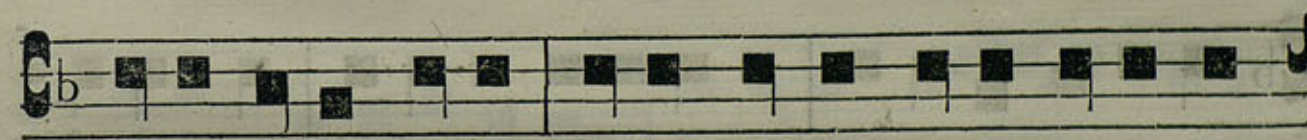
li læ a, ministrántes e i: inter quas erat Ma-ri-



a Magda lé ne, & Ma-ri a Ja có bi & Joseph ma-



ter, & mater fi li ó rum Ze bedæ i. Cùm autem



se rò factum esset, venit quidam homo dives ab



A ri ma thæ a, nó mine Jo seph, qui & ipse di-

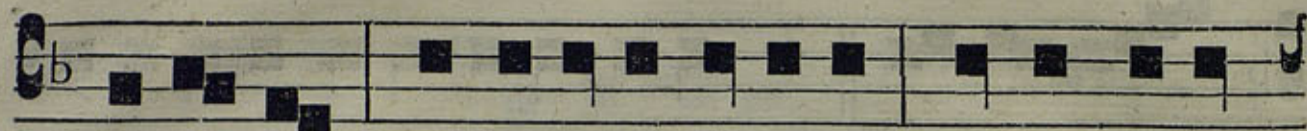


sci pu lus erat Je su. Hic accé sít ad Pi lá tum,

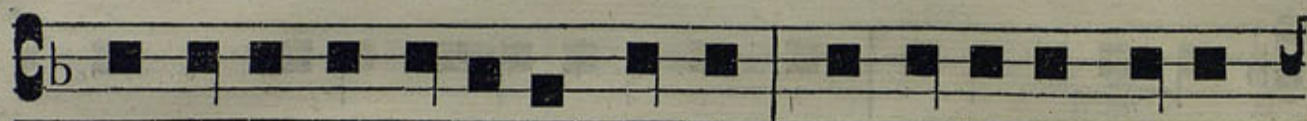


& pé ti it corpus Je su. Tunc Pi lá tus jussit red-

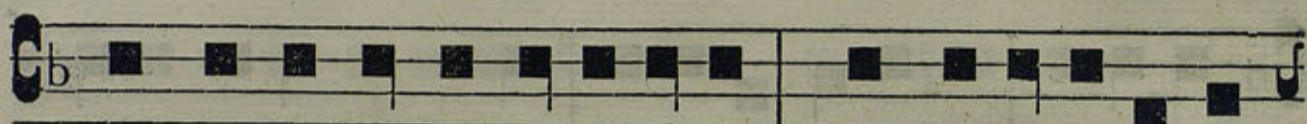
di



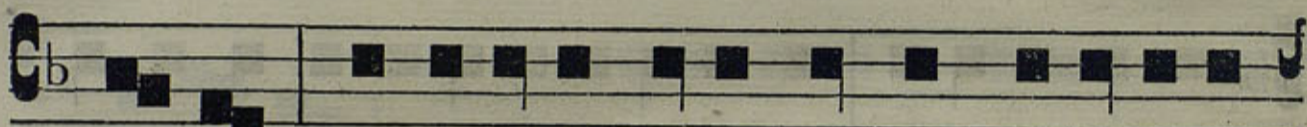
di corpus. Et accépto córpore, Josef in vól-



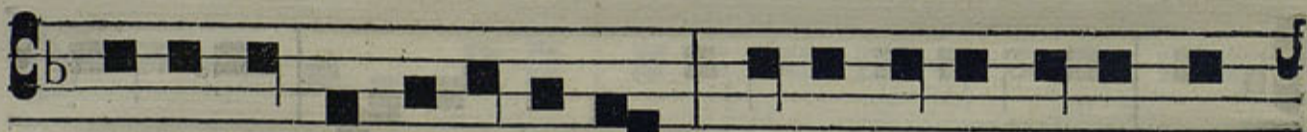
vit il lud in sín done munda. Et pósu it il lud



in mo nu mén to fu o novo, quod ex cí derat in



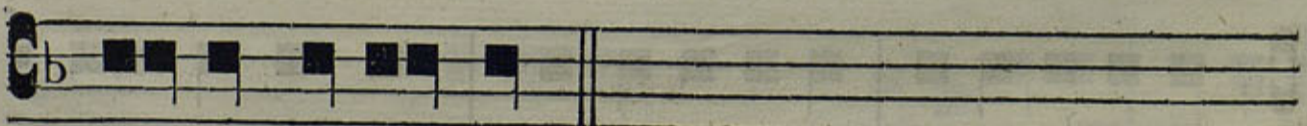
pe tra. Et advólvit faxum magnum ad ó ftium



monu mén ti, & á bi it. Erat autem i bi Ma-




rí a Magda lé ne, & ál te ra Ma rí a, se dén tes




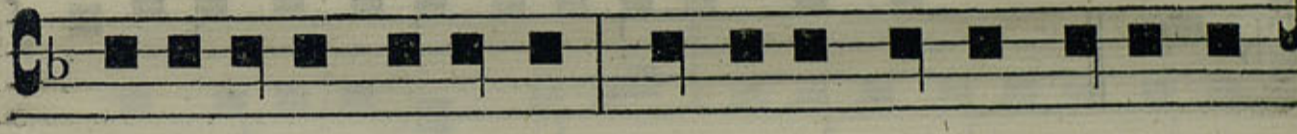
con tra fe púl chrum.


FERIA TERTIA.

P  **P** Af si o Dó mi ni noftri Je fu Chrifti


 fecúndum Marcum. In il lo témpo re : Erat Paf-

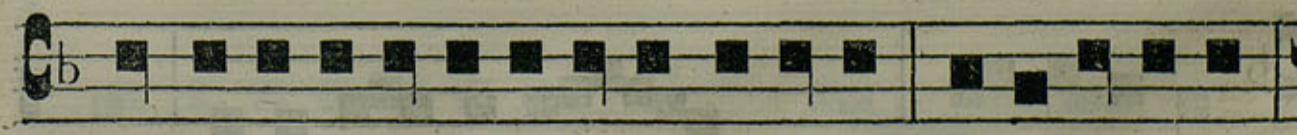
 cha & A zy ma poft bí du um: & quæ ré bant fummi

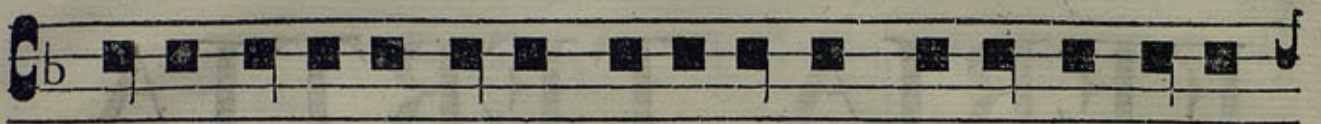
 fa cer dó tes, & Scri bæ, quómo do Je fum do lo te-

 né rent, & oc cí derent. Di cé bant au- tem:

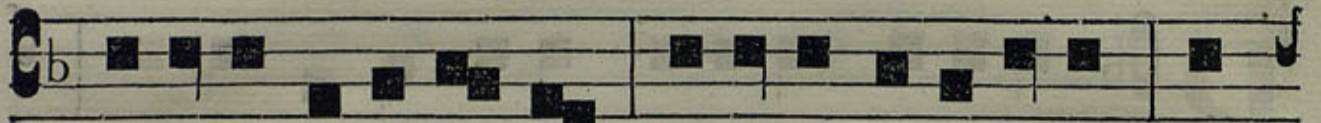
 (S) Non in di e fe fto, ne fortè tumúltus fí e-

 ret in pó- pu lo. (C) Et cùm effe t Je fus Be-

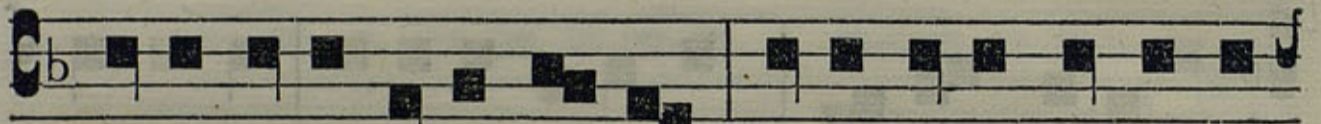
 thá ni æ in do mo Si mó nis lé pro fi, & recú mberet:



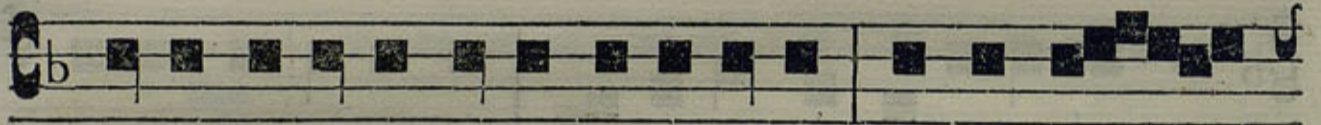
venit mulier habens alabastrum unguenti nardi



spicati pretiosi, & fracto alabaastro, ef-



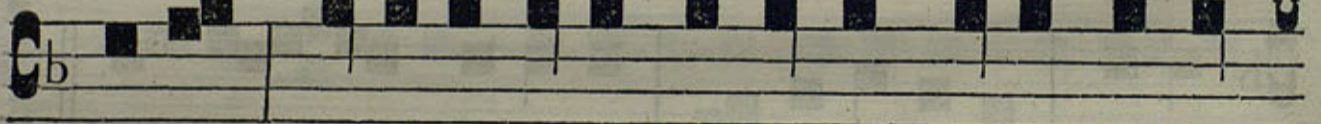
fudit super caput eius. Erant autem quidam in-



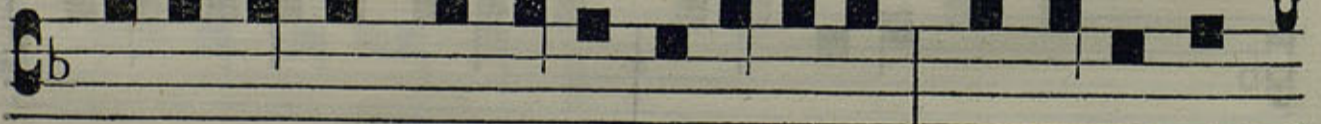
digne ferentes intra semet ipsos, & dicen-



tes: (S) Ut quid perditio ista unguenti fa-



cta est? Poterat enim unguentum istud venun-



dari plusquam trecentis denariis, & dari pau-



peribus. (C) Et fremebant in eam. Jesus



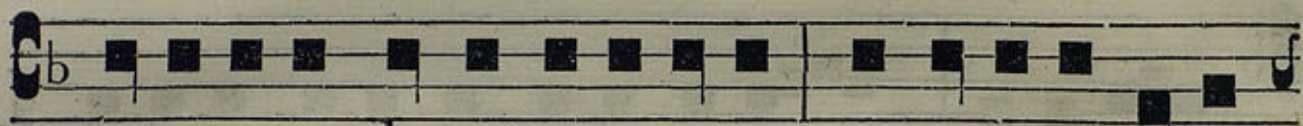
autem dixit: (✱) Sinite in eam: quid il-

il-

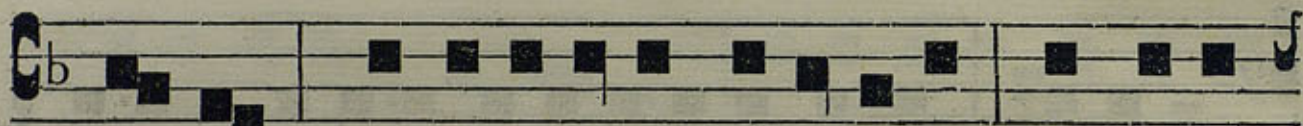
il li molé sti e stis? bonum opus o pe rá ta
 est in me. Sem per e nim páuperes ha bé tis
 vobíscum ; & cùm vo lu é ri tis, potéstis il lis be-
 ne fá ce re: me autem non semper ha bé tis.
 Quod há bu it hæc, fe cit : prævé nit ún ge re corpus
 meum in se pul túram. A- men dico vo bis:
 Ubi cùm que prædi cátum fú e rit Evangé li um
 istud in u ni vér so mundo , & quod fecit hæc,
 nar rá bi tur in memó ri am e- jus.



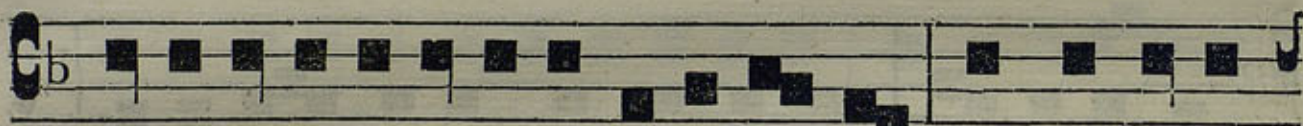
(C) Et Judas Isca rí ó tes u nus de du ó decim



á bi it ad fummos fa cer dó tes , ut pró deret e um



il lis. Qui au di én tes , ga ví fi sunt : & promi-



férunt e i pe cú ni am fe da tú ros. Et quæ ré bat



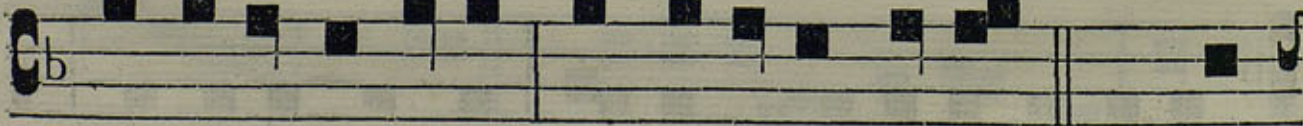
quómo do illum oppor tú nè trá de ret. Et primo



di e A zy mó rum quan do Pascha immolábant, di-



cunt e i dis cí pu li: (S) Quò vis e á mus,



& pa ré mus ti bi ut man dú ces Pascha? (C) Et



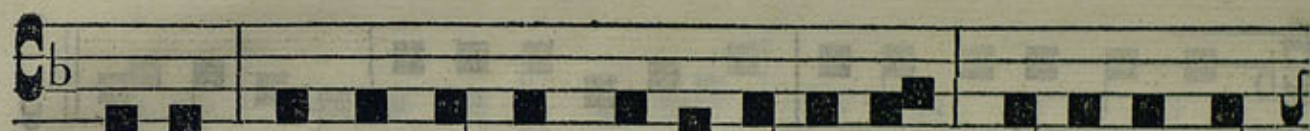
mittit du os ex dis cí pu lis fu is, & dicit e is:



(*) I- te in ci vi tá tem: & occurret vo-



bis homo la gé nam a quæ bá ju lans, fe qui mi ni



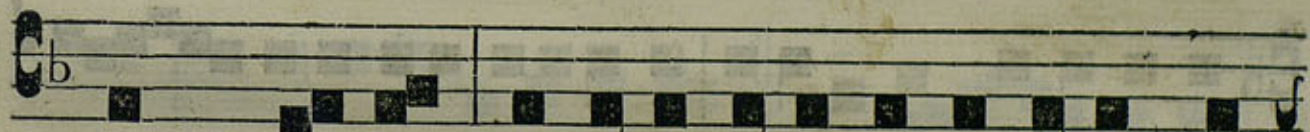
e um: & quocúmque in tro í e rit, dí ci te dó-



mino domus, qui a magíster dicit: Ubi est re-



fé cti o me a, u bi Pascha cum dis cí pu lis me-



is man dú cem: Et ipse vobis demonst rá bit cœ-



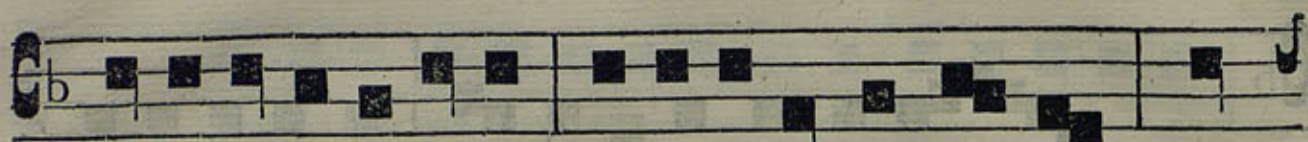
náculum grande, stratum: & il lic pa rá te



no- bis. (C) Et a bi é runt dis cí pu li e-



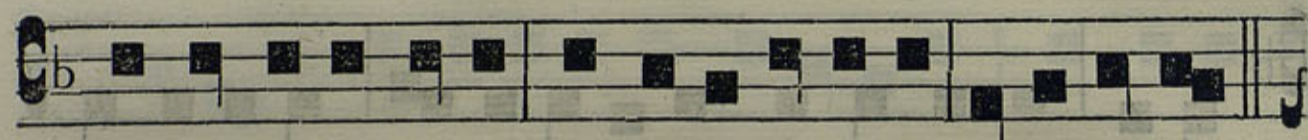
jus, & venérunt in ci vi tá tem: & in ve né runt



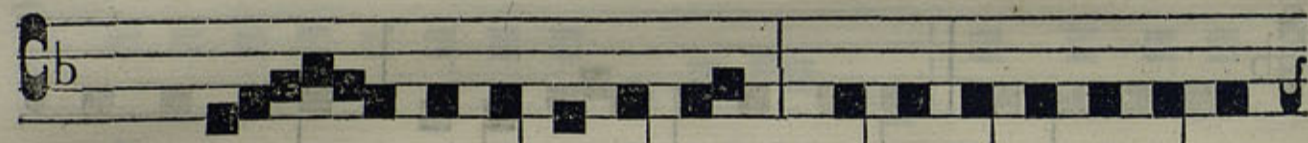
ficut dí xe rat il lis, & pa ra vérunt Pascha. Véf-



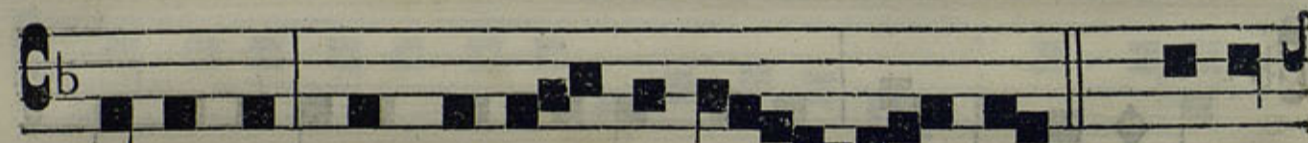
perè autem factó, venit cum du ó de cim. Et dif-



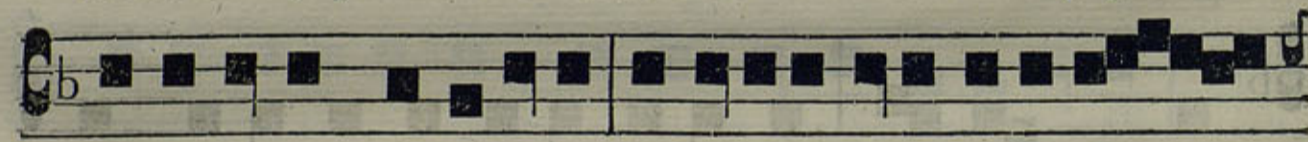
cum bén ti bus e is, & manducán tibus, a it Je fus:



(*) A- men dico vobis, qui a unus ex vobis



tradet me, qui mandú cat me- cum. (C) At il-



li cœpérunt contristári, & dí cere e i sin gulá-



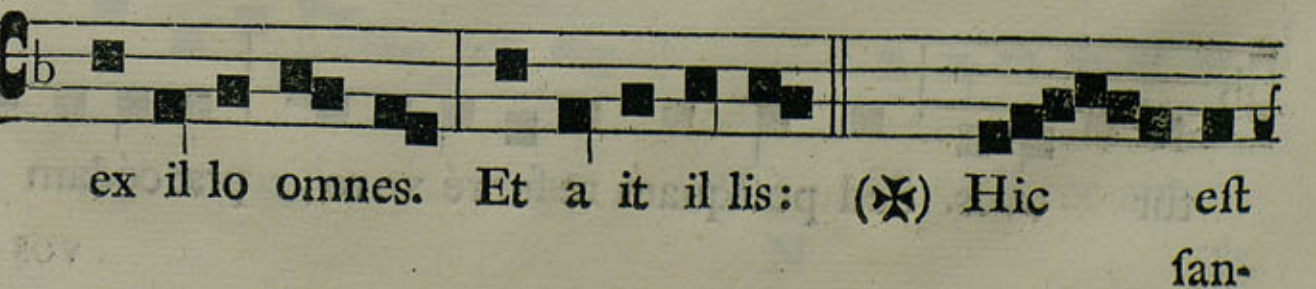
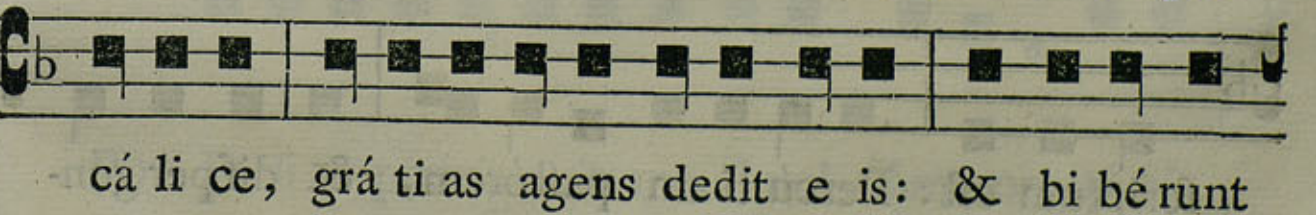
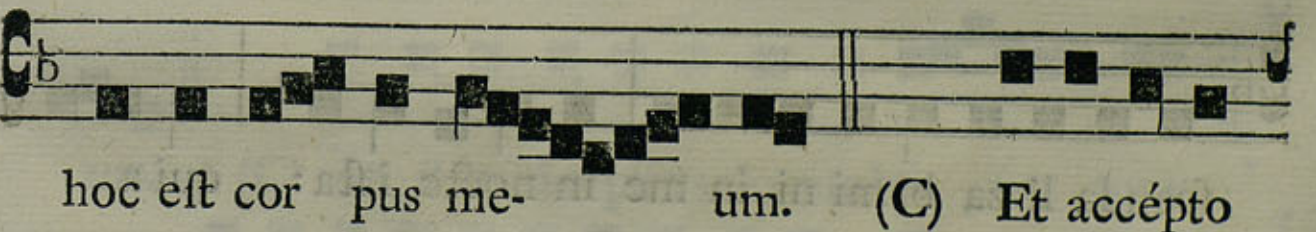
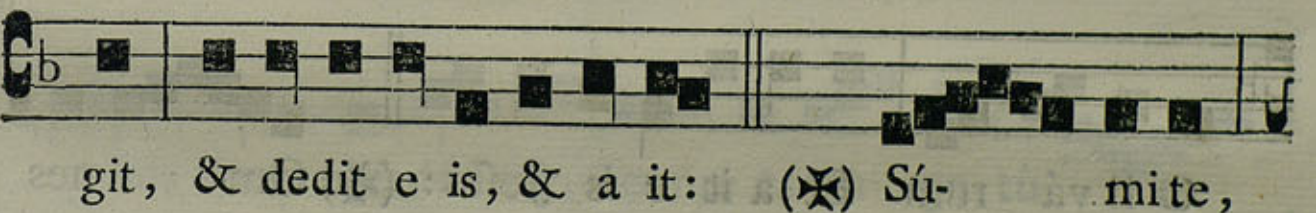
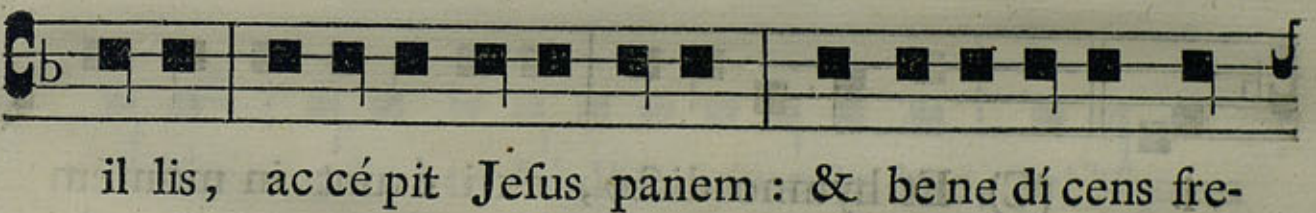
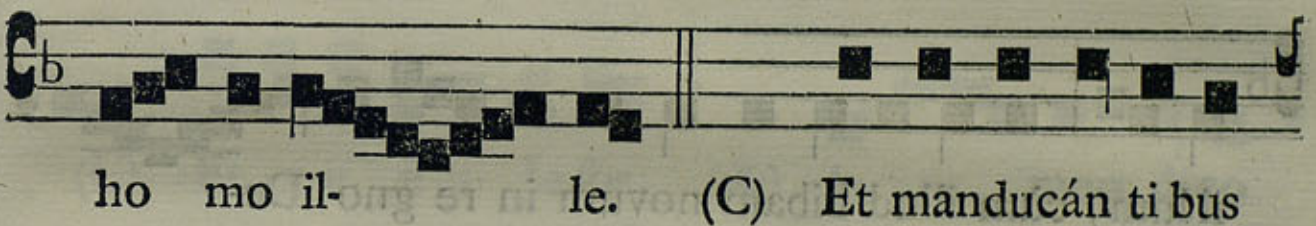
tim: (S) Numquid e go? (C) Qui a it il lis:



(*) U- nus ex du ó decim, qui intíngit mecum

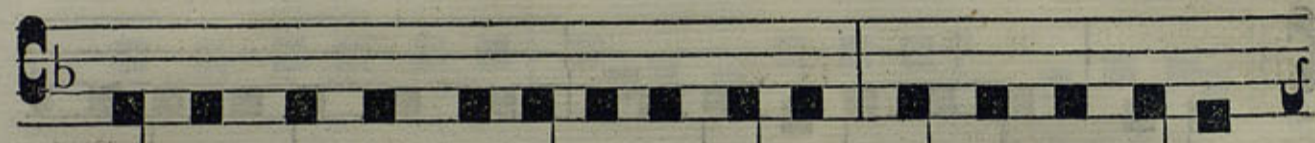



manum in ca tí no. Et Fí li us quidem hóminis va-
dit




 fanguis meus novi testaménti, qui pro multis ef-


 fun détur. A- men dico vobis, qui a jam non



 bibam de hoc ge ní mi ne vitis, usque in di em

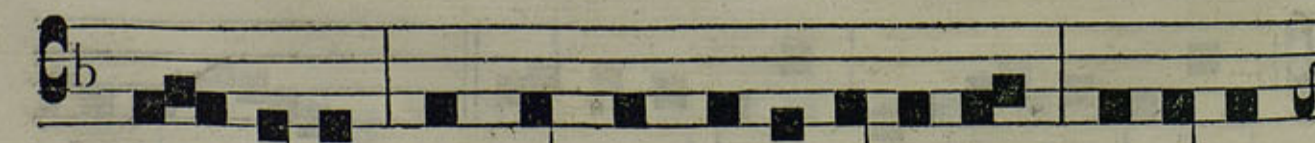

 il lum, cùm illud bibam novum in re gno De-


 i. (C) Et hymno dicto, ex i é runt in montem


 O li vá rum. Et a it e is Jesus: (✱) Om- nes


 scanda li za bí mi ni in me in nocte i sta: qui a

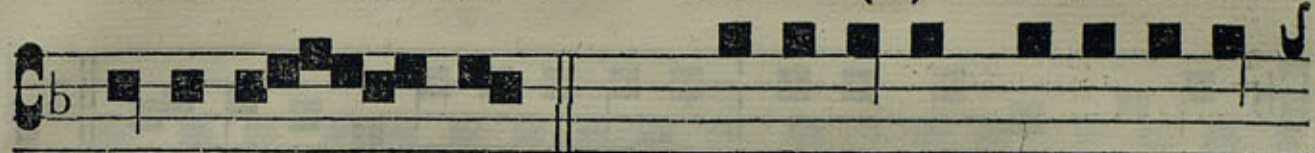

 scriptum est: Percú ti am pastórem, & dis per gén-


 tur oves. Sed postquam re sur ré xe ro, præ cé dam

vos



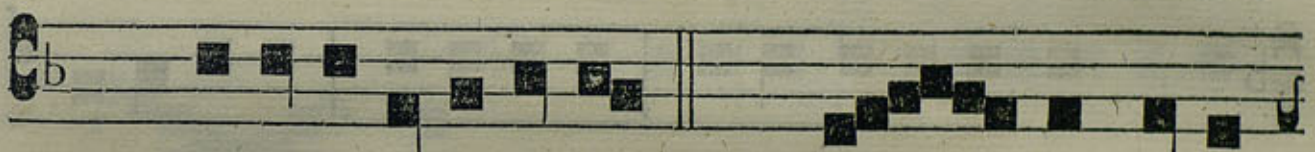
vos in Ga li læ- am. (C) Petrus autem



a it il- li: (S) Et si omnes scanda li zá-



ti fú e rint in te, sed non e- go.



(C) Et a it il li Je fus: (✱) A- men dico



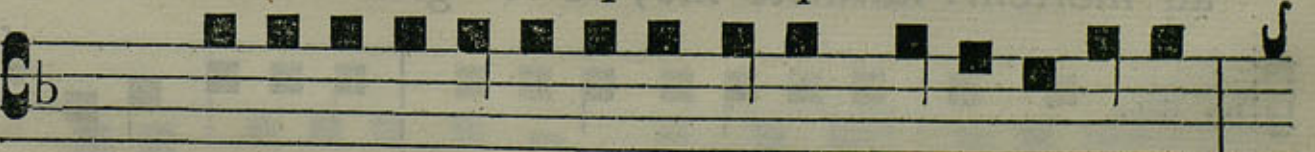
ti bi, quia tu hó di e in nocte hac, pri úsquam



gallus vocem bis déderit, ter me es ne ga tú-



rus. (C) At il le á m pli ús lo que bá- tur :



(S) Et si o portú e rit me simul cómmori ti bi,



non te negá- bo. (C) Si mí li ter autem

N

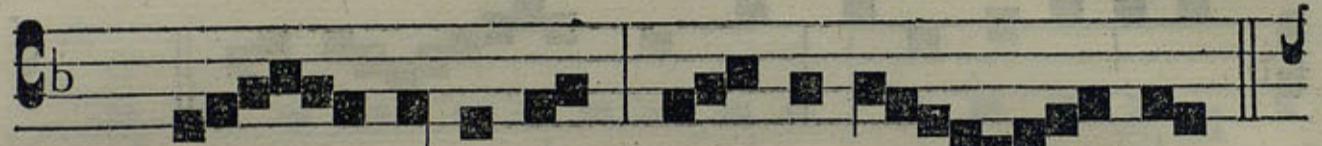
&



& omnes di cé bant. Et vé niunt in prædium, cu i



nomen Gethsé ma ni. Et a it dif cí pu lis fu is:



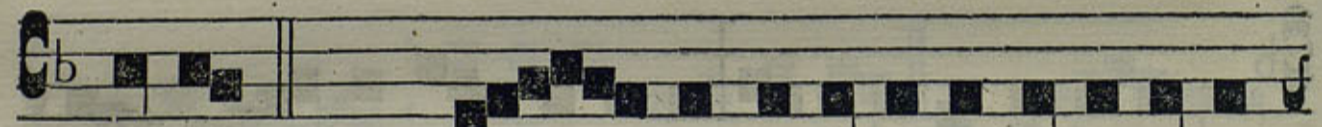
(*) Se- dé te hic do nec o- rem.



(C) Et af sú mit Petrum, & Jacó bum, & Jo ánnem



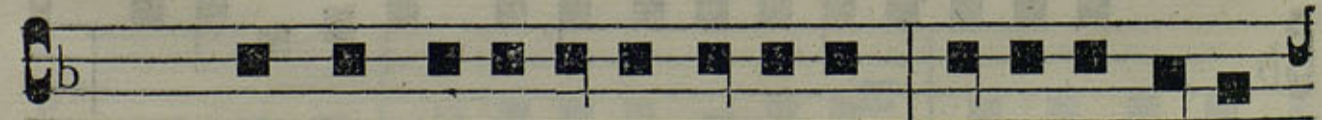
fecum: & cœpit pa vé re, & tæ dé re. Et a it



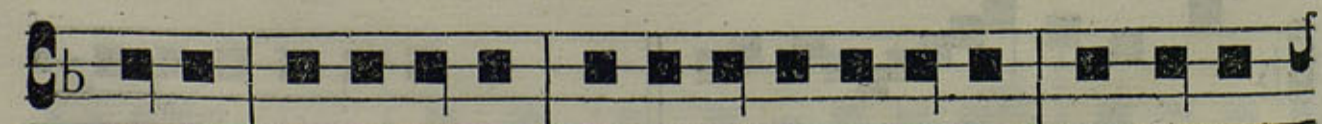
il lis: (*) Tri- ftis est á ni ma mea usque



ad mortem: sustiné te hic, & vi gilá- te.

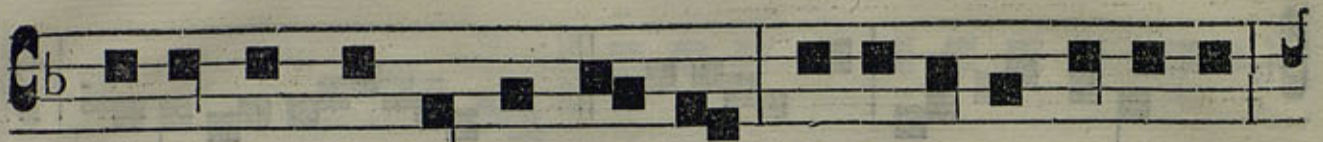


(C) Et cùm proces sifset pá ululùm, pró cidit super

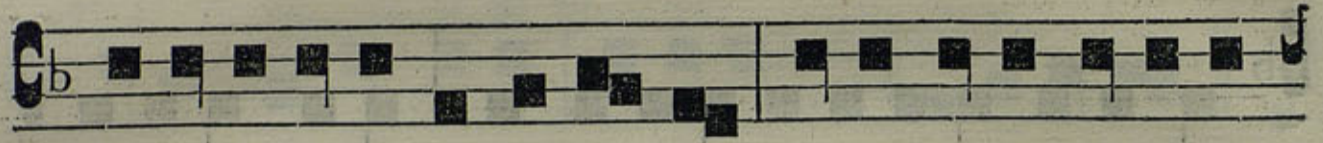


terram: & orá bat, ut si fí e ri posset, transíret

ab e o ho ra : & di xit : (✱) Ab- ba, Pater,
 ó mni a ti bi pos si bí li a sunt, trans fer cá licem
 hunc à me ; sed non quod e go volo, sed
 quod tu. (C) Et venit, & in vénit e os
 dor mi én tes. Et a it Petro : (✱) Si- mon, dor-
 mis ? non po tu í sti u na ho ra vi gi lá re ? Vi-
 gi lá te, & o rá te ut non in tré tis in tenta ti-
 ó nem. Spí ritus, qui dem promptus est, caro ve rò
 infír- ma. (C) Et í terùm á bi ens o rá vit,
 eún-



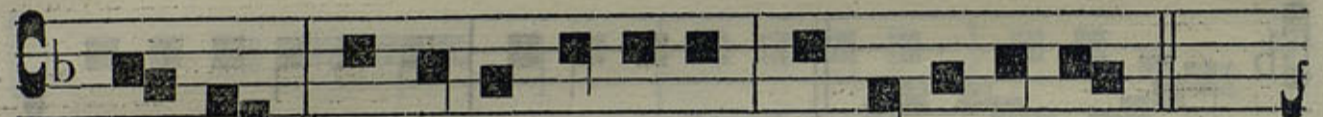
e úndem fer mónem di cens. Et re vérsus, dé nu ò



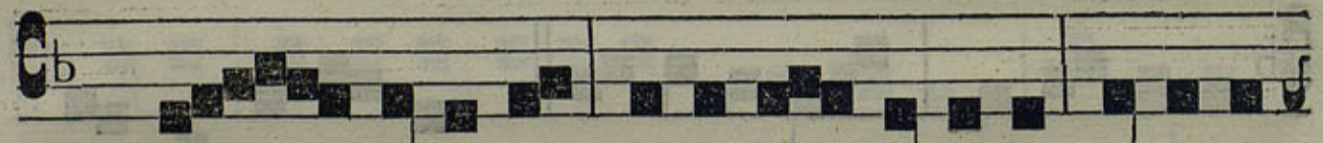
in vé nit e os dor mi én tes (erant enim ó cu li



e ó rum gráva ti) & igno rábant quid respondérent



e i. Et venit térti ò, & a it il lis:



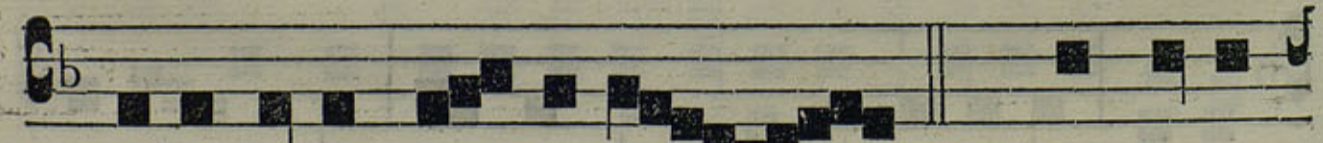
(✱) Dor- mí te jam, & re qui éf ci te. Súffi cit:



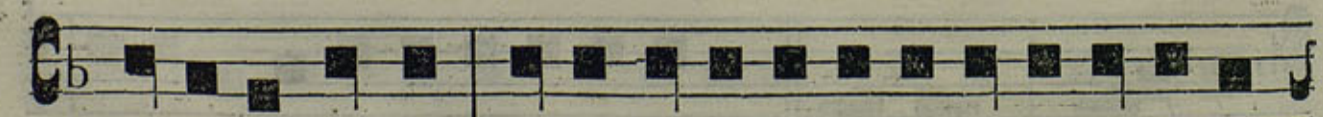
• venit ho ra: ecce Fí li us hó minis tra dé tur in



manus pecca tórum. Súr- gite, e á mus. Ecce



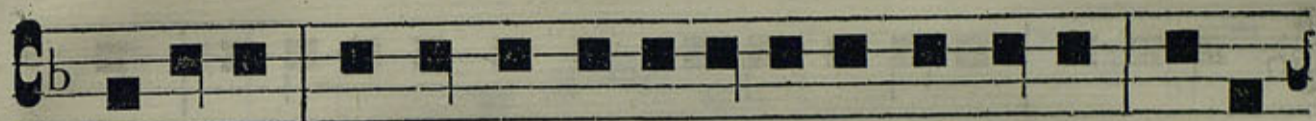
qui me tradet, pro pè est. (C) Et, adhuc



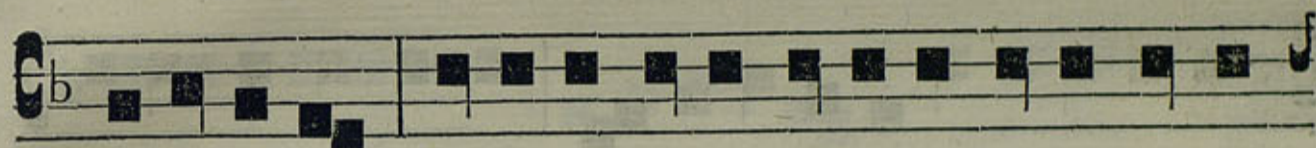
e o lo quén te, venit Judas If ca ri ó tes unus de
duó-



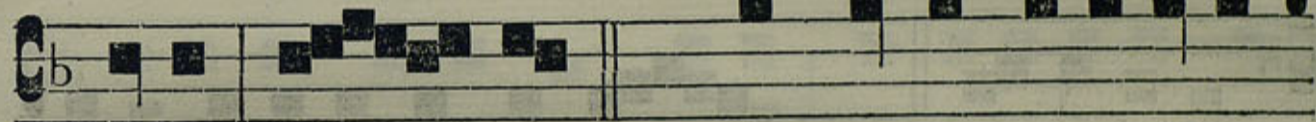
du ó decim, & cum e o turba multa cum glá di is



& lignis , à fummis fa cer dó tibus, & scribis, & fe-



ni ó ri bus. Déderat autem trá ditor e jus signum



e is, di- cens: (S) Quemcúmque of cu lá tus



fú e ro, ipse est , tenéte e um , & dú ci te



cau- tère. (C) Et cùm veníffet, statim accé-



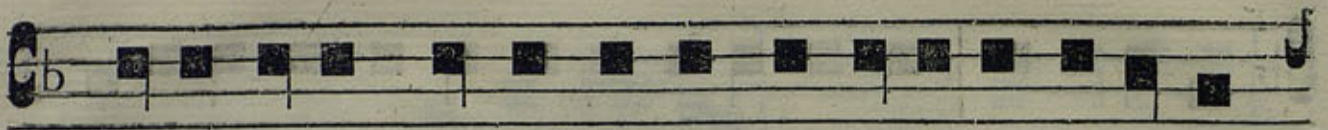
dens ad eum, a- it: (S) A ve Rab-



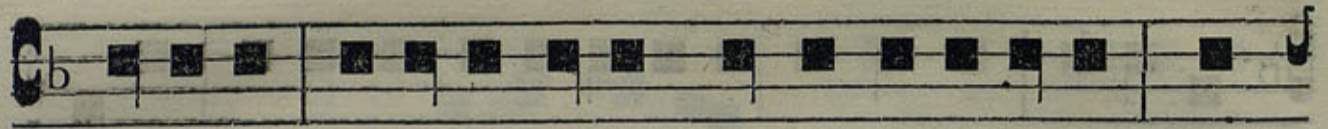
bi: (C) Et of culá tus est e um. At il li ma-



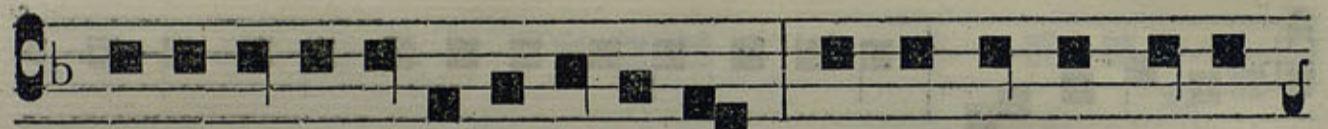
nus in je cérunt in eum, & te nu é runt e um.



Unus autem quidam de circumstantibus educens



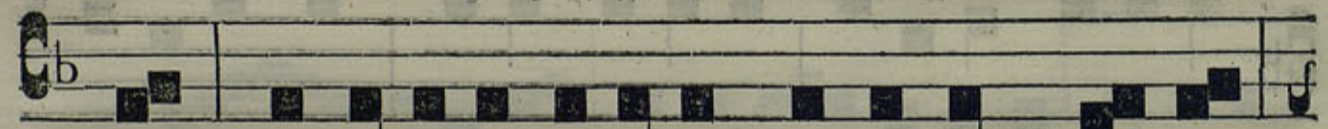
gladium, percussit ferrum summi sacerdotis: &



amputavit illi auriculam. Et respondens Jesus,



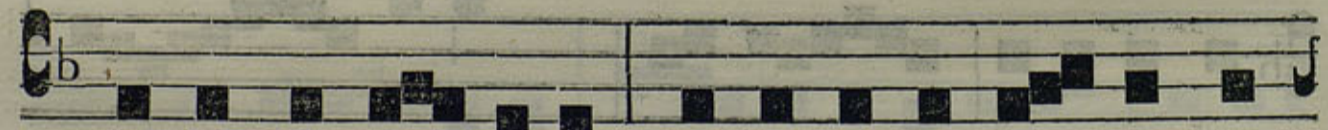
ait illis: (✕) Tamquam ad latronem exi-



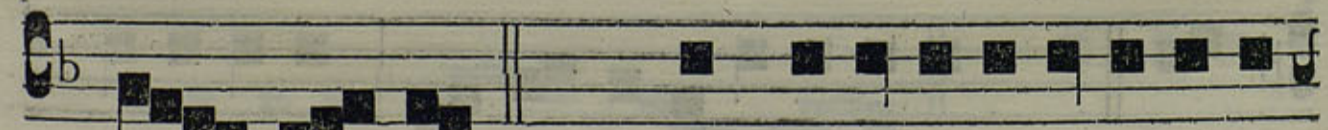
stis cum gladiis, & lignis comprehendere me?



Quotidie eram apud vos in templo docens, &



non me tenuistis. Sed ut impleantur Scri-



pturæ. (C) Tunc discipuli ejus relin-



quentes eum, omnes fugerunt. Adolescens autem

qui-



quidam se que bá tur e um a míctus síndone fu per



nudo: & te nu é runt e um. At il le re jécta sín-



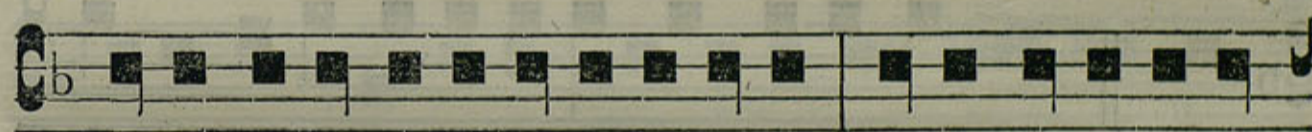
done, nudus profú git ab e is. Et ad du xérunt



Jesum ad summum sa cerdótem: & con ve nérunt om-



nes sa cerdótes, & scribæ, & se ni ó res. Pe trus



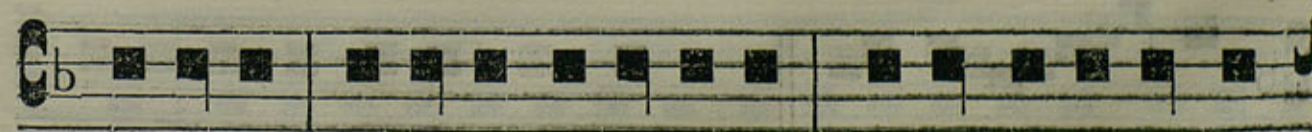
autem à longè se cútus est e um usque intrò in á-



trium summi sa cer dó tis: & se dé bat cum mi ní stris



ad ignem, & cale fa ci é bat se. Summi verò sa-

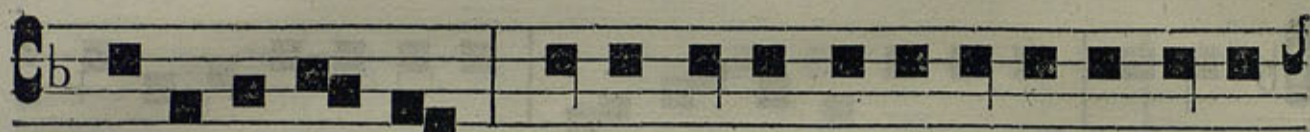


cerdó tes, & omne concí li um, quæ rébant advér sus

Je-



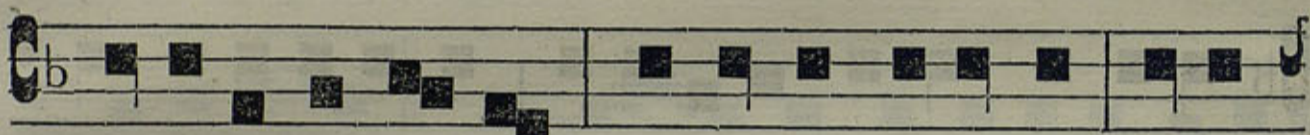
Jesum testi mó ni um , ut e um morti tráderent , nec



in ve ni é bant. Multi enim testi mó ni um falsum



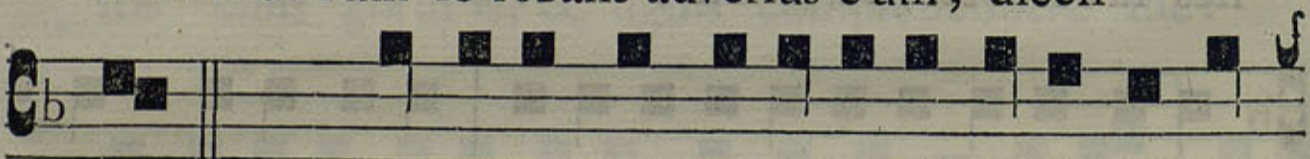
di cébant advér sus e um : & conve ni én ti a testi-



mó ni a non e rant. Et quidam surgéntes , falsum



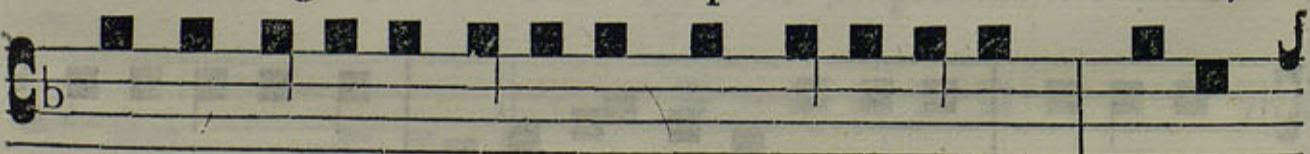
te sti mó ni um fe rébant advér sus e um , dicen-



tes: (S) Quóniam nos au dí vimus e um di cén-



tem: E go dis sólvam templum hoc manu fáctum ,

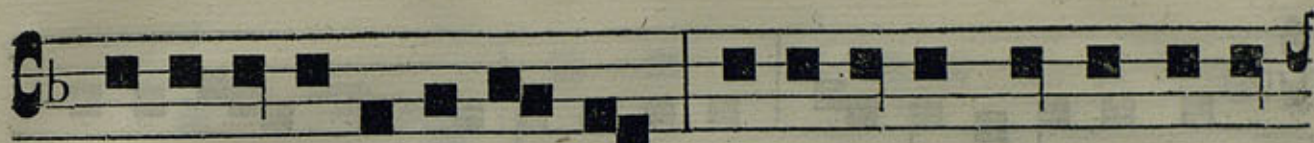


& per trí du um á li ud non manu fáctum æ di-



fi cá- bo. (C) Et non erat con vé ni ens

tes-



te sti mó ni um il ló rum. Et exúrgens summus facér-



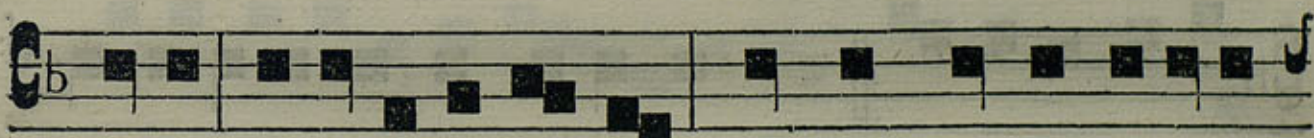
dos in médium, in ter ro gá vit Jesum, di-



cens: (S) Non re spón des quidquam ad e a, quæ



tibi ob ji ci úntur ab his? (C) Il le autem ta-



cébat, & ni hil respóndit. Rursum summus facérdos



in ter ro gá bat e um, & dixit e- i:




(S) Tu es Christus Fí li us De i be ne dí cti?




(C) Jesus autem di xit il li: (✕) E- go

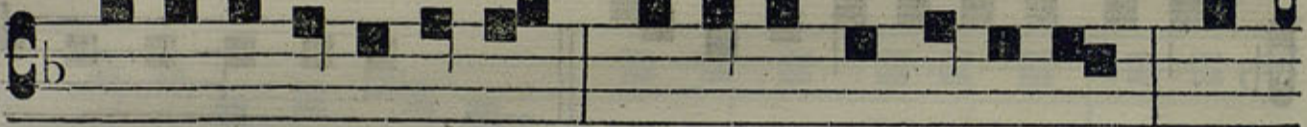


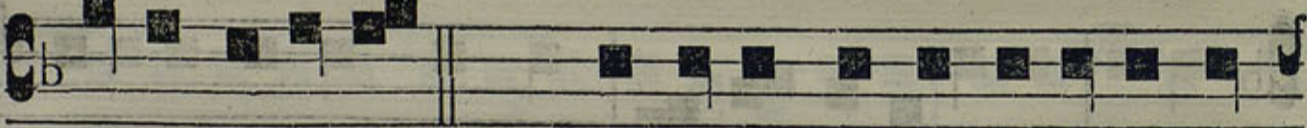
sum: Et vi dé bi tis Fí li um hó minis sedéntem à dex-



 tris virtutis Dei, & venientem cum vobis



 cœ- li. (C) Summus autem factus scin-



 dens vestimenta sua, ab- it: (S) Quid adhuc



 de sideramus testes? Audistis blasphemiam: quid


 vobis videtur? (C) Qui omnes condemnaverunt e-


 um esse reum mortis. Et cœperunt quidam conspu-


 ere eum, & velare faciem ejus, & cola-


 phis eum cedere, & dicere ei:


 (S) Prophetiza. (C) Et ministri alapis eum



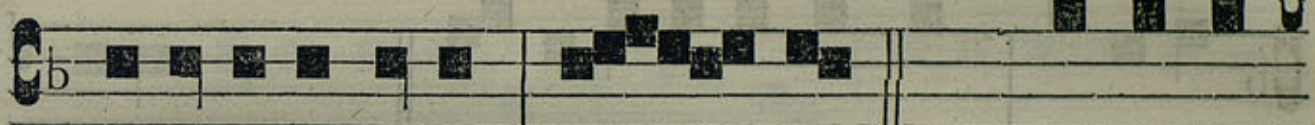
eum cædébant. Et cùm effeť Petrus in á tri o



deórsuť , venit una ex ancíl lis fummi fa cer dó-



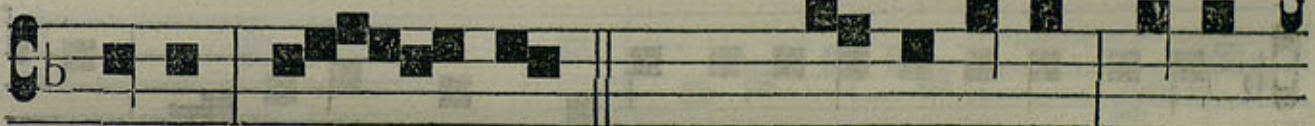
tis: & cùm vi dí ffeť Petrum ca le fa ci éntem se,



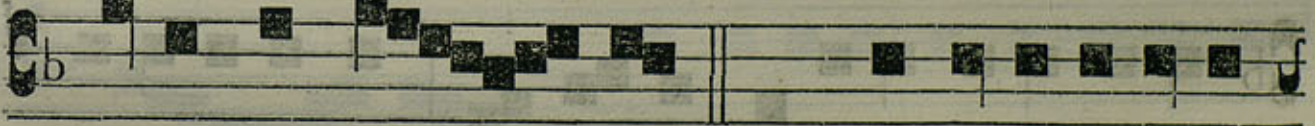
af pí ci ens illum, a- it: (S) Et tu cum



Jesu Na za ré no e- ras. (C) At ille ne-



gávit, di- cens: (S) Neque fci o, neque



no vi quid di- cas. (C) Et éx i it fo ras



ante á tri um, & gallus cantá vit. Rursus au-

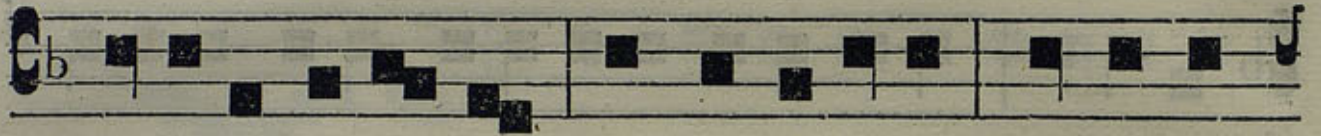


tem cùm vi dí ffeť illum an cí la, cœpit dí ce re

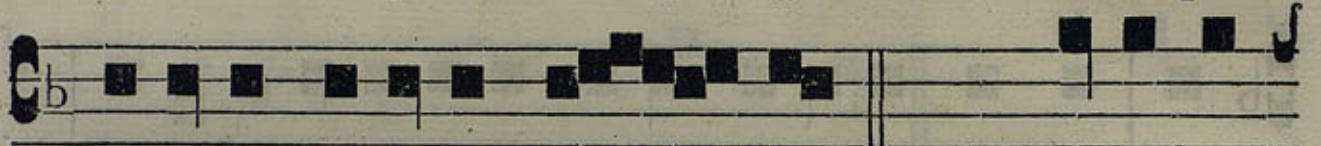
cir-



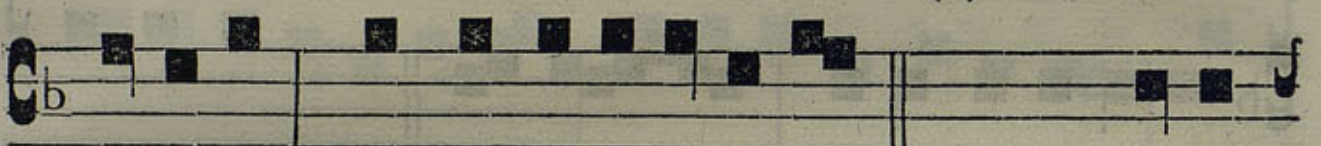
circumstántibus? Qui a hic ex il lis est. At il le



í terùm ne gá vit. Et post pu síllum rursus qui



astábant, di cé bant Pe- tro: (S) Verè ex



il lis es: nam & Ga li læ us es. (C) Il le



autem cœ pit a na the ma ti zá re, & ju rá re:



Quia né fci o hó minem í stum, quem dí ci tis. Et



statim gallus í terùm can tá vit. Et re cor dá tus



est Petrus verbi, quod dí xerat e i Je sus: Priúf-



quam gallus cantet bis, ter me ne gá bis. Et cœ pit

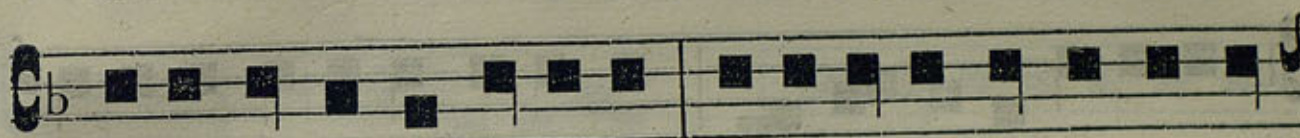
fle-



fle re. Et confestim, manè consiliū faciētes



summi sacerdotes, cum senioribus, & scribis, &



uniuerso concilio, uincētes Jesum, duxerunt,



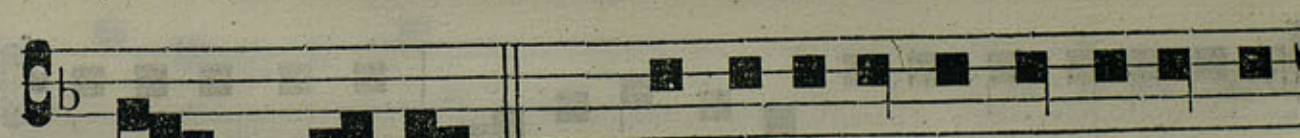
& tradiderunt Pilato. Et interrogauit



eum Pilatus: (S) Tu es Rex Iudæorum?



(C) At ille respondens, ait illi: (✱) Tu



dicis. (C) Et accusabant eum summi



sacerdotes in multis. Pilatus autem rursus inter-



rogauit eum, dicens: (S) Non respondes

(3)

Q

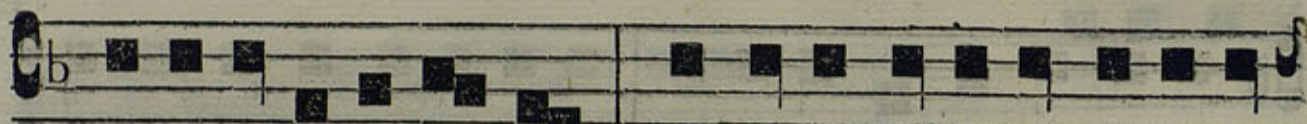
quid-



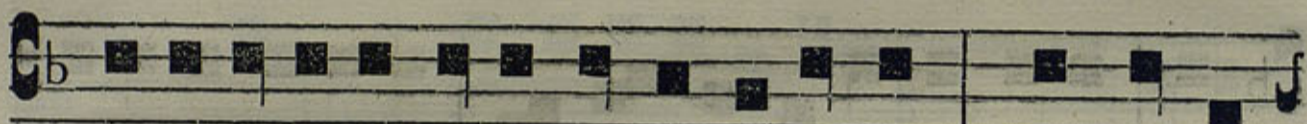
quidquam? vi de in quantis te ac cú fant.



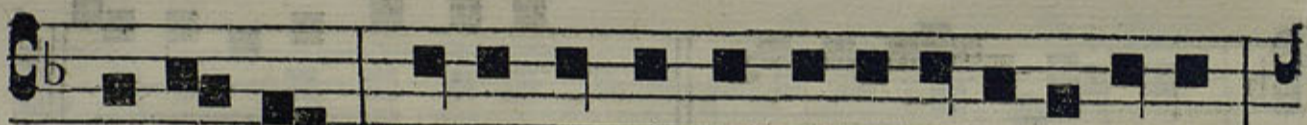
(C) Jesus autem ámpli ús ni hil re spón dit, i ta ut



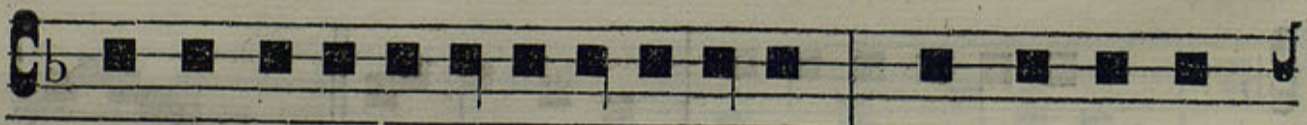
mi ra ré tur Pi lá tus. Per di em autem festum so lé-



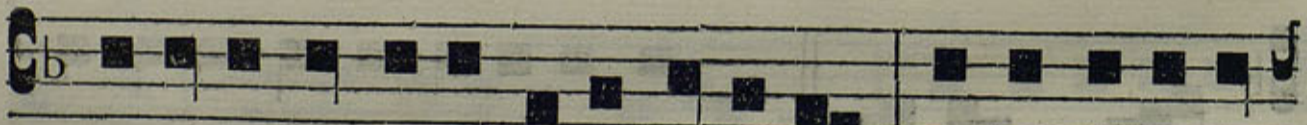
bat dimít te re il lis unum ex vinctis, quemcúmque



pe tí ffent. E rat au tem qui di ce bá tur Barábbas,



qui cum fe di ti ó fis e rat vinctus, qui in fe di-



ti ó ne fé ce rat ho mi cí di um. Et cùm ascendís-



set turba, coepit ro gá re, sic ut semper fa ci é bat



il lis. Pi lá tus autem respón dit e is, & di xit:

-bis:

(S)

FERIA TERTIA.

61



(S) Vul tis di mít tam vobis Regem Judæ ó rum?



(C) Sci é bat enim quòd per in ví di am tra di dí sent



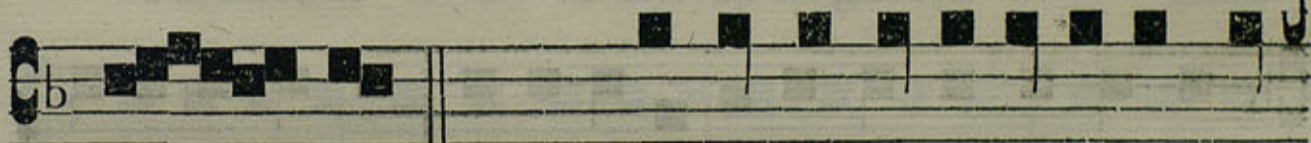
e um fummi fa cer dó tes. Pon tí fices autem con-



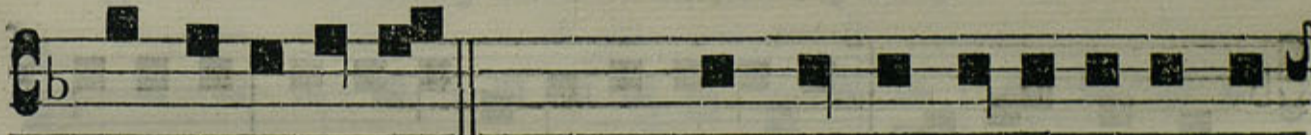
ci ta vé runt turbam, ut ma gis Ba rábbam di mítte-



ret e is. Pi lá tus au tem í terùm res pòndens, a it



il- lis: (S) Quid er go vultis fá ci am Re-



gi Ju dæ ó rum? (C) At il li í terùm clama-



vé runt: (S) Cru ci fí ge e- um.



(C) Pi lá tus verò di cé bat il- lis:

(S)



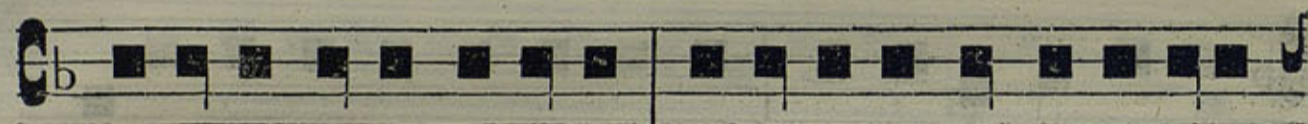
(S) Quid enim ma li fe cit? (C) At il li ma gis



cla má- bant: (S) Cru ci fi ge e- um.)



(C) Pi lá tus autem vo lens pó pu lo fa tis fá ce re,



di mí fit il lis Barábbam, & trádedit Je sum flagéllis



cæsum, ut cruci fi geré tur. Mí li tes autem duxé-



runt e um in á tri um præ tó ri i, & có nvocant to-



tam co hór tem, & induunt e um púr pura, & impó-



nunt e i plecténtes spí ne am co ró nam. Et coe pé runt



fa lu tá re e um: Ave Rex Judæ ó rum. Et per-



cu ti é bant caput ejus a rún dine: & conspuébant



eum, & ponéntes gé nu a, a do rá bant e um.



Et postquam il lu fé runt e i, ex u é runt illum púr-



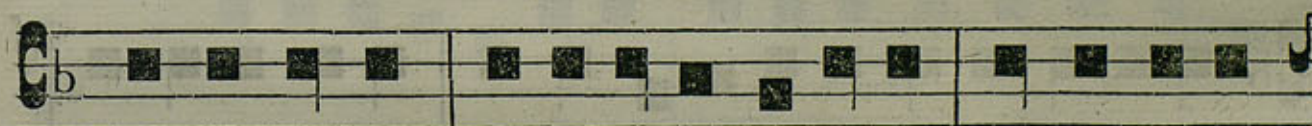
pu ra, & in du é runt eum ve stíméntis su is:



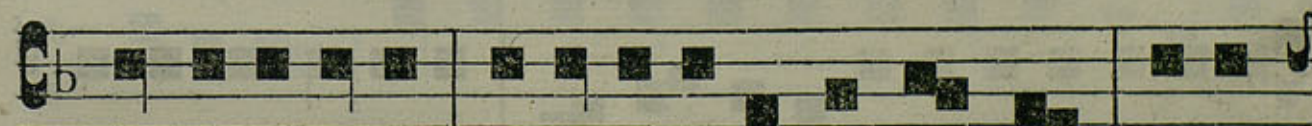
& e dúcunt il lum ut cru ci fí gerent eum. Et an-



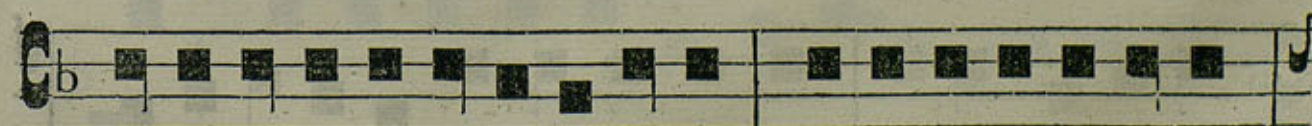
ga ri a vé runt præ ter e ún tem quém piam, Si mó nem



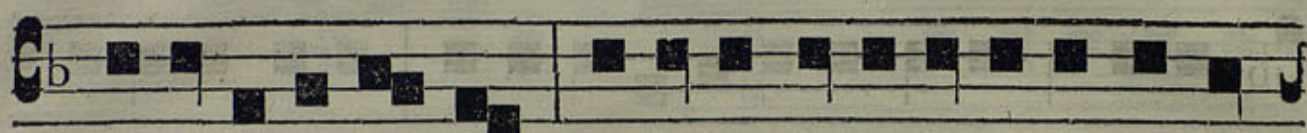
Cy re næ um, ve ni én tem de villa, patrem A le-



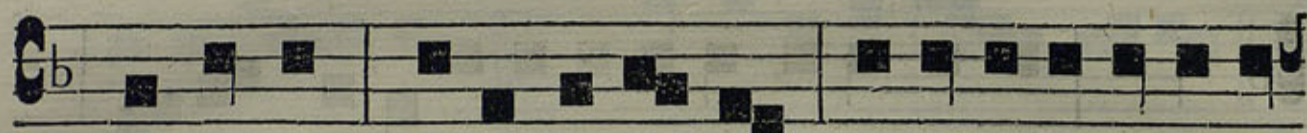
xán dri & Ru fi, ut tól le ret cru cem e jus. Et per-



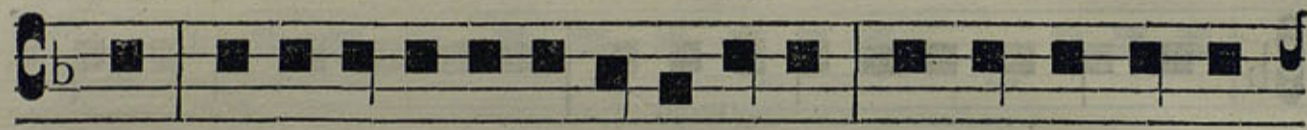
dúcunt il lum in Gól go tha locū: quod est in ter pre tá tum



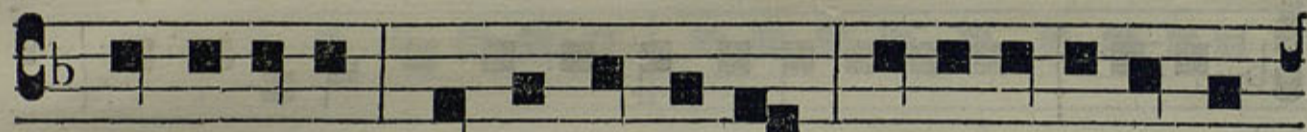
Calvá ri æ lo cus. Et da bant e i bí be re myr rha-



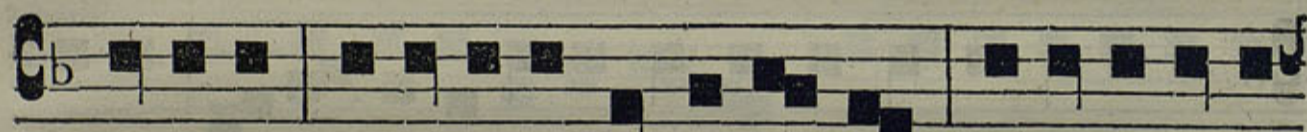
tum vi num: & non ac cé pit. Et cru ci fi géntes e-



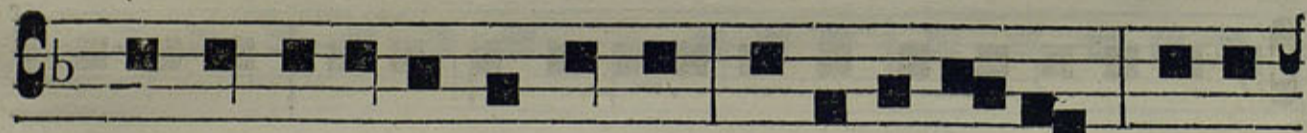
um, di vi férunt vestiménta e jus, mit tén tes for tem



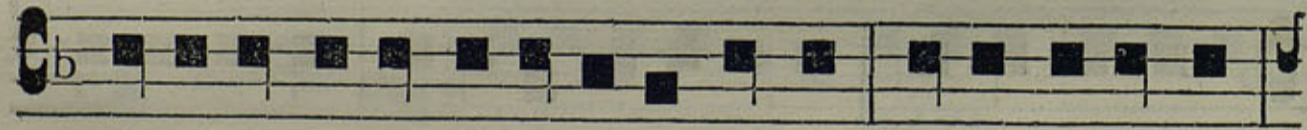
fu per e is, quis quid tól le ret. Erat au tem ho ra



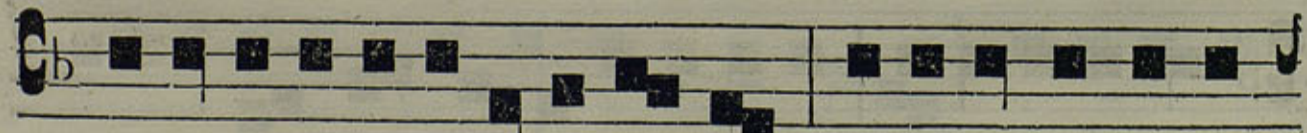
tér ti a: & cru ci fi xé runt e um. Et erat tí tu-



lus cau sæ e jus in scríptus: Rex Ju dæ ó rum. Et cum



e o cru ci fí gunt du os la tró nes: unum à dex tris,



& á li um à fi ní stris e jus. Et im plé ta est Scri-

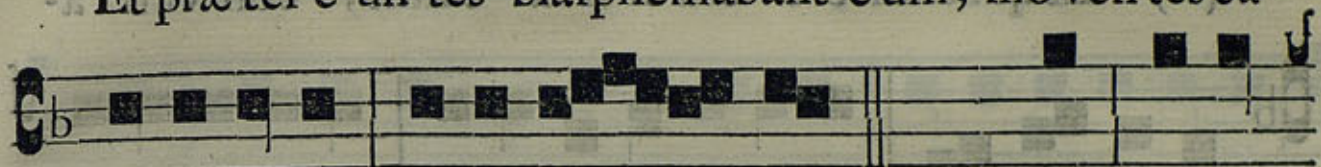


ptúra, quæ di cit: Et cum i ní quis re pu tá tus est.

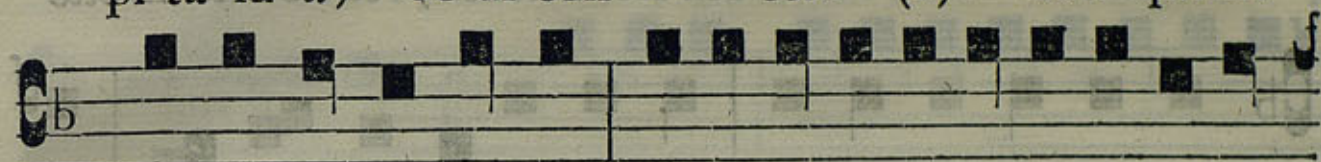
Et



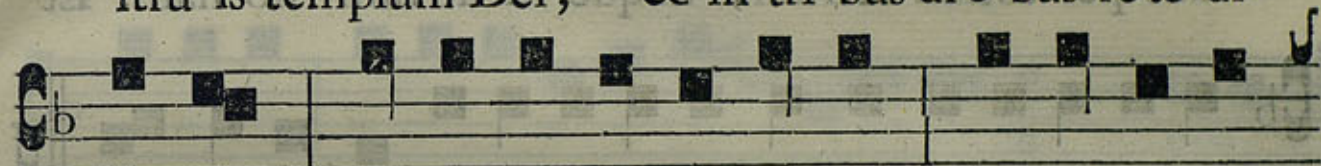
Et præter e ún tes blasphemábant eum, mo vén tes cá-



pi ta fu a, & di cén- tes: (S) Vah qui dé-



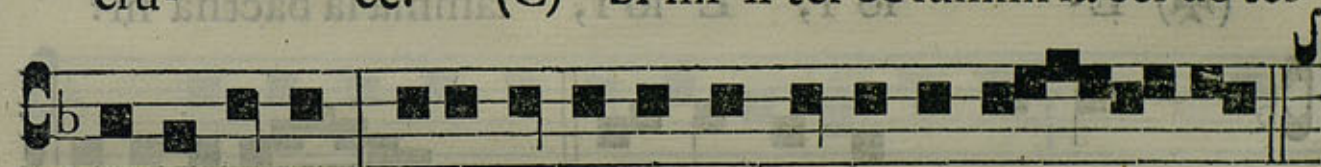
stru is templum Dei, & in tri bus di é bus re æ dí-



fi cas: fal vum fac te met í psum descén dens de



cru- ce. (C) Si mí li ter & summi fa cer dó tes



il lu dén tes, ad al té ru trum cū Scribis di cé- bant:



(S) A li os fal vos fe cit, se í psum non po test fal vum

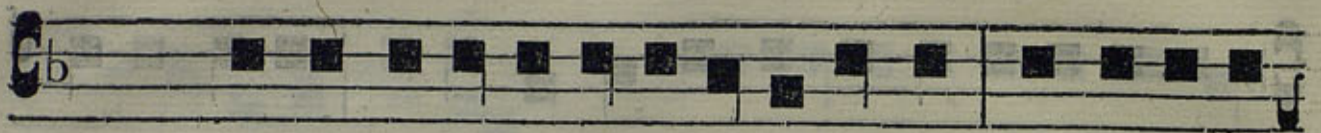


fá ce re. Chri stus Rex If ra el descéndat nunc de cru-



ce, ut vi de á mus, & cre dá- mus.

(C)



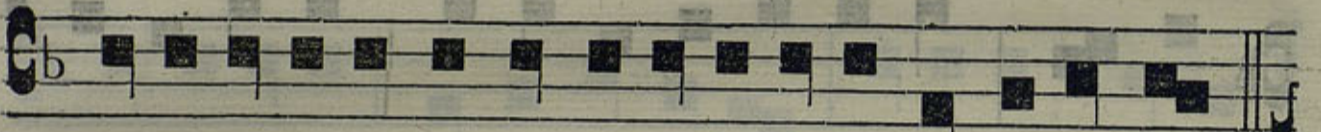
(C) Et qui cum eo crucifixi erant, convitiabantur ei. (S) Et facta hora sexta, tenebræ factæ



funt per totam terram, usque in horam nonam. Et



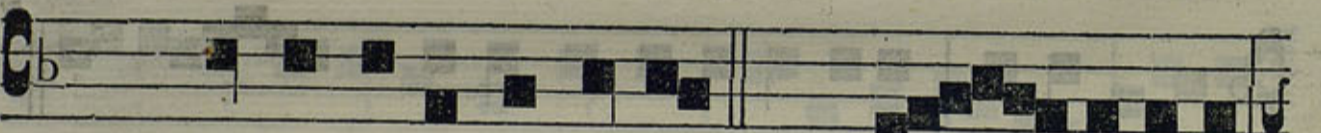
hora nona exclamavit Jesus voce magna, dicens:



(*) E- lo i, E lo i, lamma facthâ ni?



(C) Quod est interpretatum: (*) Deus meus,



Deus meus, ut quid dereliquisti me?



(C) Et quidam de circumstantibus audientes, dice-



cebant: (S) Ecce, Eliam vocat.



(C)

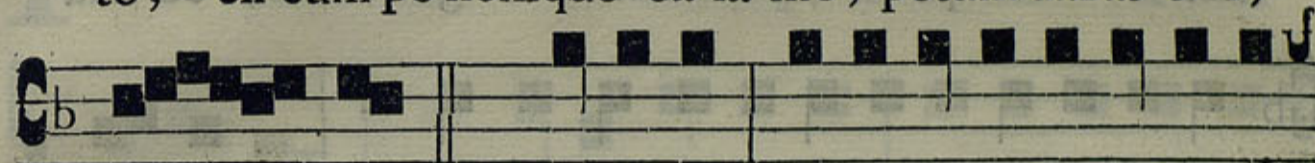
(C)



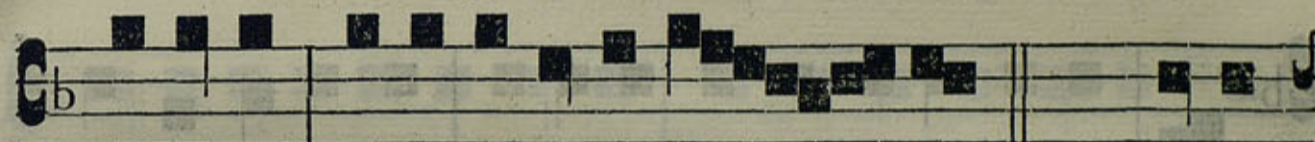
(C) Currens autem unus, & implens spongiam acet-



to, circumponensque calamo, potum dabat ei,



dicens: (S) Si nite, videamus si veniat

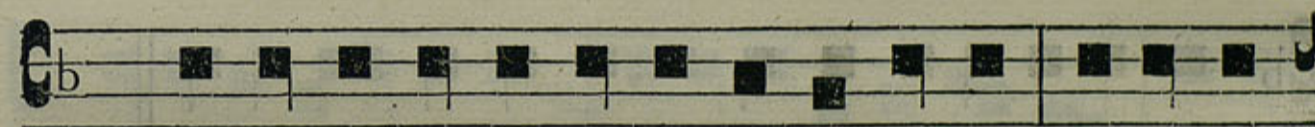


Elias addeponendum eum. (C) Jesus

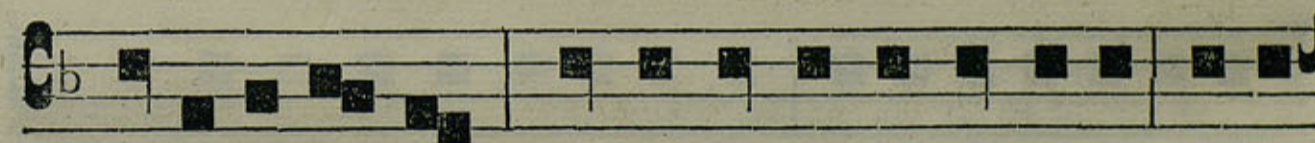


*Hic genuflectitur,
& pansatur ali-
quantulum.*

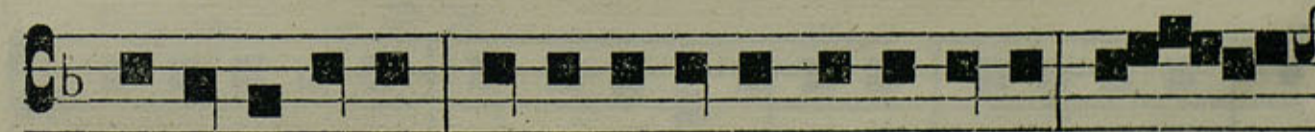
autem emissiva voce magna expiravit.



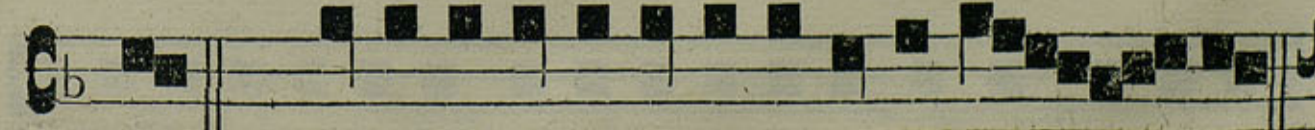
Et velum templi scissum est in duo, à summo



usque deorsum. Videns autem Centurio, qui ex

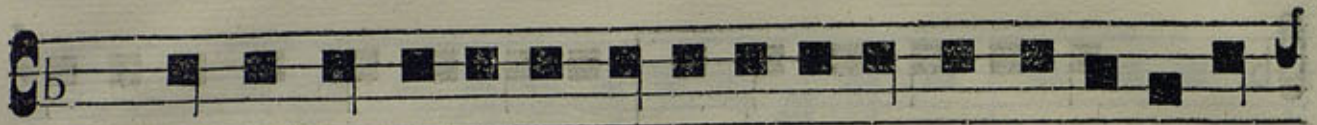


adversostabat, qui a sic clamans expirasset, a-



it: (S) Verè hic homo Filius Dei erat.

S (C)



(C) Erant autem & mulieres de longè a picién-



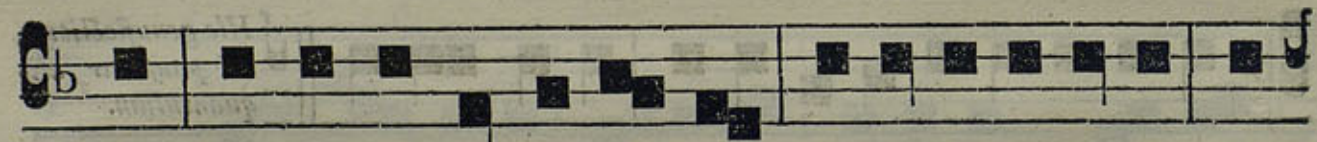
tes: inter quas erat Maria Magdaléne, & Ma-



ria Jacóbi minoris & Joseph mater, & Sa-ló-



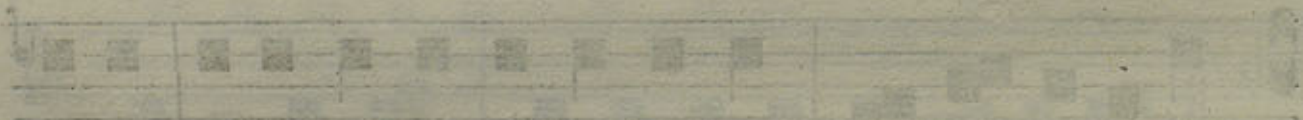
me: & cùm esset in Galilæa, sequebántur e-



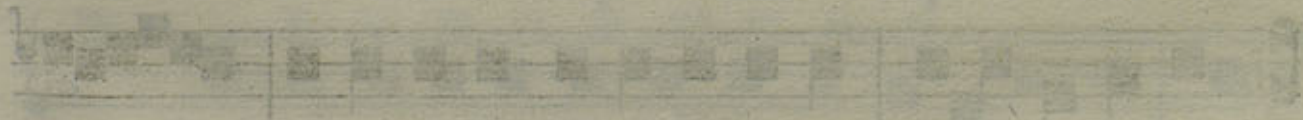
um, & ministrábant ei, & aliæ multæ, quæ



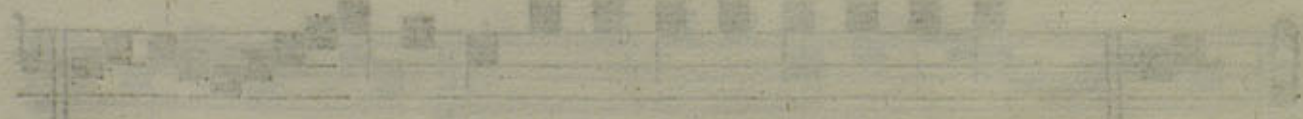
simul cum eo ascéndérant Jerosólymam.



ul que de or tam - Videtur autem Centurius quies




ad velle ha bat, qui a se ceteras exprimit, a-





at. (2) Verbis homo fuit in die, et


FERIA QUARTA.


P  **A** ssi o Dó mi ni no stri Je su Christi se cún-

 dùm Lu cam. In il lo tém po re: Ap pro pin quá bat

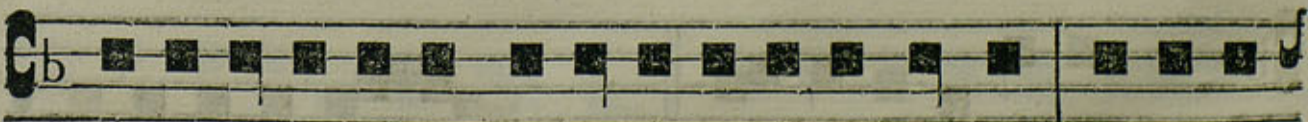
 di es festus A zy mó rum, qui dí ci tur Pas cha: &

 quæ ré bant prínci pes fa cer dó tum, & scri bæ, quó modo

 Je sum in ter fí ce rent: timé bant verò ple bem. In trá-

 vit au tem fá ta nas in Ju dam, qui cog nomi na bá tur

 Is ca ri ó tes, unum de du ó de cim. Et á bi it,

 & lo cú tus est cum prínci pi bus fa cer dó tum, & ma gi-

strá-



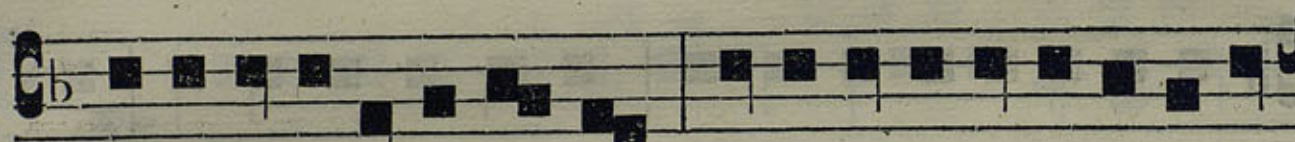
frátibus, quemádmódum illum tráde ret e is. Et ga-



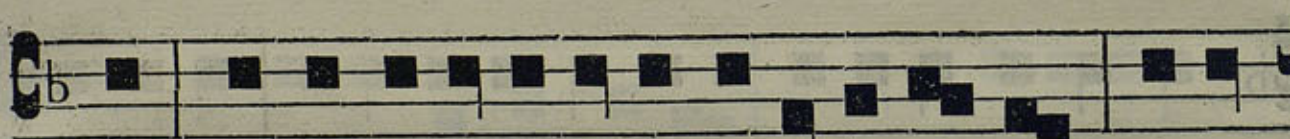
vi fi sunt, & pacti sunt pe cú ni am il li da re.



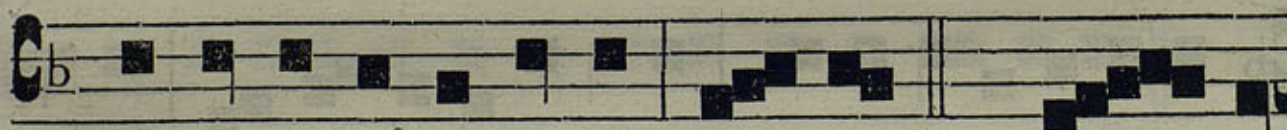
Et spopóndit. Et quæ ré bat op por tu ni tá tem ut trá-



de ret il lum fi ne tur bis. Ve nit autem di es A zy mó-



rum, in qua ne céffe e rat oc cí di pas cha. Et mi-



fit Petrum & Jo án nem, di cens: (✱) E- ún-



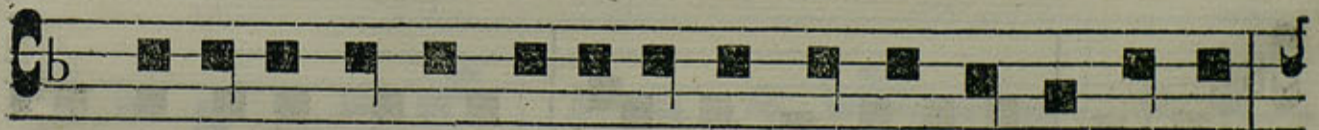
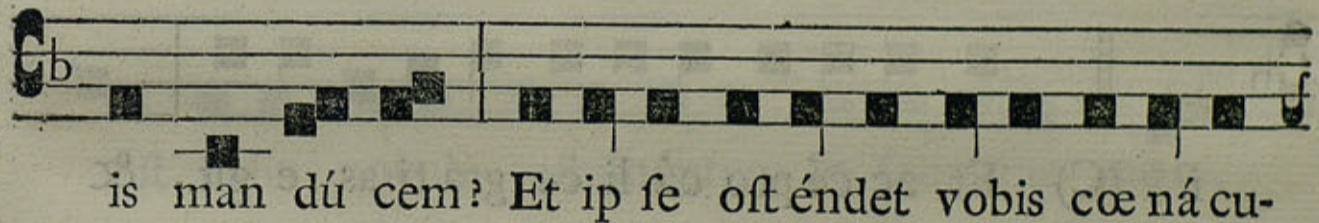
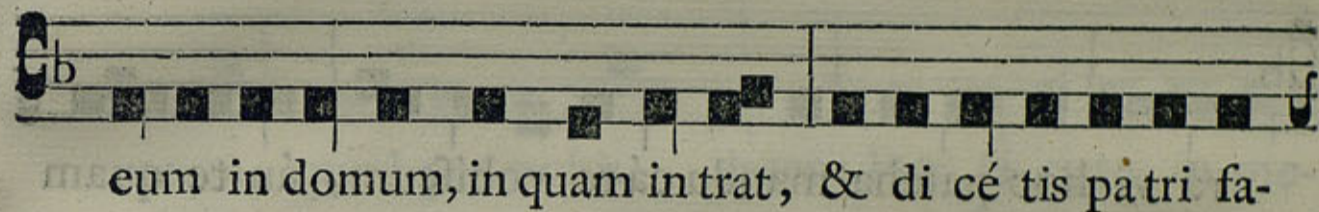
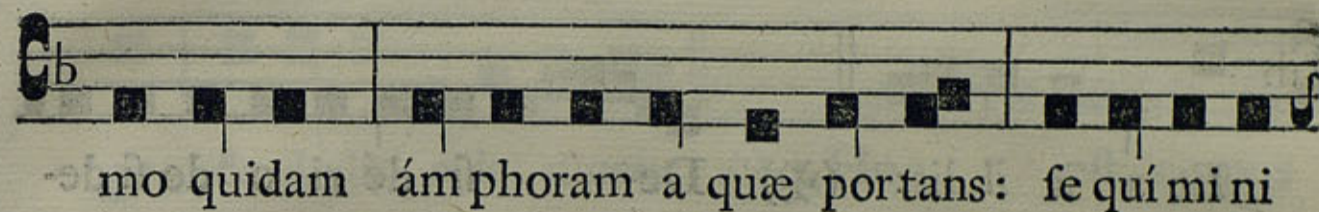
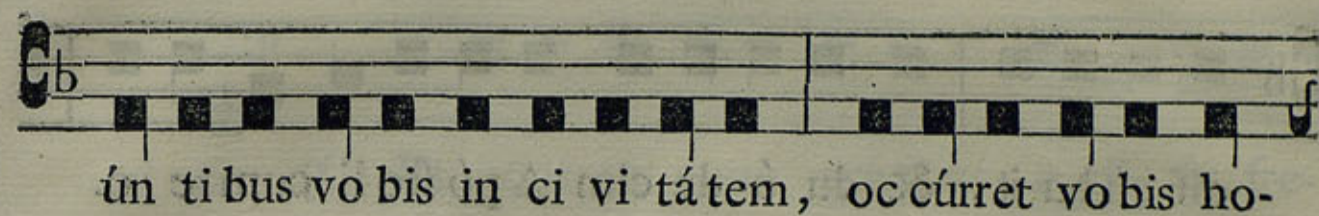
tes pa rá te no bis pas cha, ut man du cé- mus.



(C) At il li di xé- runt: (S) U bi vis pa ré mus?



(C) Et dixit ad e os: (✱) Ec- ce in tro e- ún-



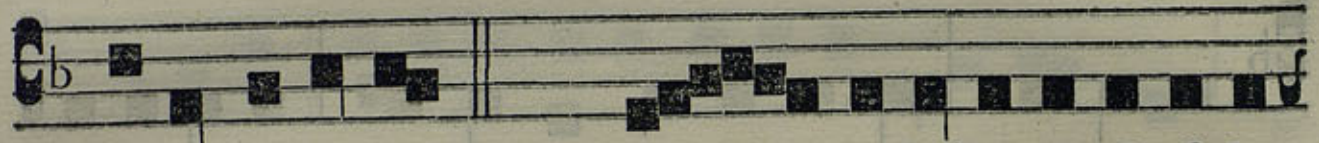
& pa ra vé runt pas cha. Et cùm fa cta effe t ho ra,

T

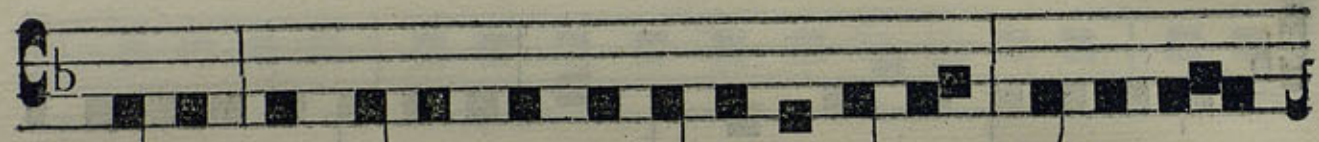
dif-



dis cúbu it, & du ó de cim A pó sto li cum e o.



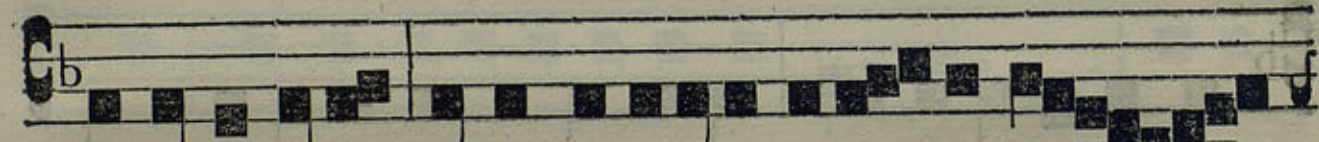
Et a it il lis: (✱) De- fi dé ri o de fi de-



rá vi hoc pascha mandu cá re vobí scum, án te quam



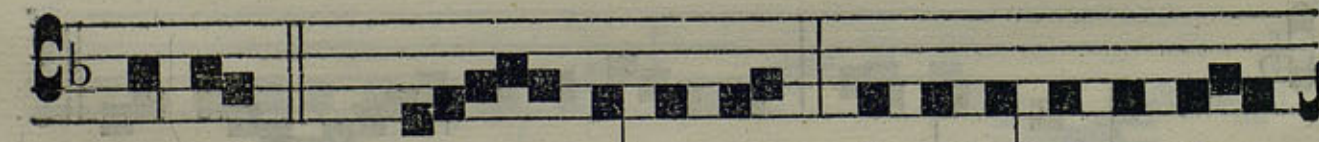
pá ti ar. Dico e nim vo bis, qui a ex hoc non man-



du cá bo il lud, donec impleátur in reg no De.



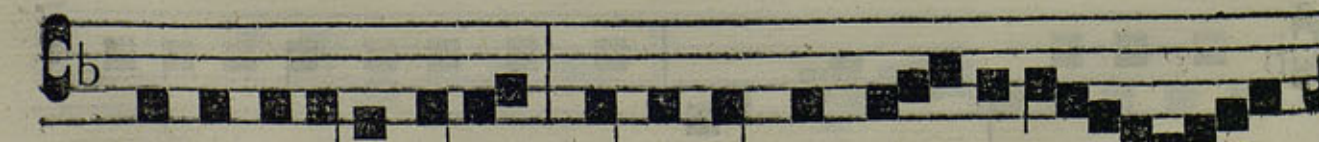
i. (C) Et ac cé pto cá li ce grá ti as e git, &



di xit: (✱) Ac- cí pi te, & di ví di te in-



ter vos. Di co e nim vo bis, quò d non bibam de ge-



ne ra ti ó ne vi tis, donec regnum De i vé-

niat.



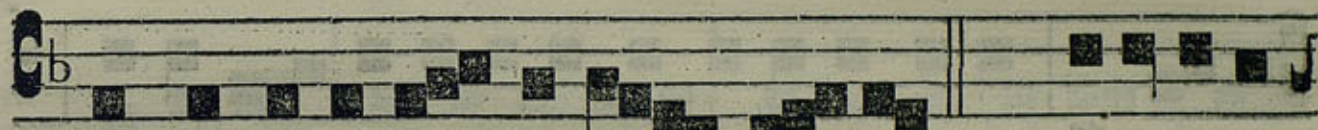
ni at. (C) Et accépto pane gráti as e git, & fre-



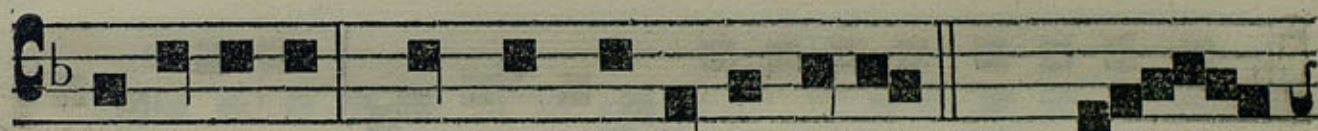
git, & dedit e is, dicens: (✕) Hoc est corpus



meum, quod pro vobis datur: hoc fá ci te in me-



am commemora- ti ó- nem. (C) Si mí li ter



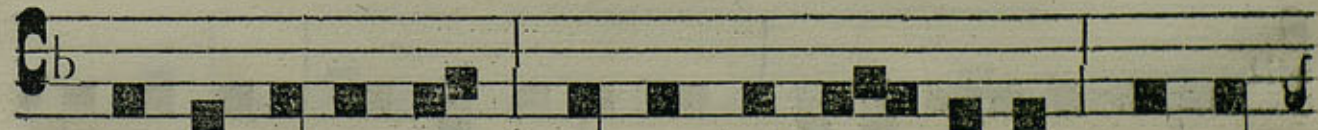
& cá licem, postquam cœnáv it, dicens: (✕) Hic



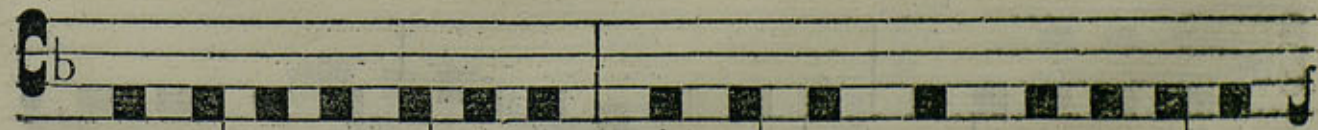
est calix novum testaméntum in fá nguine me o,



qui pro vobis fun dé tur. Ve rúm tamen ecce ma-



nus tradéntis me, mecum est in men sa. Et qui-



dem Fí li us hó minis, se cún dum quod de fi ní tum
est,

est, vadit : verúm tamen væ hó mi ni il li, per quem

tradé- tur. (C) Et i psi cœpérunt quære-

re inter se, quis esset ex e is, qui hoc factúrus

esset. Facta est autem & conténti o inter e os,

quis e órum vi de ré tur esse ma ior. Dixit autem

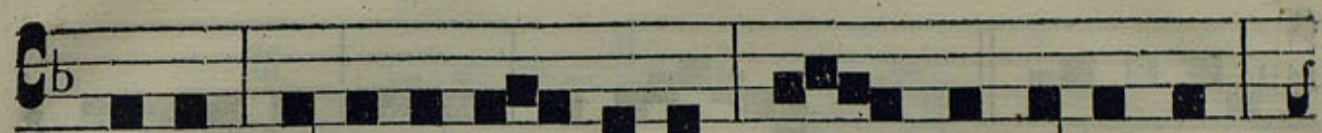
e is: (✕) Re- ges Géntium dominántur e-

órum: & qui potestátem habent super e os, be-

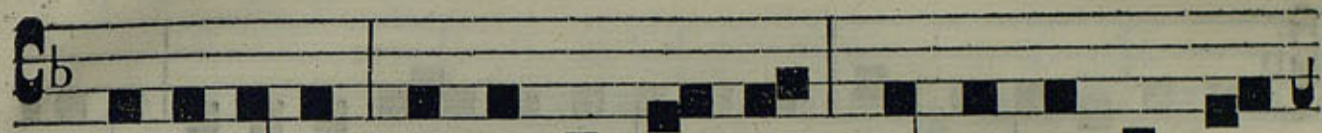
né fi ci vo cántur. Vos autem non fic : sed qui ma-

ior est in vo bis, fi at sicut minor; & qui præcés-

for



for est, sicut mi ni strá tor. Nam quis maior est,



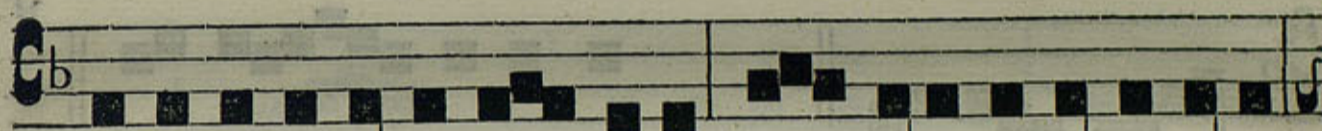
qui recúmbit, an qui mi ní strá t? nonne qui recúm-



bit? E go autem in mé di o vestrúm sum, si cut qui



minístrat: vos autem estis, qui perman sí stis mecum



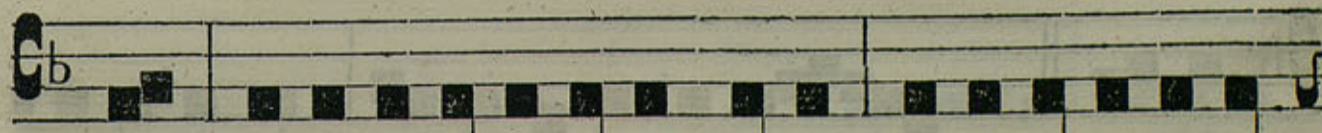
in tenta ti ó ni bus meis. Et ego dispó no vobis



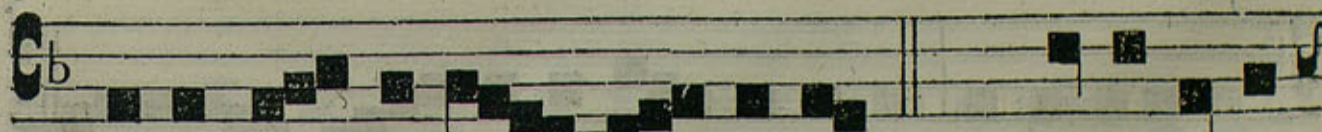
sicut dif pó su it mi hi Pater meus regnum, ut e-



dá tis, & bi bá tis super mensám meam in regno me-



o: & se de á tis super thronos, ju dicán tes du ó-

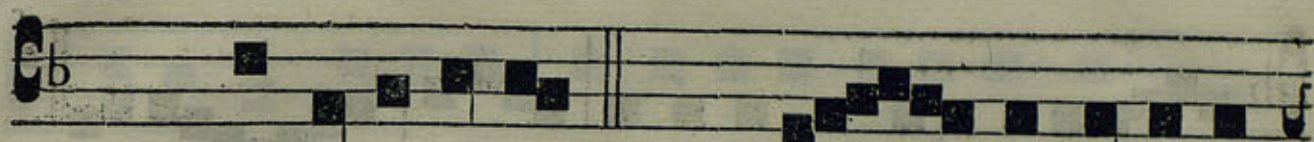


decim tri bus Is- ra el. (C) A it autem

V

Dó-

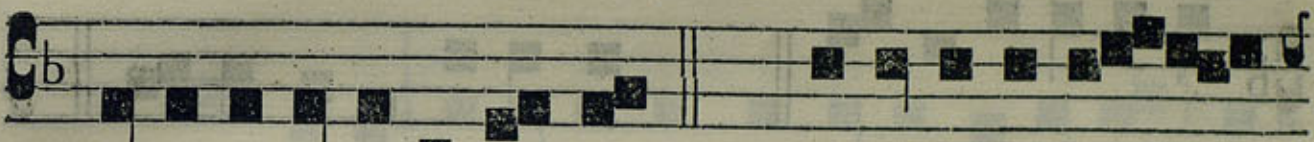
Dóminus: (✱) Si- mon, Simon, ecce fá ta-
nas ex pe tí vit vos, ut cribráret sicut trí ticum: e go
autem ro gá vi pro te ut non de fi ci at fi des tu-
a: & tu a liquándo convérsus, confirma fra tres
tu- os. (C) Qui dixit e- i:
(S) Dómine, tecum parátus sum & in cár ce-
rem & in mortem i- re. (C) At il le
di xit: (✱) Di- co ti bi Petre, Non cantábit
hó die gallus, donec ter áb neges nos- se me.
(C)



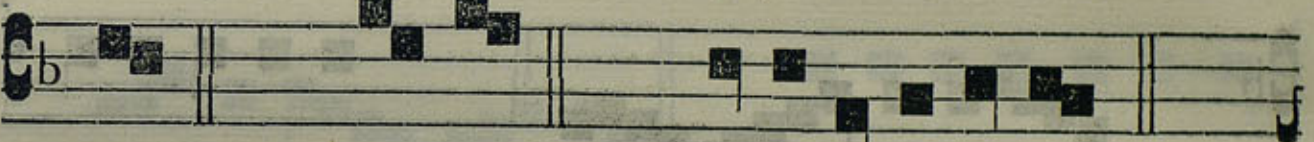
(C) Et dixit e is: (✕) Quan- do mi si vos



si ne fácculo, & pera, & calce a méntis, numquid



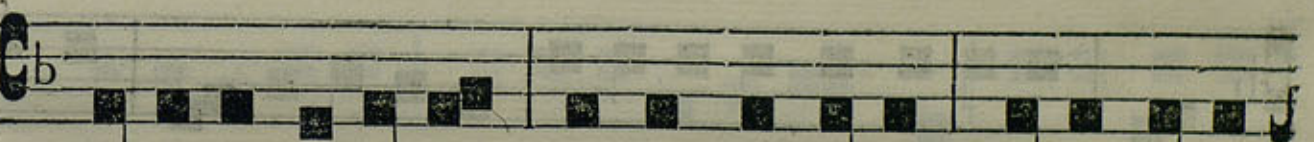
á li quid défu it vo bis? (C) At il li di xé-



runt: (S) Ni hil. (C) Dixit ergo e is:



(✕) Sed nunc, qui habet fácculum, tollat fi-



mi li ter & peram: & qui non habet, vendat tú ni-



cam suam, & emat gládium. Di- co enim vo-



bis, quóniam adhuc hoc, quod scriptum est, opórtet?



implé ri in me: Et cum i níquis depu tá tus est.

Et-

Et- enim e a, quæ fũt de me, fi nem ha- bent.

(C) At il li dixé- runt. (S) Dómine, ecce

du o gládi i hic. (C) At il le dixit e is:

(*) Sa- tis est. (C) Et egréffus i-

bat fecúndum con fu e tú dinem in montem O li vá-

rum. Se cú ti funt autem illum & dif cí pu li. Et

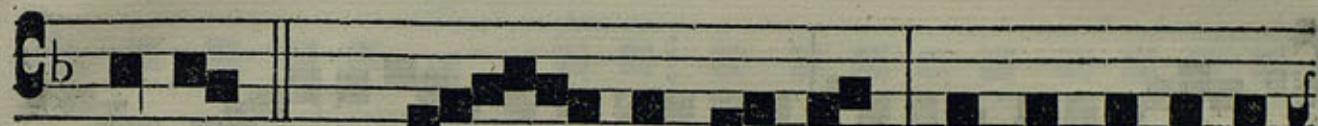
cùm perve níffet ad locum, dixit il lis:

(*) O- ráte ne intré tis in tenta- ti ó-

nem. (C) Et ipse avúl fus est ab e is quantum ja-



jactus est lá pi dis: & pó si tis gé nibus o rá bat,



dicens: (✕) Pa- ter si vis, transfer cá licem



istum à me: verúmtamen non mea vo lún tas, fed



tu- a si- at. (C) Appá ru it autem il-



li Angelus de coelo, confórtans e um. Et factus



in a go ní a, pro lí xi ùs o rá bat. Et factus est



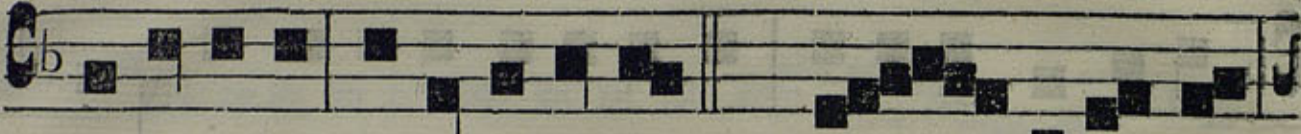
sudor ejus, sicut guttæ sánguinis decurréntis in ter-




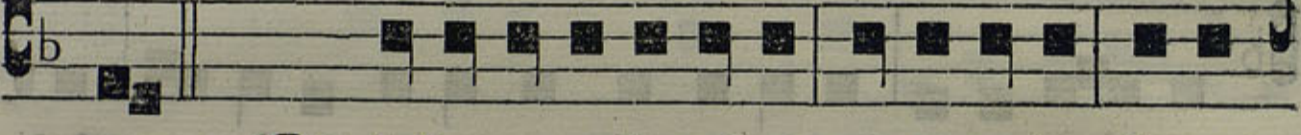
ram. Et cùm surre xisset ab o ra ti ó ne, & ve ní sset




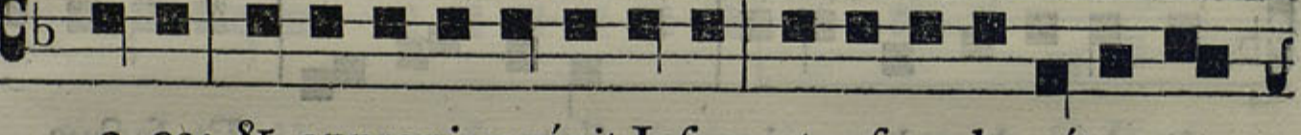
ad dí cí pu los su os, in vé nit e os dormiéntes præ



 tri stí ti a. Et a it il lis: (✱) Quid dormí tis?

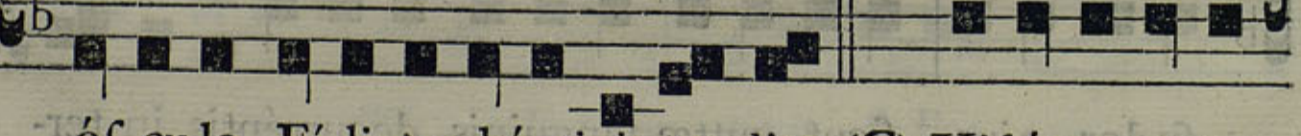

 fúr- gite, orá te, ne intré tis in tenta ti ó-

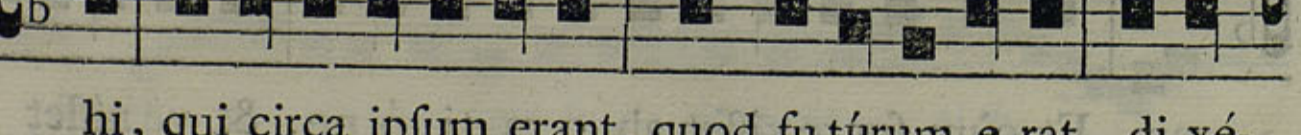

 nem. (C) Adhuc e o loquén te, ecce turba: & qui

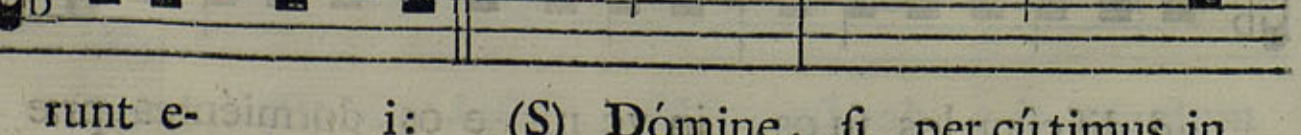

 vo ca bá tur Judas, unus de du ó decim, ante ce dé bat

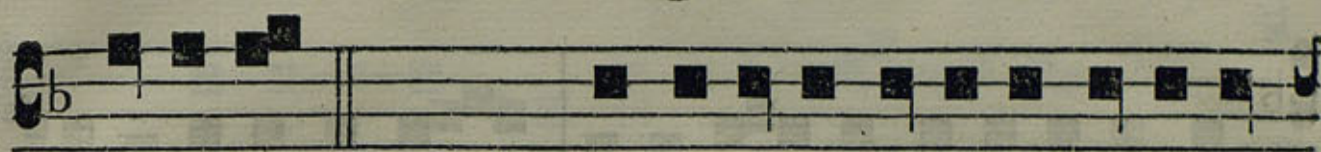

 e os: & appropinquá vit Jesu ut of cu la ré tur e-


 um. Jesus autem dixit il li: (✱) Ju- da,

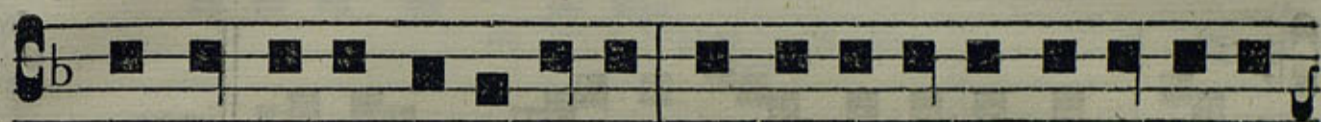

 óf cu lo Fí li úm hó minis tra dis? (C) Vidén tes autem


 hi, qui circa ipsum erant, quod fu tú rum e rat, di xé-

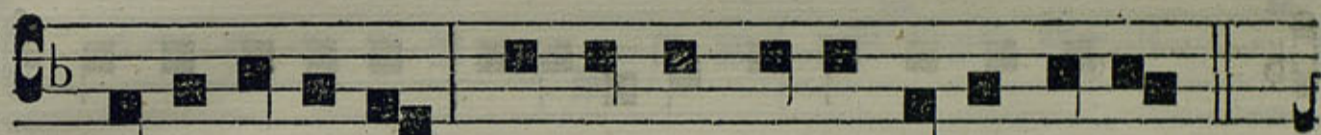

 runt e- i: (S) Dó mine, si per cú timus in glá-



glá di o? (C) Et per cússit unus ex il lis fer-



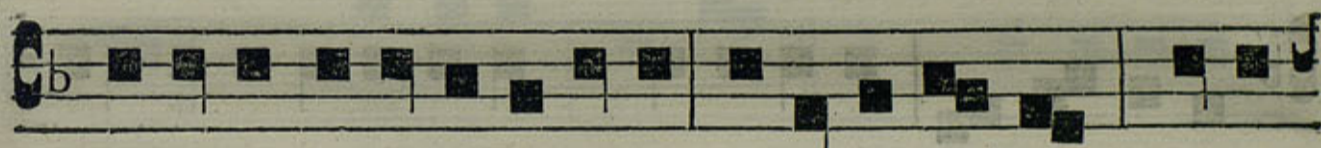
vum princípis fa cerdótum, & ampu tá vit au rí cu lam



e jus déxteram. Respóndens autem Jesus, a it: (C)



(*) Sí- ni te uf- que huc. (C) Et cùm te-



ti gíf fet au rí culam e jus, fa ná vit e um. Di xit



autem Jesus ad e os, qui vénerant ad fe, príncipes



fa cerdótum, & magif trá tus tem pli, & fe ni ó res:

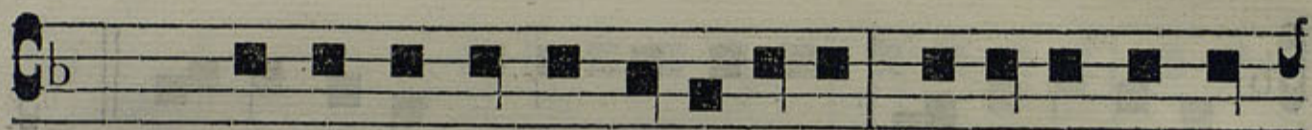


(*) Qua si ad latrónem ex ístis cum gládi is & fú-

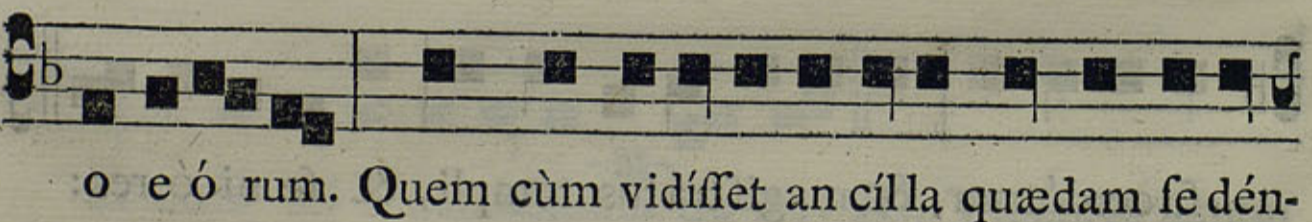
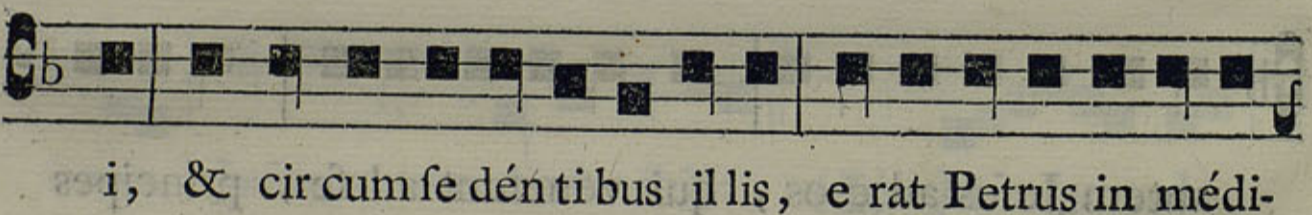
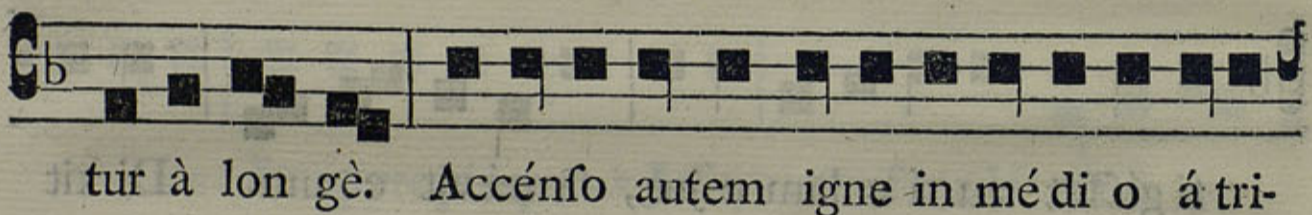
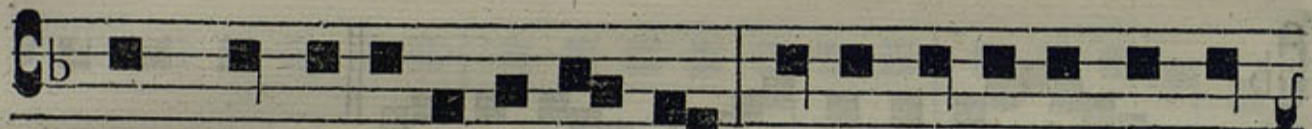


stibus? Cùm quotí di e vobíscum fú e rim in templo,

non



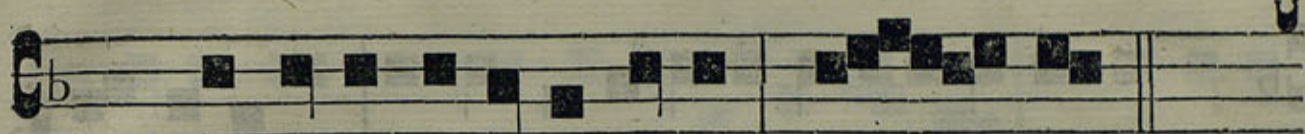
(C) Comprehéndentes autem eum, duxérunt ad do-



(C)

FERIA QUARTA.

83



(C) At il le ne gá vit e um, di- cens:



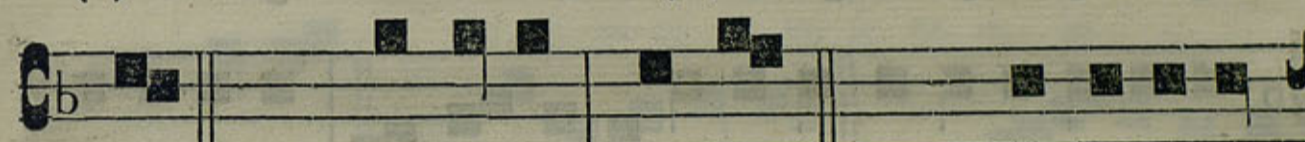
(S) Mú li er, non novi il- lum. (C) Et post



pu sí lum á li us videns e um, di- xit:



(S) Et tu de il lis es. (C) Petrus verò a-



it: (S) O ho mo, non sum. (C) Et in ter vál-



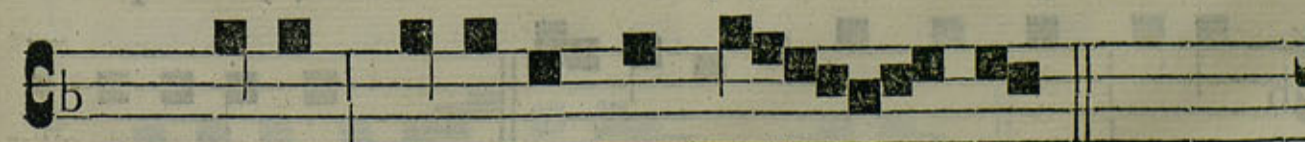
lo factó quasi horæ u ní us, á li us quidam affir-



mábat, di- cens: (S) Verè & hic cum il lo e-



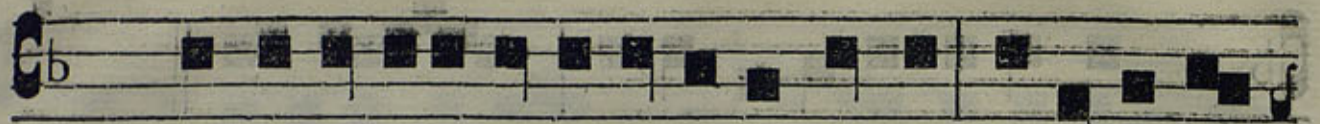
rat: nam & Ga li læus est. (C) Et a it Pe- trus:



(S) Homo, né fci o quid di- cis.

Y

(C)



(C) Et contínuò adhuc illo loquente cantávit gal-



lus. Et convérsus Dóminus respéxit Petrum. Et re-



cordátus est Petrus verbi Dómini, sicut díxerat:



Qui a priúsqvam gallus cantet, ter me ne gábis.



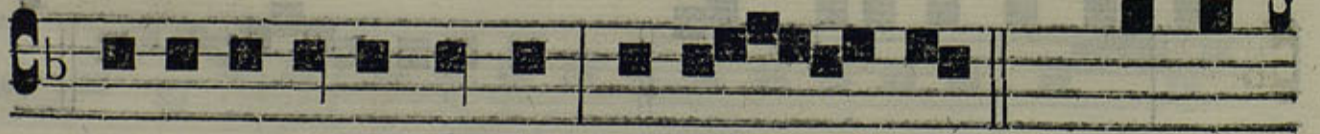
Et egréssus foras Petrus flevit amáre. Et viri qui



tenébant illum, illudébant ei, cædén tes. Et ve-



la vé runt eum, & per cu ti é bant fá ci em e jus: &



in ter ro gá bant e um, di cén tes: (S) Prophe-



tí za, quis est, qui te percússit? (C) Et á li a

mul-



multa blasphemantes dicebant in eum. Et ut factus



est deus, convenérunt seniores plebis, & principes



sacerdotum, & scribæ, & duxérunt illum in concili-



um suum, dicentes: (S) Si tu es Christus,



dic nobis. (C) Et ait illis: (X) Si vobis



dicere, non credetis mihi: si autem & in terro-



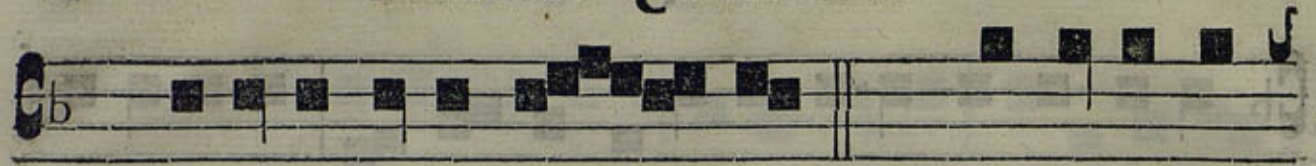
rum videro, non respondebitis mihi, neque dimit-



tetis. Ex hoc autem erit Filius hominis sedens



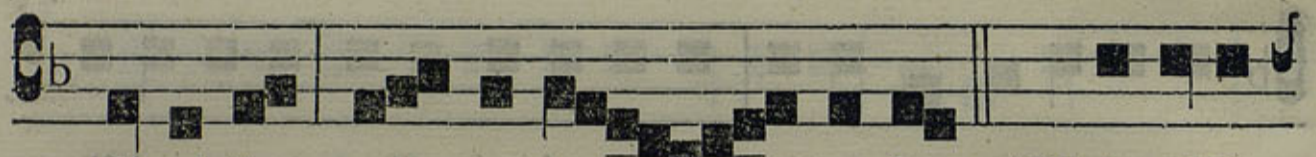
ad dexteritas virtutis Dei.



(C) Dixérunt autem omnes: (S) Tu ergo es



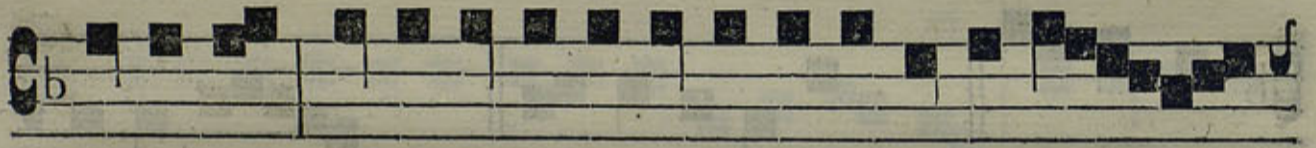
Fí li us De i? (C) Qui a- it: (✕) Vos



dí ci tis, qui- a e- go fum. (C) At il li



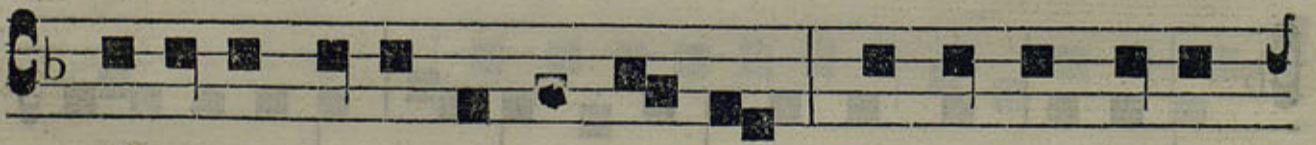
di xé- runt: (S) Quid adhuc de sí de rá mus testi-



móni um? I pfi e nim au dí vimus de o re e-



jus. (C) Et furgens omnis multi tú do e ó rum,



du xérunt illum ad Pi lá tum. Cœpé runt au tem



il lum ac cu fá re, di cén- tes: (S) Hunc in vé-



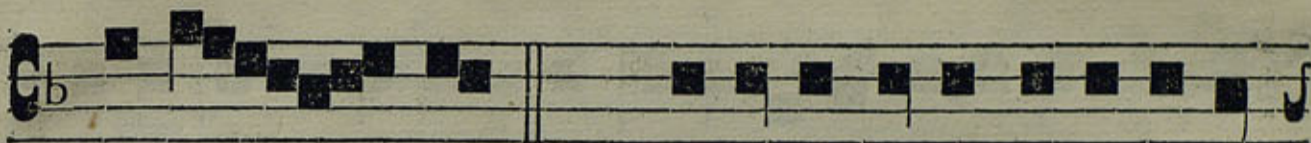
ni mus subverténtem gentem nostram, & prohibéntem

tri-

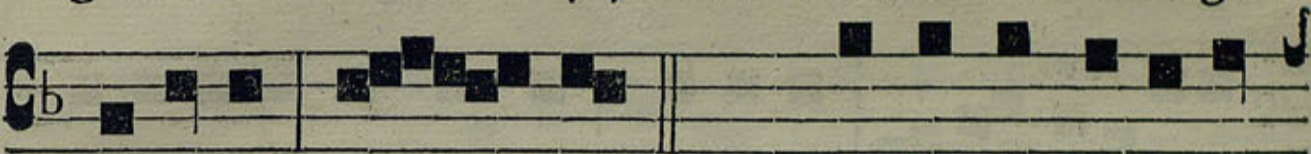
FERIA QUARTA.



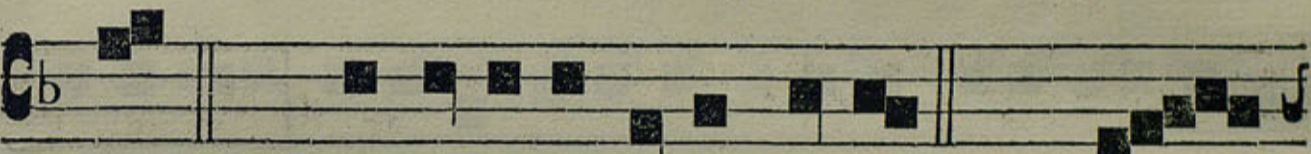
tri bú ta da re Cæ fa ri, & dicéntem se Christum Re-



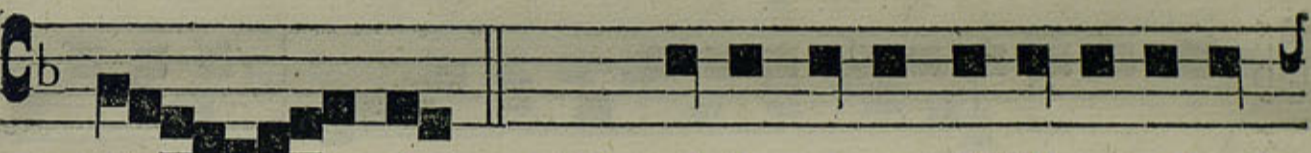
gem ef- fe. (C) Pi lá tus autem in ter ro gá-



vit eum, di- cens: (S) Tu es Rex Ju dæ ó-



rum? (C) At il le respóndens, a it: (✕) Tu



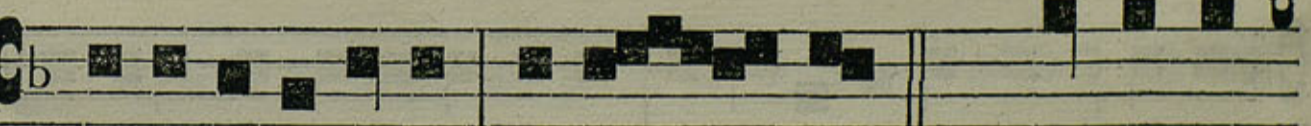
di- cis. (C) A it autem Pi lá tus ad prin-



ci pes fa cerdótum, & tur- bas: (S) Nihil



in vé ni o causæ in hoc hó- mi ne. (C) At il-



li in va lescébant, dicén- tes: (S) Cóm movet

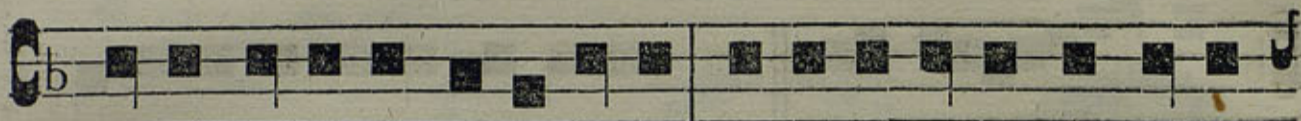


pó pulum, docens per u ni vérsam Ju dæam, in cí-

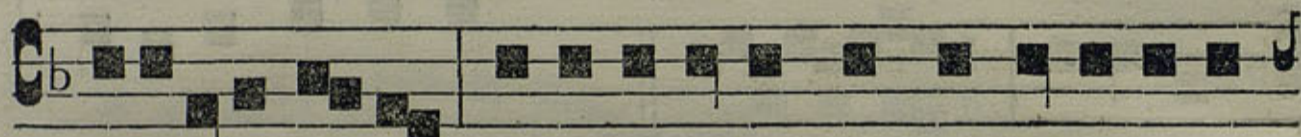
FERIA QUARTA.



piens à Ga li læ a usque huc. (C) Pi lá tus



autem áu di ens Ga li læ am, in ter ro gá vit si ho mo



Ga li læus ef fet. Et ut cognóvit quòd de Heró dis po-



te státe effet, re mí sit eum ad Heró dem, qui & i-



pse Je ro só ly mis erat il lis di é bus. Heró des



autem vi so Je su, ga ví sus est val dè. Erat e nim



cú piens ex multo témpore vi dé re eum, e ò quòd



au dí e rat multa de e o, & spe rá bat signum á li quod



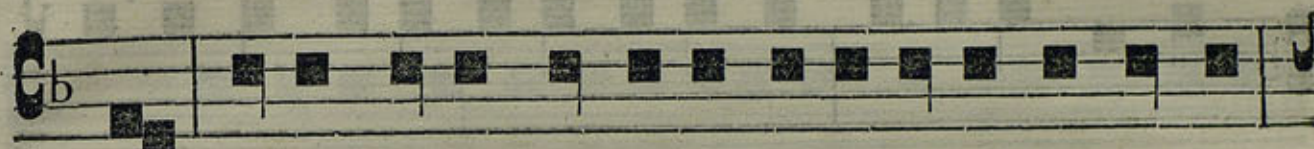
vi dé re ab e o fí e ri. Inter ro gá bat autem e um

mul-

FERIA QUARTA.



multis fermónibus. At ipse nihil il li respon dé-



bat. Stabant autem príncipes sa cer dótum & scribæ



constánter accu sántes e um. Sprevit autem il lum



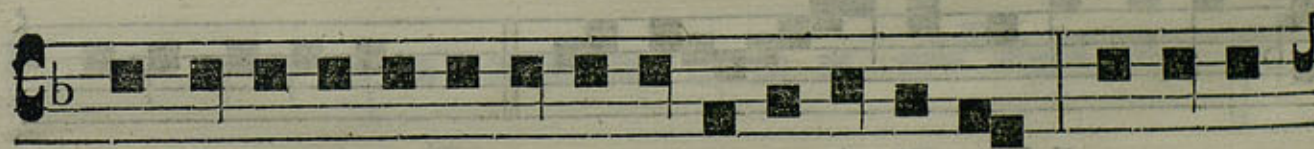
Heródes cum ex ér ci tu su o: & il lú fit in dútum



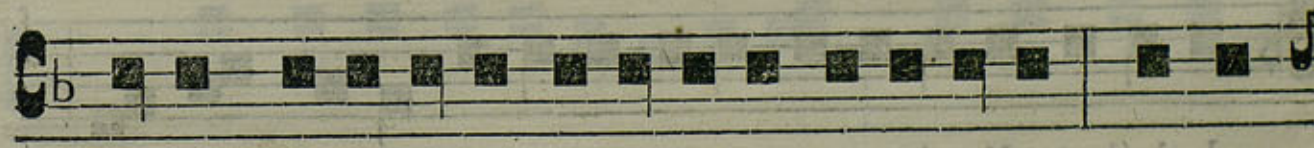
veste alba, & re mí fit ad Pi lá tum. Et facti



funt a mí ci Heródes & Pi lá tus in ipfa di e:



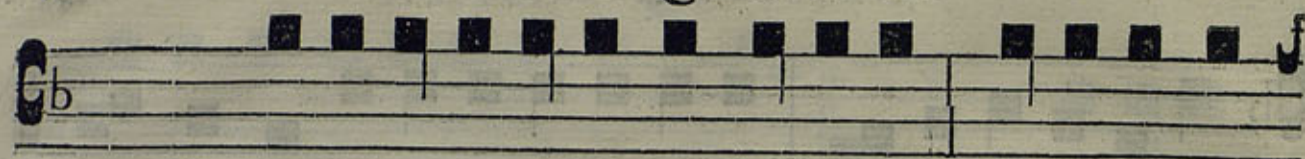
nam án te à i ni mí ci erant ad ín vi cem. Pi lá tus



autem convo cá tis prin cí pibus sa cer dótum, & ma-



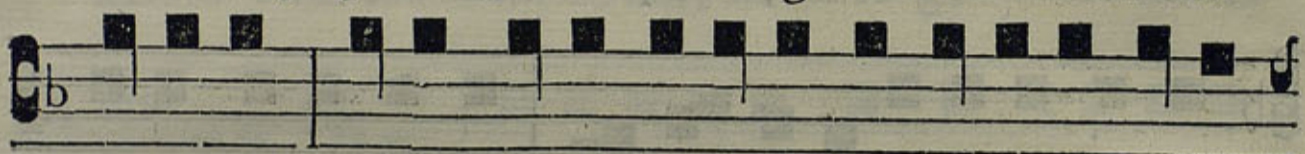
gi strá ti bus, & plebe, dixit ad il- los:



(S) Ob tu lí ftis mihi hunc hóminem, quasi aver-



téntem pó pulum, & ecce e go coram vobis in-



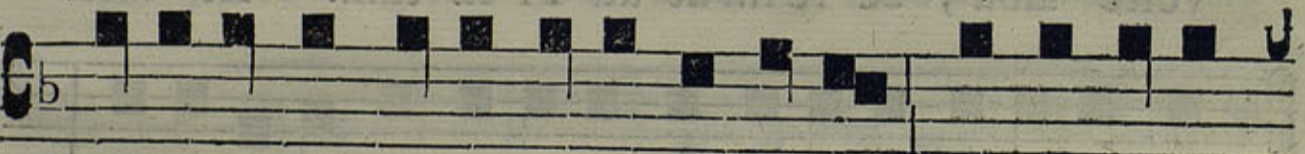
térrogans, nullam caufam in vé ni in hó mine i fto



ex his, in quibus e um ac cu fá tis. Sed ne que



Heródes : nam re mí fi vos ad illum , & ecce



nihil dignum morte actum est e i. E men dátum



er go il lum dimít- tam. (C) Necéffe autem



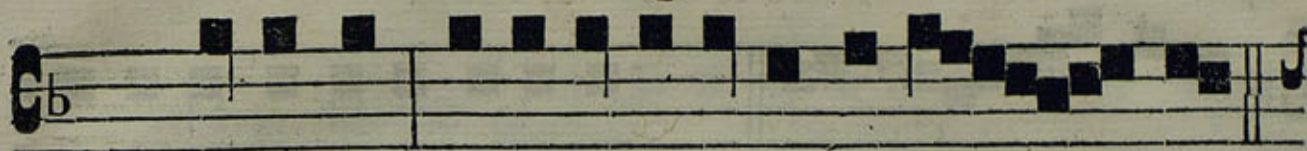
habébat di mít te re e is per diem festum, u num.



Exclamávit autem fimul u ni vér fa turba, di- cens:

(S)

FERIA QUARTA.



(S) Tolle hunc, & di mít te nobis Ba ráb- bam.



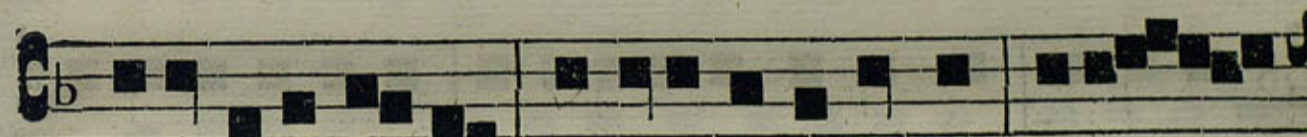
(C) Qui erat, propter se di ti ónem quamdam factam in



ci vi tá te & ho mi cí di um, missus in cárcerem.



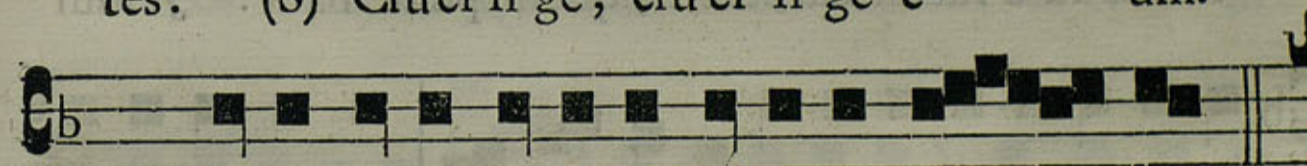
I terùm autem Pi lá tus lo cú tus est ad e os, volens



di míttere Je sum. At il li su clamábant, dicén-



tes: (S) Cru ci fí ge, cru ci fí ge e- um.



(C) Il le autem tér ti ò dixit ad il- los:



(S) Quid enim mali fe cit i ste? Nullam caufam



mortis in vé ni o in e o: cor rí pi am ergo illum,



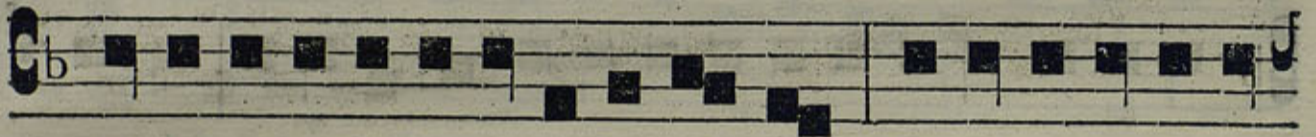
& dimít- tam. (C) At il li instábant vó cibus



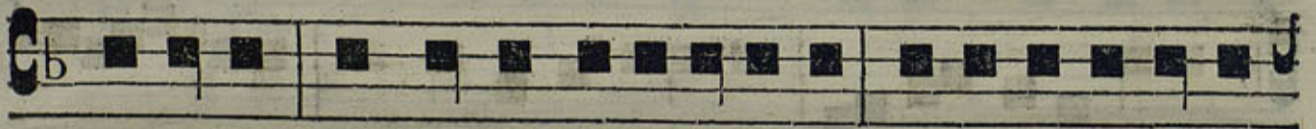
magnis postulán tes ut cru ci fi ge ré tur. Et in va-



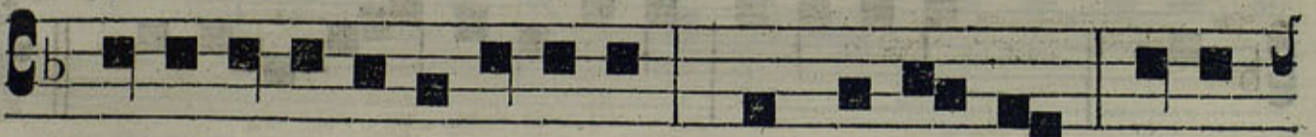
lescébant voces e ó rum. Et Pilá tus adju di cá vit



fi e ri pe ti ti ó nem e ó rum. Dimí sit autem il-



lis e um, qui propter homicí dium, & se di ti ó nem



missus fú e rat in cár cerem, quem pe té bant: Jesum



verò trá di dit volun tá ti e ó rum. Et cùm dú cerent



e um, apprehendérunt Simónem quemdam Cy re nén-



sem, ve ni éntem de villa: & im po su é runt il li crucem

por-



por tá re post Je sum. Seque batur autem il lum multa



turba pópu li, & mu lí e rum: quæ plangébant, & la-



mentabántur e lum. Convérfus autem ad illas Je sus,



dixit: (✕) Fí- li æ Je rú salem, no lí te fle-



re super me, sed super vos i psas flete, & super fi-



li os vestros. Quóniam ecce vénient di es, in



quibus dicent: Be- á tæ sté riles, & ventres qui



non genu é runt, & ú be ra quæ non lacta- vérunt.

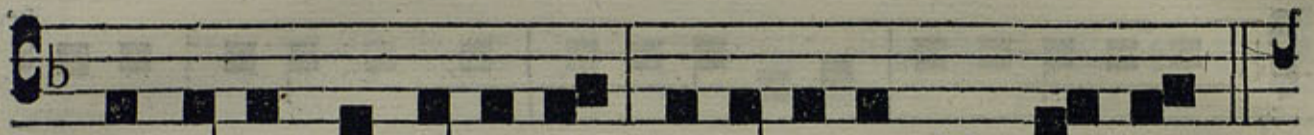


Tunc in cí pi ent dí ce re móntibus: Cádi te super nos.

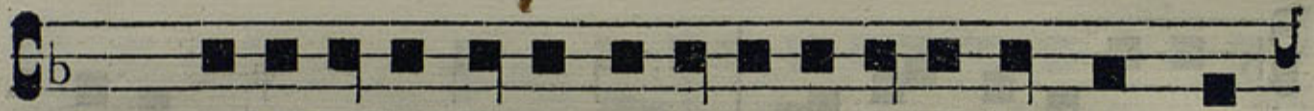
Et



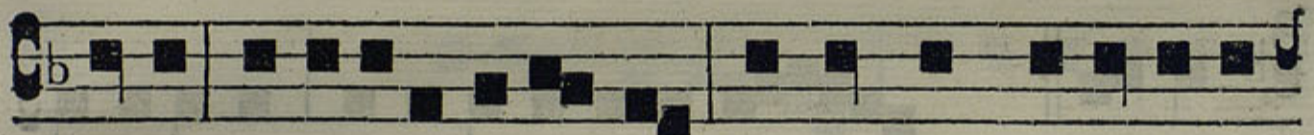
Et còlli bus: O pe rí- te nos. Qui- a fi in ví ri-



di ligno hæc fá ci unt , in á ri do quid fi et?



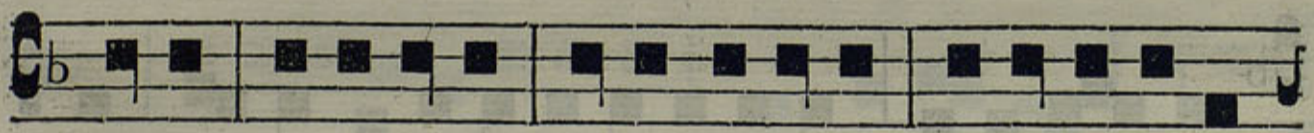
(C) Ducebántur autem & á li i du o nequam cum



e o, ut interfi ce rén tur. Et postquam venérunt in



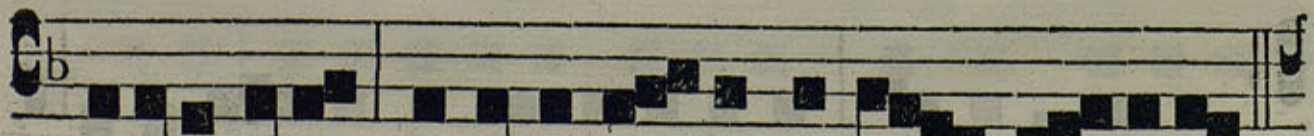
locum , qui vocá tur Calvá ri æ, i bi cru ci fi xérunt



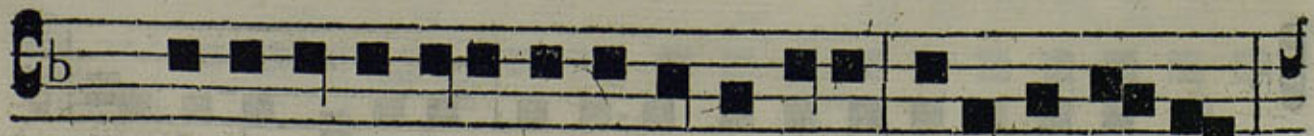
ne um ; & latrónes, unum à dextris, & ál terum à



fi níf tris. Jesus autem di cé bat: (✕) Pa- ter,

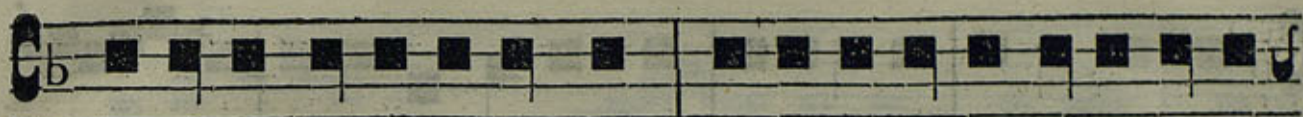


dimítte il lis: non enim sci unt quid fá- ci unt.

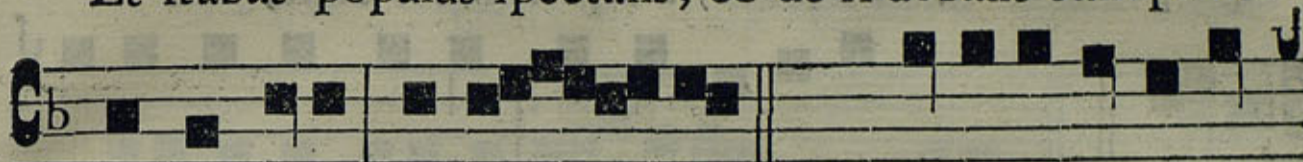


(C) Dividéntes verò vestiménta ejus, misérunt fortes.

Et



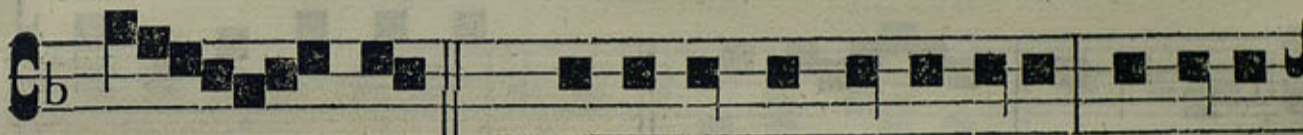
Et stabat pópulus spectans, & de ri débant eum prínci-



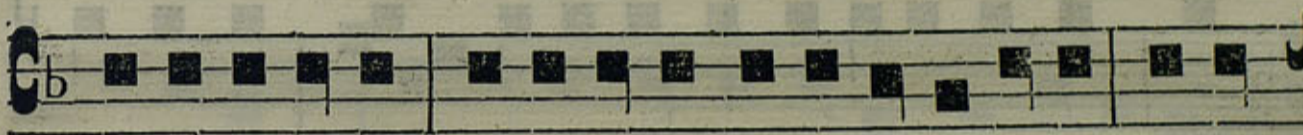
pes cum eis, di cén- tes: (S) A li os falvos fe-



cit: se saluum fá ci at , si hic est Christus De i e-



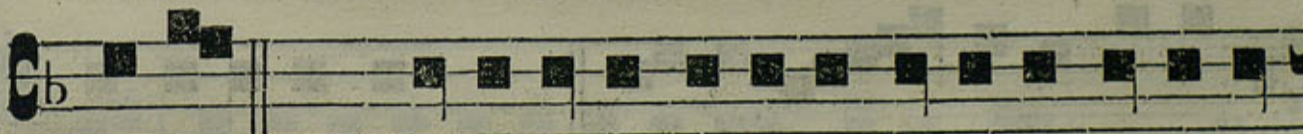
lé- ctus. (C) Il lu débant autem e i & mí li-



tes ac ce déntes, & a cé tum offe réntes e i, & di-



cén- tes: (S) Si tu es Rex Ju dæ órum, saluum



te fac. (C) Erat autem & super scrí pti o scripta fu-



per eum lít te ris Græcis, & Latínis, & He brá i-



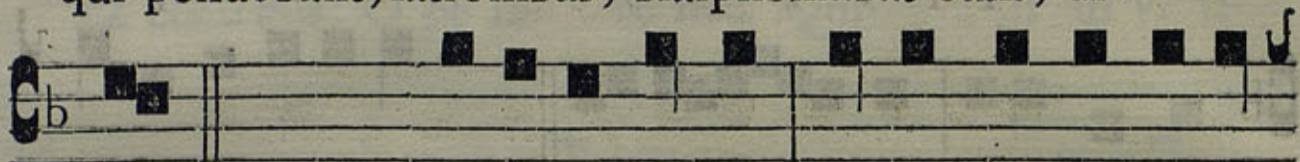
cis: Hic est Rex Ju dæ ó rum. Unus autem de his,

Bb

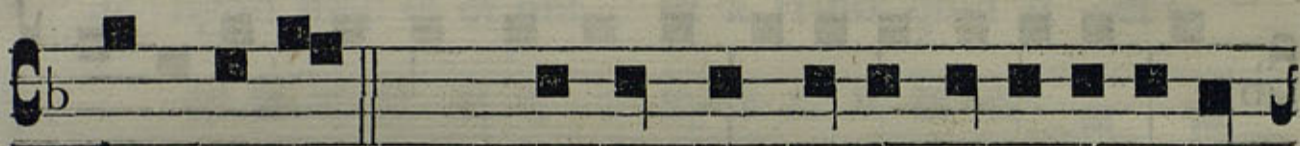
qui



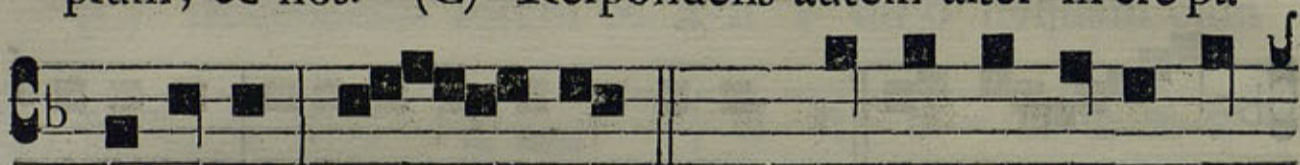
qui pendébant, latrónibus, blasphemábat eum, di-



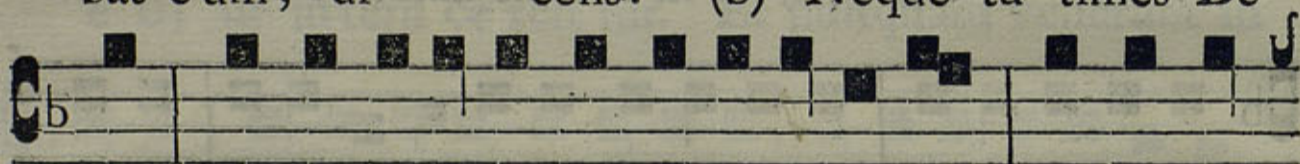
cens: (S) Si tu es Christus, saluum fac te met í-



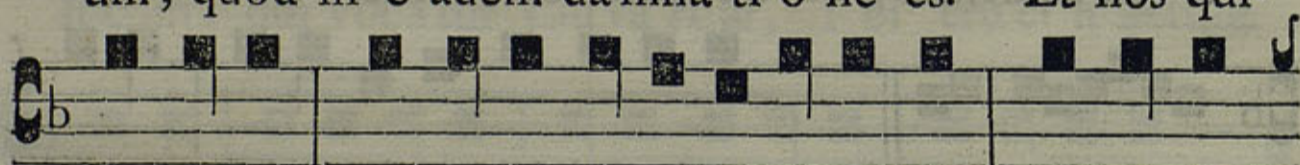
psum, & nos. (C) Respóndens autem alter in cre pá-



bat eum, di- cens: (S) Neque tu times De-



um, quòd in e ádem damna ti ó ne es. Et nos qui-



dem justè, nam digna factis re cí pi mus: hic verò



ni hil ma li gef- fit. (C) Et di cé bat ad

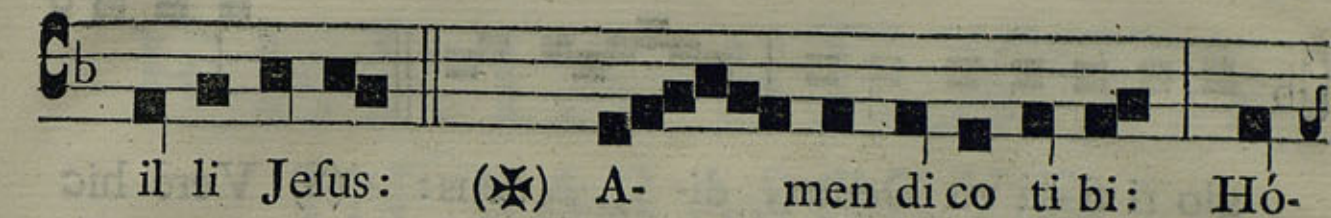


Je- fum: (S) Dó mine, meménto me i, cùm



vé ne ris in regnum tu- um. (C) Et dixit

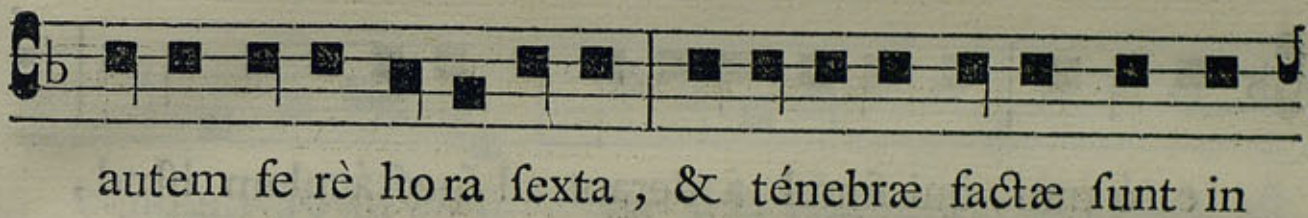
il-



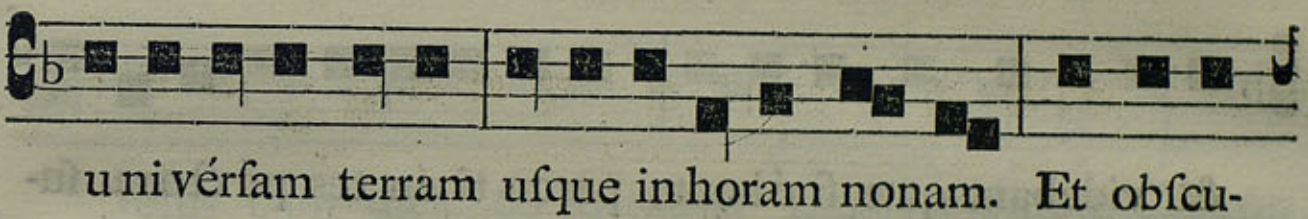
il li Jesus: (✱) A- men di co ti bi: Hó-



di e mecum eris in pa- radí- fo. (C) Erat




autem fe rè hora sexta, & ténebræ factæ sunt in



u ni vérfam terram usque in horam nonam. Et obscu-



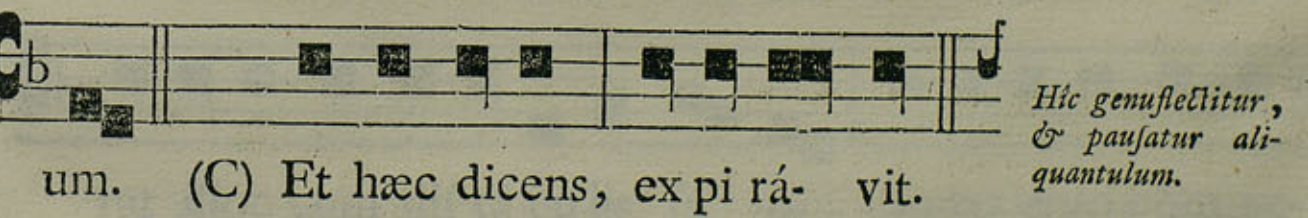
rátus est sol: & velum templi sciffum est mé di um.



Et clamans voce magna Jesus, a it: (✱) Pa-

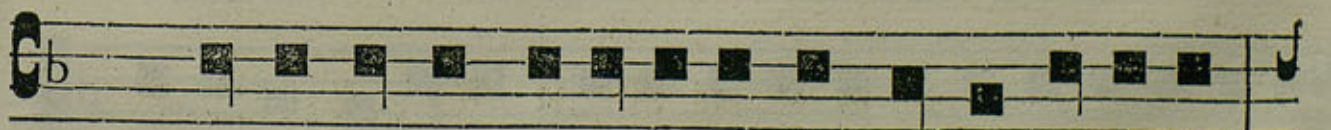


ter, in manus tuas cō méndo spí ritum me-



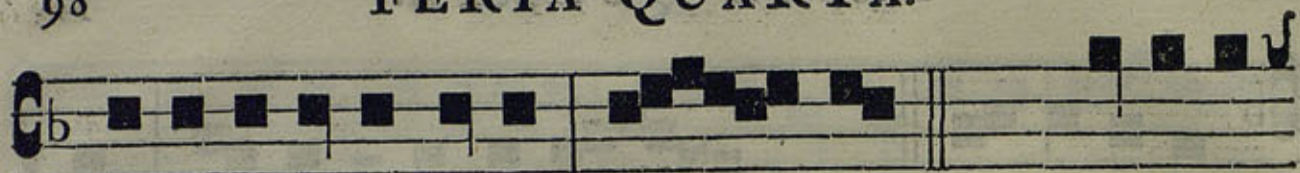
um. (C) Et hæc dicens, ex pi rá- vit.

*Hic genuflectitur,
& pausat ali-
quantulum.*



Videns autem Centú ri o quod factum fú e rat,

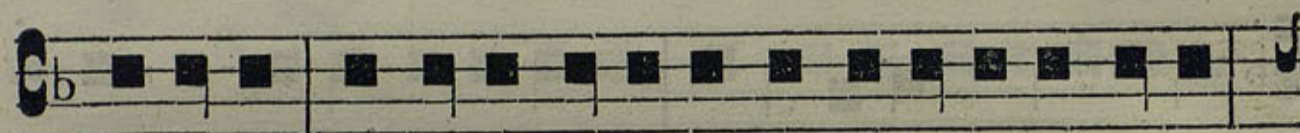
glo-



glo ri fi cá vit Deum, di- cens: (S) Verè hic



homo justus e- rat. (C) Et omnis turba



e ó rum, qui simul á derant ad spectáculum istud,



& vidébant quæ fi é bant, percu ti én tes pé ctora fu-



a revertebán tur. Stabant autem omnes noti e-



jus à longè, & mu lí e res, quæ se cú tæ eum e-



rant à Ga li læ a, hæc vi dén tes.


FERIA SEXTA


IN PARASCEVE.

P  Af si o Dómini nostri Je su Christi fe-

 cúndum Jo án nem. In il lo témpore: Egréssus est


 Jesus cum dis cí pu lis fu is trans torrén tem Cedron,

 ubi e rat hortus, in quem in tro í vit i pse, & di-

 scí pu lí e jus. Sci é bat autem & Judas, qui tra-

 débat eum, locum: qui a frequén ter Jesus convéne-

 rat illuc cum dis cí pu lis fu is. Judas ergo cùm ac-

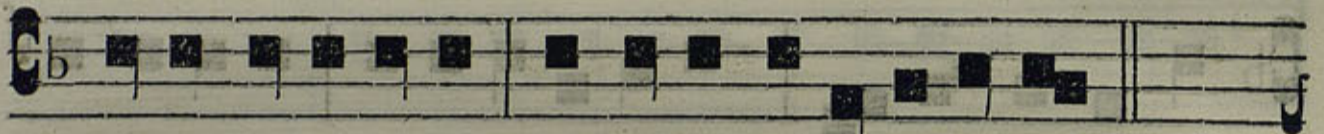
 ce pí fet cohórtem, & à pon ti fí ci bus & Phari sœ is



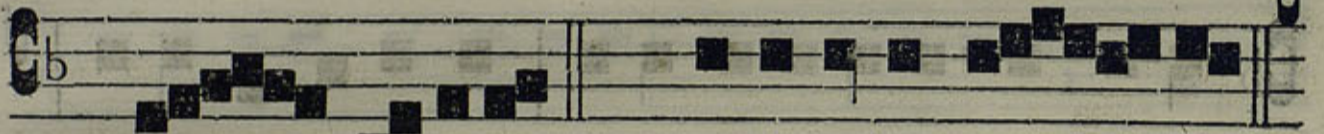
ministros, venit illic cum lanternis, & facibus, &



armis. Jesus itaque sciens omnia, quæ ventura



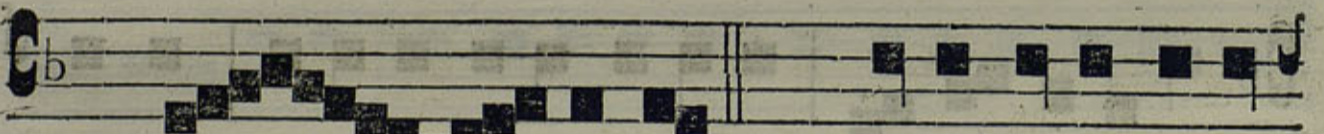
erant super eum, processit, & dixit eis:



(*) Quem queritis? (C) Responderunt ei:



(S) Jesum Nazarenum. (C) Dicit eis Jesus:



(*) Ego sum. (C) Stabat autem & Ju-



das, qui tradebat eum, cum ipsis. Ut ergo dixit e-



is: Ego sum: abiierunt retrorsum, & ceciderunt



in terram. Iterum ergo interrogavit eos:

(*)

FERIA SEXTA.



(*) Quem quæri tis? (C) Illi autem dixerunt:



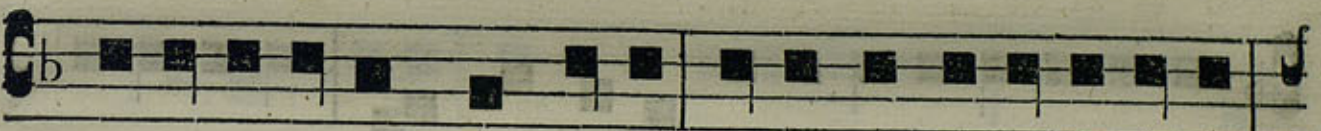
(S) Jefum Naza ré- num. (C) Respóndit Jefus:



(*) Di- xi vo bis, qui a e- go fum: Si ergo me



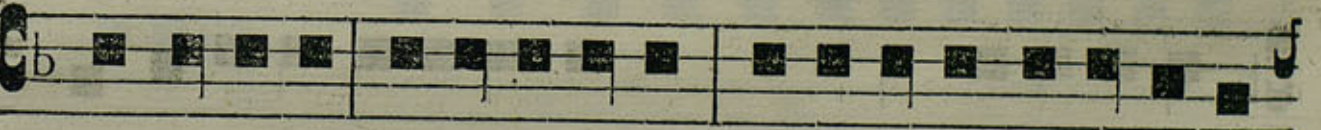
quæri tis, sí nite hos ab í- re. (C) Ut im-



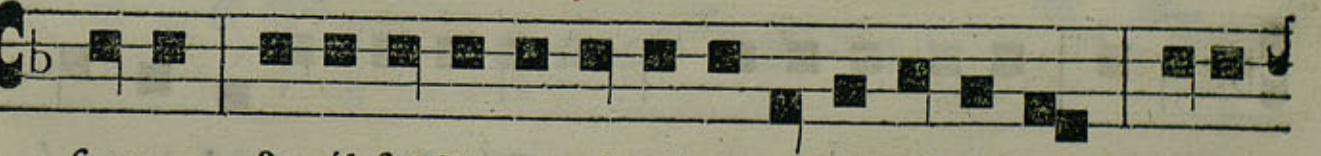
ple rétur fermo, quem dixit: Qui a quos de dí fti mihi,



non pérddi ex e is quemquam. Simon ergo Petrus ha-



bens gládi um e dú xit e um: & per cú ffit pon tí fi cis

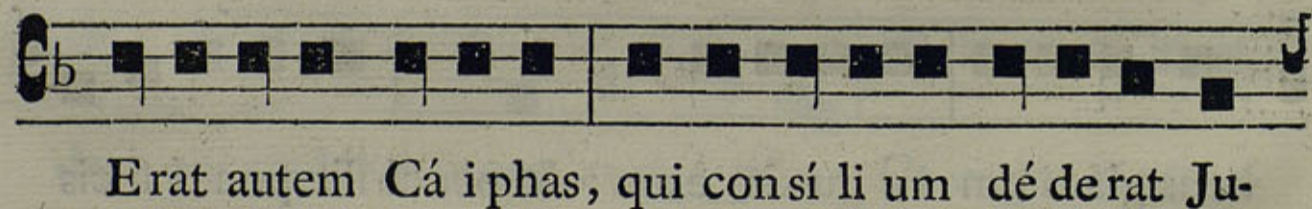
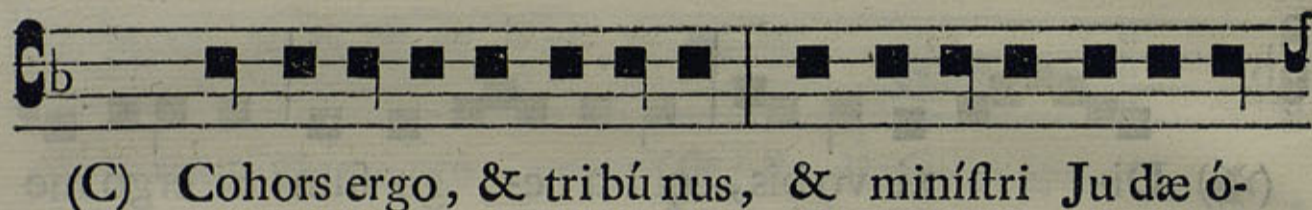
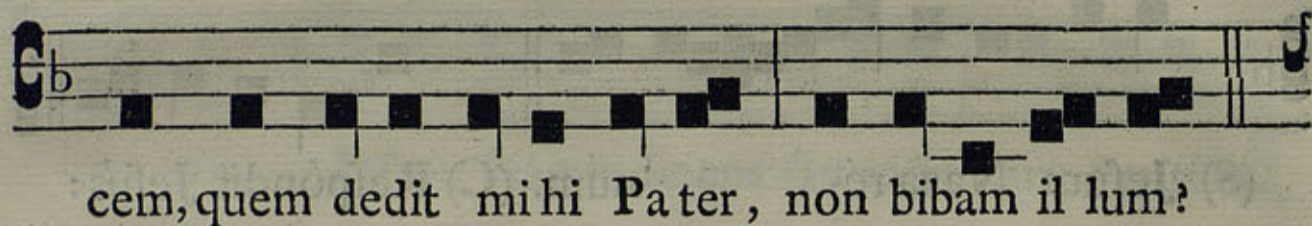
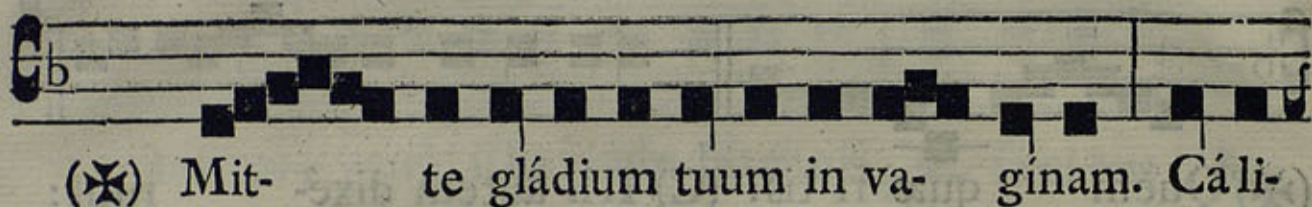


fervum: & á bfcidit au rí culam e jus dé xteram. Erat



autem nomen fervo Malchus. Dixit ergo Jefus Petro:

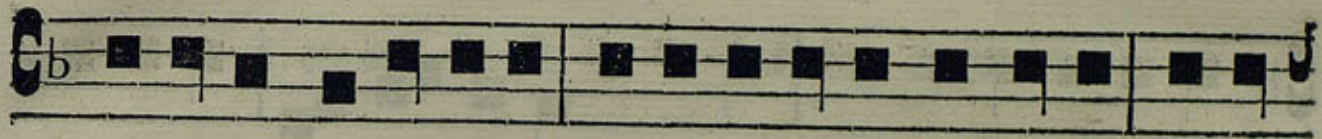
(*)



IN PARASCEVE.



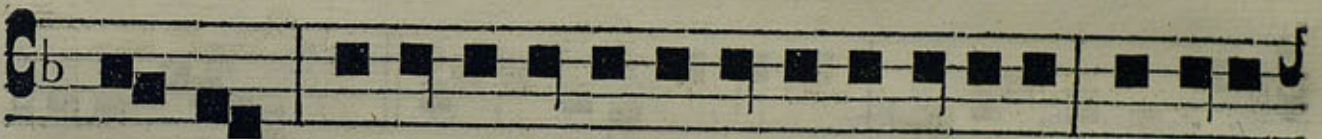
& á li us dí cí pu lus. Dí cí pu lus autem il le e-



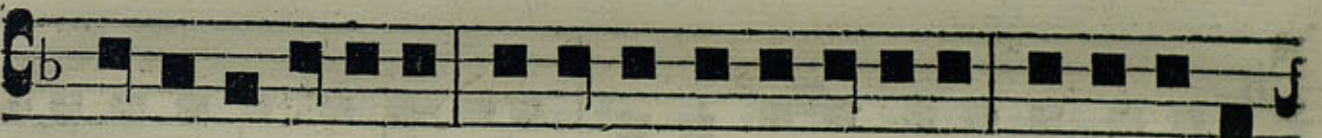
rat notus pontí fi ci, & in tro í vit cum Jesu in á-



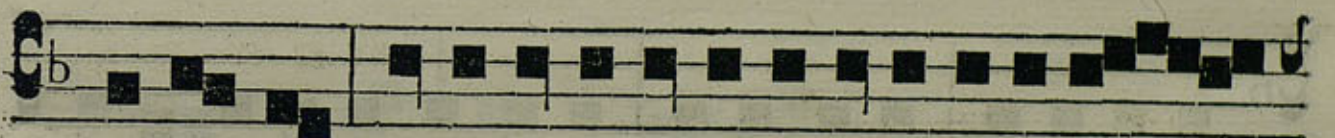
trium pontí fi cis. Petrus autem stabat ad ó sti um



fo ris. Ex í vit ergo dí cí pu lus á li us qui erat



notus pontí fi ci, & dixit o sti á ri æ: & introdú-



xit Petrum. Dicit ergo Petro ancílla o sti á-



ri a: (S) Numquid & tu ex dí cí pu lis es hómi-



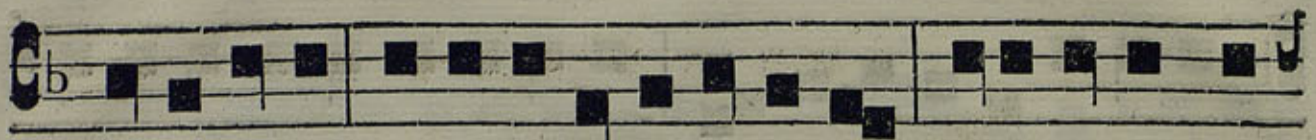
nis i stí us? (C) Dicit il- le: (S) Non sum.



(C) Stabant autem servi & mi ní stri ad prunas, qui a

Dd

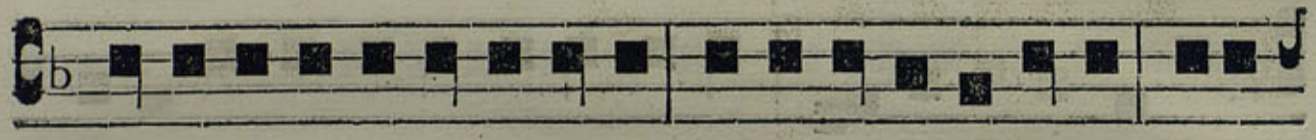
fri-



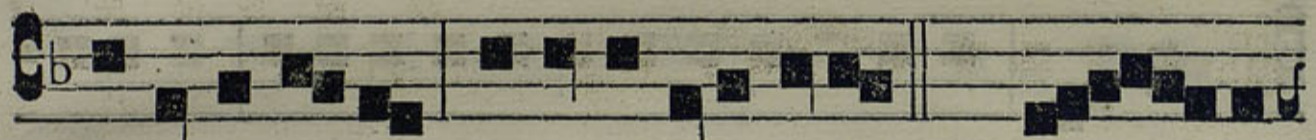
frigus erat, & calefaciebant se: erat autem cum



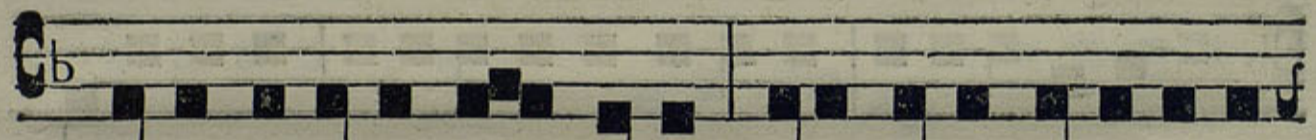
eis & Petrus stans, & calefaciens se. Pontifex



ergo interrogavit Jesum de discipulis suis, & de



doctrina eius. Respondit ei Jesus: (✕) Ego



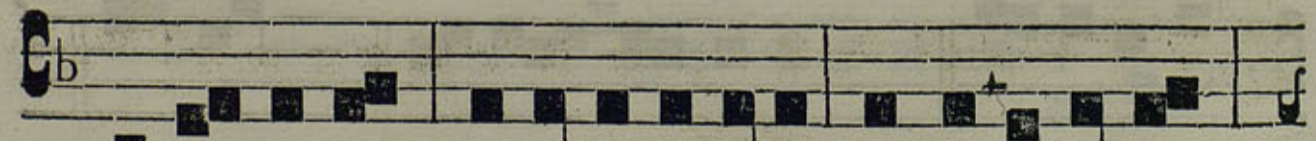
palàm locutus sum mundo: ego semper docui in



synagoga, & in templo, quo omnes Judæi convé-



niunt: & in occulto locutus sum nihil. Quid me



interrogas? interroga eos, qui audierunt



quid locutus sim ipsis: ecce hi sciunt, quæ dí-

IN PARASCEVE.

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 xérim e- go. (C) Hæc autem cùm dixisset,



 unus assistens ministrorum dedit à lapam Je su,



 di- cens: (S) Sic respondes ponti- fici?



 (C) Respondit ei Jesus: (✕) Si malè lo-



 tus sum, testimoni- um perhibe de malo: si



 autem benè, quid me cædis? (C) Et mi fit



 eum Annas ligatum ad Cai- pham ponti- fice-

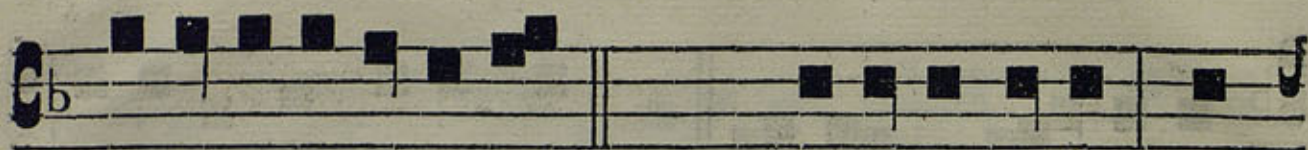


 Erat autem Simon Petrus stans, & cale- faci- ens se.

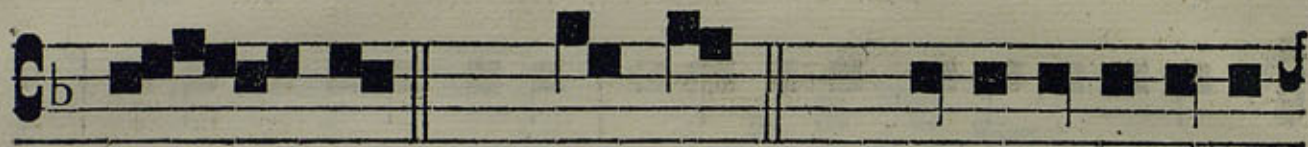


 Dixérunt ergo ei: (S) Numquid & tu ex-

dis-



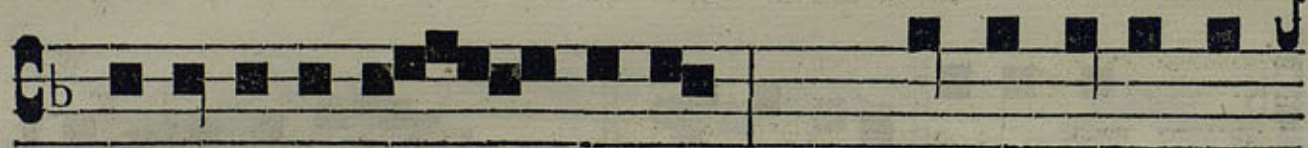
dif cí pu lis e jus es? (C) Ne gá vit il le, &



di- xit: (S) Non fum. (C) Dicit e i u nus



ex fervis pon tí fi cis, cognátus ejus, cujus ábsci-



dit Petrus aurí- culam: (S) Nonne e go te



vi di in horto cum il lo? (C) I te rùm ergo ne-



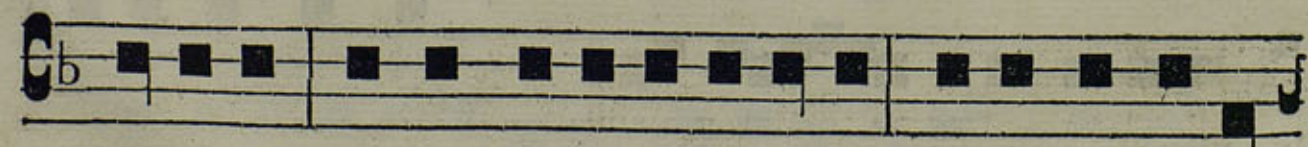
gávit Petrus: & statim gallus cantá vit. Addú cunt



er go Jefum à Cá i pha in præ tó ri um. E rat



autem ma nè: & i pfi non in tro i é runt in præ-

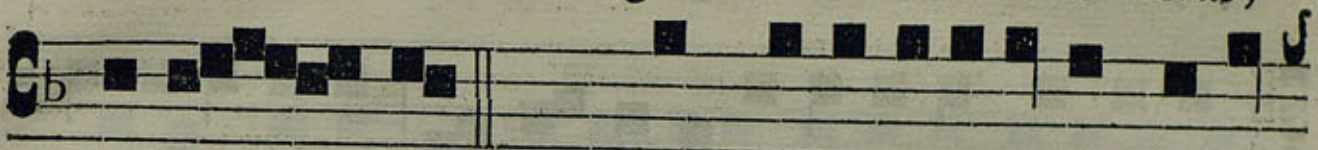


tó ri um, ut non contaminaréntur, fed ut mandu cá-

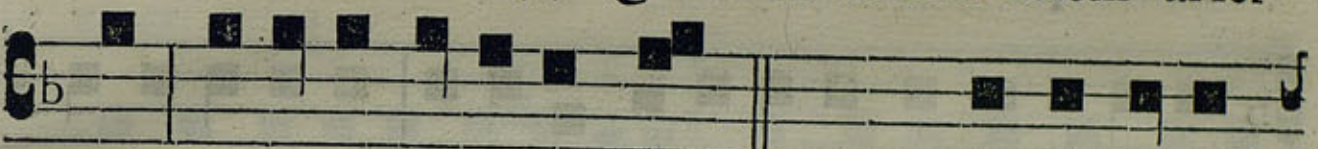
rent



rent Pascha. Ex í vit ergo Pilátus ad e os foras,



& di- xit: (S) Quam ac cu fa ti ó nem affér-



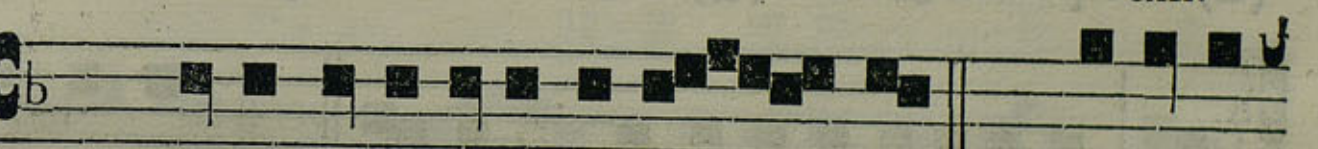
tis advérfus hóminem hunc? (C) Respondérunt,



& dixerunt e- i: (S) Si non effet hic ma-



le fáctor, non ti bi tra di difsémus e- um.



(C) Dixit ergo e is Pi lá- tus: (S) Ac cí pi-



te e um vos, & secúndùm legem vestram ju di cá-



te e- um. (C) Dixerunt ergo e i Judæ-



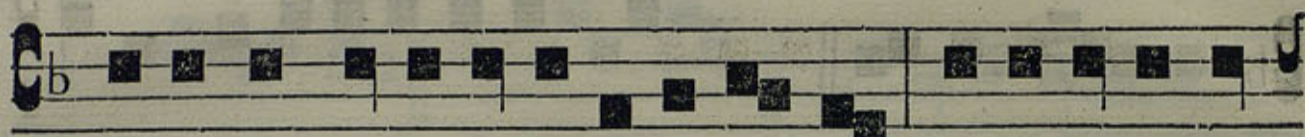
i: (S) Nobis non licet inter fí ce re quem- quam.

Ee

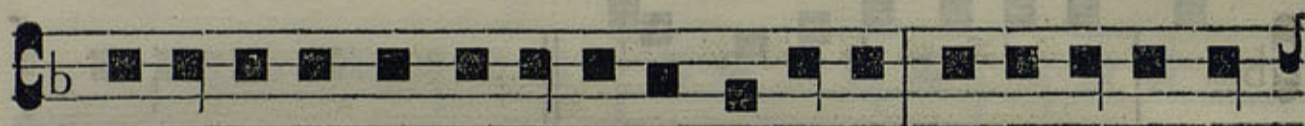
(C)



(C) Ut sermo Je su im pleré tur, quem di xit, figní-



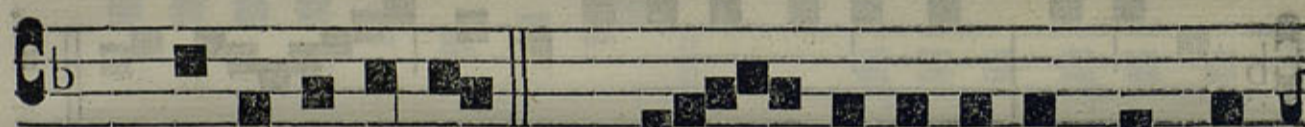
ficans qua morte effe't mo ri tú rus. In tro í vit er-



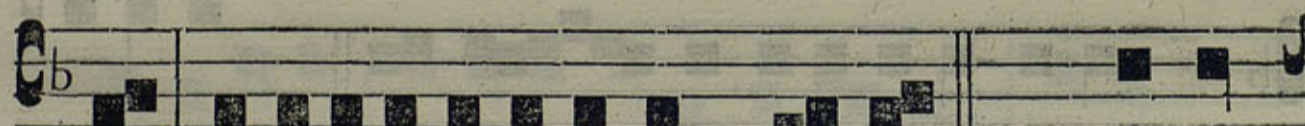
go í terùm in præ tó ri um Pi lá tus, & vo cá vit Je-



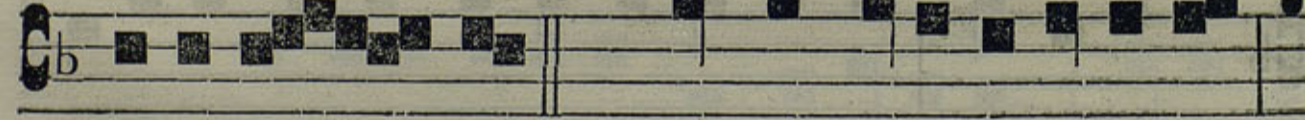
sum, & dixit e- i: (S) Tu es Rex Ju dæ ó rum?



(C) Respóndit Je sus: (✕) A te met í pso hoc di-



cis, an á li i di xérunt ti bi de me? (C) Respón-



dit Pi lá- tus: (S) Numquid ego Ju dæ us sum?



Gens tu a, & pon tí fi ces tradi dé runt te mihi: quid



fe cí sti? (C) Respóndit Je sus: (✕) Re- gnum
me-



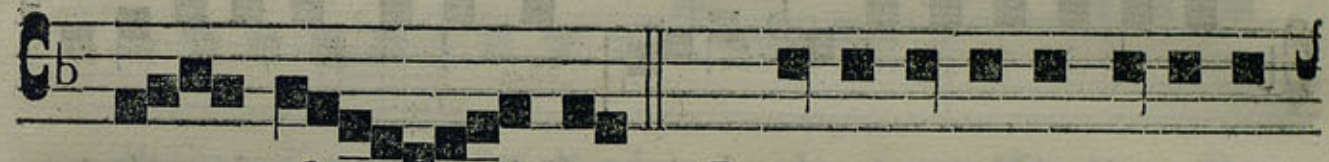
meum non est de hoc mundo. Si ex hoc mundo esset



regnum meum, ministri mei utique decertarent



ut non traderer Judæis: nunc autem regnum meum



non est hinc. (C) Dixit itaque ei Pi-



latus: (S) Ergo Rex es tu? (C) Respondit



Jesus: (X) Tu dicis quia Rex sum ego.



Ego in hoc natus sum, & ad hoc veni in mundum,

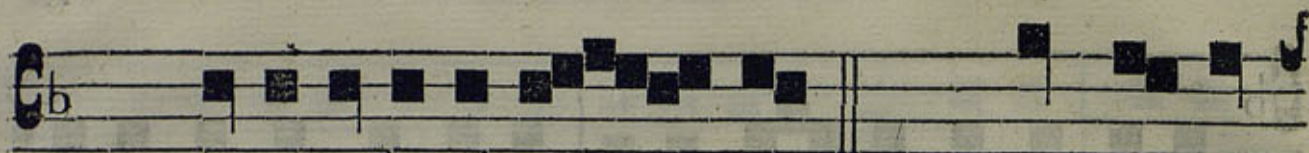


ut testimonium perhibeam veritati: omnis

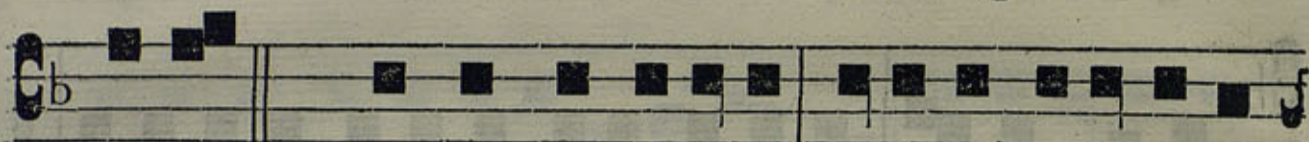


qui est ex veritate, audit vocem meam.

(C)



(C) Dicit ei Pi lá- tus: (S) Quid est vé-



ritas? (C) Et cùm hoc dixisset, íterùm ex ívit ad



Judæos, & dicit eis: (S) Ego nullam



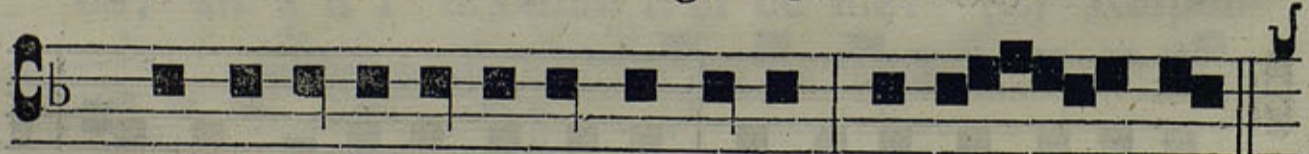
in véni o in e o cáusam. Est autem confu e tú do



vobis, ut unum dimíttam vobis in Pascha: vultis



ergo dimíttam vobis Regem Ju dæ ó rum?



(C) Clamavérunt ergo rursum omnes, dicén- tes:



(S) Non hunc, sed Baráb- bam. (C) Erat autem



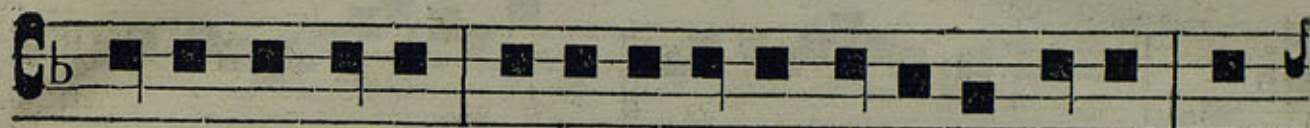
Barábbas la tro. Tunc ergo apprehéndit Pi lá tus

Je-

IN PARASCEVE.



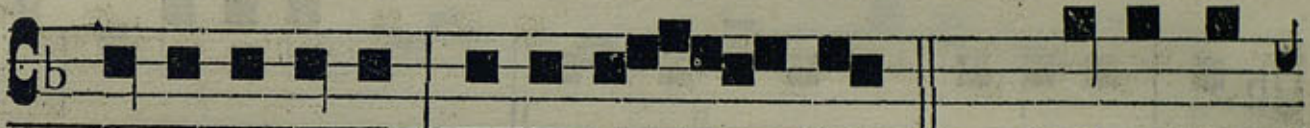
Jesum, & flagellá vit. Et mílites plecténtes co-



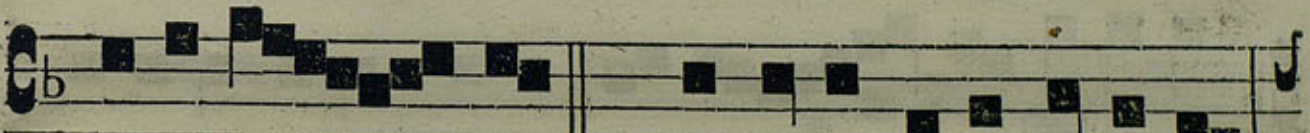
rónam de spinis, im po su é runt cá pi ti e jus : &



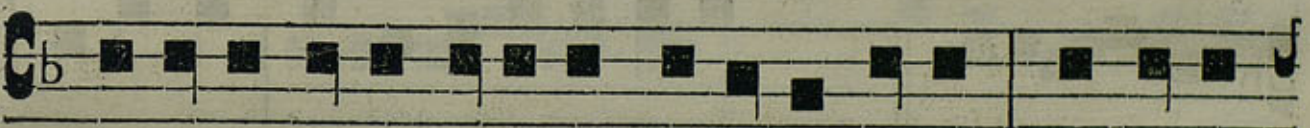
veste purpú re a circumdedérunt e um. Et ve ni-



ébant ad e um, & di cé- bant: (S) Ave Rex



Ju dæ ó- rum. (C) Et dabant e i á lapas.



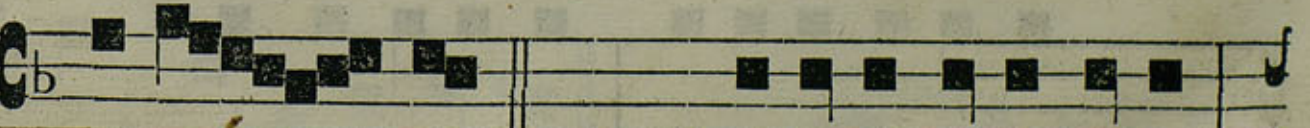
Ex í vit ergo í te rùm Pi lá tus foras, & di cit



e- is: (S) Ecce addú co vo bis e um fo-



ras, ut cognos cá tis qui a nullam in vé ni o in e-



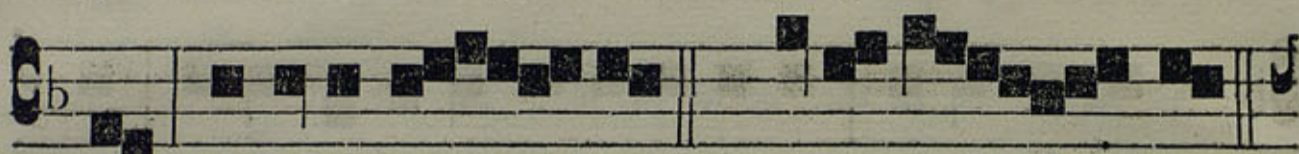
o cau- fam. (C) (Ex í vit ergo Je sus

Ff

por-



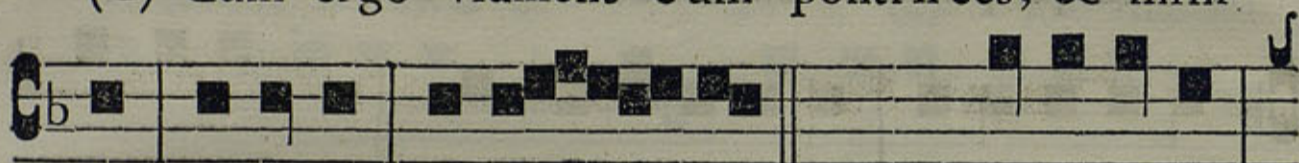
portans coronam spineam, & purpureum vestimen-



tum.) Et dicit eis: (S) Ecce homo.



(C) Cum ergo viderent eum pontifices, & mini-



stri, clamabant, dicentes: (S) Crucifige,



crucifige eum. (C) Dicit eis Pi-



latus: (S) Accipite eum vos, & cruci-



figite: ego enim non venio in eo-



causam. (C) Responderunt ei Judaei:



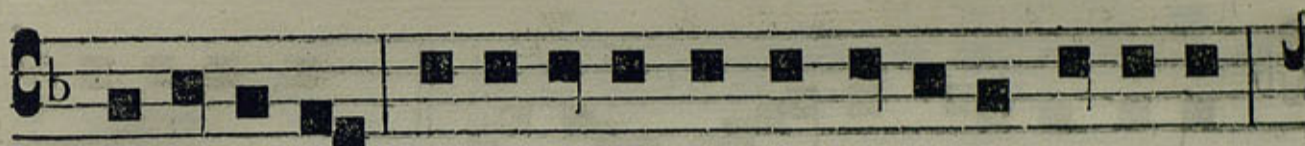
(S) Nos legem habemus, & secundum legem debet



bet mori, quia Fí li um De i se fe- cit.



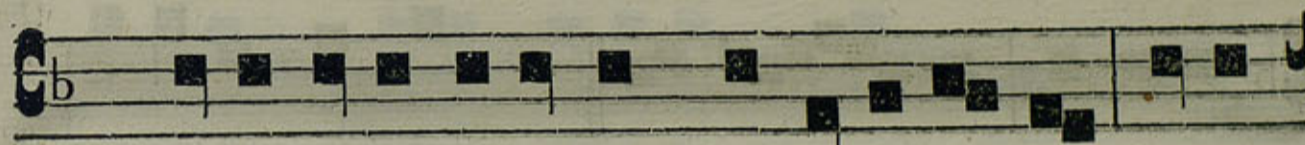
(C) Cùm ergo au dí fet Pi lá tus hunc fermónem, ma-



gis tí mu it. Et ingrèssus est prætó ri um í te rùm:



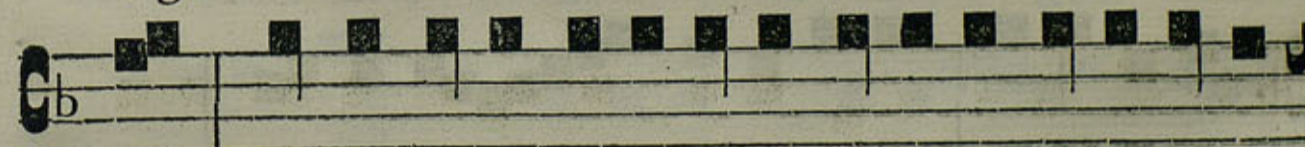
& dixit ad Je- sum: (S) Unde es tu?



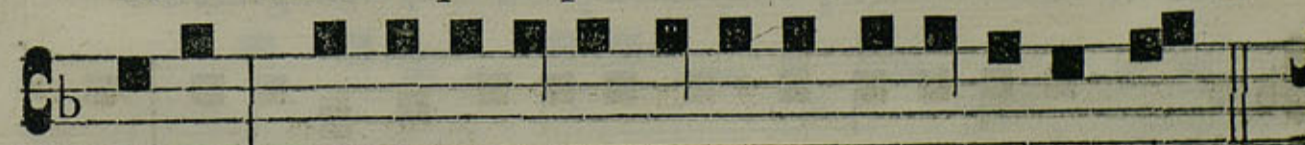
(C) Jesus autem respónsum non dedit e- i. Di cit



ergo e i Pi lá- tus: (S) Mihi non lóque-



ris? nescis quia pote státem há be o cru ci fí ge-

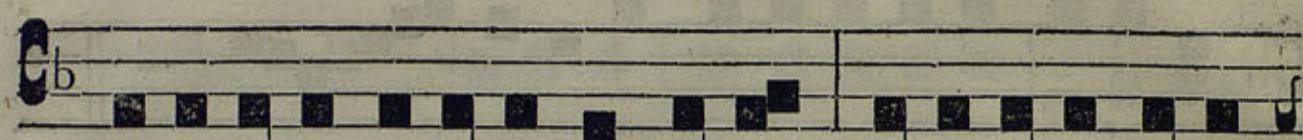


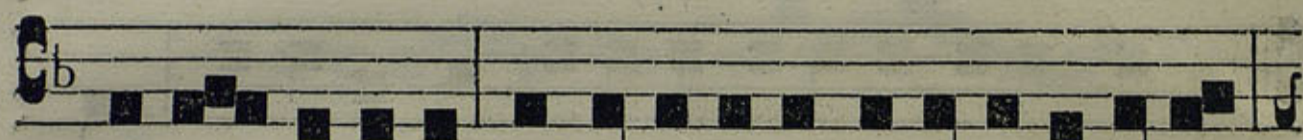
re te , & pote státem há be o di mít te re te?



(C) Respóndit Jesus: (X) Non ha bé res

po-


 potestatem adversum me ullam, nisi tibi datum


 esset desuper. Propterea qui me tradidit tibi,


 maius peccatum habet. (C) Et exinde


 quaerebat Pilatus dimittere eum. Iudaei autem


 clamabant, dicentes: (S) Si hunc dimittis,


 non es amicus Caesaris. Omnis enim, qui se

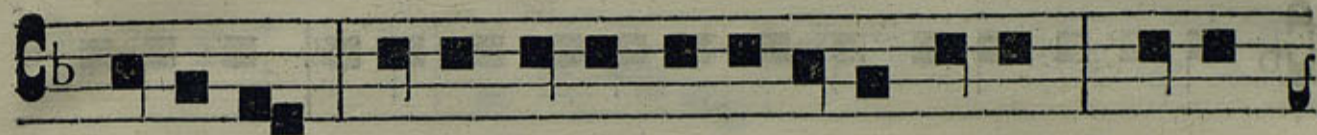

 regem facit, contradicit Caesari.


 (C) Pilatus autem cum audisset hos sermones, ad-

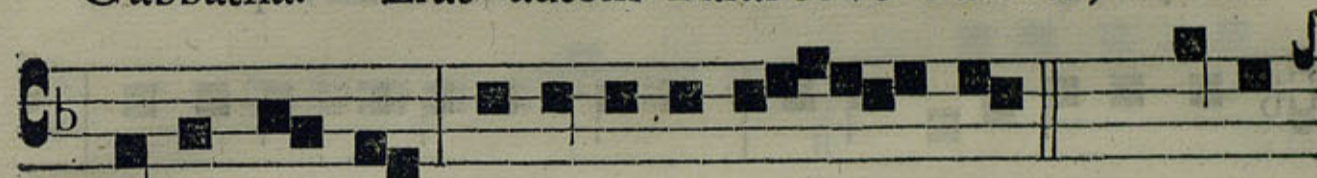

 duxit foras Jesum: & sedit tribunali, in



lo co qui dí citur Lithostrótos, Hebrá i cè autem



Gábbatha. Erat autem Parascéve Paschæ, hora



quasi sex ta, & dí cit Judæ- is: (S) Ecce



Rex ve- ster. (C) Il li autem clamá- bant:



(S) Tolle, tolle, cru ci fí ge e- um.



(C) Dí cit e is Pi lá- tus: (S) Regem vestrum



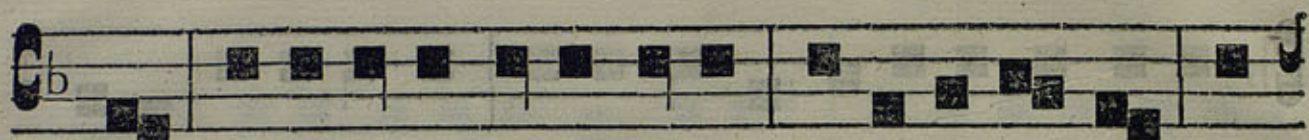
cruci figam? (C) Respondérunt pontí- fí ces:



(S) Non habémus regem, ni si Cæ- sare. m.



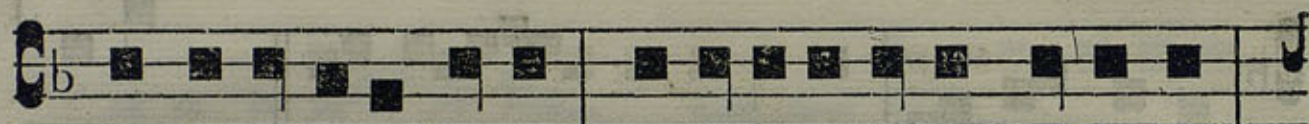
(C) Tunc ergo trádidit e is il lum i ut cru ci fí ge ré-



tur. Suscepérunt autem Jesum, & eduxérunt. Et



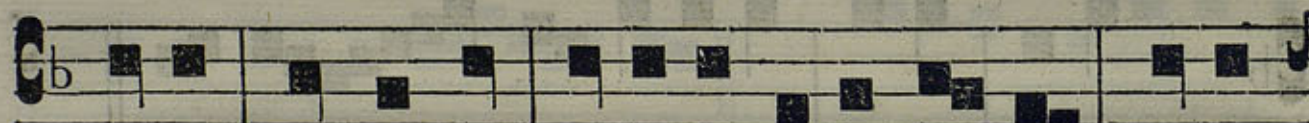
bájulans sibi crucem ex ívit in eum, qui díci-



tur Calváriæ, locum, Hebráicè autem Gólgotha:



ubi crucifigérunt eum, & cum eo álios



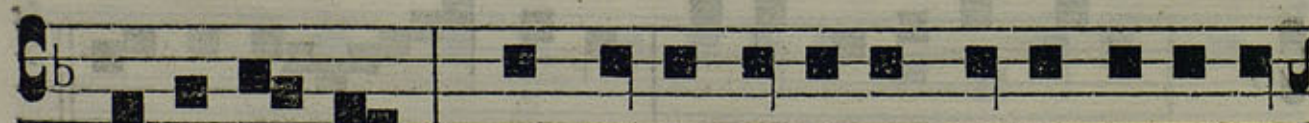
duos, hinc & hinc, médium autem Jesum. Scripsit



autem & títulum Pi lá tus: & pósu it super cru-



cem. Erat autem scriptum: Jesus Naza ré nus, Rex



Ju dæ ó rum. Hunc ergo títulum multi Ju dæ ó-

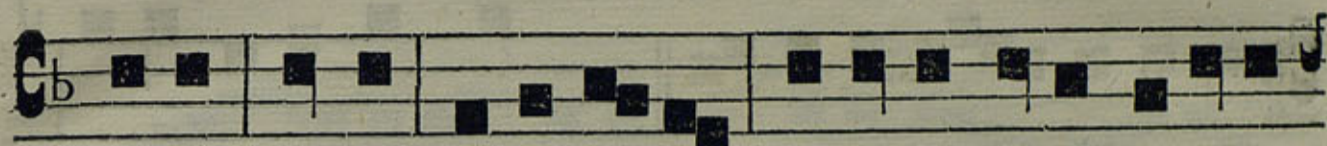


rum legérunt: quia prope ci vi tátem erat lo cus,

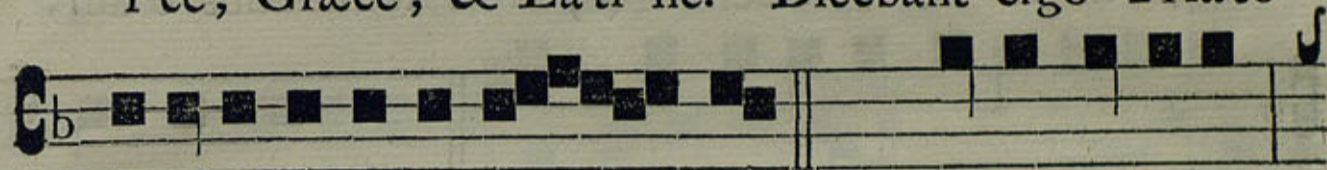
ubi



ubi crucifixus est Jesus. Et erat scriptum Hebrá-



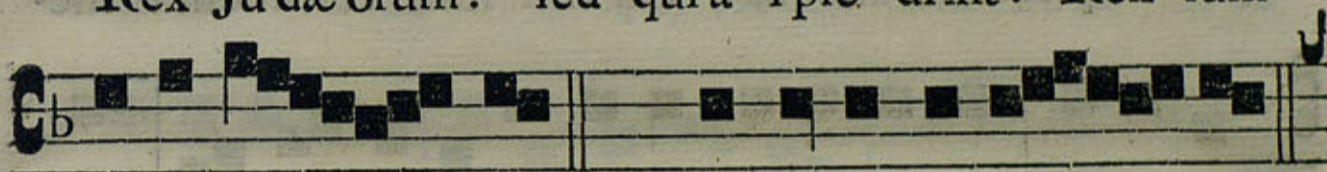
i cè, Græcè, & Latí nè. Dicébant ergo Piláto



pontí fi ces Ju dæ ó- rum: (S) Noli scribere,



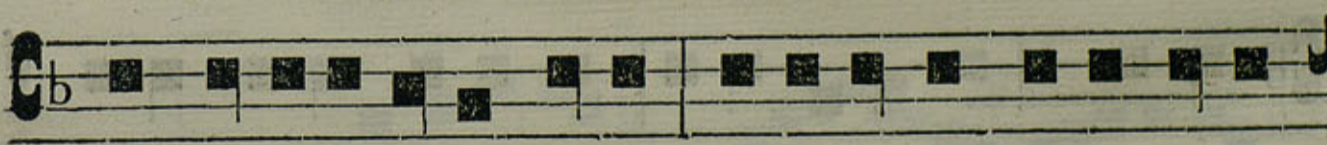
Rex Ju dæ órum: sed quia ipse dixit: Rex sum



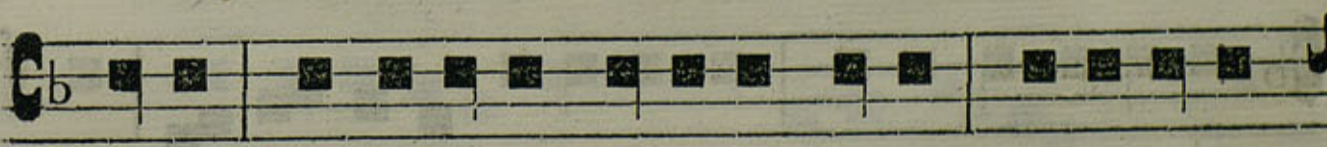
Judæ ó- rum. (C) Respóndit Pilá- tus:



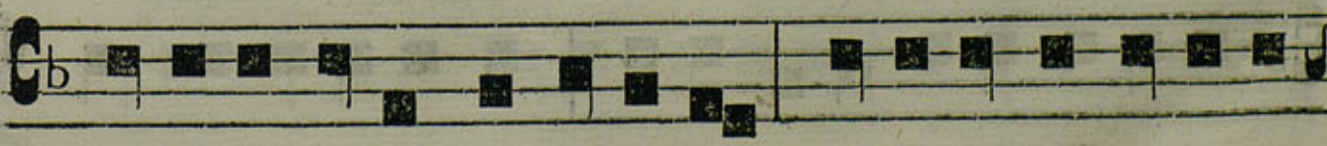
(S) Quod scripsi, scri- psi. (C) Mílites ergo



cùm crucifixissent eum, ac ce pérunt vesti mén ta



e jus (& fecerunt quátu or partes: u ni cuí que



mí li ti partem) & tú ni cam. Erat autem tú ni ca

in-



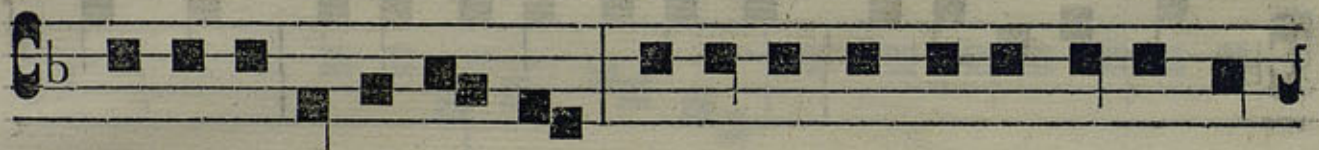
in con fú ti lis, dé super conté xta per totum. Dixérunt



ergo ad ín- vicem: (S) Non scindámus e am,



fed for ti á mur de il la cujus fit. (C) Ut Scriptú-



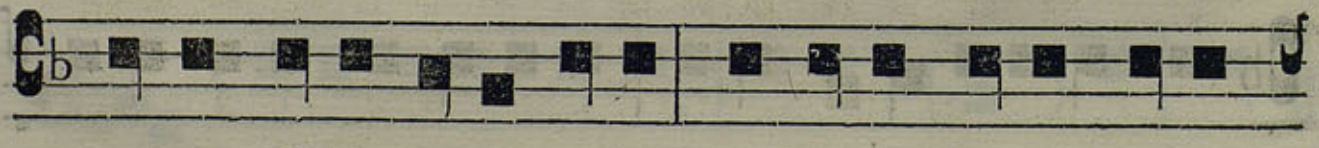
ra im plerétur, di cens: Par tí ti sunt vestimé nta me-



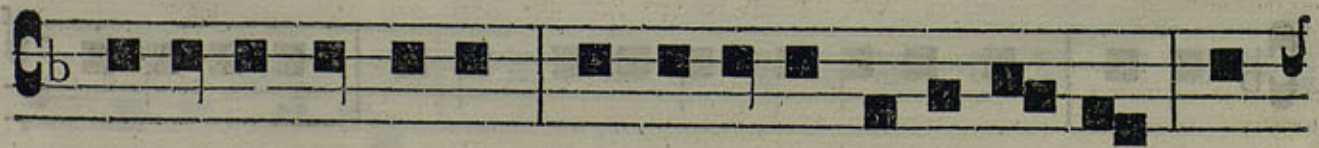
ra si bi: & in vestem meam misérunt fortem. Et



omí li tes quidem hæc fe cé runt. Stabant autem juxta



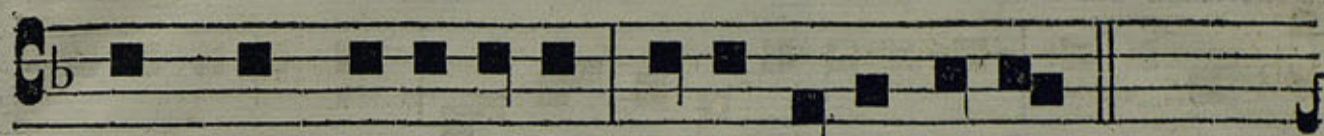
crucem Je su mater ejus, & soror matris e jus



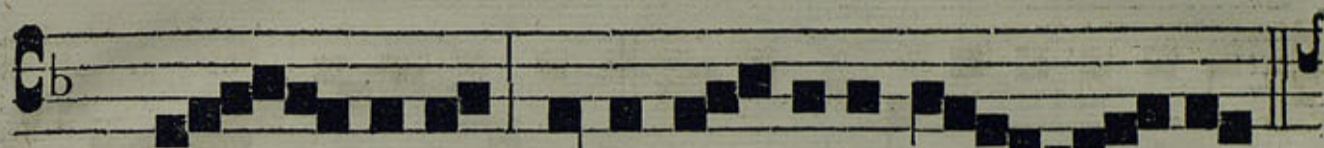
Ma rí a Clé o phæ, & Ma rí a Mag da lé ne. Cùm



vi dí fset ergo Je sus matrem, & dis cí pu lum stan-
tem,



tem, quem di li gé bat, di cit ma tri fu æ:



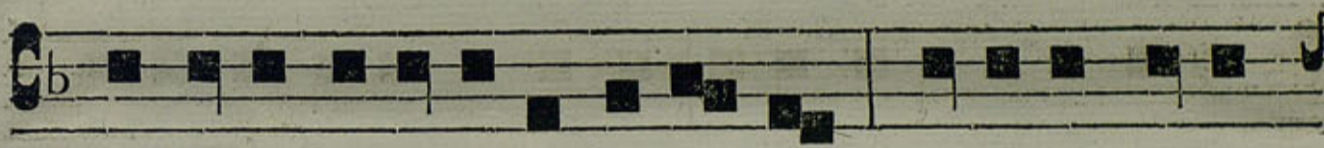
(*) Mú- li er, ecce fí- li us tu- us.



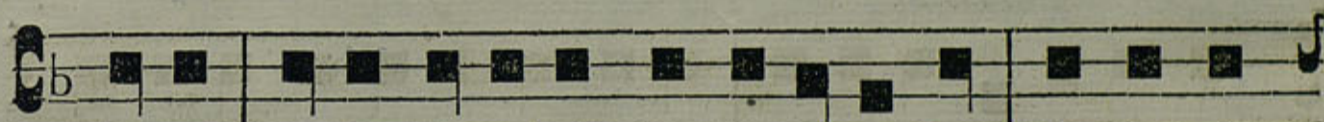
(C) De ín de di cit di scí pu lo: (*) Ec- ce



ma ter tu- a. (C) Et ex il la ho ra ac cé-



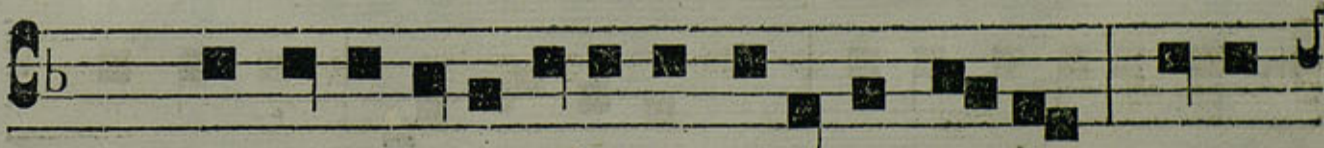
pit eam di scí pu lus in fu a. Pó ste à sciens



Jes us qui a ómni a con sum má ta sunt, ut con sum-



ma ré tur Scri ptú ra, di xit: (*) Sí- ti o.



(C) Vas ergo e rat pó si tum a cé to plenum il li

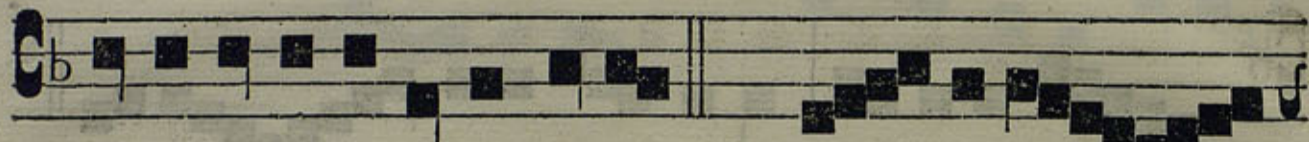


autem spón gi am plenam a cé to, hysó po circum-

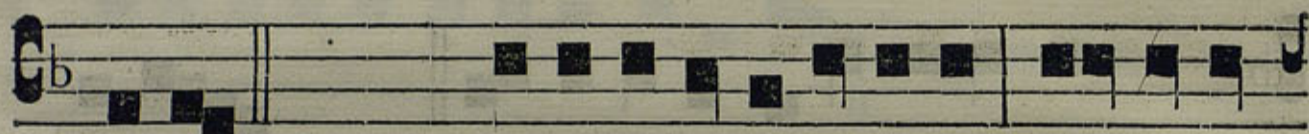
Hh po-



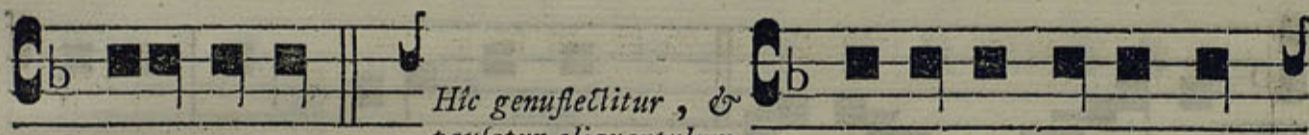
ponentes, obtulerunt ori eius. Cum ergo acce-



piisset Jesus acetum, dixit: (✕) Consummatus



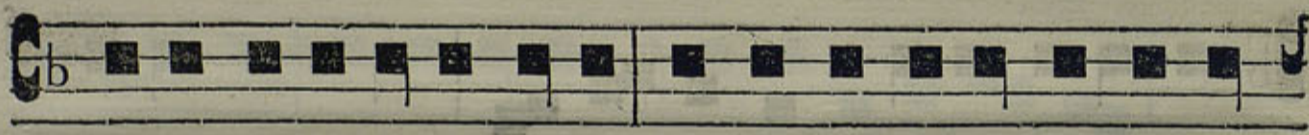
est. (C) Et inclinato capite tradidit



spiritum.

Hic genuflectitur, & pausatur aliquantulum.

Judaei ergo (quo-



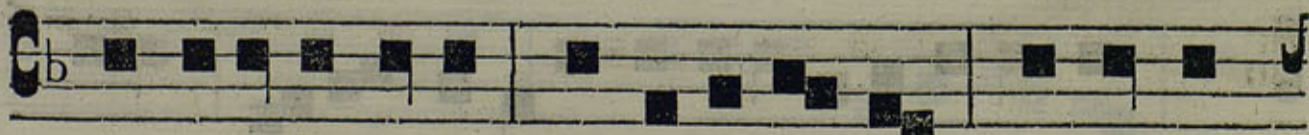
niam Parasceve erat) ut non remanerent in cru-



ce corpora sabbato, (erat enim magnus dies il-



le sabbati) rogaverunt Pilatum, ut frangeren-

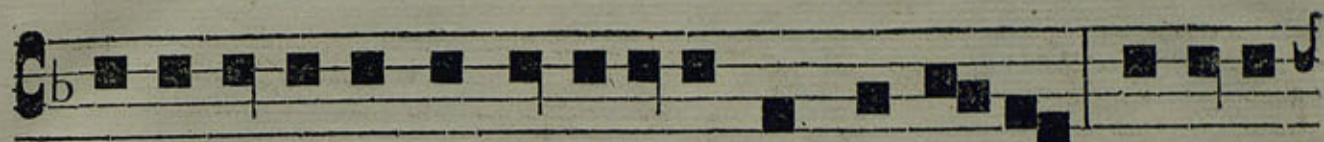


tur eorum crura, & tollerentur. Venierunt



ergo milites: & primi quidem fregerunt crura,

&



& al té ri us qui cru ci fixus est cum e o. Ad Jesum



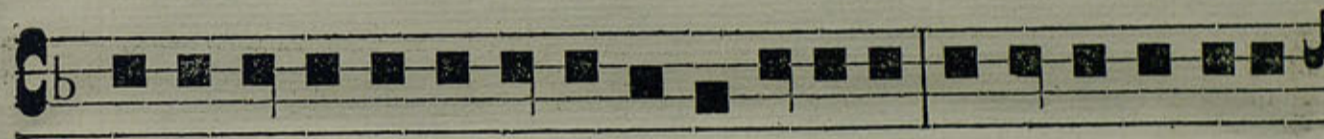
autem cùm veníffent, ut vidérunt eum jam mórtuum, non



fregérunt ejus crura: sed unus mílitum lán ce a la tus



ejus a pé ru it, & conti nu ò ex í vit san guis, & aqua.



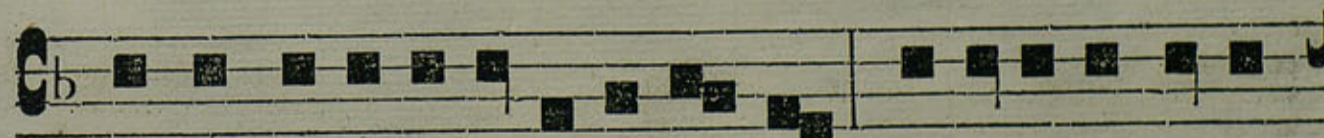
Et qui vidit, testi mó ni um per hí bu it: & verum est testi-



mónium e jus. Et il le scit qui a vera dicit: ut & vos



cre dá tis. Fac ta sunt enim hæc, ut Scri ptú ra im pler é tur:



Os non com minu é tis ex e o. Et í ter ù m á li-

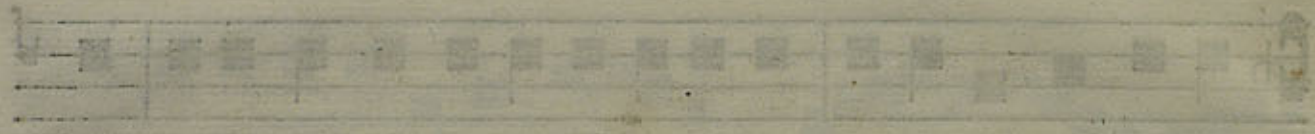


a Scri ptú ra di cit: Vi débunt in quem transfixérunt.

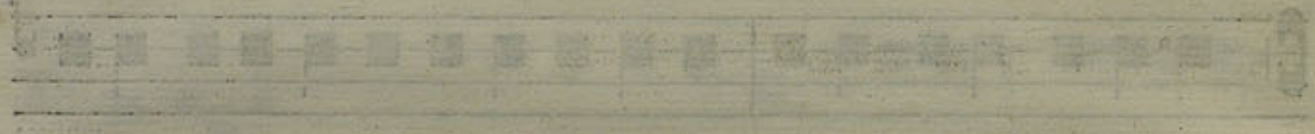




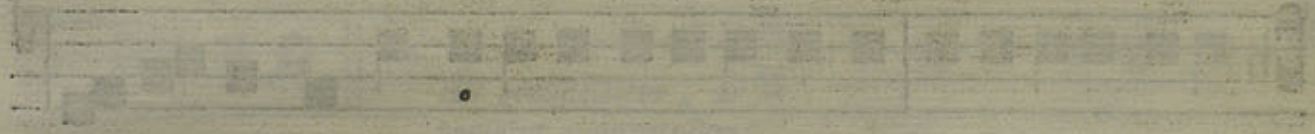
Et al terti us qui crucifixus est cum eo. Ad Iohann



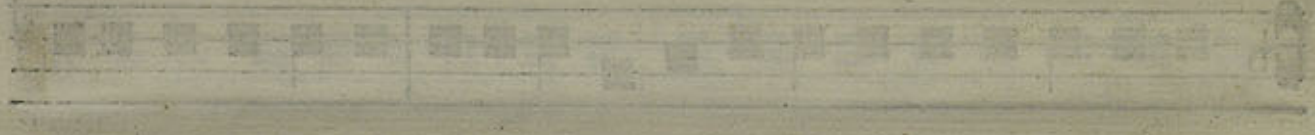
autem cum venisset in viderunt eum iam mortuum, non



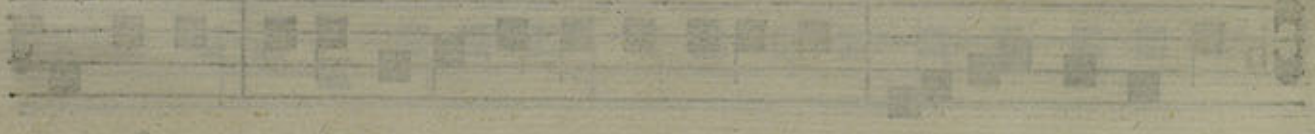
reperunt eum curas sed unus militum hanc castra



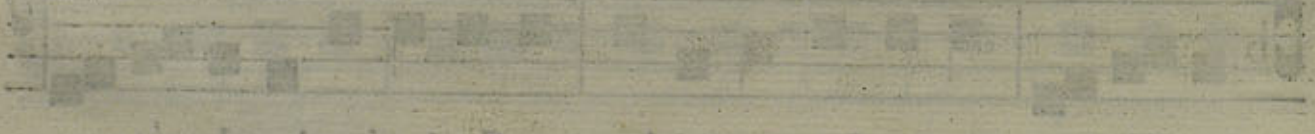
ejus aperuit, & conium o exivit sanguis, & aqua.



Et qui viderit, testimo ni um perhibuit: & verum est testi-



monium eius. Et hic scripsit quia verum dicit: ut & vos



credatis. Et quia sunt enim haec ut scripserim impleret:

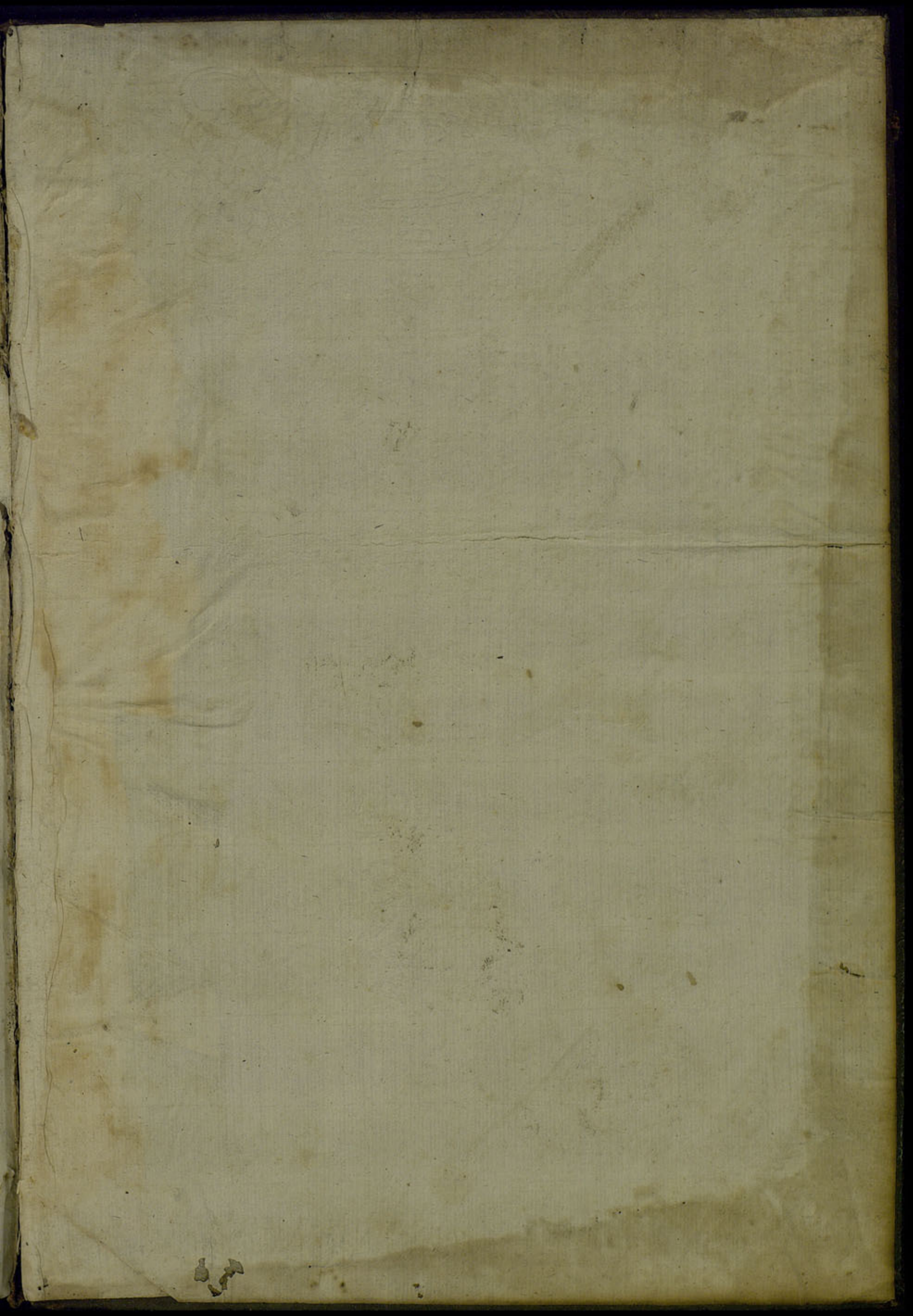


Quoniam non committit in ex eo. Et Iohann a li-



scripserit de eis: Viderunt in quibus transierant.







Pennell



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